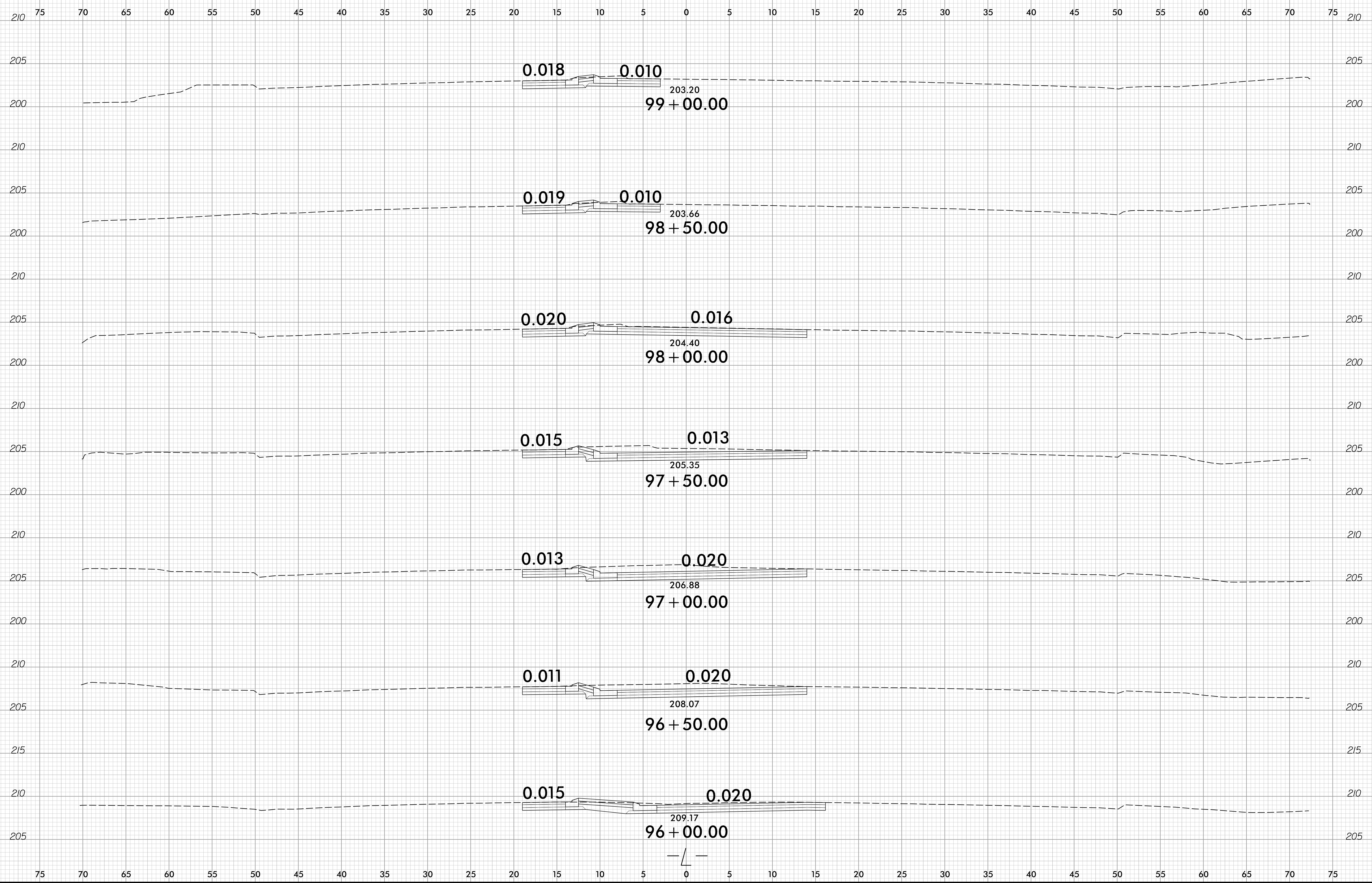


6/23/16

|         |                     |           |
|---------|---------------------|-----------|
| 0 2.5 5 | PROJ. REFERENCE NO. | SHEET NO. |
|         | U-6229              | X-26      |



12/15/2022  
U6229.dwg  
rsargent