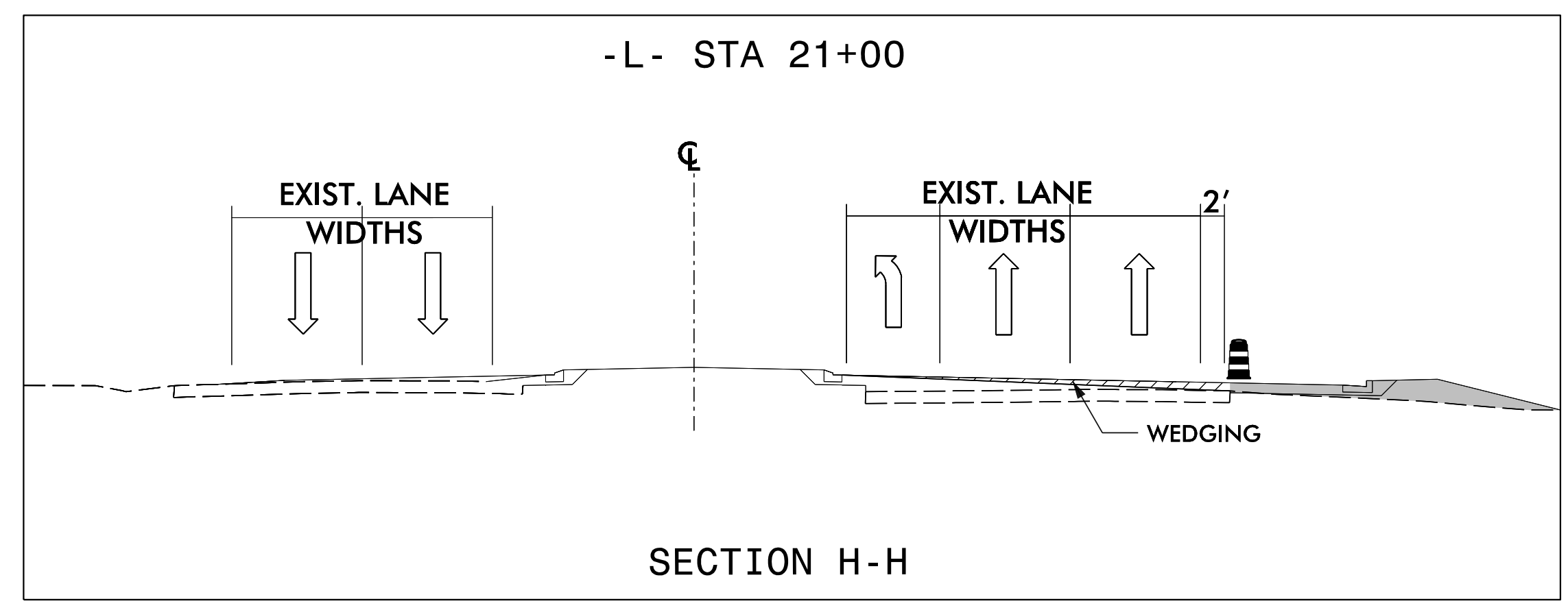
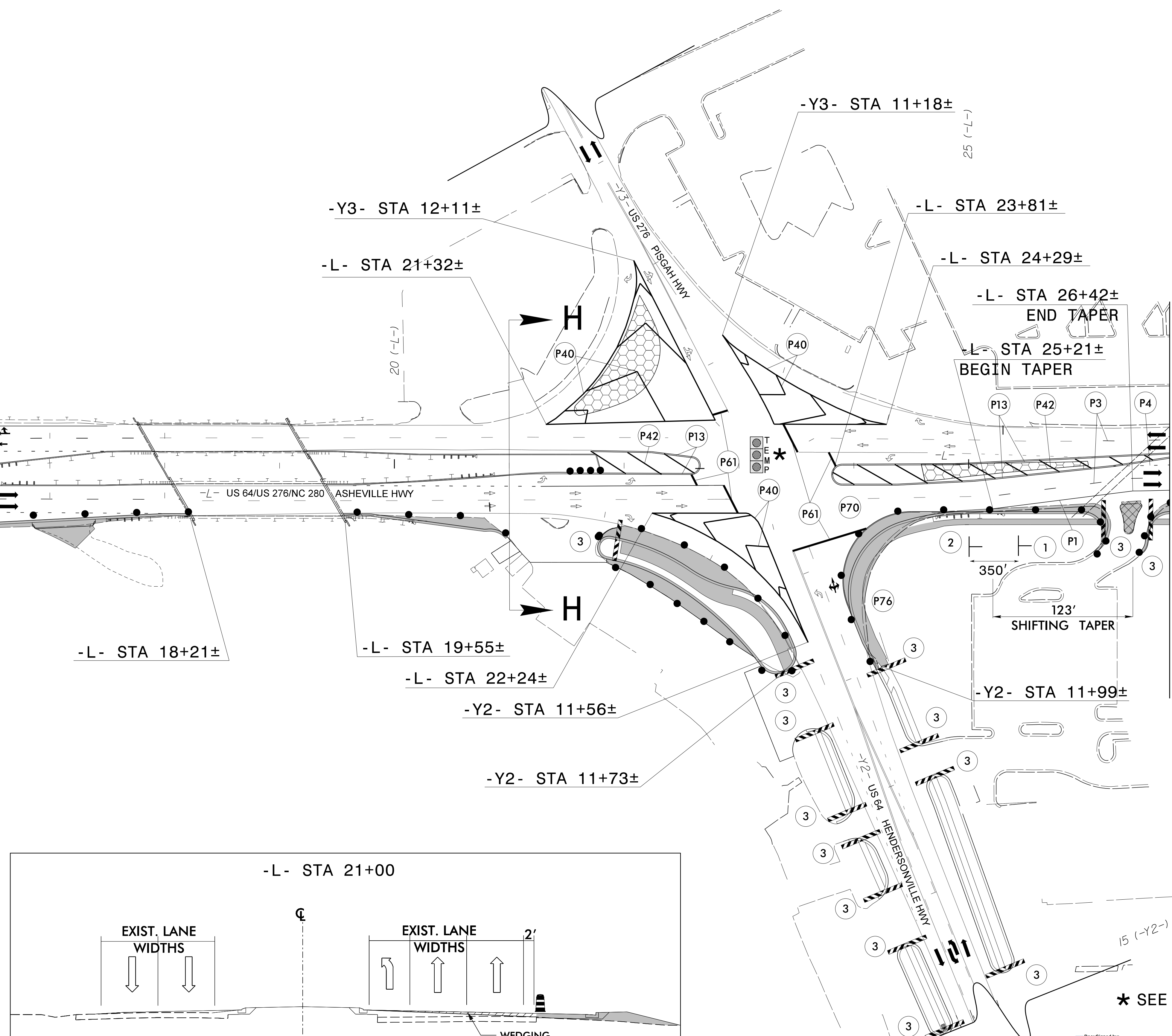
