

09/08/2021

TIP PROJECT: U-2579AB

CONTRACT: C204633

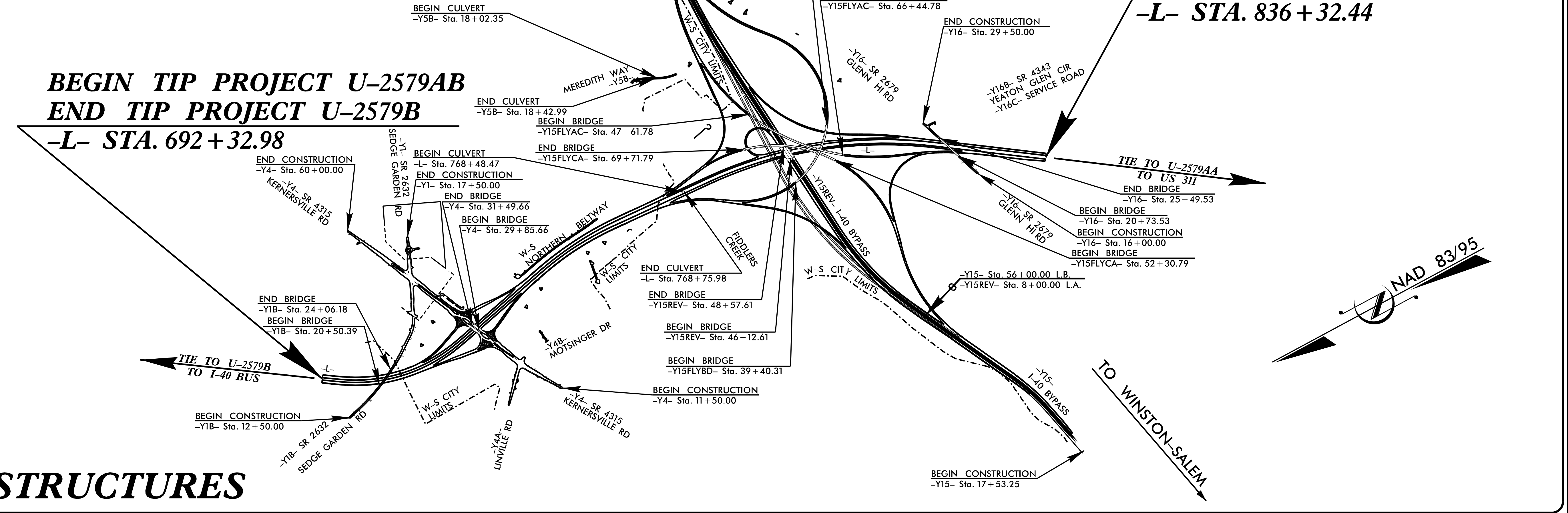
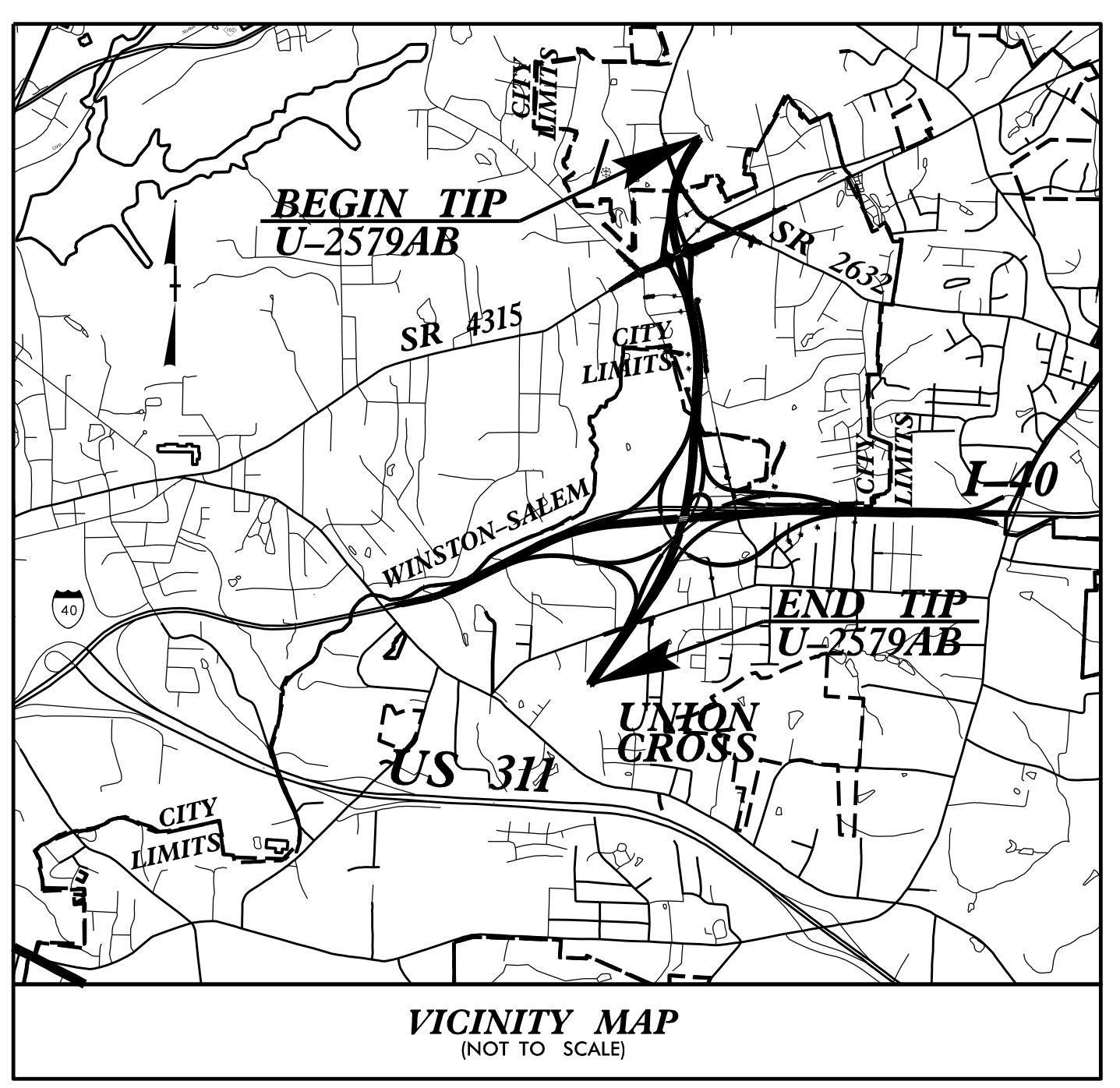
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USER: \$USER\$  
FILE: \$PNVARVAULTPATHDESC\$  
DATE: \$DATES\$  
TIME: \$TIMES\$

