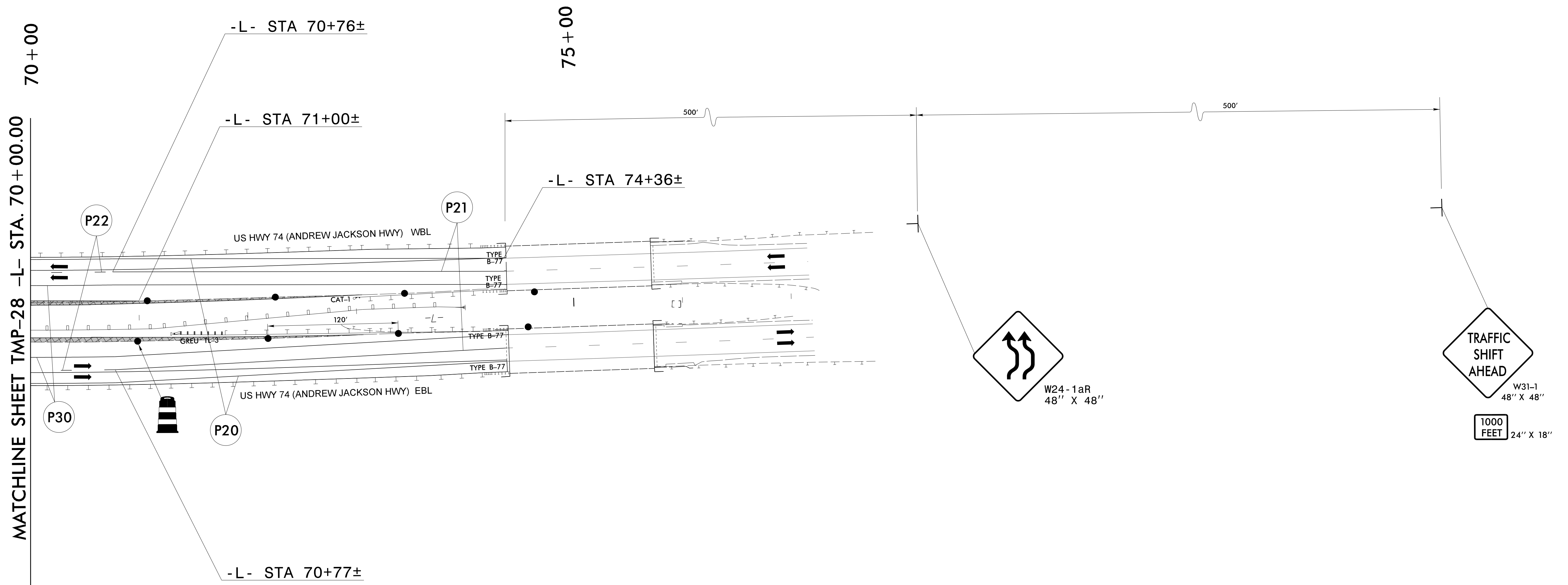




PROJ. REFERENCE NO.	SHEET NO.
R-5751	TMP-29

NAD 83/NA 2011



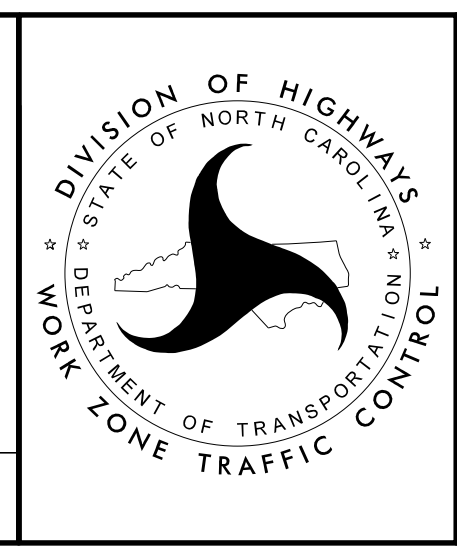
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**RS&H**  
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APPROVED: *Jared M. Bond*  
DocuSigned by: Jared M. Bond EF710591C74F469...

DATE: \_\_\_\_\_

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**PHASE III  
 DETAIL**