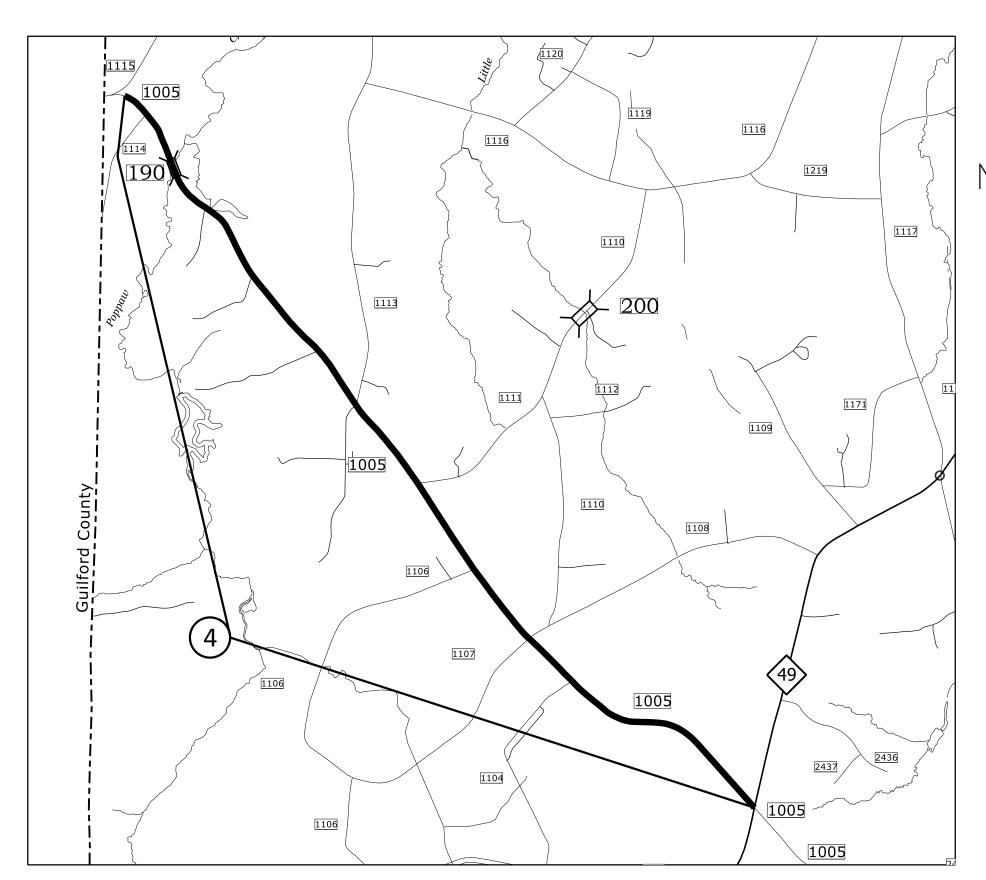
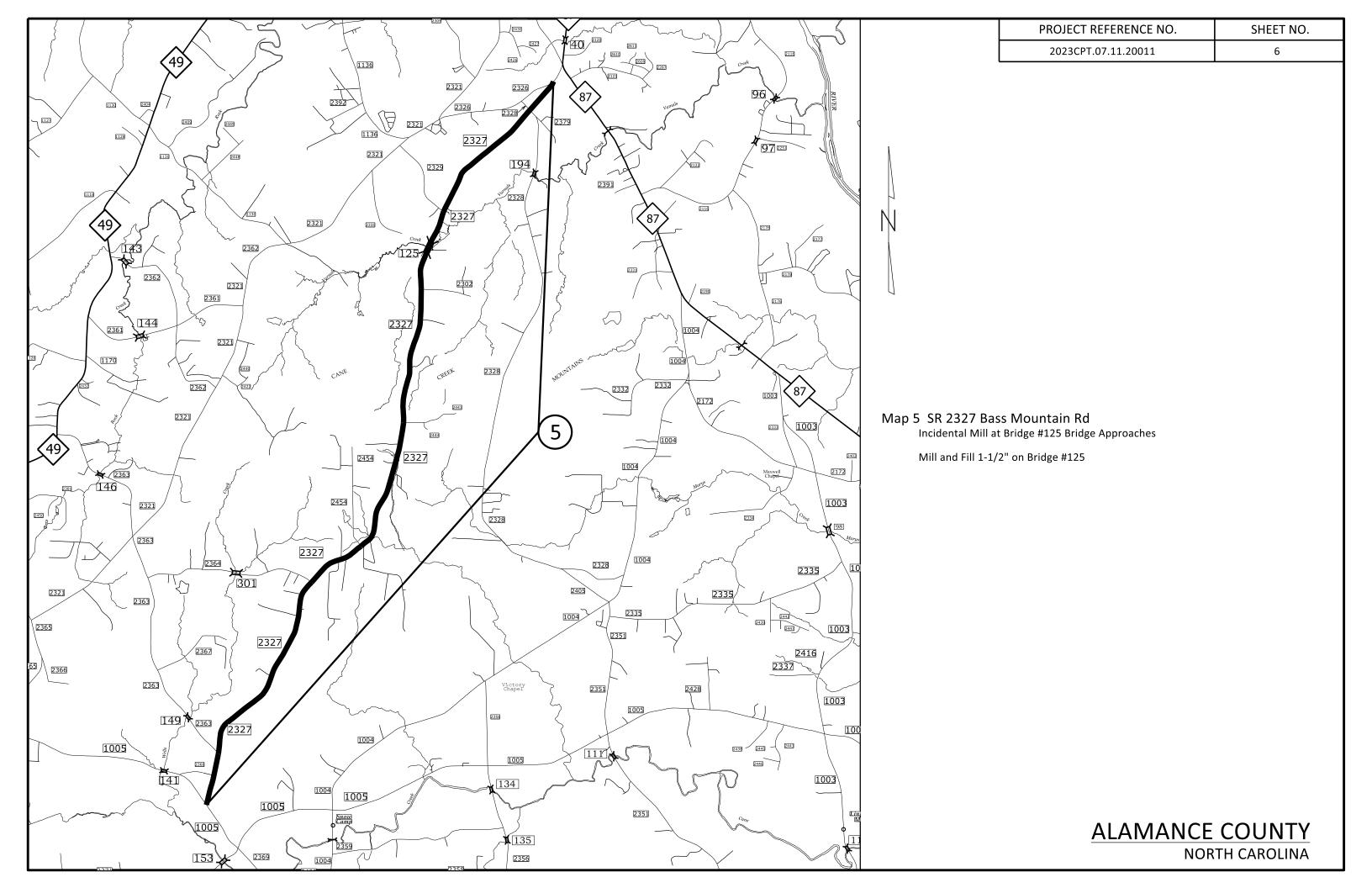


