| PROJECT NO. | SHEET NO. | TOTAL NO. |
|---|---|---|
| 2022CPT.08.19.10191, 2022CPT.08.19.20191 | 24 | |

# THERMOPLASTIC AND PAINT QUANTITIES

| | | | | | | | | | | 4810000000-E | | 4820000000-E | 4825000000-E | | 4830000000-E | 4835000000-E | 4840000000-N | 4845000000-N | | | | | | | 4850000000-E | 4891000000-E | | 4895000000-N | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE TYPE | LENGTH | WIDTH | 4" WHITE PAINT | 4" YELLOW PAINT | 8" WHITE PAINT | 12" WHITE PAINT | 12" YELLOW PAINT | 16" WHITE PAINT | 24" WHITE PAINT | PAINT MSG RXR | PAINT RT ARROW | PAINT LT ARROW | PAINT STR & RT ARROW | PAINT STR & LT ARROW | PAINT STR ARROW | PAINT YIELD LINETRIANGLE | 4" LINE REMOVAL | 24" X 90 M WHITE THERMO | 16" X 90 M WHITE THERMO | NON-CAST IRON SNOWPLOWABLE (C & R) | NON-CAST IRON SNOWPLOWABLE (Y & Y) |
| | | | | | | | | MI | FT | LF | LF | LF | LF | LF | LF | LF | EA | EA | EA | EA | EA | EA | EA | LF | LF | LF | EA | EA |
| 2022CPT.08.19.10191 | Chatham | 1 | US 64 | FROM E JT B#27 OVER SR 1006 (N 2ND AVE) TO W JT OF ROCKY RIVER BRIDGE #34 (2,500 LF E OF US 421 ) | 1,2,3,4 | 2 | MU | 2.48 | 64 | 37,160 | 27,460 | 540 | 430 | 250 | | 1,765 | | 18 | 83 | 22 | 3 | 42 | 8 | 1,260 | 1,765 | | 500 | 310 |
| **TOTAL FOR MAP NO. 1** | | | | | | | | **2.48** | | **37,160** | **27,460** | **540** | **430** | **250** | | **1,765** | | **18** | **83** | **22** | **3** | **42** | **8** | **1,260** | **1,765** | | **500** | **310** |
| 2022CPT.08.19.10191 | Chatham | 2 | NC 42 | FROM PVT JT 480LF NW OF BRIDGE #56 OVER BUCKHORN CREEK (1.0MI E OF SR 1912 CHRISTIAN CHPL. CH. RD) TO HARNETT CO LINE | 5 | 2 | 2WU | 2.94 | 24 | 600 | 600 | | | | | | | | | | | | | 600 | | | | 194 |
| **TOTAL FOR MAP NO. 2** | | | | | | | | **2.94** | | **600** | **600** | | | | | | | | | | | | | **600** | | | | **194** |
| 2022CPT.08.19.10191 | Chatham | 3 | NC 42 | FROM SR 1009 (BONLEE CARBONTON RD) TO W SIDE OF RR TRACKS NEAR LEE CO LINE | 6 | 2 | 2WU | 1.6 | 24 | 19,340 | 22,300 | | | 200 | 100 | 50 | 2 | | 4 | | | | | | 50 | 100 | 17 | 106 |
| **TOTAL FOR MAP NO. 3** | | | | | | | | **1.6** | | **19,340** | **22,300** | | | **200** | **100** | **50** | **2** | | **4** | | | | | | **50** | **100** | **17** | **106** |
| 2022CPT.08.19.10191 | Chatham | 4 | NC 42 | FROM SR 2329 (HAW BRANCH RD) TO SR 1009 (BONLEE CARBONTON RD) | 7 | 2 | 2WU | 1.55 | 24 | | | | | | | | | | | | | | | | | | 12 | 120 |
| **TOTAL FOR MAP NO. 4** | | | | | | | | **1.55** | | | | | | | | | | | | | | | | | | | **12** | **120** |
| **TOTAL FOR PROJ NO. 2022CPT.08.19.10191** | | | | | | | | **8.57** | | **57,100** | **50,360** | **540** | **430** | **450** | **100** | **1,815** | **2** | **18** | **87** | **22** | **3** | **42** | **8** | **1,860** | **1,815** | **100** | **529** | **730** |
