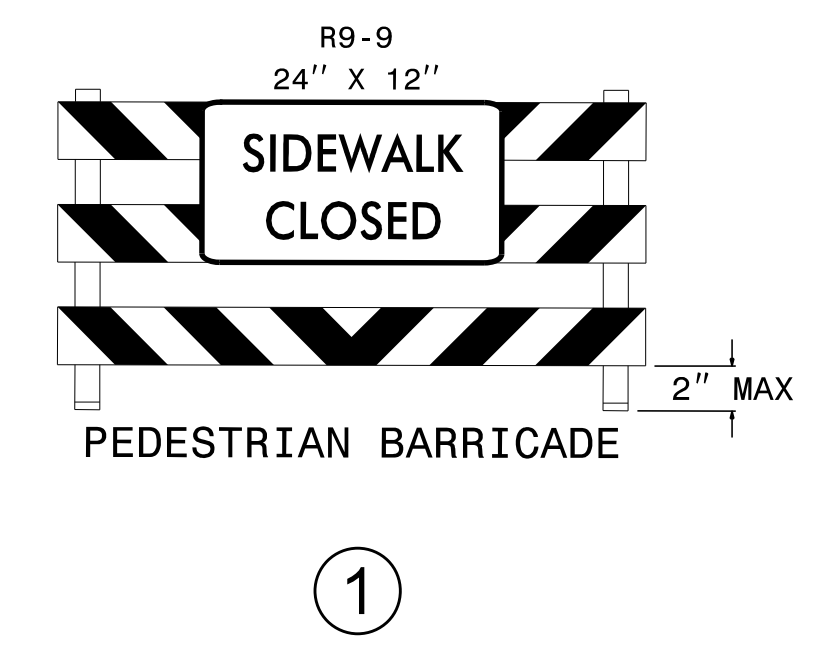
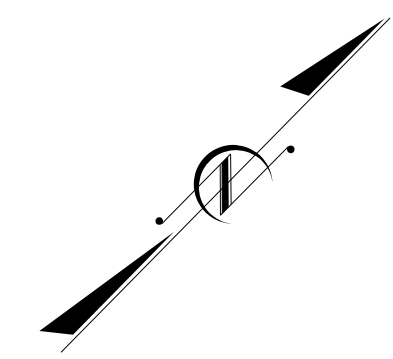
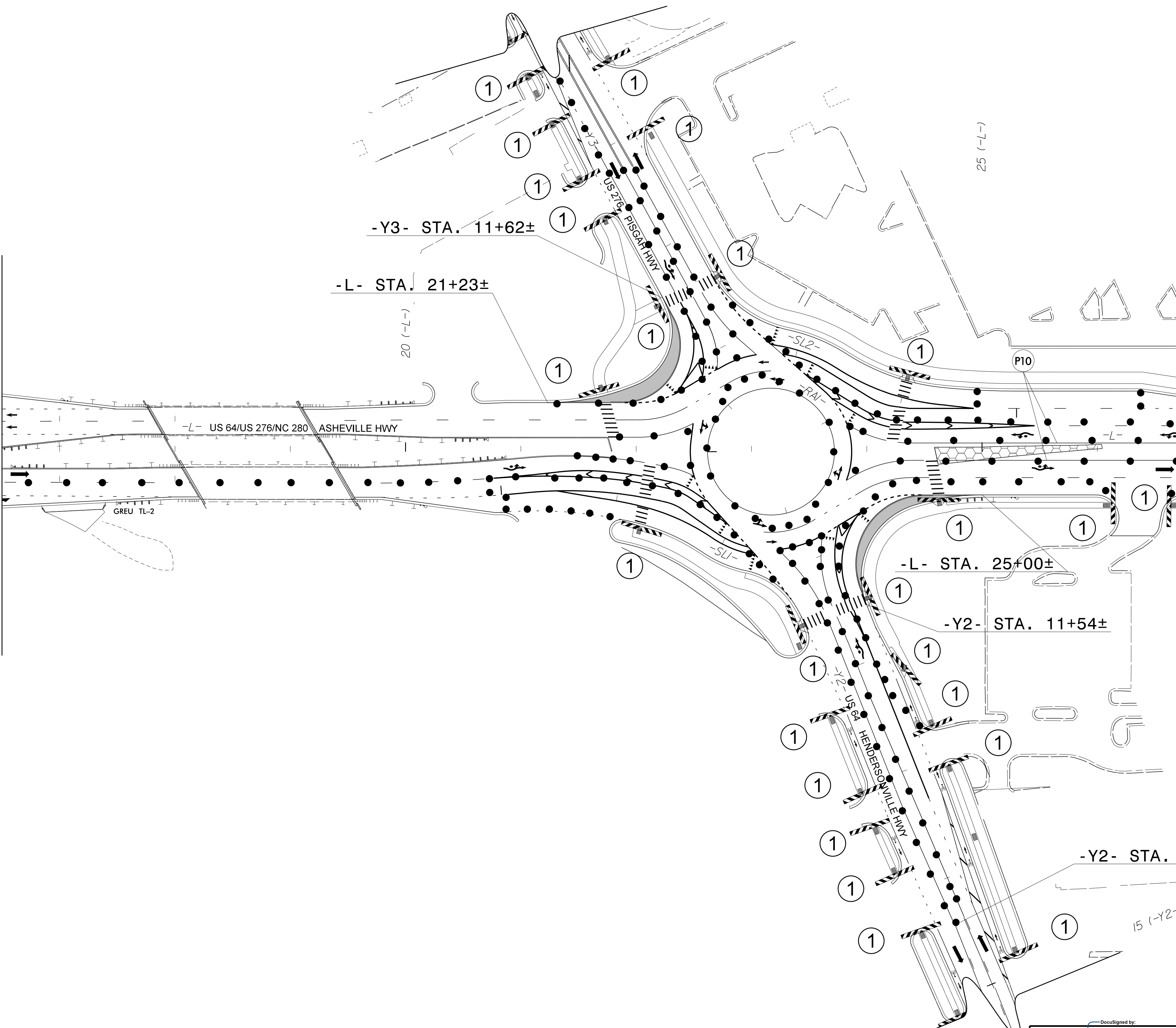


