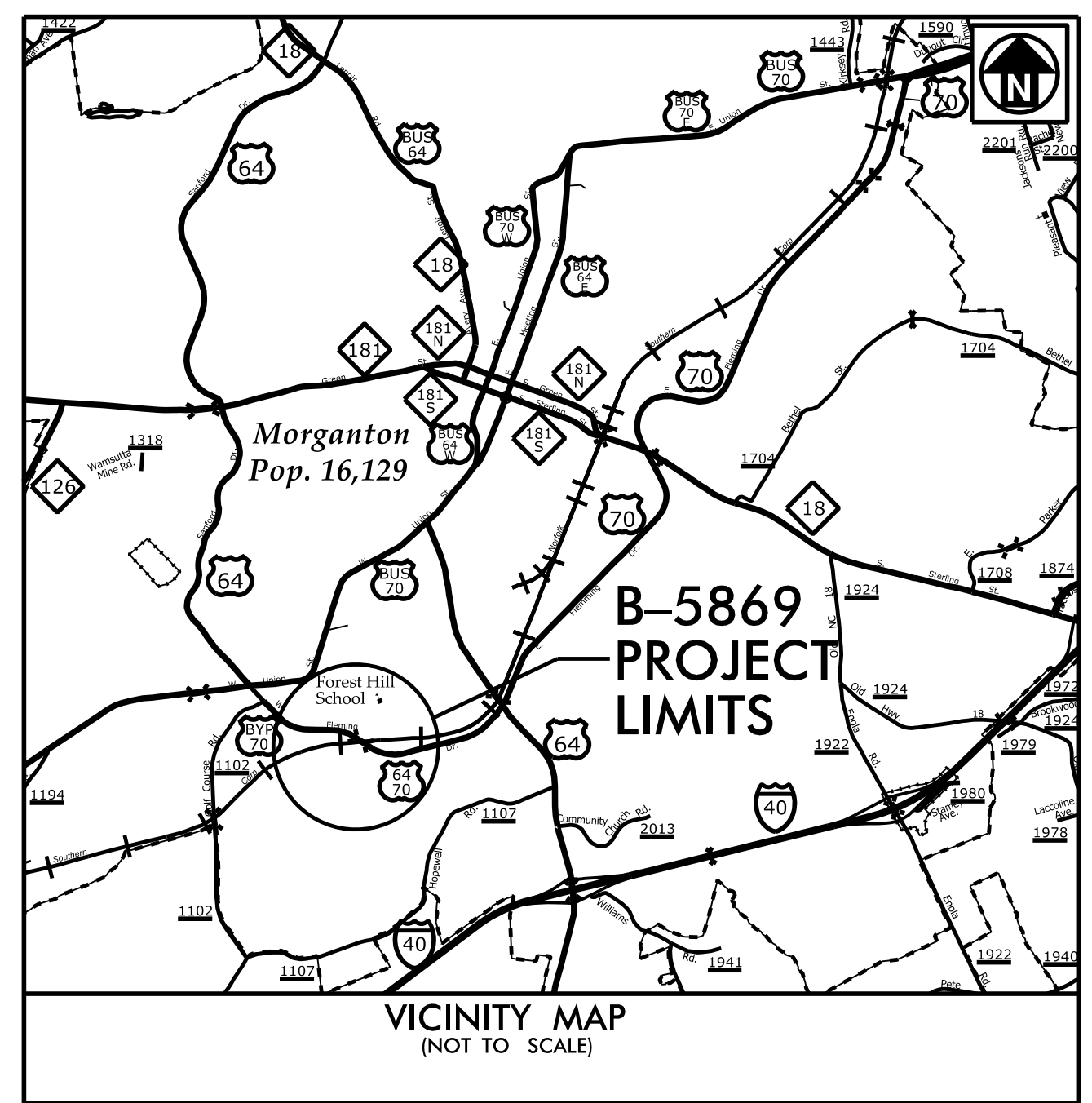


09.08/99

**PROJECT: B-5869**



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**UTILITIES BY OTHERS PLANS  
BURKE COUNTY**

**LOCATION: BRIDGE NO. 99 ON US 64/US 70 (FLEMING DRIVE)  
OVER NORFOLK SOUTHERN RAILROAD**

**TYPE OF WORK: RELOCATION OF POWER, COMMUNICATION  
AND GAS LINES**

T.I.P. NO.	SHEET NO.
B-5869	UO-1

NOTE:  
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS.  
NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.

