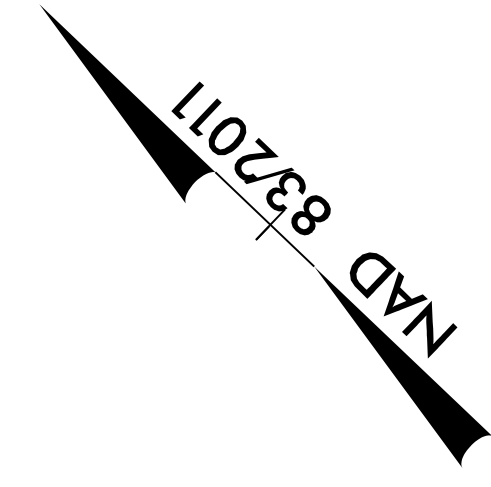


TIP NO. U-5824	SHEET NO. PMP-5
APPROVED: <i>Faith E. Johnke</i>	
DATE: 9/15/2023	
SEAL	
Prepared in the Office of:	
	<small>NC FIRM LICENSE No. P-0339 320 Executive Ct. Hillsborough, NC 27278 (919) 732-3883 (919) 732-6676 (FAX)</small>



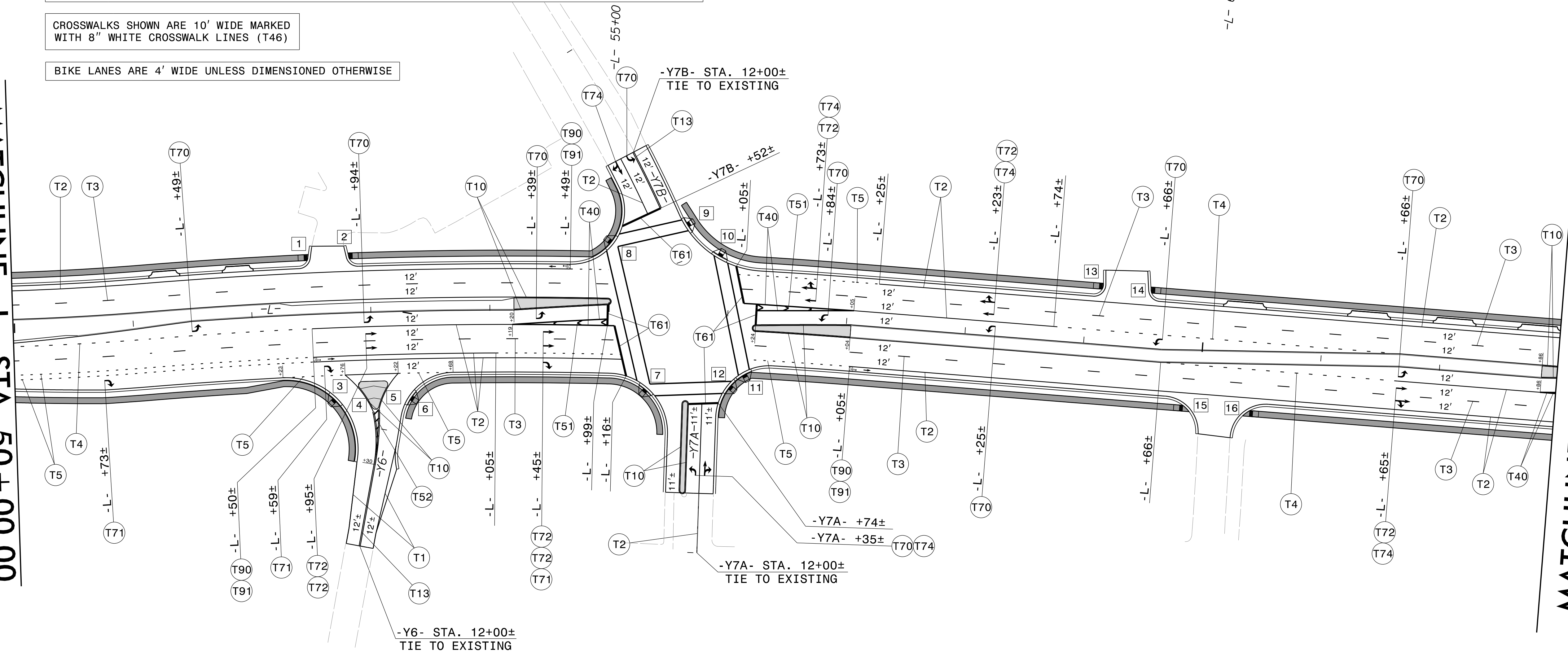
**CURB RAMP LOCATIONS
(BACK OF CURB/FACE OF MONOLITHIC REFERENCE POINT)**

1 -L- STA. 52+48.62, 48.50' LT (TYPE 1)	11 -L- STA. 56+16.72, 48.73' RT (STANDARD)
2 -L- STA. 52+83.30, 48.50' LT (TYPE 1)	12 -L- STA. 56+05.02, 59.52' RT (STANDARD)
3 -L- STA. 52+66.49, 72.29' RT (STANDARD)	13 -L- STA. 59+12.29, 48.50' LT (TYPE 1)
4 -L- STA. 52+92.15, 67.97' RT (MEDIAN)	14 -L- STA. 59+53.60, 48.50' LT (TYPE 1)
5 -L- STA. 53+08.60, 68.13' RT (MEDIAN)	15 -L- STA. 59+89.78, 48.50' RT (TYPE 1)
6 -L- STA. 53+32.48, 72.55' RT (STANDARD)	16 -L- STA. 60+41.28, 48.50' RT (TYPE 1)
7 -L- STA. 55+32.71, 64.89' RT (STANDARD)	
8 -L- STA. 55+00.23, 58.76' LT (STANDARD)	
9 -L- STA. 55+63.55, 75.45' LT (STANDARD)	
10 -L- STA. 55+91.24, 50.47' LT (STANDARD)	

CROSSWALKS SHOWN ARE 10' WIDE MARKED WITH 8" WHITE CROSSWALK LINES (T46)

BIKE LANES ARE 4' WIDE UNLESS DIMENSIONED OTHERWISE

MATCHLINE -L- STA 50+00.00
(SEE SHEET 4)



MATCHLINE -L- STA 63+00.00
(SEE SHEET 6)

-L- 60+00

REVISIONS