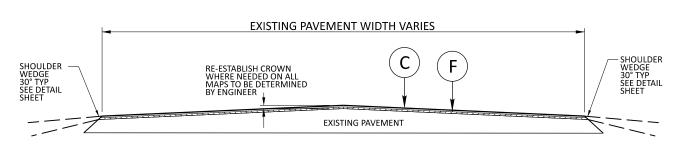
| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| 2023CPT.07.11.20011   | 5         |



Map 4 SR 1005 W Greensboro Chapel Hill Rd. Resurface Bridge #190



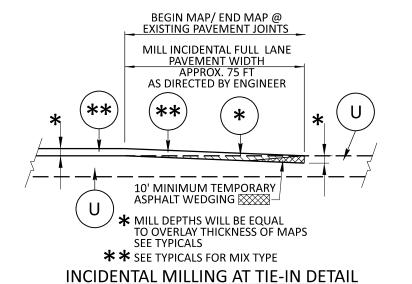
| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| 2023CPT.07.11.20011   | 7         |

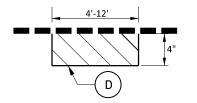


## TYPICAL SECTION NO. 1

Map 1 SR 1642 - Macarthur Lane
Map 1A SR 1648 - Macarthur Lane
Map 2 SR 2135 - S Jim Minor Road
\*Resurface Bridge #83

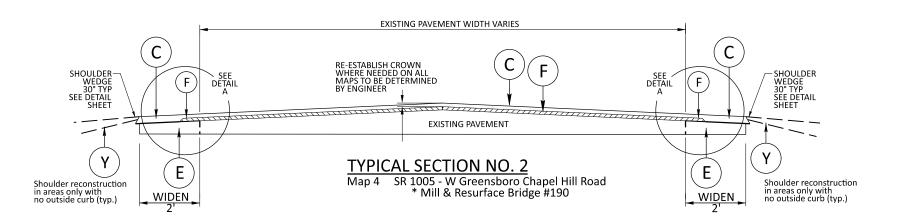
Map 3 SR 1917 - White Level Road
\*NO ASPHALT ON BRIDGE #63
Map 5 SR 2327 - Bass Mountain Road

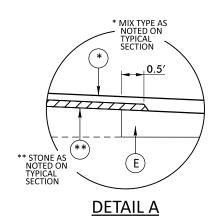


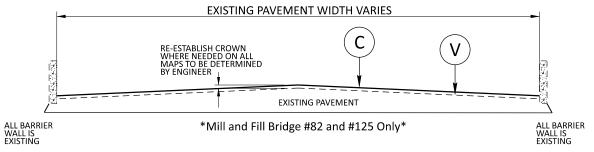


FILL WITH INTERMEDIATE COURSE, TYPE 119.0C AT LOCATIONS AS DIRECTED BY THE ENGINEER.

PATCHING EXISTING PAVEMENT DETAIL





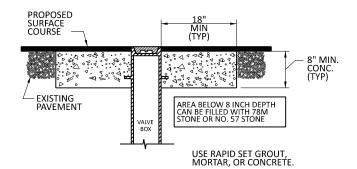


# **TYPICAL SECTION NO. 3**

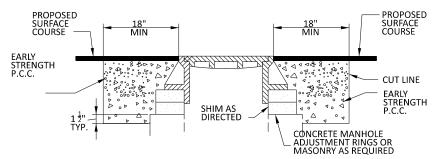
Map 2 SR 2135 - S Jim Minor Road - Bridge #82
\*Mill & Resurface Bridge #82

Map 5 SR 2327 - Bass Mountain Road - Bridge #125 \*Mill & Resurface Bridge #125

|   | PAVEMENT SCHEDULE   |
|---|---|
| С | PROP. APPROX. $1\frac{1}{2}$ " ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, TO BE APPLIED AT AN AVERAGE RATE OF 165 LBS PER SQ YD.  |
| D | PROP. APPROX. 4" ASPHALT CONCRETE<br>INTERMEDIATE COURSE, TYPE 119.0C, AT AN<br>AVERAGE RATE OF 456 LBS. PER SQ. YD.                |
| Е | PROP. APPROX. 8" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C,<br>AT AN AVERAGE RATE OF 456 LBS. PER SQ. YD. IN EACH OF TWO<br>LAYERS. |
| F | AST MAT COAT, #78M  |
| U | EXISTING PAVEMENT   |
| V | MILL ASPHALT PAVEMENT, 1½" DEPTH  |
| Υ | SHOULDER RECONSTRUCTION (SEE DETAIL)  |



# STANDARD CONCRETE ENCASEMENT FOR **VALVE CASTINGS IN PAVEMENT**



- NOTES:

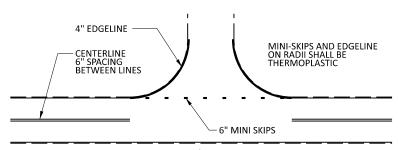
  1. MORTAR SHALL BE MIXED TO NCDOT SPECIFICATIONS.

