

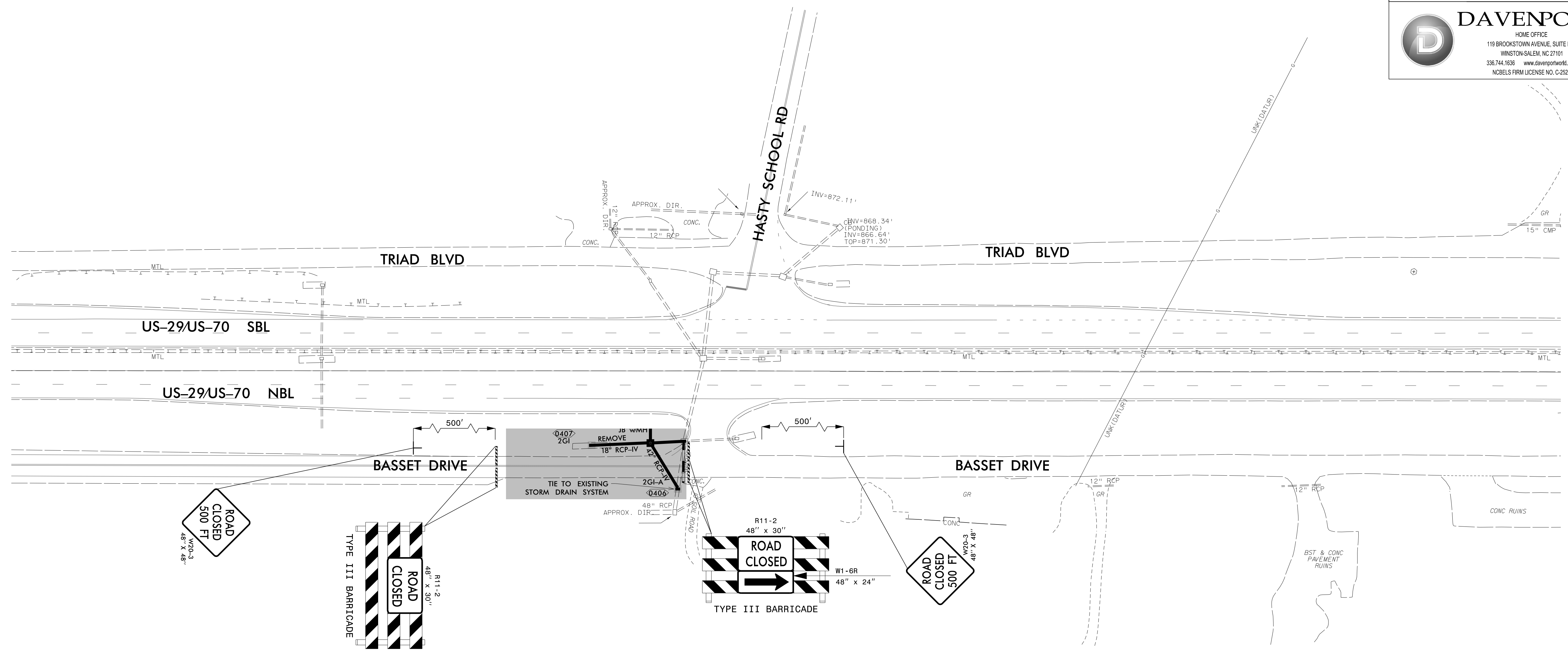


TIP NO. B-5783	SHEET NO. TMP-06
APPROVED: <i>Jack Andrews</i> <small>DocuSigned by: Jack Andrews CEDD948932FC4FE.</small>	
DATE: 04/12/2023	
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\$\$\$\$\$\$SCALE\$\$\$\$\$\$
 4/11/2023
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PHASE I
 PLAN SHEET