BEGIN TIP PROJECT B-5869  
-L- STA. 10+00.00

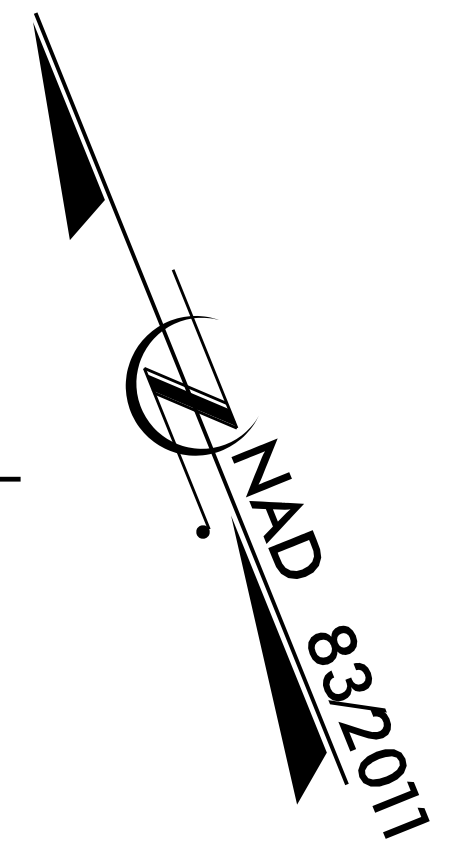
TO GLEN ALPINE

4 &  
2B-1

BEGIN DETOUR B-5869  
-DET- STA. 10+00.00

BEGIN BRIDGE  
-DET- STA. 16+55.00 +/-

END TIP PROJECT B-5869  
-L- STA. 36+20.00



UO-02

BEGIN BRIDGE  
-L- STA. 20+47.70

END BRIDGE  
-DET- STA. 18+72.00 +/-

5 &  
2B-2

NORFOLK SOUTHERN RAILROAD  
-EYI-

END DETOUR B-5869  
-DET- STA. 23+18.52

TO MORGANTON

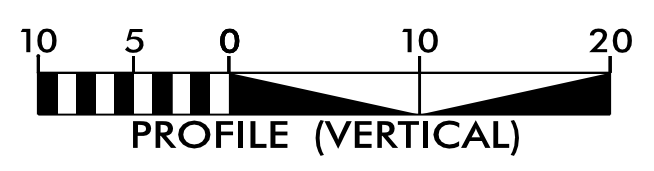
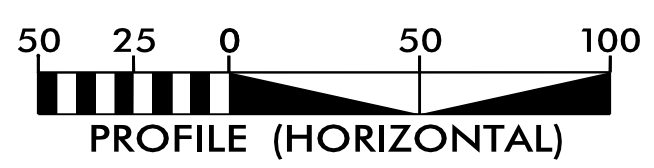
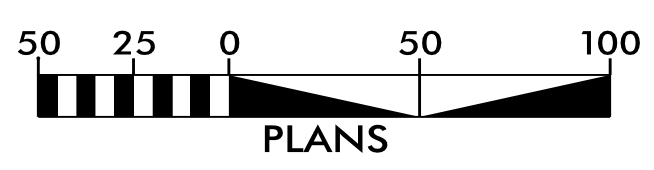
UO-03

END BRIDGE  
-L- STA. 23+14.20

END DRIVEWAY B-5869  
-DR- STA. 15+95.00

END DRIVEWAY B-5869  
-DRI- STA. 13+00.00

**GRAPHIC SCALES**



**INDEX OF SHEETS**

SHEET NO.:	DESCRIPTION:
UO-1	TITLE SHEET
UO-02 THRU UO-03	UBO PLAN SHEETS

**UTILITY OWNERS WITH CONFLICTS**

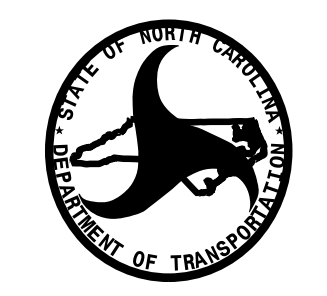
- (A) POWER - CITY OF MORGANTON
- (B) COMMUNICATIONS - CONTERRA
- (C) COMMUNICATIONS - AT&T
- (D) GAS - PIEDMONT NATURAL GAS
- (E) CATV - CITY OF MORGANTON
- (E) COMMUNICATIONS - RIDGELINK

PREPARED IN THE OFFICE OF:



2641 Sumner Boulevard  
Suite 116  
Raleigh, NC 27616  
(919) 878-7466

FREDDIE BUNN UTILITY PROJECT MANAGER  
MATTHEW WARD PROJECT UTILITY COORDINATOR



DIVISION OF HIGHWAYS  
UTILITIES UNIT  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

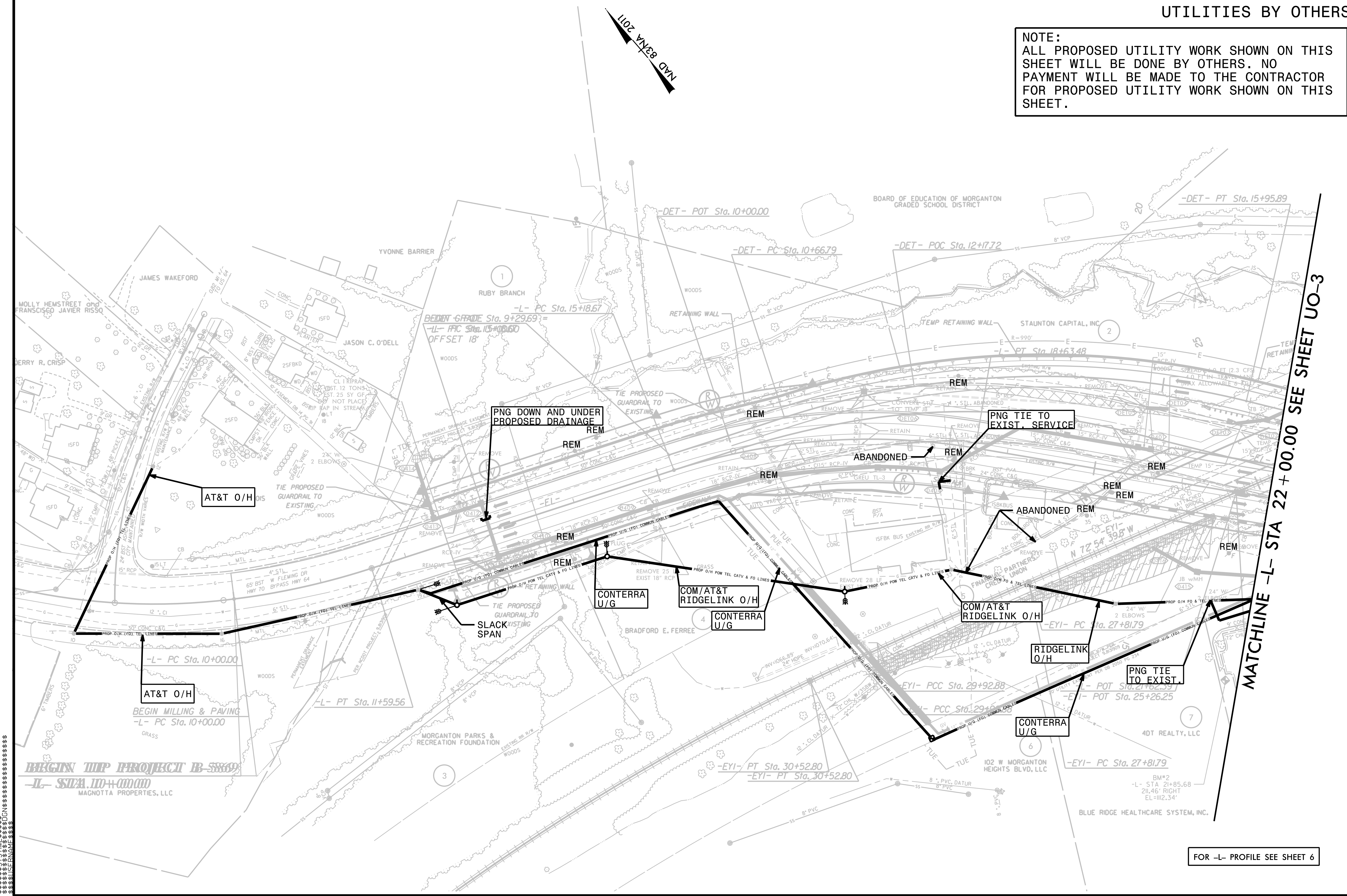
DONALD HAMPTON UTILITIES REGIONAL ENGINEER  
JONG-TAE YOON, PE UTILITIES ENGINEER  
VACANT UTILITIES AREA COORDINATOR  
GREG SEALY UTILITIES COORDINATOR