  2. ALL FAULTY EXISTING BRICKWORK TO BE REMOVED AND REPLACED WITH NEW BRICK MASONRY.

  3. EXCAVATION FOR THE ADJUSTMENT SHALL BE SHEER CUT ON ALL SIDES.

  4. RAPID SET GROUT, MORTAR, OR CONCRETE SHALL BE USED CLASS B CONCRETE MAY BE USED WHEN ADJUSTMENTS ARE NOT IN THE TRAVEL LANE.

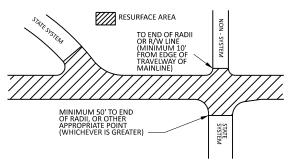
# STANDARD CONCRETE ENCASEMENT FOR MANHOLE CASTINGS IN PAVEMENT



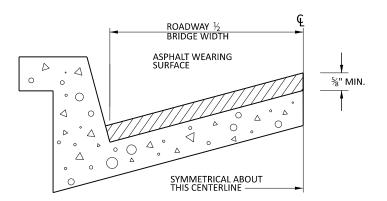
NOTE: MINI SKIPS SHALL BE PLACED ON A 8' CYCLE, CONTAINING A 6' AND 2' SKIP, THE WIDTH OF THE SKIP SHALL BE 6".

TO BE USED AT ALL NON-SIGNALIZED INTERSECTIONS



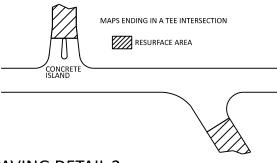


## **PAVING DETAIL 1** MAIN LINE IS BEING RESURFACED



# **BRIDGE HALF TYPICAL SECTION**

FOR BRIDGES WITH FLOOR DRAINS, CARE SHALL BE EXERCISED IN PLACING THE WEARING SURFACE AROUND FLOOR DRAINS SO AS NOT TO HINDER EFFECTIVE DRAINAGE. ALL DRAINS SHALL BE LEFT OPEN. THE PROPOSED WEARING SURFACE SHALL VARY IN THICKNESS AS NECESSARY TO PROVIDE A SMOOTH RIDING SURFACE. A THICKNESS OF NOT HEFE THAN 5/11 CHAIN AND REPORTED THE MANNAMEN. OF NOT LESS THAN  $\frac{5}{8}$ " SHALL BE PROVIDED. THE MAXIMUM THICKNESS SHALL PREFERABLY BE 1-1/2" UNLESS IT IS IMPRACTICAL TO PROVIDE A SMOOTH RIDING SURFACE OTHERWISE.



**PAVING DETAIL 2** MAIN LINE NOT BEING RESURFACED

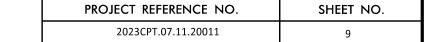
|   | PAVEMENT SCHEDULE   |
|---|---|
| С | PROP. APPROX. $1\frac{1}{2}$ " ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, TO BE APPLIED AT AN AVERAGE RATE OF 165 LBS PER SQ YD.  |
| D | PROP. APPROX. 4" ASPHALT CONCRETE<br>INTERMEDIATE COURSE, TYPE 119.0C, AT AN<br>AVERAGE RATE OF 456 LBS. PER SQ. YD.                |
| Е | PROP. APPROX. 8" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C,<br>AT AN AVERAGE RATE OF 456 LBS. PER SQ. YD. IN EACH OF TWO<br>LAYERS. |
| F | AST MAT COAT, #78M  |
| U | EXISTING PAVEMENT   |
| V | MILL ASPHALT PAVEMENT, 1½" DEPTH  |
| Υ | SHOULDER RECONSTRUCTION (SEE DETAIL)  |

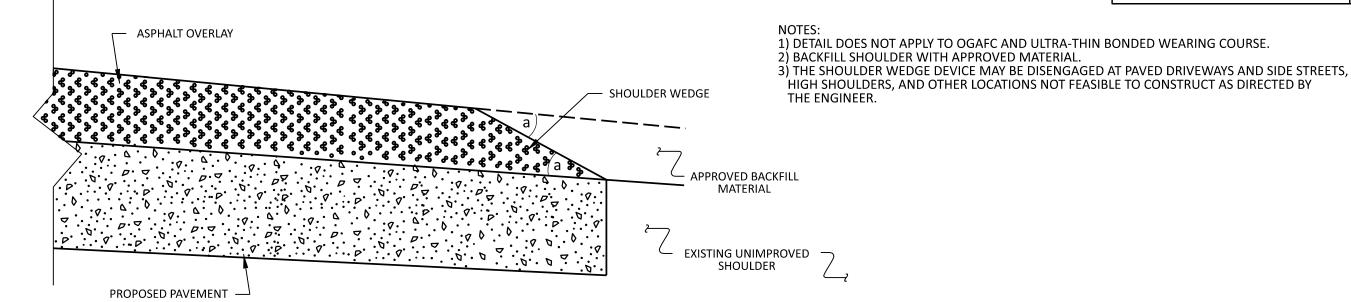
PROJECT REFERENCE NO.

2023CPT.07.11.20011

SHEET NO.

