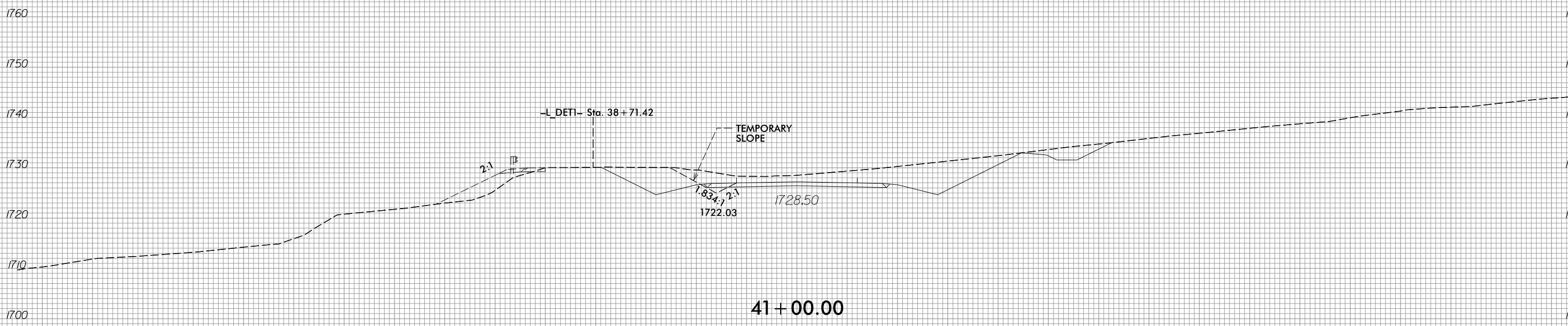
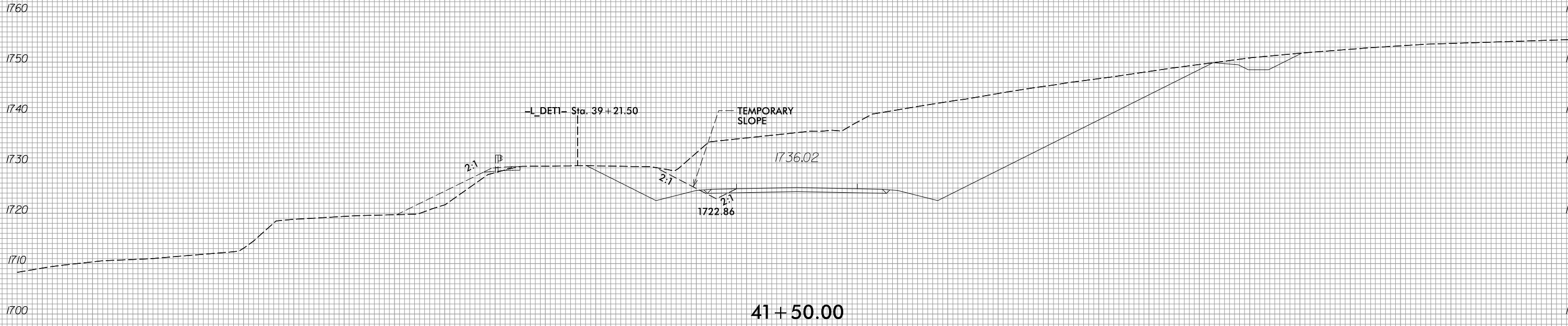


6/23/16

0 5 10	PROJ. REFERENCE NO.	SHEET NO.
	r-5861	X-330

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150



150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

8/3/2023  
 R:\Roadway\WSC\XPL\5861\Ref\XPL-L\_DET1.dgn  
 Pinson