



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

December 19, 2022

Addendum No. 1

RE: Contract # C204477

WBS # 45607.3.1

STATE FUNDED

Onslow County (B-5652)

BRIDGE #33 OVER WOLF SWAMP ON US-17 (NBL).

December 20, 2022 Letting

To Whom It May Concern:

Reference is made to the plans furnished to you on this project.

The following revision has been made to the Structure plans.

Sheet No.	Revision
S-11	Structural Steel Notes 4 and 6 revised.

Please void the above listed Sheet in your plans and staple the revised Sheet thereto.

The contract will be prepared accordingly.

Sincerely,

Ronald E. Davenport, Jr., PE
State Contract Officer

DocuSigned by:
Ronald Elton Davenport, Jr.
F81B6038A47A442...

RED/cms
Attachments

cc: Mr. Boyd Tharrington, PE
Mr. D. Chad Kimes, PE
Mr. Ken Kennedy, PE
Mr. Jon Weathersbee, PE
Mr. Mike Gwyn
Project File (2)

Mr. Forrest Dungan, PE
Ms. Jaci Kincaid
Ms. Penny Higgins
Ms. Lori Strickland

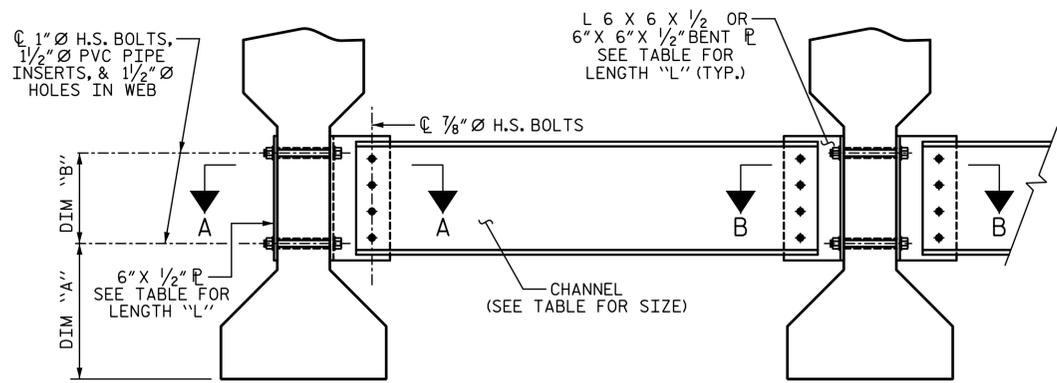
Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
CONTRACT STANDARDS AND DEVELOPMENT
1591 MAIL SERVICE CENTER
RALEIGH, NC 27699-1591

Telephone: (919) 707-6900
Fax: (919) 250-4127
Customer Service: 1-877-368-4968

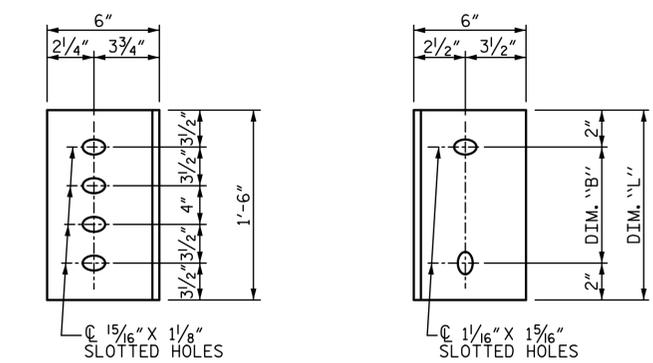
Location:
1020 BIRCH RIDGE DR.
RALEIGH, NC 27610

Website: www.ncdot.gov

12/19/2022 8:10:57 AM P:\Raleigh\Projects\2018\Division 3 (SEA)\B-5652 (Onslow 33 US17 NBL over Wolf Swamp)\Structures\Drawings\Final\401-B5652-SMU_SS-660033.dgn