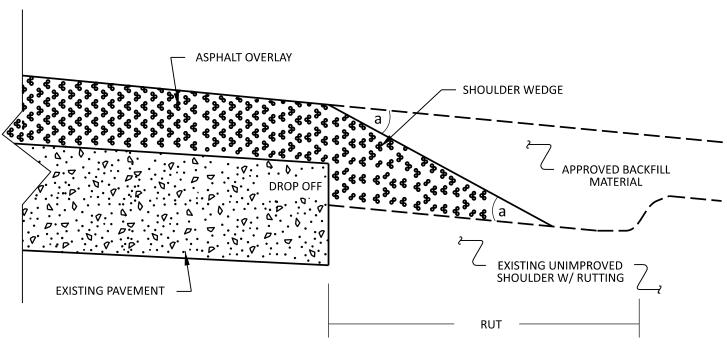
8

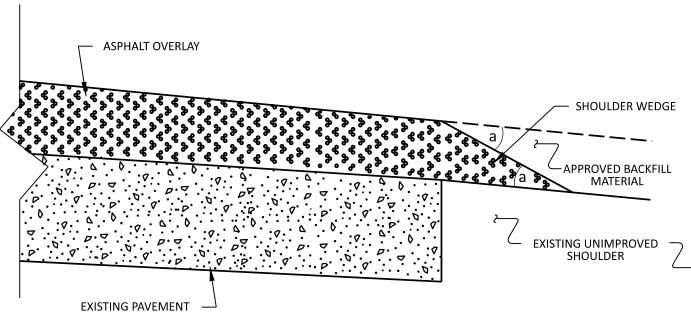




# SHOULDER WEDGE DETAIL

(Resurfacing Projects w/ Widening or with Existing Paved Shoulder having no dropoffs)





# SHOULDER WEDGE DETAIL

(Resurfacing Projects w/ NO Widening)

- SHOULDER WEDGE ANGLE = 30°

CONTRACT STANDARDS AND DEVELOPMENT UNIT Office 919-707-6950 FAX 919-250-4119

# SHOULDER WEDGE DETAILS

| ORIGIN   | AL BY: | T.SPELL                                     | DATE: | 7-19-11  |  |  |  |  |  |
|----------|--------|---|-------|----------|--|--|--|--|--|
| MODIFI   |        |   | DATE: | 10/16/12 |  |  |  |  |  |
| CHECKE   |        |   | DATE: |          |  |  |  |  |  |
| FILE SPI | C.:    | s:usr/details/stand/shoulderwedgedetail.dgn |       |          |  |  |  |  |  |

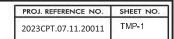
# **SHOULDER WEDGE DETAIL**

(Resurfacing Adjacent to Rutted Shoulder)

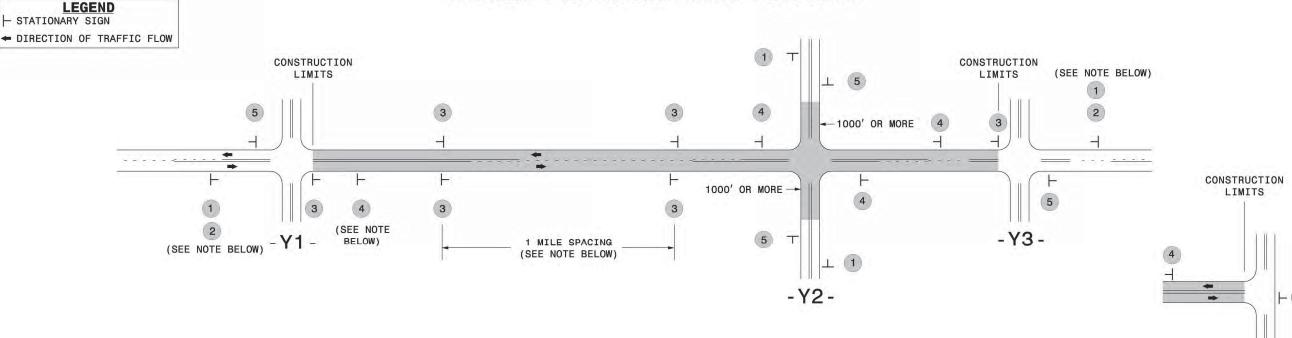
| PROJECT NO.         | SHEET NO. TOTAL NO. |
|---------------------|---------------------|
| 2023CPT.07.11.20011 | 10                  |

