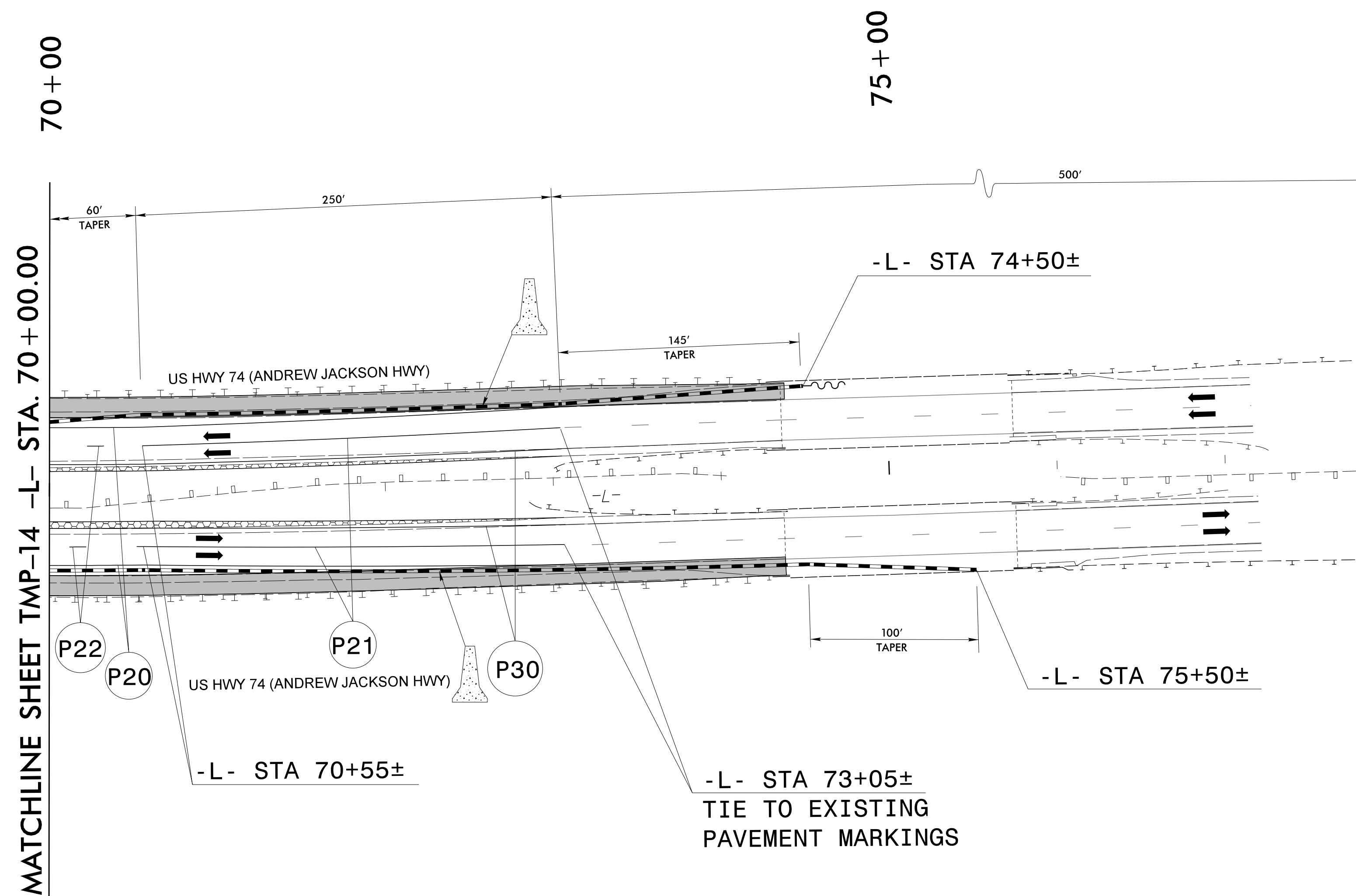


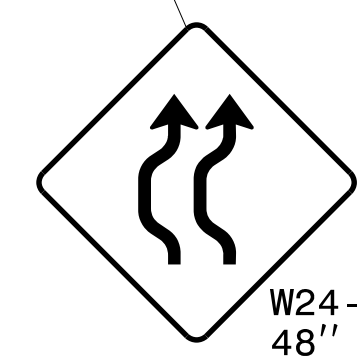


PROJ. REFERENCE NO.	SHEET NO.
R-5751	TMP-15

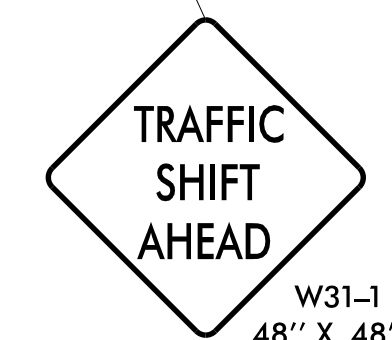
NAD 83/NA 2011



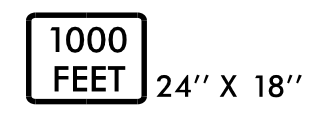
MATCHLINE SHEET TMP-14 -L- STA. 70+00.00



W24-1aL  
48'' X 48''



W31-1  
48'' X 48''



**RS&H**  
8521 SIX FORKS ROAD, SUITE 400  
RALEIGH, NC 27615  
NC FIRM LICENSE No: F-0493

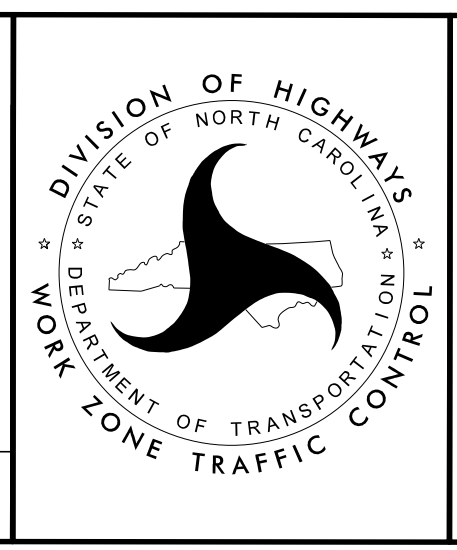
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User: Bondu

APPROVED: *Jared M. Bond*  
DATE: \_\_\_\_\_

DocuSign by:  
EF710591C74F469...

**PROFESSIONAL SEAL**  
SEAL 040418  
ENGINEER  
JARED M. BOND

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE II STEP 1  
DETAIL**