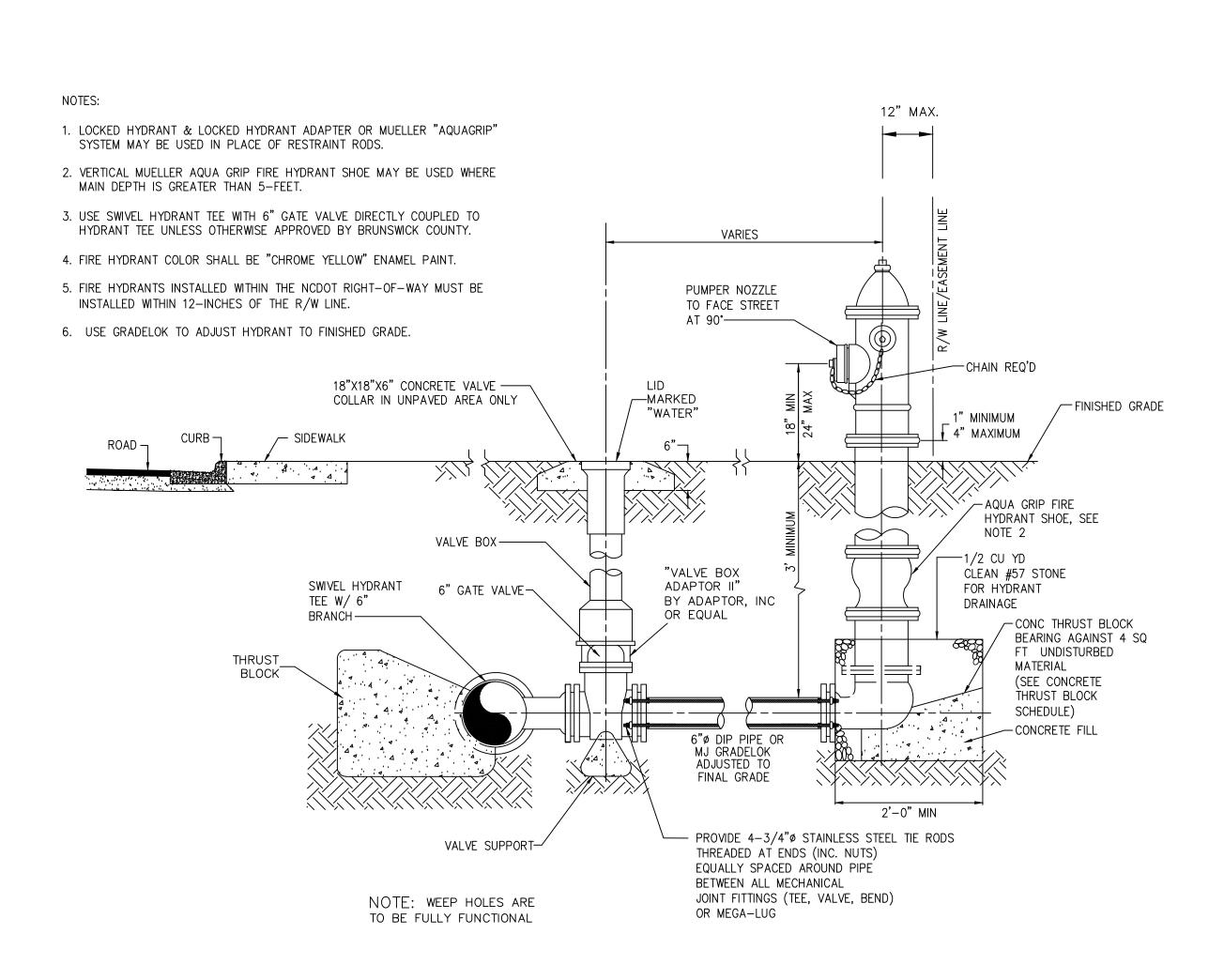
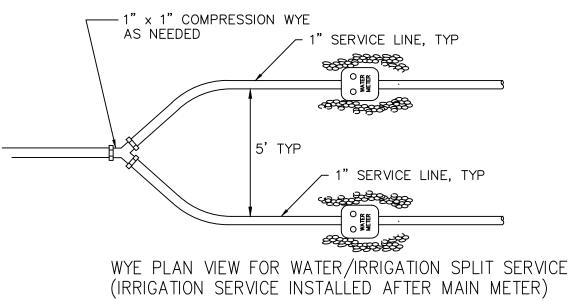
PROJECT TYPICAL DETAILS

PROJECT REFERENCE	NO.	SHEET NO.
BR-0160		UC-3C
DESIGNED BY: ARV		.au1111111.
DRAWN BY: ARV		TH CAROL
CHECKED BY: <i>RLB</i>	200	OFESS /ON THE
APPROVED BY:		Docustigned by:
REVISED:		Alexander KVinzon
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	A CONTRACTOR OF THE PARTY OF TH	DER R.
UTILITIES ENGINEERING SEC. PHONE: (919)707-6690 FAX: (919)250-4151	UTILI	TY CONSTRUCTION PLANS ONLY
<u> </u>		_