| | | | | | | | | | | **107,460** | | | **880** | | | | | **180** | | | | | | | | | **1,259** | |
| 2022CPT.08.19.20191 | Chatham | 5 | SR 1300 (STALEY SNOW CAMP RD) | FROM 800 LF E OF B#455 OVER US 421 TO RANDOLPH COUNTY | 9 | 2 | 2WU | 0.438 | 22 | | | | | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 5** | | | | | | | | **0.438** | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.19.20191 | Chatham | 6 | SR 1300 (STALEY SNOW CAMP RD) | FROM ALAMANCE COUNTY TO 800FT E OF B#455 OVER US 421 | 8 | 2 | 2WU | 4.22 | 22 | | | | | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 6** | | | | | | | | **4.22** | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.19.20191 | Chatham | 7 | SR 2207 (SANDY BRANCH CH RD) | FROM SR 2120 (IKE BROOKS RD) TO NC 902 | 9 | 2 | 2WU | 2.23 | 20 | | | | | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 7** | | | | | | | | **2.23** | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.19.20191 | Chatham | 8 | SR 1752 (MARTHAS CHAPEL RD) | FROM NC 751 TO SR 1008 (FARRINGTON RD) | 10 | 2 | 2WU | 2.82 | 22 | | | | | | | | | | | | | | | | | | | |
| **TOTAL FOR MAP NO. 8** | | | | | | | | **2.82** | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.19.20191 | Chatham | 9 | SR 1811 (GOVERNORS DR) | FROM SR 1008 (MT CARMEL CHURCH RD) TO SR 1727 (WHIPPOORWILL) | 11 | 2 | 2WU | 0.34 | 30 | 3,728 | 3,658 | 660 | | | | 270 | | 1 | | | 1 | | | | 270 | | 1 | 22 |
| **TOTAL FOR MAP NO. 9** | | | | | | | | **0.34** | | **3,728** | **3,658** | **660** | | | | **270** | | **1** | | | **1** | | | | **270** | | **1** | **22** |
| 2022CPT.08.19.20191 | Chatham | 10 | SR 1003 (SILK HOPE LINDLEY MILL RD) | FROM ALAMANCE COUNTY TO SR 1334 (WADE HARRIS RD) | 7 | 2 | 2WU | 2.44 | 22 | | | | | | | | | | | | | | | | | | | 161 |
| **TOTAL FOR MAP NO. 10** | | | | | | | | **2.44** | | | | | | | | | | | | | | | | | | | | **161** |
| 2022CPT.08.19.20191 | Chatham | 11 | SR 1004 (SILER CITY SNOW CAMP RD) | FROM ALAMANCE COUNTY TO US 64 | 5 | 2 | 2WU | 8.17 | 22 | 1,840 | 1,840 | | | | | | | | | | | | | 1,840 | | | | 539 |
| **TOTAL FOR MAP NO. 11** | | | | | | | | **8.17** | | **1,840** | **1,840** | | | | | | | | | | | | | **1,840** | | | | **539** |
| **TOTAL FOR PROJ NO. 2022CPT.08.19.20191** | | | | | | | | **20.658** | | **5,568** | **5,498** | **660** | | | | **270** | | **1** | | | **1** | | | **1,840** | **270** | | **1** | **722** |
| | | | | | | | | | | **11,066** | | | | | | | | **2** | | | | | | | | | **723** | |
| **GRAND TOTAL** | | | | | | | | **29.228** | | **62,668** | **55,858** | **1,200** | **430** | **450** | **100** | **2,085** | **2** | **19** | **87** | **22** | **4** | **42** | **8** | **3,700** | **2,085** | **100** | **530** | **1,452** |
| | | | | | | | | | | **118,526** | | | **880** | | | | | **182** | | | | | | | | | **1,982** | |