

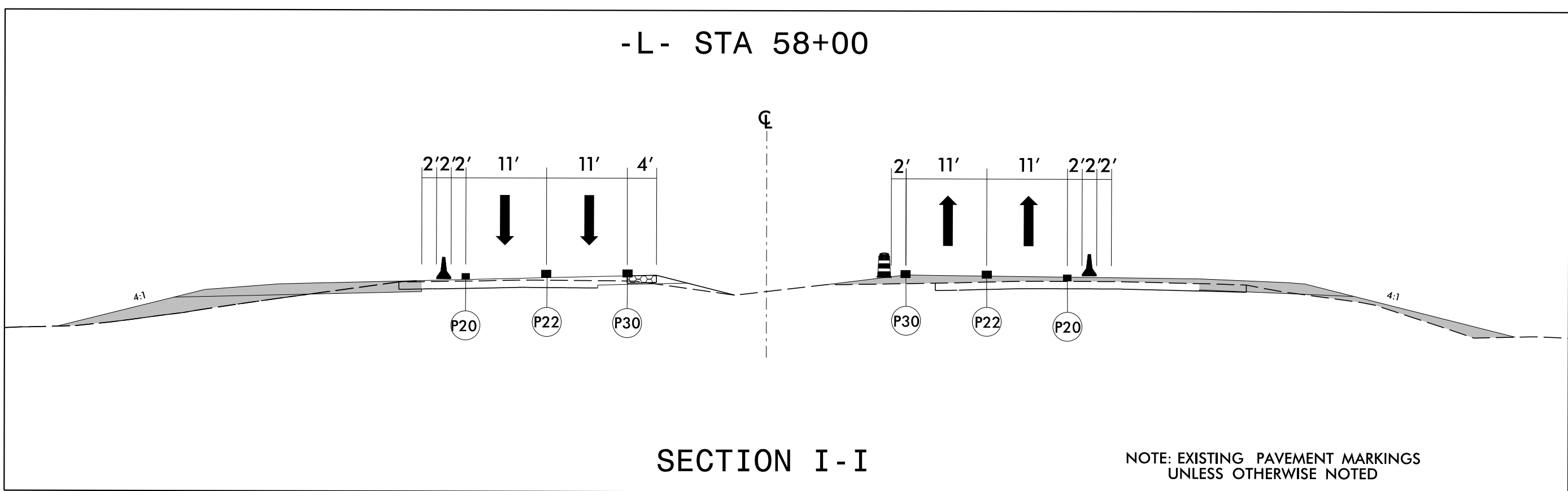
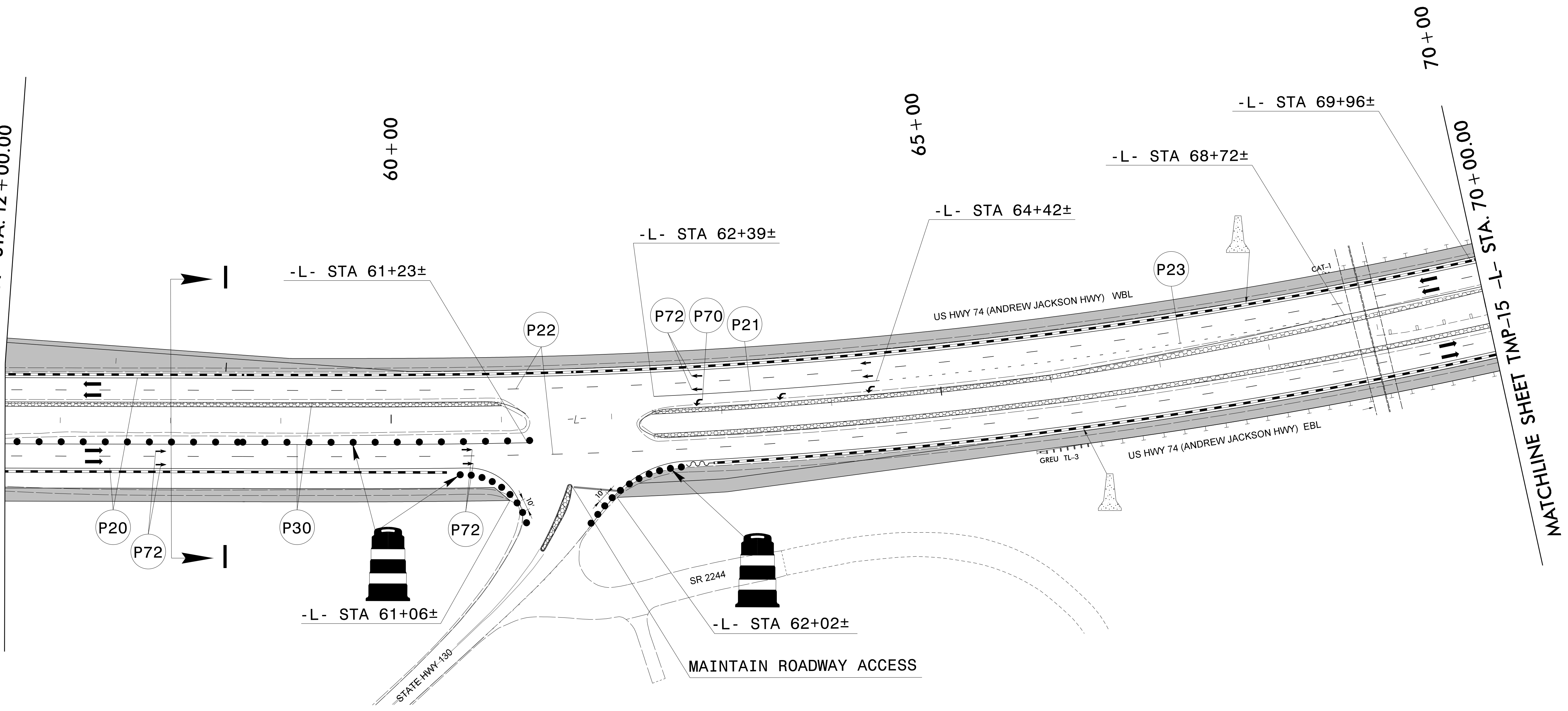