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | U-2579AB                    | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 34839.1.8       |                             | P.E.        |              |
| 34839.2.11      | Multiple                    | RW & Util.  |              |
| 34839.3.GV5     | NHPIM-0040(68)              | Constr.     |              |

# FORSYTH COUNTY

LOCATION: WINSTON-SALEM - NORTHERN BELTWAY  
(EASTERN SECTION OF FUTURE I-74)  
FROM I-40 BUS /US 421 TO I-40  
TYPE OF WORK: GRADING, PAVING, DRAINAGE, STRUCTURES, CULVERTS  
AND SIGNALS



**DESIGN DATA**

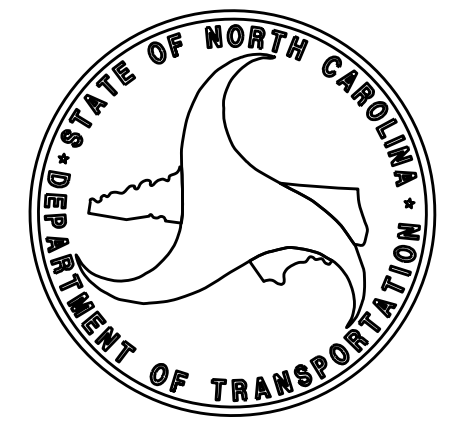
|              |                           |
|--------------|---------------------------|
| ADT 2021 =   | 15,500                    |
| ADT 2041 =   | 20,500                    |
| K =          | 9 %                       |
| D =          | 70 %                      |
| T =          | 7 % *                     |
| V =          | 70 MPH                    |
| * TTST =     | 4% DUAL = 3%              |
| FUNC CLASS = | INTERSTATE STATEWIDE TIER |