MATCH LINE -L- STA 16+50 SHEET TMP-18

MATCH LINE -L- STA 26+75 SHEET TMP-20



NOTE: SEE PROPOSED PAVEMENT MARKING PLANS FOR PERMANENT MARKING LOCATIONS AND DETAIL.

RS&H 1520 SOUTH BOULEVARD, SUITE 200
CHARLOTTE, NC 28203
NC FIRM LICENSE No: F-0493

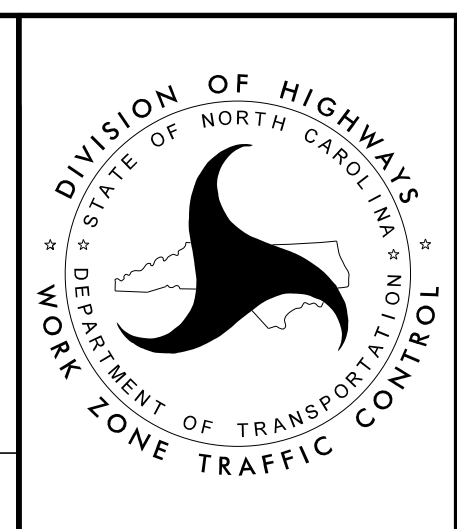
5/5/2023
 R:\Tran\Traffic\Contract\CP\N5799_TC_TMP.pvi.s2.dtl.02_new.dgn
 User:McLaughlin

DocuSigned by:
Allison C. Drake
378890ACE5842E

APPROVED: _____
DATE: 6/15/2023

SEAL
042357
ENGINEER
ALLISON C. DRAKE

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**



**PHASE VI STEP 1
DETAIL**