3/29/2022  
\\Roadway\Proj\B5869\_ut\_tsh.dgn  
11:44:04 AM

# UTILITIES BY OTHERS

**NOTE:**  
ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.

8/17/99

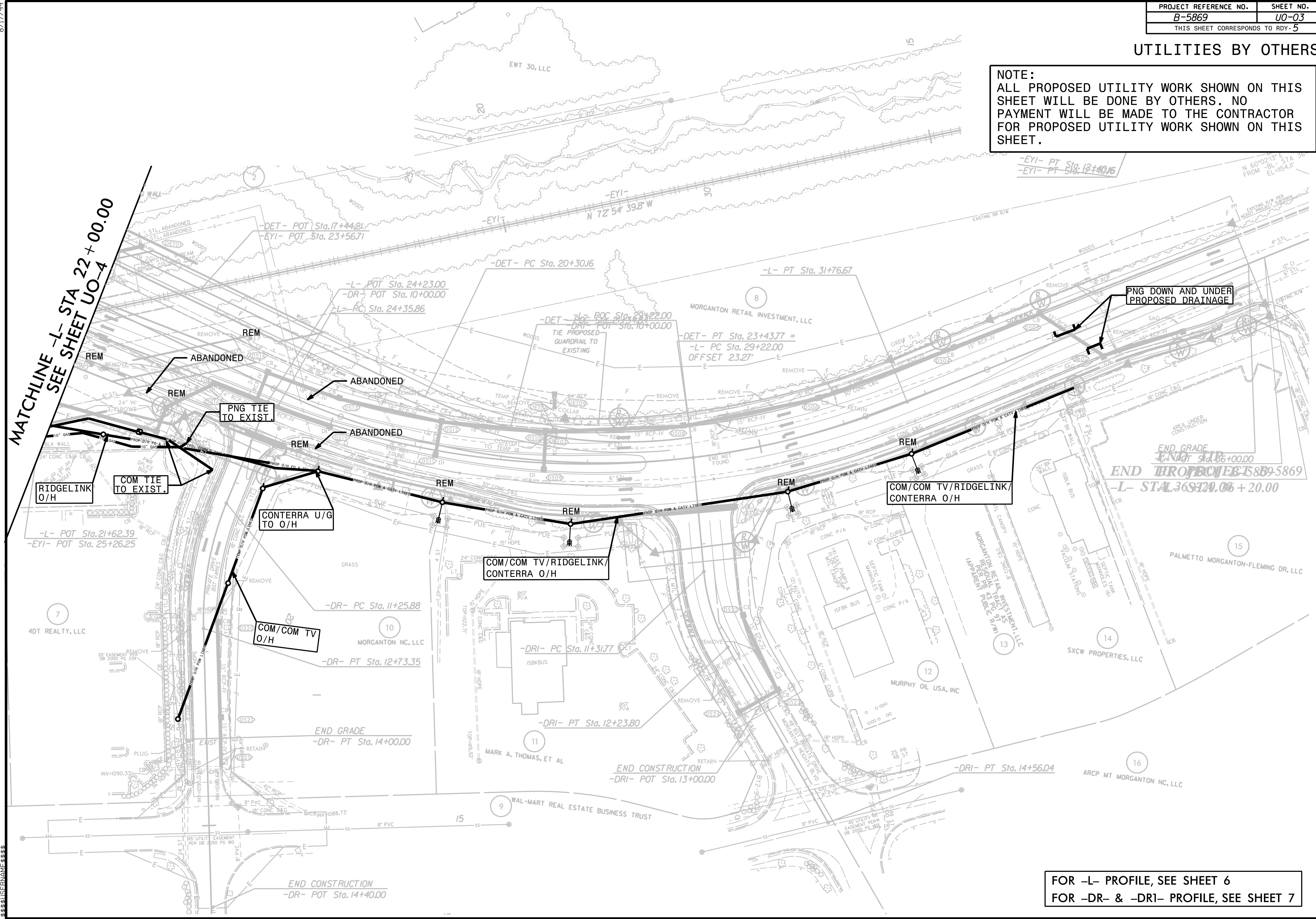


FOR -L- PROFILE SEE SHEET 6



### UTILITIES BY OTHERS

**NOTE:**  
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**MATCHLINE -L- STA 22+00.00**  
**SEE SHEET UO\_4**

**END GRADE**  
**-L- STA 36+00.00**  
**END THROPECTION T-5869-5869**  
**-L- STA 36+20.00 + 20.00**

**FOR -L- PROFILE, SEE SHEET 6**  
**FOR -DR- & -DRI- PROFILE, SEE SHEET 7**

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