**PROJECT LENGTH**

|  |             |
|--|-------------|
| LENGTH ROADWAY TIP PROJECT U-2579AB =    | 2.722 MILES |
| LENGTH STRUCTURES TIP PROJECT U-2579AB = | 0.005 MILES |
| TOTAL LENGTH TIP PROJECT U-2579AB =      | 2.727 MILES |

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
STRUCTURES MANAGEMENT UNIT  
1000 BIRCH RIDGE DR.  
RALEIGH, N.C. 27610  
2018 STANDARD SPECIFICATIONS

LETTING DATE:  
DECEMBER 21, 2021

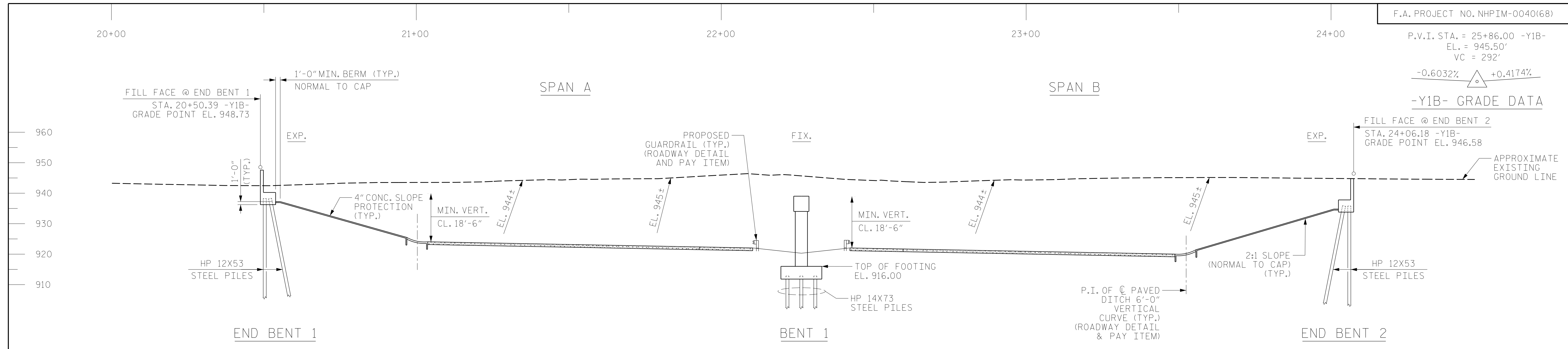




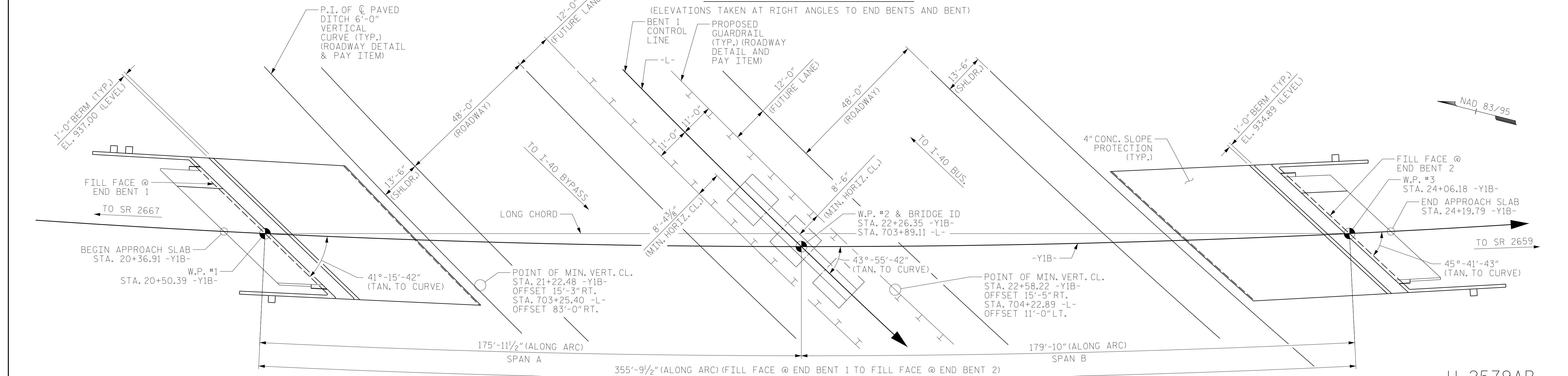
| INDEX    |  |   |                  |          |                           |   |                |
|----------|--|---|------------------|----------|---------------------------|---|----------------|
| STR. NO. | STATION  | DESCRIPTION   | SHEETS           | STR. NO. | STATION                   | DESCRIPTION                               | SHEETS         |
| (S1)     | STA. 22+26.35 -Y1B<br>STA. 703+89.11 -L-       | BRIDGE ON SR 2632 OVER<br>WINSTON-SALEM NORTHERN BELTWAY  | S1-1 THRU S1-47  | (C4)     | STA. 30+13.47 -Y15REV-    | SINGLE 8' X 6' RCBC                       | C4-1 THRU C4-6 |
| (S2)     | STA. 30+67.66 -Y4-<br>STA. 722+96.09 -L-       | BRIDGE ON SR 4315 OVER<br>WINSTON-SALEM NORTHERN BELTWAY  | S2-1 THRU S2-37  | (C5)     | STA. 18+22.67 -Y5B-       | TRIPLE 12' X 7' RCBC                      | C5-1 THRU C5-9 |
| (S3)     | STA. 47+28.33 -Y15REV-<br>STA. 788+92.10 -L-   | BRIDGE ON I-40 BYPASS OVER<br>WINSTON-SALEM NORTHERN BELTWAY                                      | S3-1 THRU S3-61  | (C6)     | STA. 19+75.11 -Y5B-       | SINGLE 7' X 8' RCBC                       | C6-1 THRU C6-5 |
| (S4)     | STA. 60+66.06 -Y15FLYAC-<br>STA. 793+45.42 -L- | BRIDGE ON -Y15FLYAC- IN INTERCHANGE<br>CONNECTING WINSTON-SALEM NORTHERN<br>BELTWAY & I-40 BYPASS | S4-1 THRU S4-144 | (C7)     | STA. 35+53.70 -Y15RPDREV- | SINGLE 6' X 7' RCBC                       | C7-1 THRU C7-7 |
