



| S3 BAR SPACING | | |
|----------------|-------------|------------------|
| | BAR SPACING | NUMBER OF SPACES |
| G1 | EQUAL | 4 |
| G2 | 1 1/2" | 3 |
| G3 | 1'-0" | 5 |
| G4 | 9 3/4" | 2 |
| G5 | 6 1/2" | 2 |
| G6 | EQUAL | 8 |
| G7 | EQUAL | 3 |

NOTES:

- FOR GROUDED RECESS DETAILS, SEE SHEET 1 OF 16.
- FOR DETAIL "D" AND DETAIL "E", SEE SHEET 7 OF 16.
- FOR DETAIL "G", SEE SHEET 3 OF 16.
- FOR ADDITIONAL S11 BARS IN EXTERIOR UNITS, SEE SIDE VIEW AT POST LOCATION DETAIL ON SHEET 3 OF 16.
- BLOCKOUTS FOR ANCHOR BOLTS NOT SHOWN FOR CLARITY.
- THE #4 "B" BARS IN THE CURB MAY BE FIELD CUT TO AVOID DRAIN BLOCKOUTS.

SPAN G
* * = 1'-6"

PROJECT NO. BR-0160
BRUNSWICK COUNTY
 STATION: 21+77.50 -L-

SHEET 8 OF 16



| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-16 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 42 |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

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