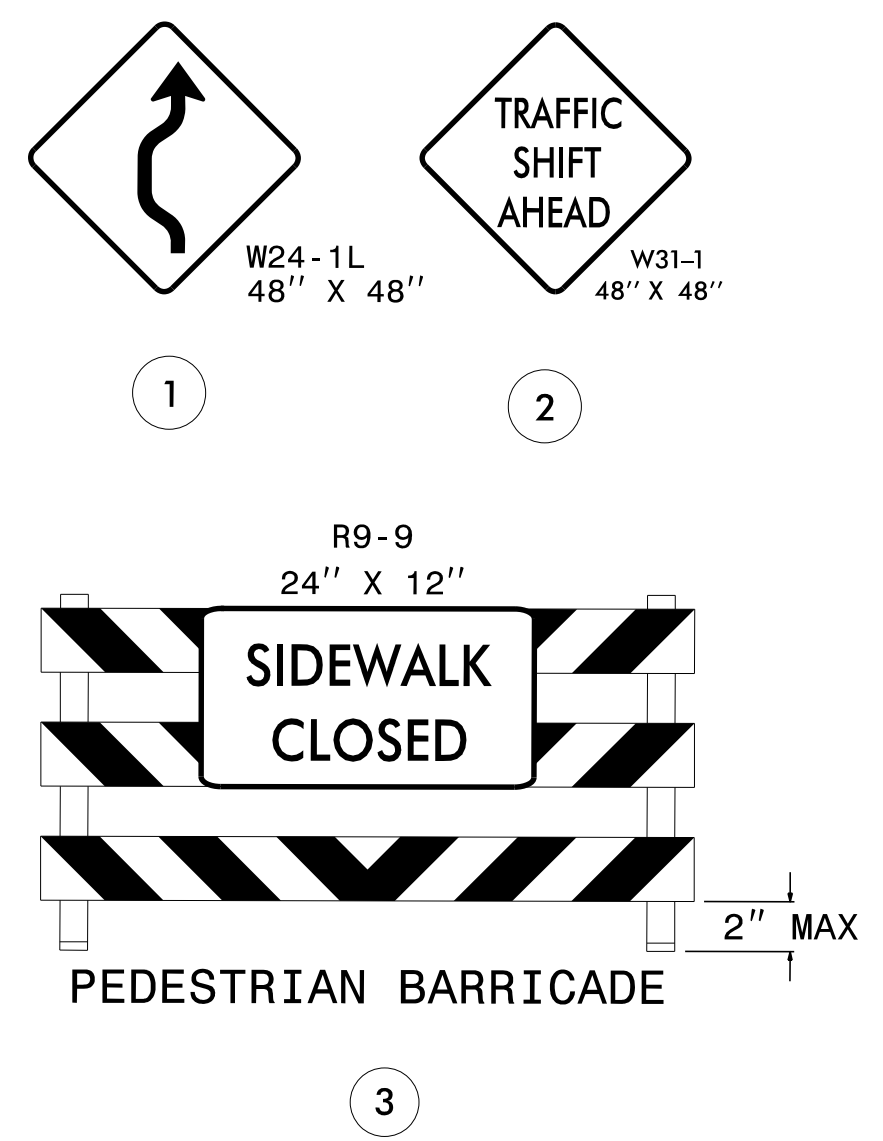