EXTERIOR GIRDER
INTERIOR GIRDER
PART SECTION AT INTERMEDIATE DIAPHRAGM



DIAPHRAGM FACE
WEB FACE
CONNECTOR PLATE DETAILS

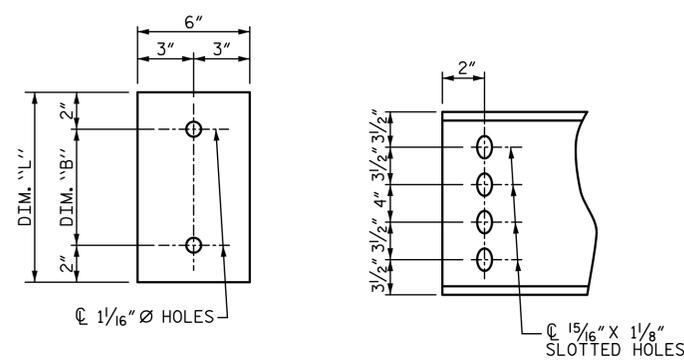
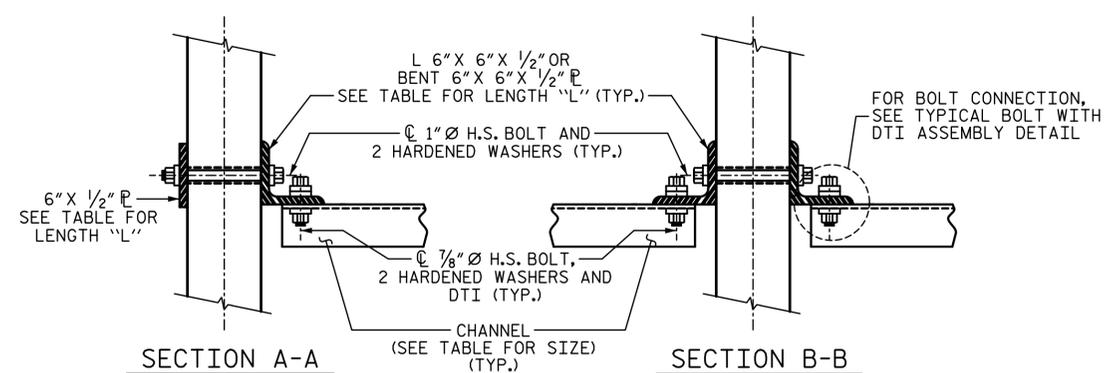
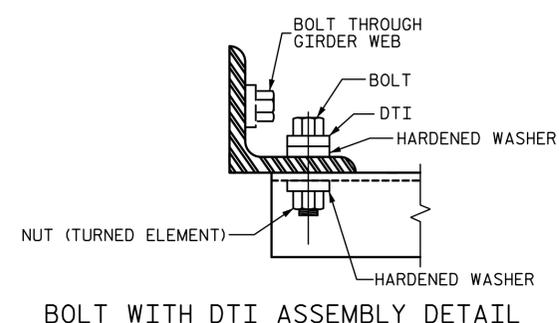


PLATE DETAILS
CHANNEL END



SECTION A-A
SECTION B-B
CONNECTION DETAILS



BOLT WITH DTI ASSEMBLY DETAIL

STRUCTURAL STEEL NOTES:

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, CHANNELS, AND ANGLES SHALL BE METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY A THERMAL SPRAYED COATING WITH A SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE DEPARTMENTS THERMAL SPRAYED COATINGS (METALLIZATION) PROGRAM, THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

METALLIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

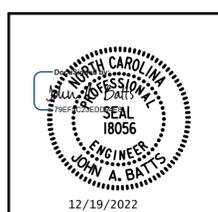
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.

TABLE

GIRDER TYPE	CHANNEL SIZE	DIM "A"	DIM "B"	DIM "L"
IV	MC 18 x 42.7	1'-9 1/2"	1'-2"	1'-6"

PROJECT NO. B-5652
ONLOW COUNTY
 STATION: 20+64.00 -L-RT-

DRAWN BY: T. BANKOVICH DATE: 5-22
 CHECKED BY: J.A. BATTS DATE: 5-22
 DESIGN ENGINEER OF RECORD: J.A. BATTS DATE: 5-22



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 INTERMEDIATE STEEL
 DIAPHRAGMS FOR
 TYPE IV PREST.
 CONCRETE GIRDERS

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-11
1			3			TOTAL SHEETS
2			4			26

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**