# SUMMARY OF QUANTITIES

|                             |         |  |  |           |           |      |                          |                        |                   | ,                |                         | •   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  |                           |                      |                       |   |  |   |                         |
|-----------------------------|---------|--|--|-----------|-----------|------|--------------------------|------------------------|-------------------|------------------|-------------------------|---|--------------------|--|--|------------------------------|----------------------------|--|---|--|--|--------------------|---------------------|------------------------|--|---------------------------|----------------------|-----------------------|---|--|---|-------------------------|
|                             |         |  |  |           |           |      |                          | _                      | 0106000000-E      | 1220000000-E     | 124500000-E             | 1297000000-E                                    | 133000000-E        | 1491000000-E                             | 151900000-E                                | 1575000000-E                 | 170400000-E                | 177500000-E  | 183800000-E                               | 283000000-N                                      | 2845000000-N                                     | 6084000000-E       | 6110000000-E        | 7444000000-E           | 441300000-E                                  | 445700000-N               | 472000000-E          | 4/ +000000            |   | 4890000000-E   |   | 4709000000-E            |
| PROJECT NO COUN             | ITY MA  |  | DESCRIPTION  | TYP<br>NO | LANES LAN |      | ARM MIX ASPHALT REQUIRED | LENGTH WIDTH           | BORROW EXCAVATION | INCIDENTAL STONE | SHOULDER RECONSTRUCTION | MILLING ASPHALT PAVEMENT,<br>***"DEPTH (1 1/2") | INCIDENTAL MILLING | ASPHALT CONC BASE COURSE,<br>TYPE B25.0C | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B | ASPHALT BINDER FOR PLANT MIX | PATCHING EXISTING PAVEMENT | ASPHALT SURFACE TREATMENT,<br>MAT COAT, #78M STONE | EMULSION FOR ASPHALT<br>SURFACE TREATMENT | ADJ. OF MANHOLES                                 | ADJUSTMENT OF METER BOXES<br>OR VALVE BOXES      | SEEDING & MULCHING | RESIDENTIAL SEEDING | INDUCTIVE LOOP SAW CUT | WORK ZONE ADVANCE/GENERAL<br>WARNING SIGNING | TEMPORARY TRAFFIC CONTROL | THERMO MSG STOP 90 M | THERMO MSG AHEAD 90 M | GENERIC MARKING, 4" 50 MILS<br>HOT SPRAY THERMO (WHITE) | GENERIC MARKING, 4" 50 MILS<br>HOT SPRAY THERMO (YELLOW) | GENERIC MARKING, 6" 50 MILS<br>HOT SPRAY THERMO (WHITE) | 24" X 90 M WHITE THERMO |
|                             |         |  |  |           |           | Ē    | - €                      | MI FT                  | CY                | TONS             | SMI                     | SY  | SY                 | TON                                      | TONS                                       | TON                          | TONS                       | SY   | GAL                                       | EA   | EA   | AC                 | AC                  | LF                     | SF   | LS                        | EA                   | EA                    | LF  | LF   | LF  | LF                      |
|                             |         |  | FROM SR 1529 - DURHAM ST EXT TO                      |           |           |      |                          |                        |                   |                  |                         |   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  |                           |                      |                       | (   |  |   | ,                       |
| 2023CPT.07.11.20011 Alama   | nce 1   | SR 1642 - MACARTHUR LN                 | SR 1648 - MACARTHUR LN                               | 1         | 2 2WI     | J NO | NO                       | 0.833 21               |                   | 54               |                         |   | 175                |  | 969  | 75                           | 215                        | 10,614   | 3,503                                     | 1  | 4  |                    |                     |                        | 95   |                           |                      |                       | 8,585   | 8,585  | 48  |                         |
|                             |         |  | FROM SR 1642 - MACARTHUR LN                          |           |           |      |                          |                        |                   |                  |                         |   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  |                           |                      | ļ                     | 1   |  |   |                         |
|                             | 1.4     | SR 1648 - MACARTHUR LN                 | (STA 44+00) TO NC 87                                 | 1         | 2 2WI     | J NO | NO                       | 0.137 21               |                   | 9                |                         |   | 188                |  | 160  | 12                           | 35                         | 1,749  | 577                                       |  |  |                    |                     |                        | 16   |                           |                      |                       | 1,415   | 1,415  |   |                         |
|                             | TOTAL   | FOR MAP NO. 1                          |  |           |           |      |                          | 0.97                   |                   | 63               |                         |   | 363                |  | 1,129                                      | 87                           | 250                        | 12,363   | 4,080                                     | 1  | 4  |                    |                     |                        | 111  |                           |                      |                       | 10,000  | 10,000   | 48  |                         |
|                             |         |  | FROM NC 54 TO SR 2142 - MT                           |           |           |      |                          |                        |                   |                  |                         |   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  |                           |                      | ļ                     | 1   |  |   |                         |
| 2023CPT.07.11.20011 Alama   |         | SR 2135 - S JIM MINOR RD               | WILLEN RD  | 1,3       | 2 2WI     | J NO | NO                       | 6.35 21                |                   | 375              |                         | 317   | 875                |  | 7,794                                      | 585                          | 1,300                      | 85,086   | 28,078                                    |  | 4  |                    |                     | 800                    | 724  |                           |                      |                       | 70,000  | 64,500   | 252   | 35                      |
|                             | TOTAL   | FOR MAP NO. 2                          |  |           |           |      |                          | 6.35                   |                   | 375              |                         | 317   | 875                |  | 7,794                                      | 585                          | 1,300                      | 85,086   | 28,078                                    |  | 4  |                    |                     | 800                    | 724  |                           |                      |                       | 70,000  | 64,500   | 252   | 35                      |
|                             |         |  | FROM SR 1915 - MILES CHAPEL RD                       |           |           |      |                          |                        |                   |                  |                         |   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  | *                         |                      | ļ                     | 1   |  |   |                         |
| 2023CPT.07.11.20011 Alama   |         | SR 1917 - WHITE LEVEL RD               | TO NC 119  | 1         | 2 2WI     | J NO | NO                       | 2.063 19               |                   | 80               |                         |   | 775                |  | 2,272                                      | 174                          | 450                        | 24,876   | 8,209                                     |  | ļ  |                    |                     |                        | 234  | 1                         | $\vdash$             |                       | 22,500  | 20,500   | 46  |                         |
| ļ                           | TOTAL   | FOR MAP NO. 3                          |  |           |           |      |                          | 2.063                  | 1                 | 80               | ļ                       |   | 775                |  | 2,272                                      | 174                          | 450                        | 24,876   | 8,209                                     | ļ  | ļ  | ļ                  |                     |                        | 234  | 4                         | $\vdash$             |                       | 22,500  | 20,500   | 46  | <u> </u>                |
|                             |         | 50 4005 144 6055450000 6144051 1444 00 | FROM NC 49 TO SR 1115 -                              |           |           |      |                          |                        | 400               | 475              |                         |   | 252                | 4.505                                    |  |                              |                            | 40.445   | 4.5.04.0                                  |  |  | 4.50               |                     |                        |  |                           | 1.1                  | _                     |   |  | 450   |                         |
| 2023CP1.07.11.20011   Alama |         | SR 1005 - W GREENSBORO CHAPEL HILL RD  | KIMESVILLE RD  | 2         | 2 2WI     | J NO | NO                       | 3.634 21               | 182               | 175              | 7.27                    |   | 363                | 4,537                                    | 5,066                                      | 565                          | 450                        | 49,145   |   | ļ  | <del>                                     </del> | 1.50               | 1.20                | 1                      | 419  | 4                         | 4                    | 5                     | 40,000  | 30,000   | 150   |                         |
|                             | IOIAL   | FOR MAP NO. 4                          | FROM CR 222C MT HERMON POCK                          |           |           |      | -                        | 3.634                  | 182               | 175              | 7.27                    |   | 363                | 4,537                                    | 5,066                                      | 565                          | 450                        | 49,145   | 16,218                                    | <del>                                     </del> | <del>                                     </del> | 1.50               | 1.20                |                        | 419  | 4                         | 4                    | 5                     | 40,000  | 30,000   | 150   |                         |
|                             |         |  | FROM SR 2326 - MT HERMON ROCK                        |           |           |      |                          |                        |                   |                  |                         |   |                    |  |  |                              |                            |  |   |  |  |                    |                     |                        |  |                           |                      | ļ                     | 1   |  |   |                         |
| 2023CPT.07.11.20011 Alama   | nco -   | SR 2327 - BASS MOUNTAIN RD             | CREEK RD TO SR 1005 - W<br>GREENSBORO CHAPEL HILL RD | 12        | 2 2WI     | J NO | NO                       | 7.58 21                |                   | 388              |                         | 264   | 1,117              |  | 9,125                                      | 704                          | 3,800                      | 99,714   | 32,906                                    |  |  |                    |                     |                        | 860  |                           |                      | ļ                     | 81,500  | 68,000   | 170   |                         |
| 2023CP1.07.11.20011 Alama   |         | FOR MAP NO. 5                          | GREENSBORO CHAPEL HILL RD                            | 1,3       | 2 2WI     | JINU | INU                      | 7.58 21<br><b>7.58</b> | 1                 | 388              | 1                       | 264<br>264                                      | 1,117              | +  | 9,125<br><b>9,125</b>                      | 794<br><b>794</b>            | 3,800<br>3,800             | 99,714<br><b>99,714</b>                            |   | 1  | 1  | 1                  | -                   | 1                      | 860  | -                         | $\vdash$             | $\longrightarrow$     | 81,500<br><b>81,500</b>                                 | 68,000   | 178<br><b>178</b>                                       |                         |
|                             |         |  |  | 1         | II        | 1    | 1                        | 7.30                   | 1                 | 300              | l                       | 204   | 1,11/              | 1  | 3,123                                      | /34                          | 3,000                      | 33,714   | 32,300                                    | l  | ·  | l                  | 1                   | 1                      | 000  | 1                         | 4                    | -                     | 224,000   |  | 674   | -                       |
| TOTAL F                     | OR PROJ | NO. 2023CPT.07.11.20011                |  |           |           |      |                          | 20.597                 | 182               | 1,081            | 7.27                    | 581   | 3,493              | 4,537                                    | 25,386                                     | 2,205                        | 6,250                      | 271.184  | 89,491                                    | 1  | 8  | 1.50               | 1.20                | 800                    | 2,348  | 1                         | + -                  | ,——                   |   | 7,000  | 374   | 35                      |
|                             |         |  |  |           | l         | 1    |                          | 20.337                 | 102               | 1,001            | ,.2,                    | 301   | 3,433              | 7,337                                    | 23,300                                     | 2,203                        | 0,230                      | 2,1,104  | 03,431                                    |  |  | 1.50               | 1.20                | 300                    | 2,340  |                           | 4                    | - 5                   |   | 193,000  | 674   | - 33                    |
|                             | GR      | AND TOTAL                              |  |           |           |      |                          | 20.597                 | 182               | 1.081            | 7.27                    | 581   | 3.493              | 4.537                                    | 25.386                                     | 2.205                        | 6.250                      | 271.184  | 89.491                                    | 1  | 8  | 1.50               | 1.20                | 800                    | 2.348  | 1                         |                      | ,——                   |   | 7.000  | 1   | 35                      |

