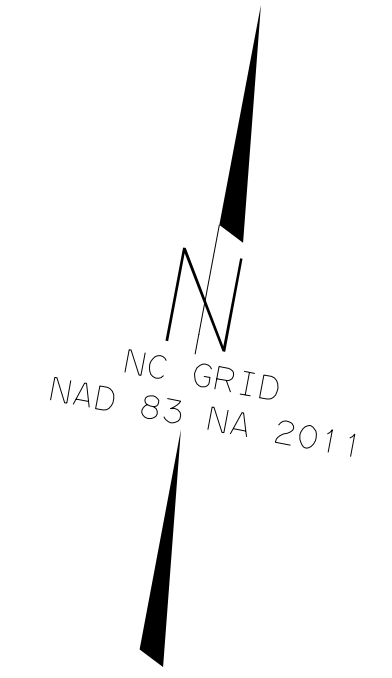
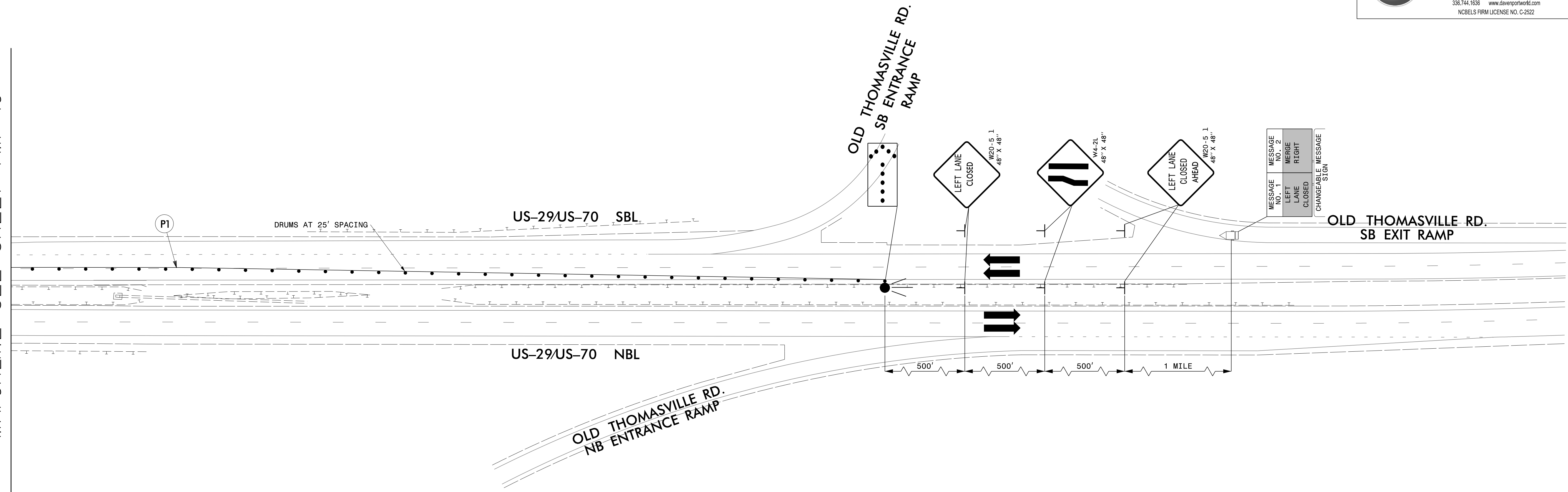


TIP NO. B-5783	SHEET NO. TMP-11
APPROVED: <i>Zach Andrews</i> <small>DocuSigned by: Zach Andrews C8DD949632FC4FE..</small>	
DATE: 04/12/2023	
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MATCHLINE SEE SHEET TMP-10



\$\$\$\$\$\$SCALE\$\$\$\$\$\$
 4/11/2023
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PHASE 2
 PLAN SHEET