



S3 BAR SPACING		
	BAR SPACING	NUMBER OF SPACES
J1	9 1/2"	4
J2	9 3/4"	4
J3	7 1/2"	2
J4	1'-0"	5
J5	1'-0"	3
J6	EQUAL	8
J7	10"	9

**NOTES:**

FOR GROUDED RECESS DETAILS, SEE SHEET 1 OF 16.

FOR DETAIL "D" AND DETAIL "E", SEE SHEET 7 OF 16.

FOR DETAIL "G", SEE SHEET 3 OF 16.

FOR END POST DETAILS, SEE SHEET 14 OF 16.

FOR ADDITIONAL S11 BARS IN EXTERIOR UNITS, SEE SIDE VIEW AT POST LOCATION DETAIL ON SHEET 3 OF 16.

BLOCKOUTS FOR ANCHOR BOLTS NOT SHOWN FOR CLARITY.

THE #4 "B" BARS IN THE CURB MAY BE FIELD CUT TO AVOID DRAIN BLOCKOUTS.

**SPAN J**  
\* \* = 1'-6"

PROJECT NO. BR-0160  
BRUNSWICK COUNTY  
 STATION: 21+77.50 -L-

SHEET 11 OF 16

**RS&H**  
 RS&H Architects-Engineers-Planners, Inc.  
 8521 Six Forks Road, Suite 400  
 Raleigh, NC 27615  
 919-926-4100 FAX 919-846-9080  
 www.rsandh.com  
 North Carolina License No. 50737-F-0403-C-28

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-19
1			3			TOTAL SHEETS
2			4			42

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

DRAWN BY : MRA DATE : 02/2023  
 CHECKED BY : MKO DATE : 02/2023  
 DESIGN ENGINEER OF RECORD: RLB DATE : 03/2023