UTILITY CONSTRUCTION



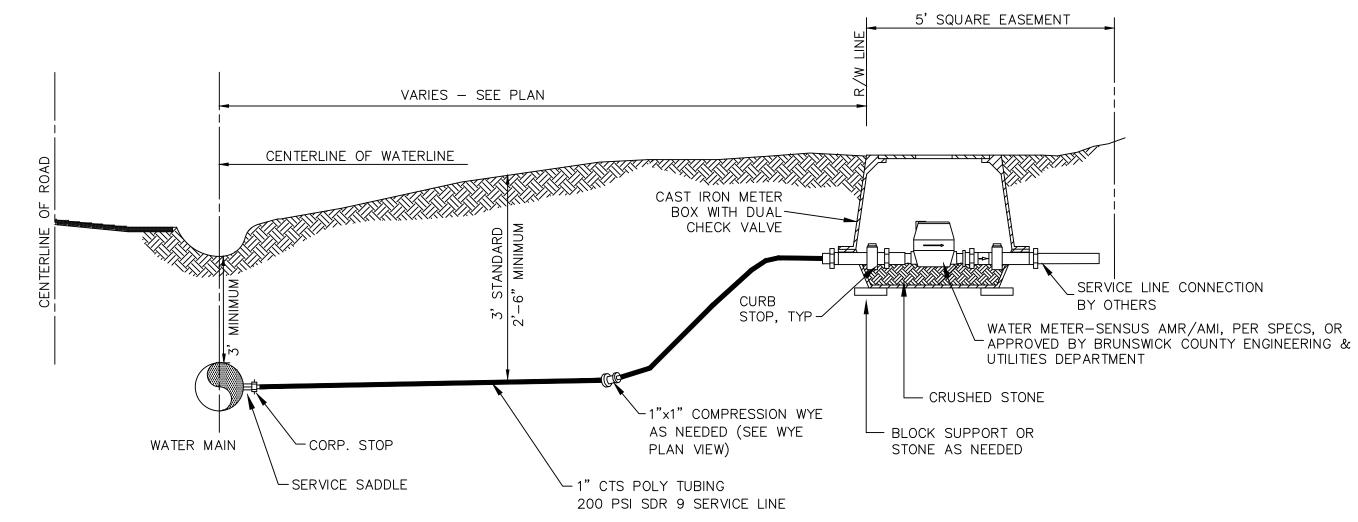
FIRE HYDRANT ON MAINS 12" AND SMALLER DETAIL W-1



APPROVED SINGLE	METER BOXES FOR 3/4" METERS		
FORD	LYLV-141-243-TP-NL		
McDONALD	776-208-PC2G437		
MUELLER	H-1462-K		
* OR APPROVED EQUAL			

- OR APPROVED EQUAL MUST ACCOMMODATE SENSUS WATER METER WITH AMR/AMI
- METER WITH AMR/AMI

 2. LID TO BE LOCKING TYPE



NOTE:

- 1) CONTRACTOR SHALL PLACE METER BOX IN NON-TRAFFIC AREA AT
- LOCATION SPECIFIED BY BRUNSWICK COUNTY ENGINEERING DEPARTMENT.
- 2) METER BOXES SHALL BE CAST IRON WITH DUAL CHECK VALVES.
 3) 1-1/2" AND 2" METERS WILL REQUIRE 2" CTS POLY TUBING.
- 4) 1, 1-1/2" AND 2" METERS WILL REQUIRE A METER BOX SIZED ADEQUATELY
 TO HOUSE A 1, 1-1/2" OR 2" SENSUS METER, HORIZONTAL BYPASS SETTER,
- AND MXU. ALL REQUIRED ITEMS TO BE PROVIDED BY INSTALLER.

 5) 1. 1-1/2" AND 2" METER BOXES SHALL BE MARKED WATER AND HAVE A HOLE
- 5) 1, 1-1/2" AND 2" METER BOXES SHALL BE MARKED WATER AND HAVE A HOLE FOR INSTALLATION OF THE MXU AND TOUCH PAD TO BE PROVIDED BY INSTALLER.
- 6) NO PLASTIC BOXES FOR 1 1/2" AND 2" METERS. BOX MUST BE DUCTILE IRON OR QUAZITE.
- 7) ALL WATER SERVICE LATERALS SHALL HAVE A TRACER WIRE INSTALLED PER BRUNSWICK COUNTY WATER DISTRIBUTION TECHNICAL SPECIFICATIONS.

(FOR METERS LARGER THAN 2", REFER TO DETAIL ON PAGE 3 OF 5)