

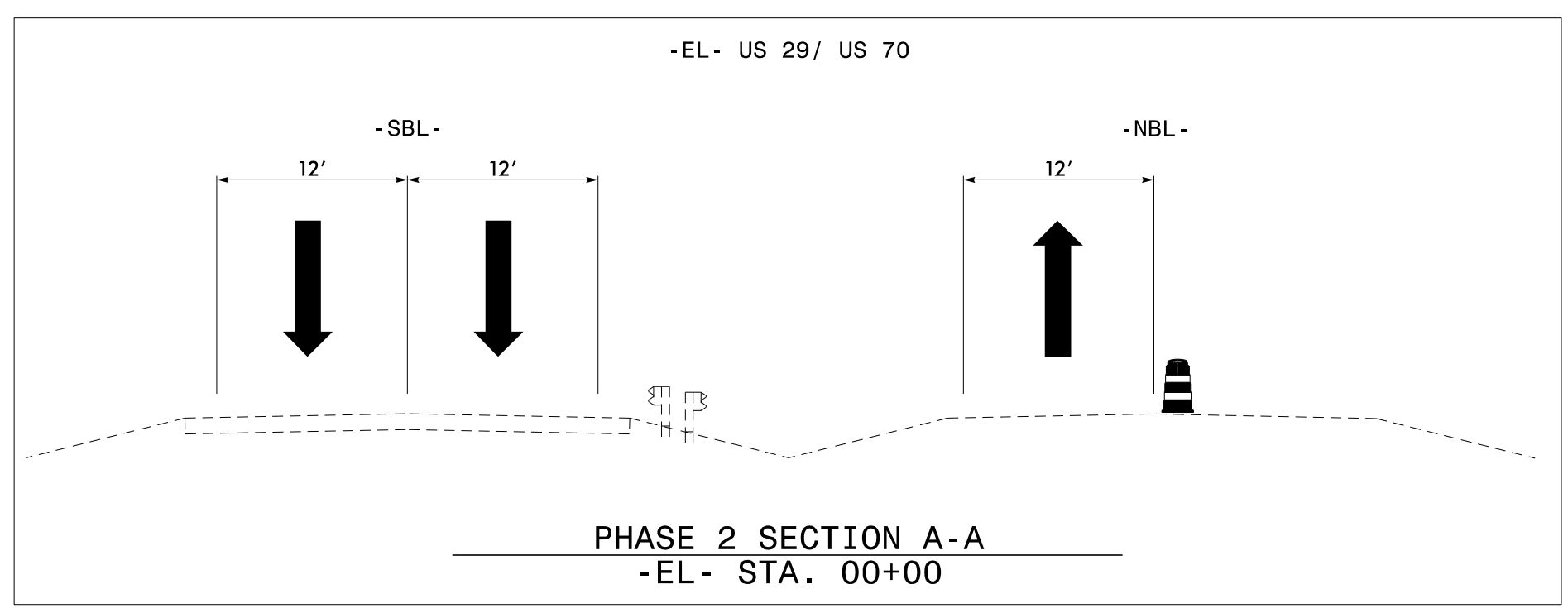
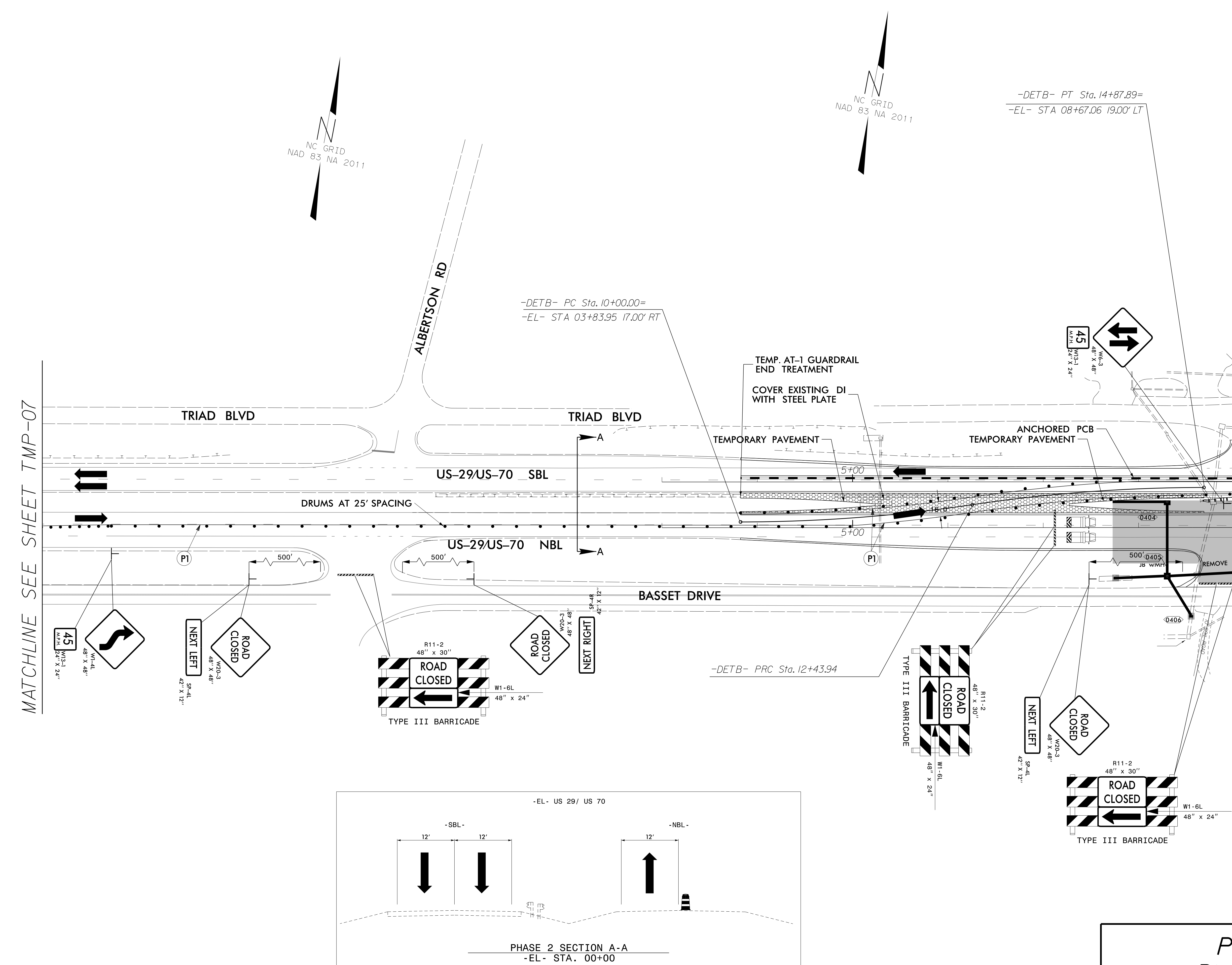


TIP NO. B-5783	SHEET NO. TMP-08
APPROVED: <i>Jack Andrews</i> CDD048932FC4FE	
DATE: 04/12/2023	
SEAL 	
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**PHASE 2
PLAN SHEET**

\$\$\$\$\$SCALE\$\$\$\$\$
 4/11/2023
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