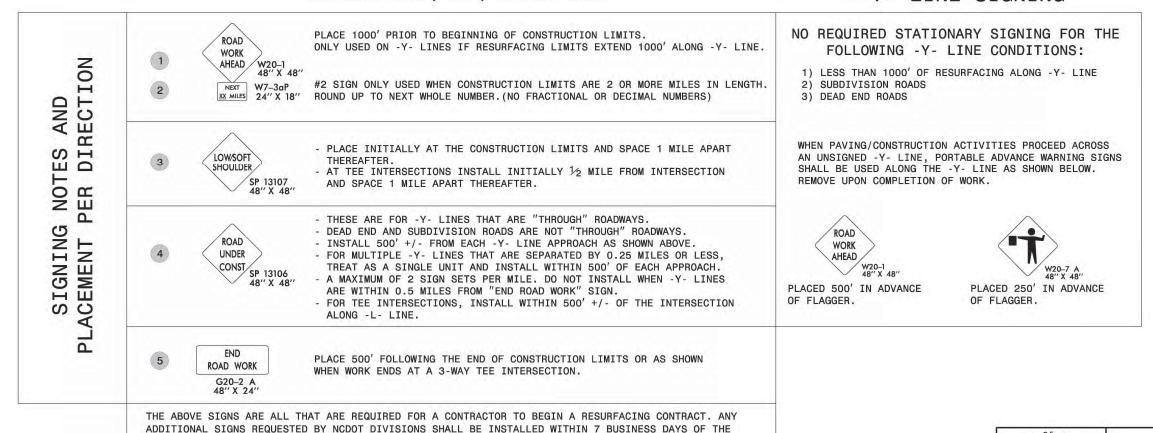


# SIGNING FOR RESURFACING PROJECTS



# MAINLINE (-L-) SIGNING

# -Y- LINE SIGNING



MAPS LESS THAN 2 MILES START OF CONTRACT WORK.

