NOTES:

THE BARRIER RAIL SHALL NOT BE CAST UNTIL ALL MOMENT SLAB AND STEM CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

THE MOMENT SLAB AND BARRIER RAIL SHALL BE CLASS AA CONCRETE.

ALL REINFORCING STEEL IN THE BARRIER RAIL AND MOMENT SLAB SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, $\frac{1}{2}$ " in depth, shall be tooled in all exposed faces of the barrier rail and moment slab in accordance with article 825-10(B) of the standard SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED APPROXIMATELY AT EACH QUARTER POINT BETWEEN RAIL EXPANSION JOINTS.

FIELD BEND BARS AS NECESSARY.

BELOW MOMENT SLAB, PROVIDE 6"MINIMUM THICKNESS OF CLASS VI SELECT MATERIAL FOUNDATION CONDITIONING MATERIAL.

(#5 B9 BARS TO SPLICE WITH

#5 B10 BARS AFTER KINK POINT)

TRANSITION BARRIER RAIL FROM FULL HEIGHT TO MATCH ATTENUATOR HEIGHT AT THE END OF RAIL OVER A 10'-0"LENGTH.FIELD CUT #5 S1 AND BEND #5 "B" BARS IN RAIL TO FIT.

CONTRACTOR TO VERIFY LOCATION OF PROPOSED DRAINAGE JUNCTION BOX BEFORE CASTING MOMENT SLAB. ADJUST LIMITS OF MOMENT SLAB AS NEEDED TO MAINTAIN CLEARANCE.

VERTICAL CONCRETE BARRIER RAIL ON MOMENT SLAB TO BE A ROADWAY PAY ITEM.

ALL REINFORCMENT TO MAINTAIN A MINIMUM 2"CLEAR COVER U.N.O.

F.O.B. = FACE OF BARRIER RAIL.

E.O.S. = EDGE OF SLAB.

T.O.S. = TOP OF SLAB.

B.O.S. = BOTTOM OF SLAB.

FOR MULTI-USE PATH LIGHTING DETAILS, SEE ELECTRICAL PLANS.

△ 6-#5 B8

△ △ 8-#5 B9 BARS IN STEM

* 4-#5 S1, #5 S2, #5 B1 (B.O.S.) AND #7 B2 (T.O.S.) @ 1'-0"CTS. (MAX_n)

* * STA. 24+90.69 -L-OFFSET 16'-0"

* * * STA. 24+94.42 -L-OFFSET 16'-0"

> # 3/4" PVC CONDUIT FOR MULTI-USE PATH LIGHTING

> > (**#**5S1)

(**#**5S3)

DESIGNED BY:

N. CUANY, PE

(LOOKING UPSTATION)

ALL BAR DIMENSIONS ARE OUT TO OUT

COUNTY:

CHECKED BY:

BRUNSWICK

M. O'CONNOR, PE

6,688 LBS

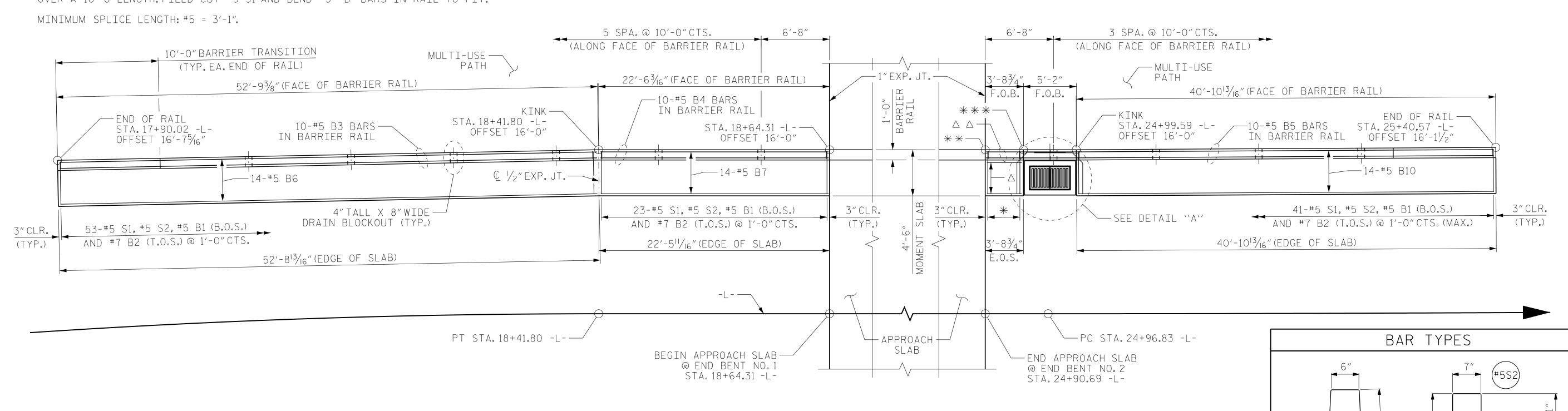
BR-0160 2B-2 ROADWAY DESIGN STRUCTURE DESIGN **ENGINEER** ENGINEER SEAL 3/14/2023 3/14/2023

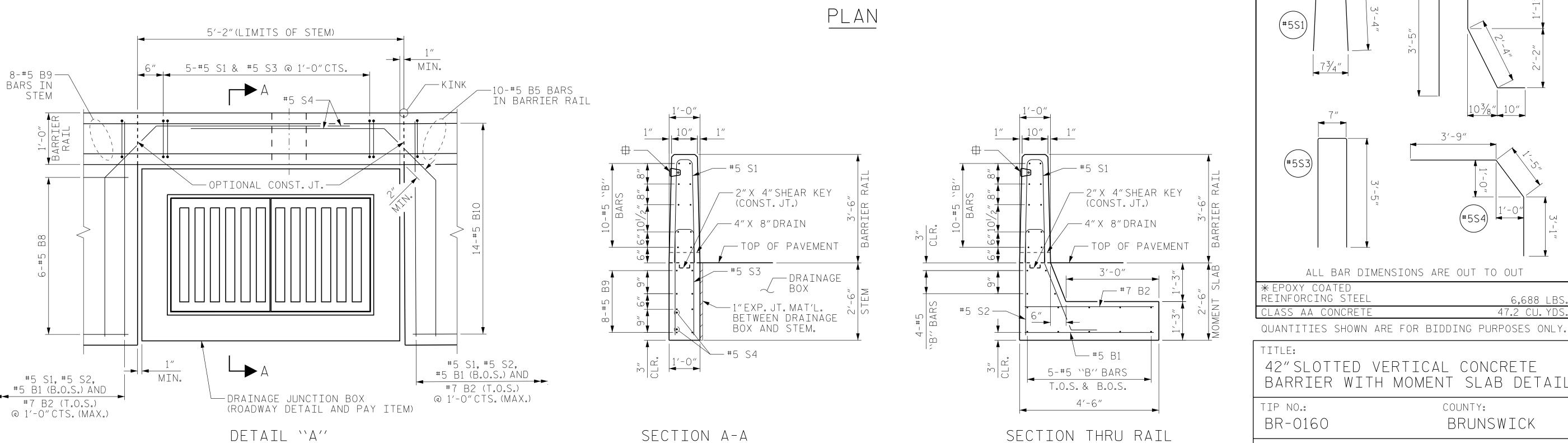
SHEET NO.

PROJECT REFERENCE NO.

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

8521 SIX FORKS ROAD, SUITE 400 RALEIGH, NC 27615 NC FIRM LICENSE No: F-0493





(LOOKING UPSTATION)

(DRAINAGE BOX NOT SHOWN FOR CLARITY)