MATCH LINE -L- STA 16+50 SHEET TMP-11

MATCH LINE -L- STA 26+75 SHEET TMP-13



NOTE: SHORT TERM LANE CLOSURES MAY BE REQUIRED IN AREAS ALONG -L- AND -Y2-. REFERENCE RSD. 1101.02 (SHEET 3 OF 14)



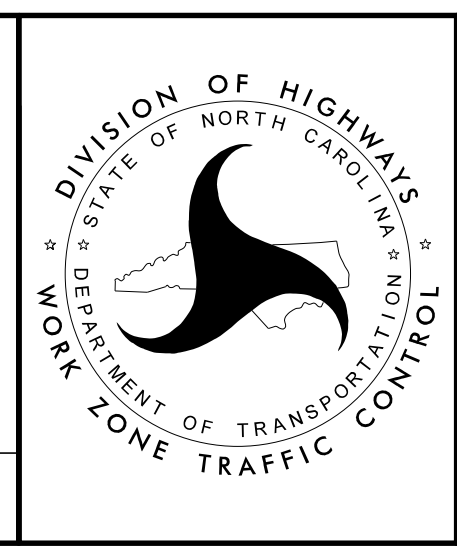
NOTE: SEE PROPOSED PAVEMENT MARKING PLANS FOR PERMANENT MARKING LOCATIONS AND DETAIL.

\* SEE SIGNAL PLANS

**RS&H** 1520 SOUTH BOULEVARD, SUITE 200  
CHARLOTTE, NC 28203  
NC FIRM LICENSE No: F-0493

APPROVED: Allison C. Drake  
DATE: 6/15/2023

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



PHASE IV DETAIL

5/5/2023  
R:\Traffic\TrafficControl\CPAR5799\_TC\_TMP\_piv.dtl.02\_new.dgn  
User:McLaughlin