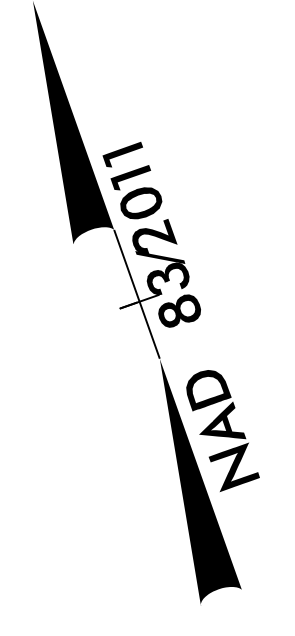


TIP NO. <b>U-5824</b>	SHEET NO. <b>PMP-6</b>
APPROVED: <i>Faith E. Johnke</i> <small>Professional Engineer</small>	
DATE: 9/15/2023	
SEAL	
Prepared in the Office of:	
	<small>NC FIRM LICENSE No. P-0339 320 Executive Ct. Hillsborough, NC 27278 (919) 732-3883 (919) 732-6676 (FAX)</small>



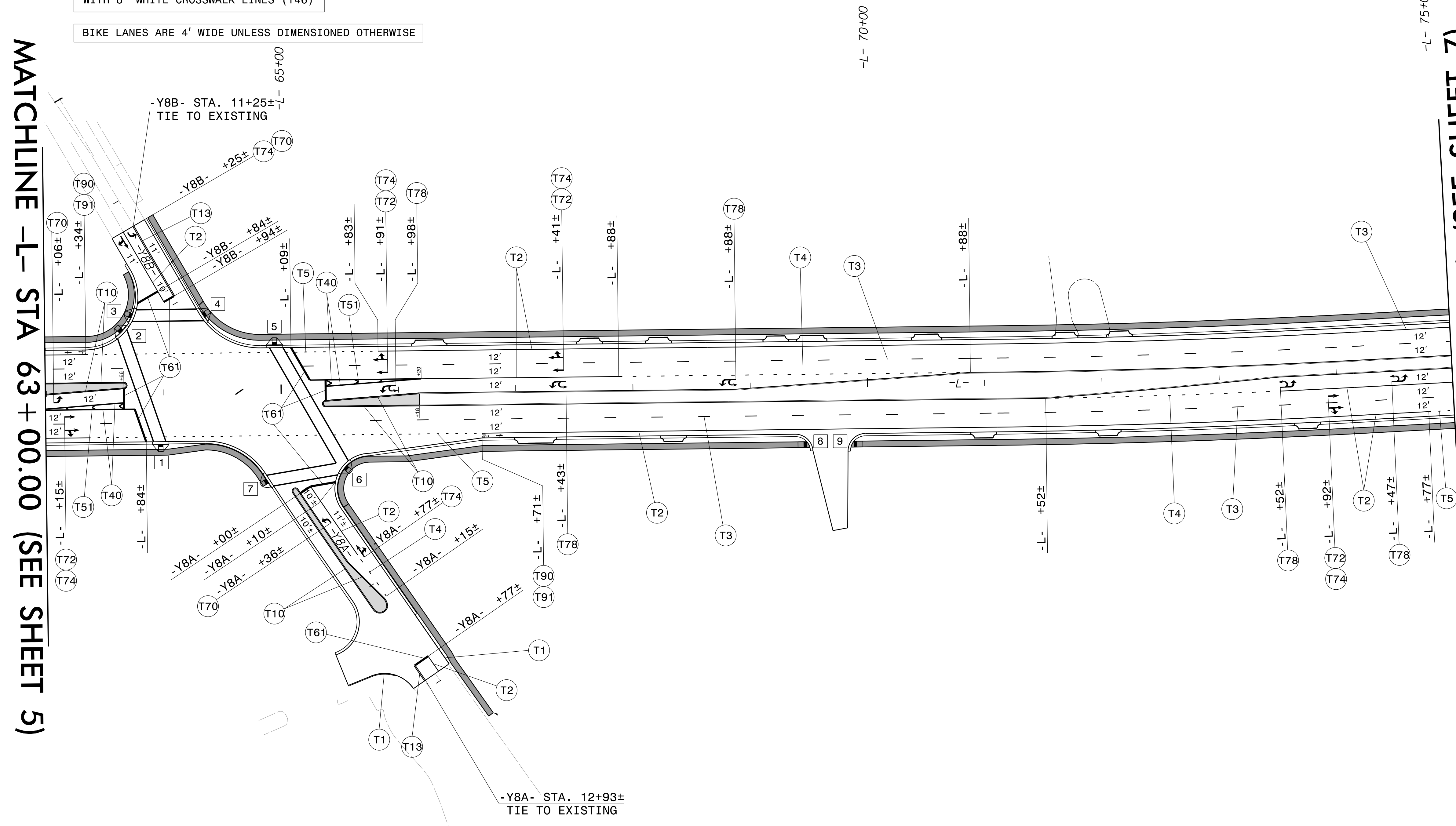
CURB RAMP LOCATIONS (BACK OF CURB REFERENCE POINT)	
1	-L- STA. 63+96.81, 42.00' RT (STANDARD)
2	-L- STA. 63+64.26, 54.87' LT (STANDARD)
3	-L- STA. 63+73.04, 68.22' LT (STANDARD)
4	-L- STA. 64+34.54, 68.22' LT (STANDARD)
5	-L- STA. 64+94.77, 42.00' LT (STANDARD)
6	-L- STA. 65+54.14, 63.42' RT (STANDARD)
7	-L- STA. 64+87.02, 74.21' RT (STANDARD)
8	-L- STA. 69+48.84, 48.50' RT (TYPE I)
9	-L- STA. 69+86.84, 48.50' RT (TYPE I)

CROSSWALKS SHOWN ARE 10' WIDE MARKED WITH 8" WHITE CROSSWALK LINES (T46)

BIKE LANES ARE 4' WIDE UNLESS DIMENSIONED OTHERWISE

MATCHLINE -L- STA 63 + 00.00 (SEE SHEET 5)

MATCHLINE -L- STA 75 + 00.00 (SEE SHEET 7)



REVISIONS