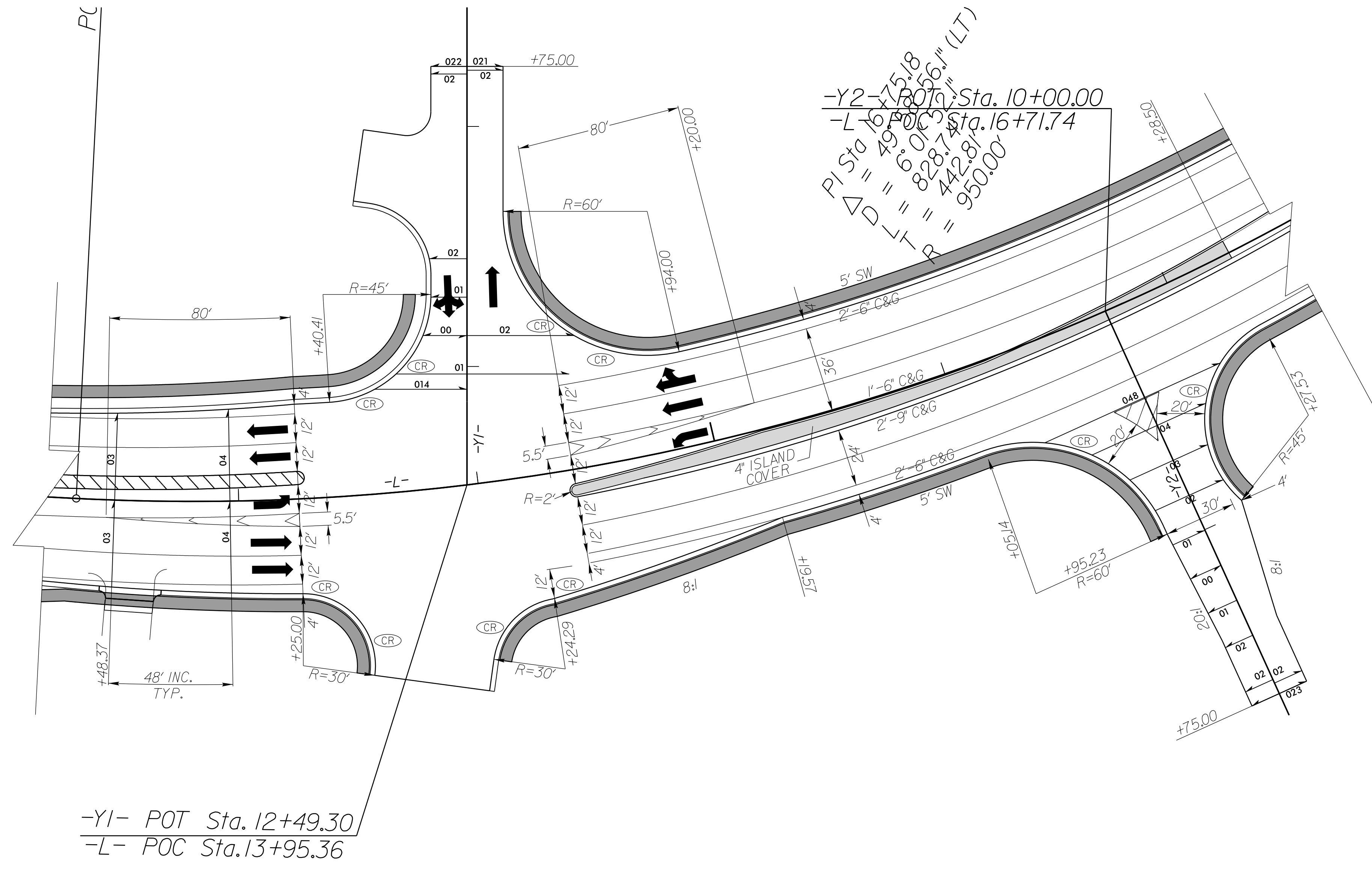
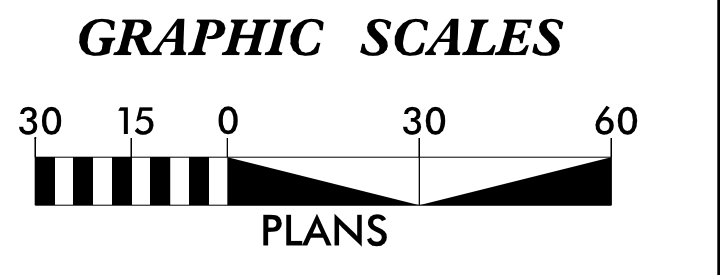
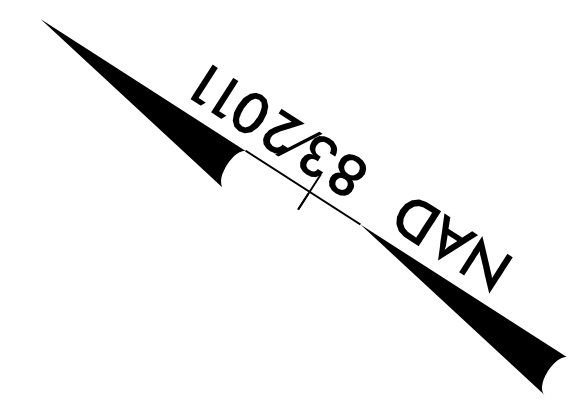


8/17/99

INTERSECTION DETAIL (-L-/-Y1-) & (-L-/-Y2-)

PROJECT REFERENCE NO. <i>U-5824</i>	SHEET NO. <i>2B-1</i>
RW SHEET NO.	
ROADWAY DESIGN ENGINEER 9/15/2023	HYDRAULICS ENGINEER
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	
Prepared in the Office of:	



FOR CURB RAMP LOCATIONS
SEE SHEET PMP-2

FOR PLAN VIEW
SEE SHEET 4

06-SEP-2023 15:47
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