

NOTES

RKK

8601 Six Forks Road, Forum 1 Suite 700 Raleigh, North Carolina 27615 | NC License No. F-0112

Engineers | Construction Managers | Planners | Scientists

DOCUMENT NOT CONSIDERED FINAL

UNLESS ALL SIGNATURES COMPLETED

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - $\frac{7}{8}$ " \alpha BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" \varnothing GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF THE PARAPET. FOR POINTS OF ATTACHMENT, SEE SKETCH.

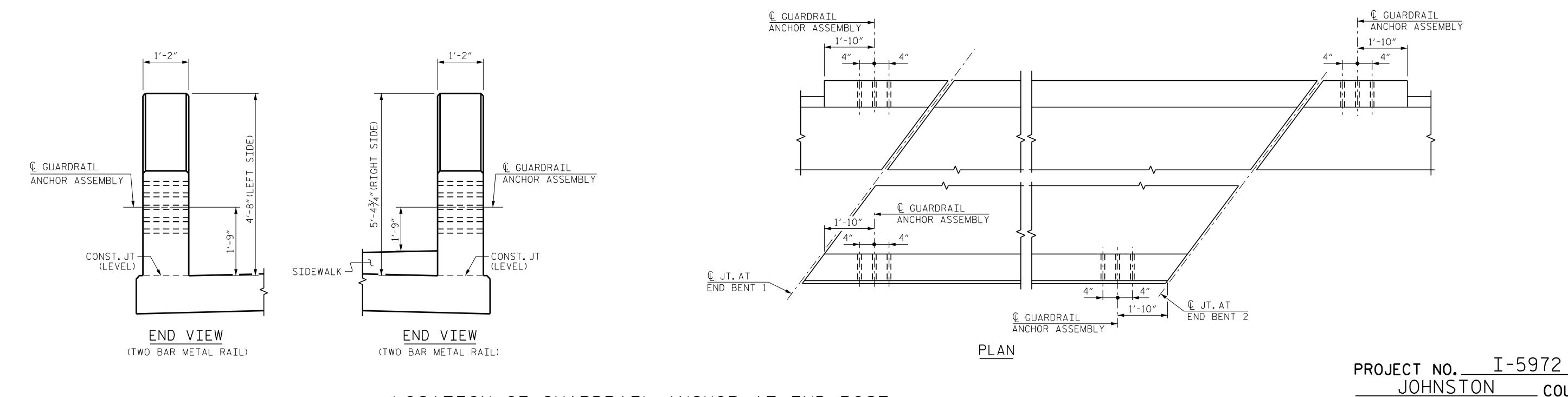
AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLIES WITH BOLTS, NUTS AND WASHERS COMPLETE IN PLACE, SHALL BE INCLUDED IN THE VARIOUS PAY ITEMS.

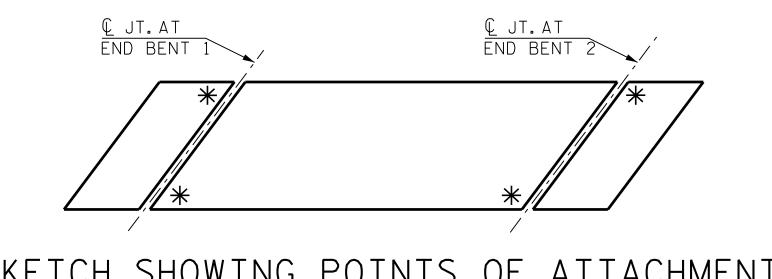
THE VERTICAL REINFORCING BARS MAY BE SHIFTED SLIGHTLY IN THE END POST TO CLEAR ASSEMBLY BOLTS.

THE 1 $\frac{1}{4}$ " \varnothing HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

GUARDRAIL ANCHOR ASSEMBLY DETAILS



LOCATION OF GUARDRAIL ANCHOR AT END POST



SKETCH SHOWING POINTS OF ATTACHMENT

*LOCATION OF GUARDRAIL ATTACHMENT

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION Brief Mappen Soniel.

1911BA258F8BB475

NCINEER BENT

10/4/2021

GUARDRAIL ANCHORAGE DETAILS FOR METAL RAILS

STATION: 36+93.50 -Y1-

__ COUNTY

REVISIONS SHEET NO S-27 NO. BY: DATE: BY: TOTAL SHEETS

DRAWN BY : B. A. HAAG CHECKED BY : B. D. KLAPPENBACH _ DATE : <u>JUN 2021</u> DESIGN ENGINEER OF RECORD : B. D. KLAPPENBACH DATE : JUN 202