| (S5)     | STA. 47+63.62 -Y15FLYBD-<br>STA. 795+32.16 -L- | BRIDGE ON -Y15FLYBD- IN INTERCHANGE<br>CONNECTING WINSTON-SALEM NORTHERN<br>BELTWAY & I-40 BYPASS | S5-1 THRU S5-116 | (W1)     | STA. 29+93.81 -Y4-        | MSE RETAINING WALL @<br>STR. 2 END BENT 1 | W-1 THRU W-5   |
| (S6)     | STA. 58+33.94 -Y15FLYCA-<br>STA. 792.28.12 -L- | BRIDGE ON -Y15FLYCA- IN INTERCHANGE<br>CONNECTING WINSTON-SALEM NORTHERN<br>BELTWAY & I-40 BYPASS | S6-1 THRU S6-129 | (W2)     | STA. 31+41.50 -Y4-        | MSE RETAINING WALL @<br>STR. 2 END BENT 2 |                |
| (S7)     | STA. 23+43.03 -Y16-<br>STA. 818+32.55 -L-      | BRIDGE ON SR 2679 OVER<br>WINSTON-SALEM NORTHERN BELTWAY  | S7-1 THRU S7-48  | (SBW1)   | STA. 21+60.00 -Y4RPC-     | -NW11/13-                                 | 1 THRU 6       |
| (C1)     | STA. 768+62.23 -L-                             | DOUBLE 12' X 10' RCBC   | C1-1 THRU C1-11  | (SBW2)   | STA. 19+40.00 -Y15RPA-    | -NW15/16-                                 |                |
| (C2)     | STA. 792+88.12 -L-                             | SINGLE 6' X 7' RCBC   | C2-1 THRU C2-6   | (SBW3)   | STA. 17+63.79 -Y15-       | -NW17/18/19-                              |                |
| (C3)     | STA. 43+66.60 -Y15FLYCA-                       | SINGLE 5' X 6' RCBC   | C3-1 THRU C3-5   | (SBW4)   | STA. 70+01.05 -Y15FLYBD-  | -NW24/25-                                 |                |

P.V.I. STA. = 25+86.00 -Y1B-  
EL. = 945.50'  
VC = 292'

-0.6032%  $\triangle$  +0.4174%  
-Y1B- GRADE DATA



SECTION ALONG -Y1B-



HORIZONTAL CURVE DATA -Y1B-

P.I. STA. = 21+42.48  
 $\Delta$  = 20°-48'-25.4" (LT)  
 D = 01°-33'-09.8"  
 L = 1,340.03'  
 T = 677.48'  
 R = 3690.00'  
 SE = 0.03

