

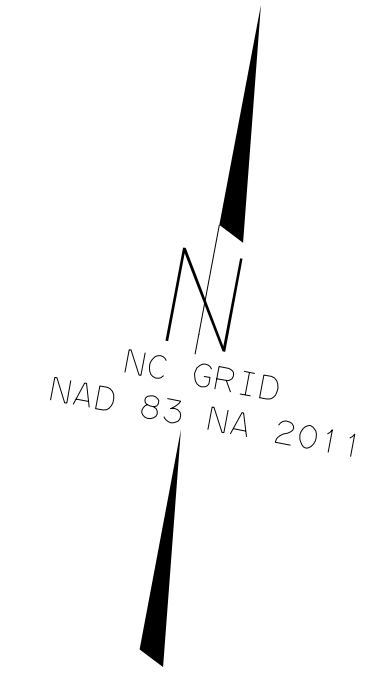
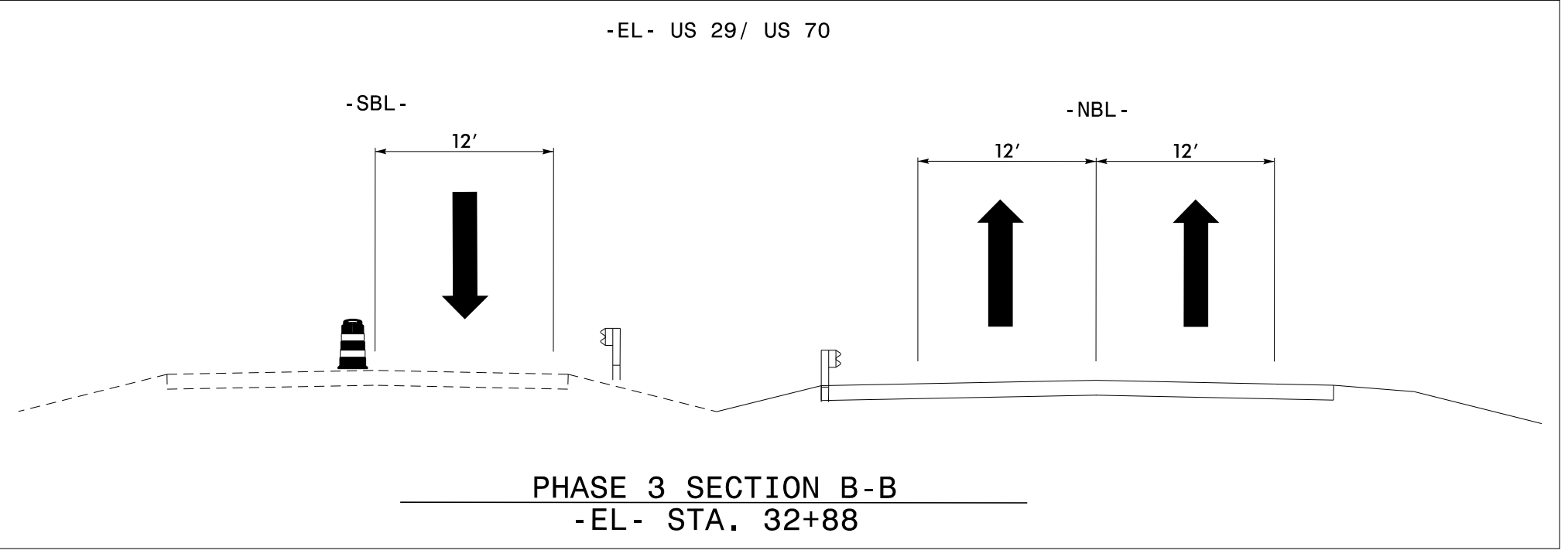
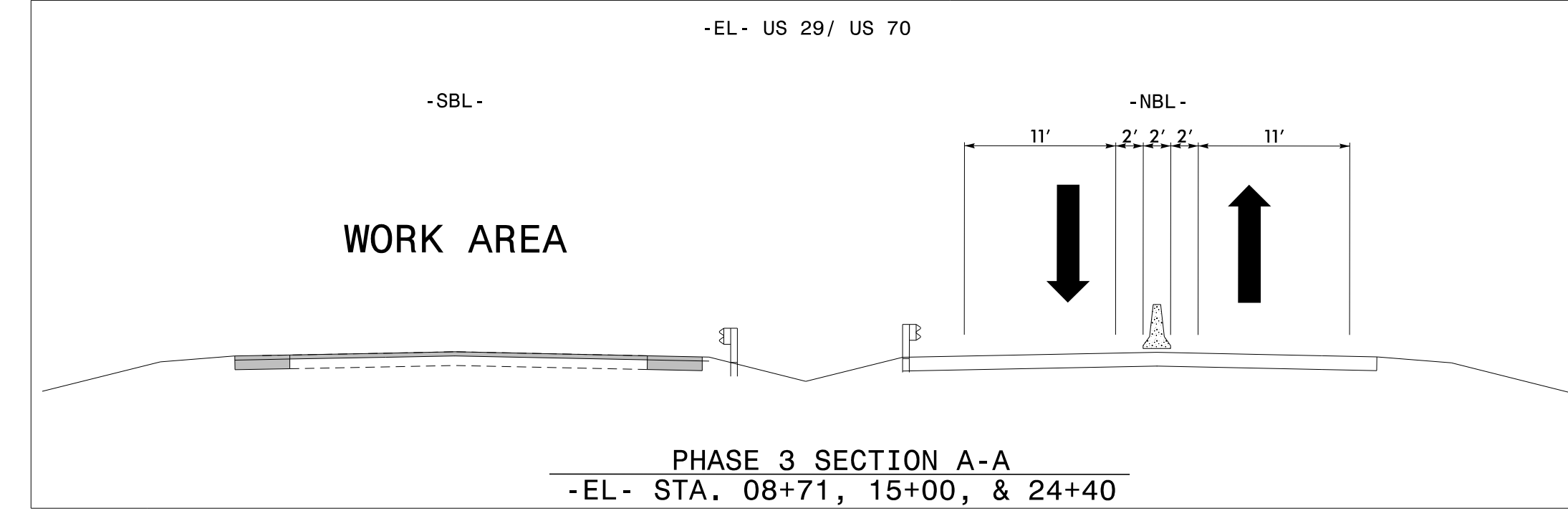
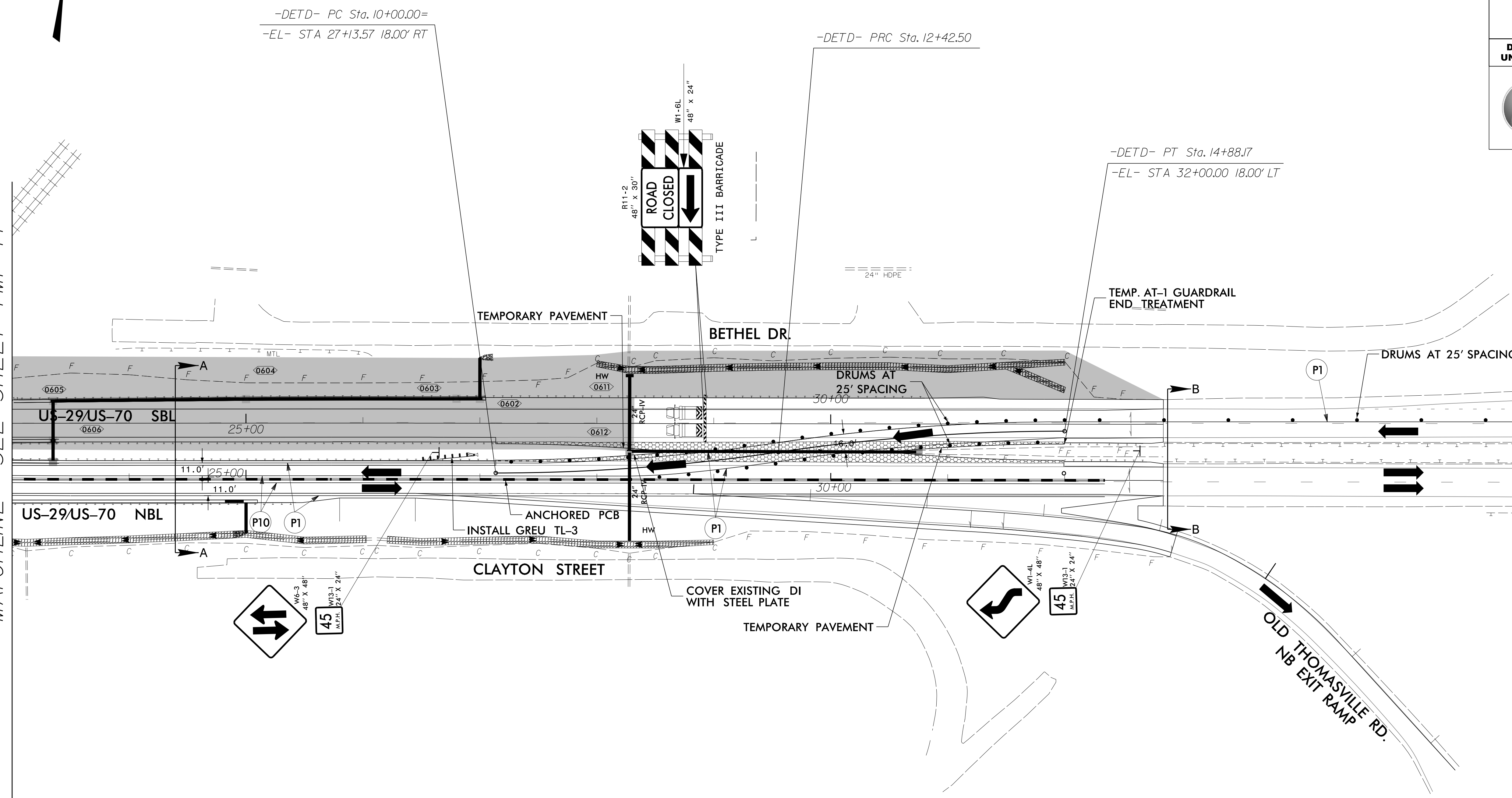


TIP NO. B-5783	SHEET NO. TMP-15
APPROVED: <i>Jack Andrews</i> CDD048932FC4FE	
DATE: 04/12/2023	
SEAL 	
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MATCHLINE SEE SHEET TMP-14

MATCHLINE SEE SHEET TMP-16



PHASE 3
PLAN SHEET

\$\$\$SCALES\$\$\$
 4/11/2023
 4:20:16 PM
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