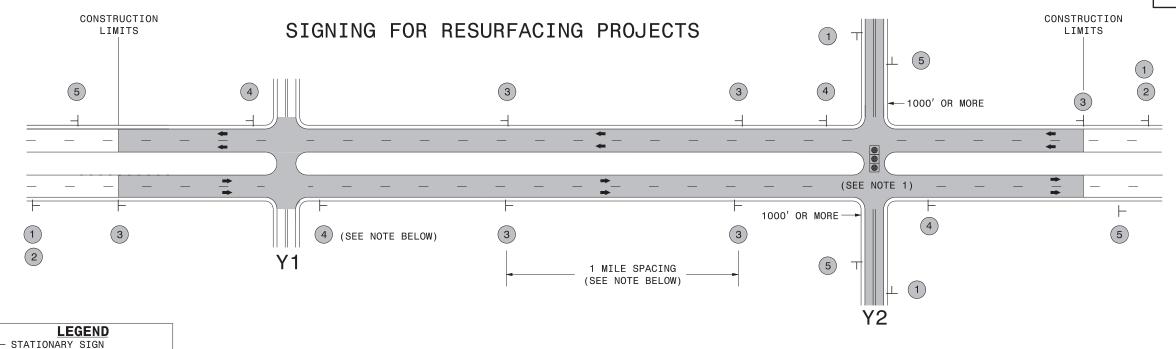
FOR RESURFACING MAPS WITH CONSTRUCTION LIMITS LESS THAN 2 MILES IN LENGTH, NO STATIONARY SIGNS ARE REQUIRED. USE PORTABLE "ROAD UNDER CONSTRUCTION" OR "ROAD WORK AHEAD" SIGNS IN LIEU OF STATIONARY ADVANCE WARNINGS SIGNS.



ADVANCE WARNING SIGNS
FOR
RURAL AND SUBURBAN
2-LANE ROADWAY
RESURFACING

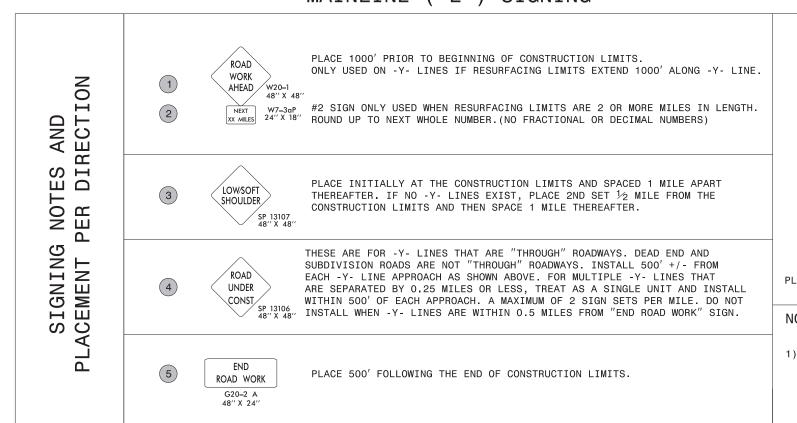
TEE INTERSECTION

PROJ. REFERENCE NO. SHEET NO. 2023CPT.07.11.20011



# MAINLINE (-L-) SIGNING

-Y- LINE SIGNING



#### NO REQUIRED STATIONARY SIGNING FOR THE FOLLOWING -Y- LINE CONDITIONS:

- 1) LESS THAN 1000' OF RESURFACING ALONG -Y- LINE
- 2) SUBDIVISION ROADS
- 3) DEAD END ROADS

WHEN PAVING/CONSTRUCTION ACTIVITIES PROCEED ACROSS AN UNSIGNED -Y- LINE, ADVANCE WARNING PORTABLE SIGNS SHALL BE USED ALONG THE

-Y- LINE AS SHOWN BELOW. REMOVE UPON COMPLETION OF WORK.





PLACED 500' IN ADVANCE OF FLAGGER. PLACED 250' IN ADVANCE OF FLAGGER.

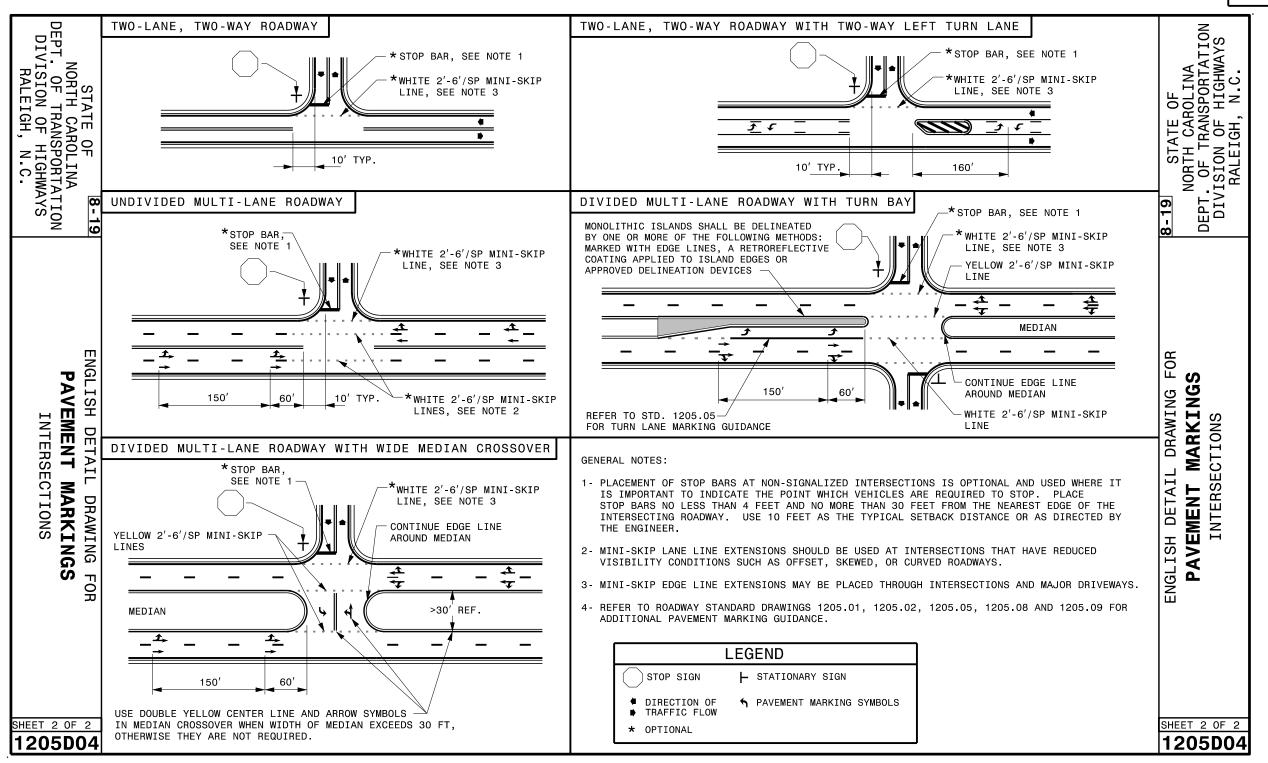
#### NOTES:

1) MAY USE LAW ENFORCEMENT TO CONTROL TRAFFIC AT SIGNALIZED INTERSECTIONS AS DIRECTED BY THE ENGINEER. PROVIDE PORTABLE "ROAD WORK AHEAD" (W20-1) SIGNS 500' IN ADVANCE ALONG BOTH APPROACHES FROM THE SIDE STREETS WHEN PAVING PROCEEDS THROUGH THE INTERSECTION.



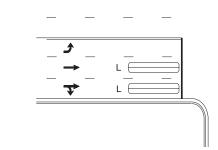
RESURFACING ADVANCE WARNING SIGNS FOR RURAL AND SUBURBAN MULTI-LANE ROADWAYS W/ SHOULDER SECTIONS

← DIRECTION OF TRAFFIC FLOW



# Low Speed Detection (<35 mph)

□ L **4**─ 70 ft →



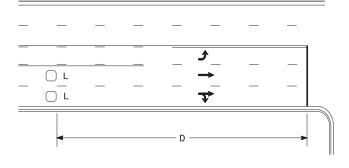
 $L = 6ft \times 6ft$ Wired in series

 $L = 6ft \times 40ft$ Quadrupole loop, wired separately

Right Turn Lane Detection

L1 = 6ft X 40ft Quadrupole loopL2 = 6ft X 6ft [Minimum] Presence loop

Wired separately



| Speed Limit | D   | L= |
|-------------|-----|----|
| mph         | ft  |    |
| 40          | 250 |    |
| 45          | 300 |    |
| 50          | 355 |    |
| 55          | 420 |    |

6ft X 6ft

Wired separately

Volume Density Operation

45 300 90 50 355 100 420 110

Speed Limit

mph

40

□L1

□ L1

"Stretch" Operation

D2

ft

80

D1

250

**→** □L2

**→** □ L2

- D2

 $L1 = 6ft \times 6ft$ 

 $L2 = 6ft \times 6ft$ 

Wired in series

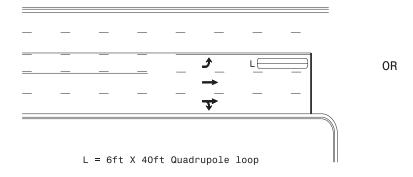
Wired in series

### Left Turn Lane Detection

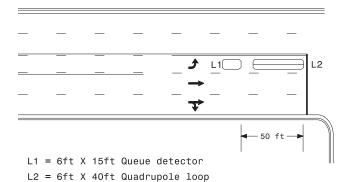
High Speed Detection

(≥40 mph)

OR

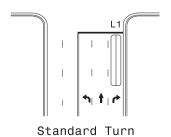


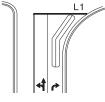
Presence Loop Detection

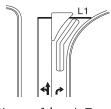


Queue Loop Detection

Shared Lane/ Wide Radius Turn



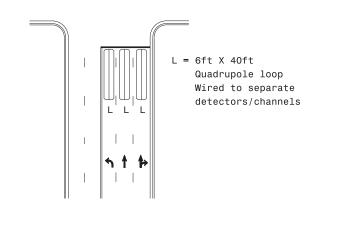




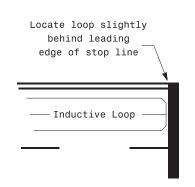
Wide Radius Turn

Channelized Turn

#### Side Street Detection



# Presence Loop Placement at Stop Lines



Loop may be located in advance of stop line under any of the

- following conditions: 1) stop line is greater than 15' from edge of intersecting roadway
- 2) loop detects a permissive or protected/permissive left turn
- 3) for an exclusive right turn lane

#### Recommended Number of Turns

Single 6' X 6' loop (when wired separately):

| Length of<br>Lead-in<br>ft | Number<br>of Turns |
|----------------------------|--------------------|
| < 250                      | 3                  |
| 250-375                    | 4                  |
| 375-525                    | 5                  |
| > 525                      | 6                  |

Quadrupole loops: Use 2-4-2 turns

6' X 15' Loops: Lead-in < 150', use 2 turns Lead-in > 150', use 3 turns



Typical Signal Loop Locations

| OF TRANSCHOOL                   | PLAN DATE:   | September 2020 | REVIEWED BY: | JPG   |      |   |
|---------------------------------|--------------|----------------|--------------|-------|------|---|
| Greenfield Pkwy,Garner,NC 27529 | PREPARED BY: | PLA            | REVIEWED BY: |       |      |   |
| SCALE                           |              | REVISIONS      |              | INIT. | DATE |   |
|                                 |              |                |              |       |      |   |
| N / A                           |              |                |              |       |      | L |