HORIZONTAL CURVE DATA -L-

P.I. STA. = 707+75.32  
 $\Delta$  = 38°-30'-11.9" (LT)  
 D = 01°-59'-46.9"  
 L = 1,928.67'  
 T = 1,002.34'  
 R = 2,870.00'  
 SE = 0.07

PLAN ALONG -Y1B-

(PILES AND COLUMNS NOT SHOWN FOR CLARITY)

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-  
 = 703+89.11 -L-  
 SHEET 1 OF 4 BRIDGE NO. 330722



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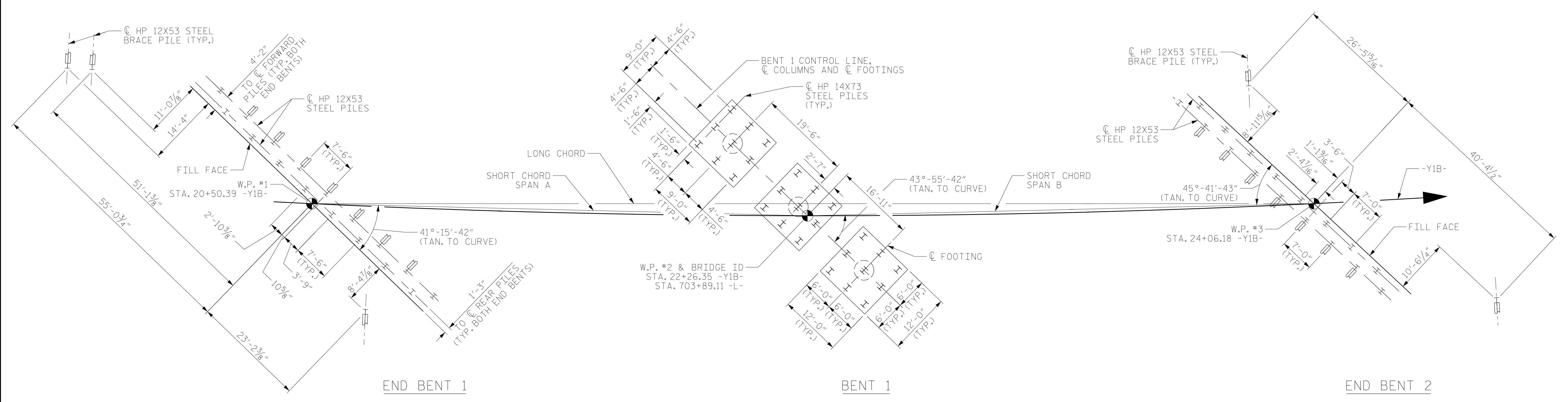
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING  
 FOR BRIDGE ON SR 2632  
 OVER WINSTON-SALEM  
 NORTHERN BELTWAY BETWEEN  
 SR 2667 AND SR 2659

| REVISIONS |     |       |     |     |       | SHEET NO.<br>S1-1  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>47 |
| 2         |     |       | 4   |     |       |                    |

DRAWN BY : TRM DATE : 11/2019  
 CHECKED BY : MAL DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

DOCUMENT NOT CONSIDERED  
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 SIGNATURES COMPLETED



### FOUNDATION LAYOUT

- I = VERTICAL PILE
- ⊥ = BRACED PILE

#### NOTES:

FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT NO.1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 110 TONS PER PILE.  
DRIVE PILES AT END BENT NO.1 TO A REQUIRED DRIVING RESISTANCE OF 185 TONS PER PILE.

PILES AT BENT NO.1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 141 TONS PER PILE.  
DRIVE PILES AT BENT NO.1 TO A REQUIRED DRIVING RESISTANCE OF 235 TONS PER PILE.

STEEL H-PILES ARE REQUIRED FOR STEEL H-PILES AT BENT NO.1. FOR STEEL PILE POINTS, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

TESTING THE FIRST PRODUCTION PILE WITH THE PDA DURING DRIVING IS REQUIRED AT BENT NO. 1. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT NO. 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 115 TONS PER PILE.  
DRIVE PILES AT END BENT NO.2 TO A REQUIRED DRIVING RESISTANCE OF 192 TONS PER PILE.

