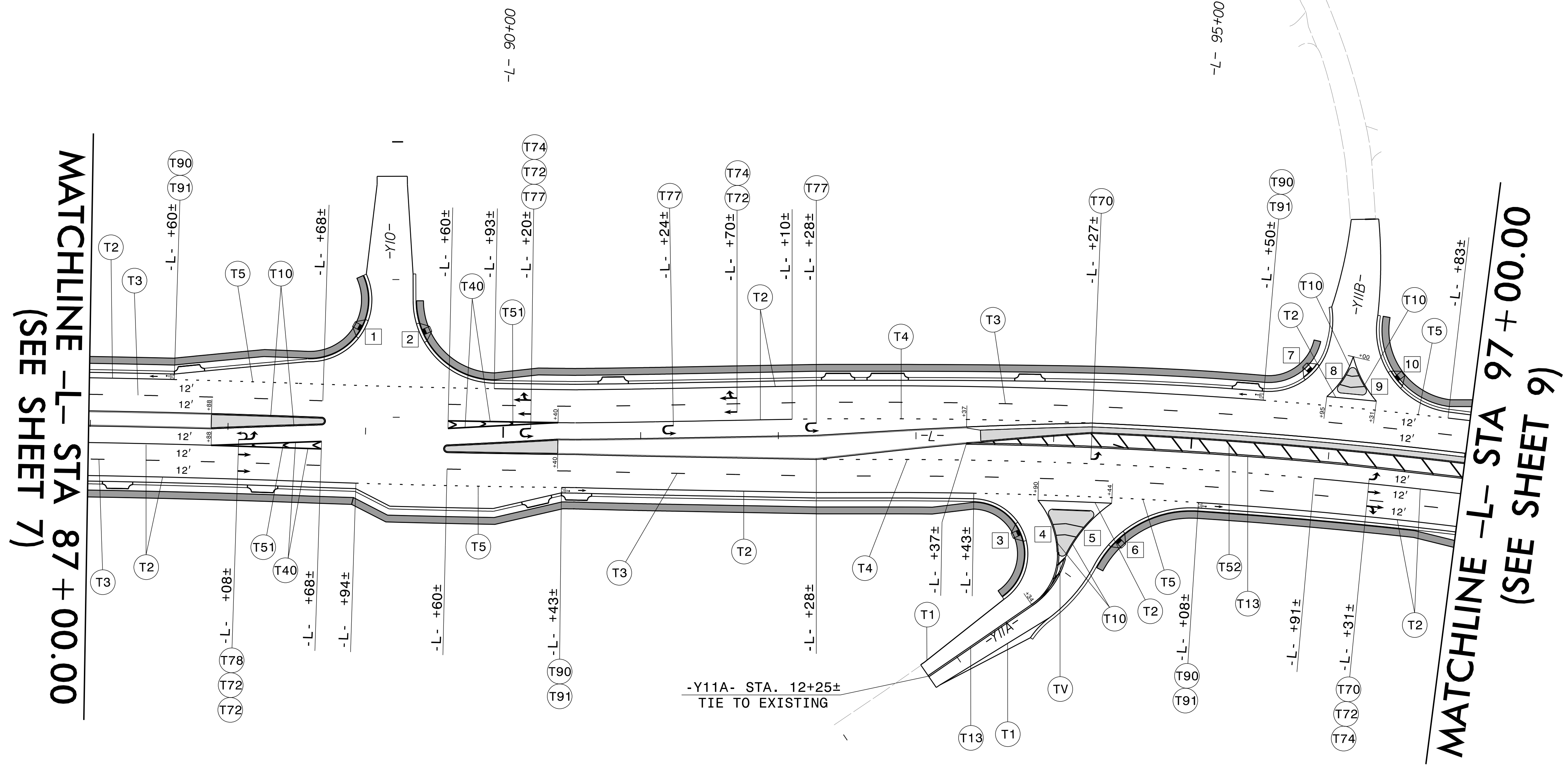


TIP NO. U-5824	SHEET NO. PMP-8
APPROVED: <i>Paith E. Johnke</i> DATE: 9/15/2023	
SEAL	
Prepared in the Office of:	
	<small>NC FIRM LICENSE No. P-0559 320 Executive Ct. Hillsborough, NC 27218 (919) 732-3883 (919) 732-6676 (FAX)</small>

**CURB RAMP LOCATIONS
(BACK OF CURB REFERENCE POINT)**

1	-L- STA. 88+94.41, 77.15' LT (STANDARD)
2	-L- STA. 89+40.03, 75.52' LT (STANDARD)
3	-L- STA. 93+77.24, 66.41' RT (STANDARD)
4	-L- STA. 94+03.05, 63.79' RT (MEDIAN)
5	-L- STA. 94+21.62, 64.74' RT (MEDIAN)
6	-L- STA. 94+50.11, 69.32' RT (STANDARD)
7	-L- STA. 95+84.63, 62.81' LT (STANDARD)
8	-L- STA. 96+05.43, 58.51' LT (MEDIAN)
9	-L- STA. 96+18.55, 58.73' LT (MEDIAN)
10	-L- STA. 96+43.30, 63.08' LT (STANDARD)

BIKE LANES ARE 4' WIDE UNLESS DIMENSIONED OTHERWISE



MATCHLINE -L- STA 87 + 00.00
(SEE SHEET 7)

MATCHLINE -L- STA 97 + 00.00
(SEE SHEET 9)

REVISIONS

10-AUG-2023 18:33
U-5824_Comp.dgn
Paith.Johnke