PROJ. REFERENCE NO. R-5751	SHEET NO. TMP-14
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NAD 83/NA 2011

MATCHLINE SHEET TMP-13
-YIRPA- STA. 12 + 00.00

MATCHLINE SHEET TMP-13
-L- STA. 56 + 50.00



10/27/2022
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User:JBond

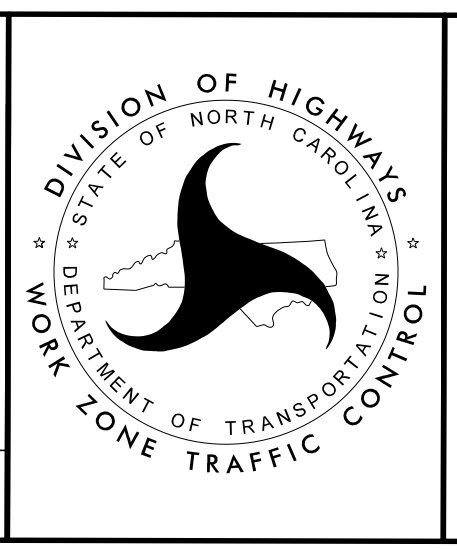
RS&H
8521 SIX FORKS ROAD, SUITE 400
RALEIGH, NC 27615
NC FIRM LICENSE No: F-0493

APPROVED: *Jared M. Bond*
DATE: _____

DocuSigned by:
EFT10591C74F469...

PROFESSIONAL SEAL
040418
ENGINEER
JARED M. BOND

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PHASE II STEP 1
DETAIL