IT HAS BEEN ESTIMATED THAT A HAMMER WITH AN EQUIVALENT RATED ENERGY IN THE RANGE OF 40,000 FT-LBS TO 60,000 FT-LBS PER BLOW WILL BE REQUIRED TO DRIVE PILES AT END BENT NO. 2. THIS ESTIMATED ENERGY RANGE DOES NOT RELEASE THE CONTRACTOR FROM PROVIDING DRIVING EQUIPMENT IN ACCORDANCE WITH SUBARTICLE 450-3(D)(2) OF THE STANDARD SPECIFICATIONS.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 2 OF 4



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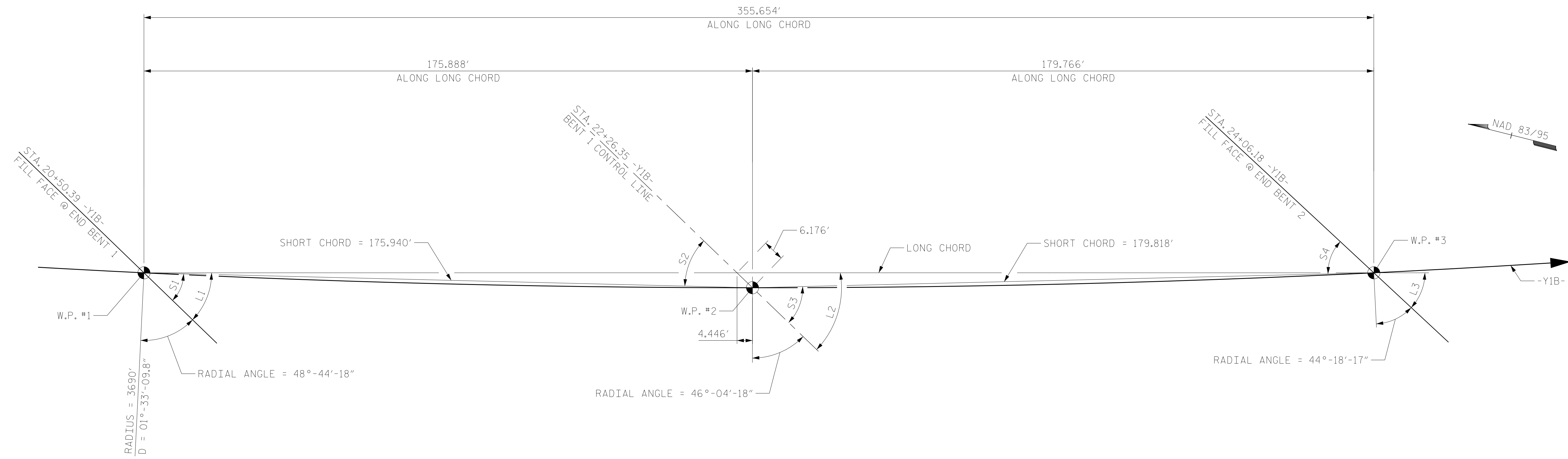
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING  
 FOR BRIDGE ON SR 2632  
 OVER WINSTON-SALEM  
 NORTHERN BELTWAY BETWEEN  
 SR 2667 AND SR 2659

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | TWL | DATE : | 11/2019 |
| CHECKED BY :               | MAL | DATE : | 11/2019 |
| DESIGN ENGINEER OF RECORD: | MAL | DATE : | 11/2019 |

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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-2         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |



LONG CHORD LAYOUT

HORIZONTAL CURVE DATA -Y1B-

P.I. STA. = 21+42.48  
 $\Delta$  = 20°-48'-25.4" (LT)  
 D = 01°-33'-09.8"  
 L = 1,340.03'  
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HORIZONTAL CURVE DATA -L-

P.I. STA. = 707+75.32  
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 D = 01°-59'-46.9"  
 L = 1,928.67'  
 T = 1,002.34'  
 R = 2,870.00'  
 SE = 0.07

| ANGLES           |                  |
|------------------|------------------|
| LONG CHORD       | SHORT CHORD      |
| L1 = 44°-01'-26" | S1 = 42°-37'-40" |
| L2 = 43°-57'-31" | S2 = 42°-33'-44" |
| L3 = 42°-55'-59" | S3 = 45°-19'-28" |
|                  | S4 = 44°-17'-56" |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 3 OF 4

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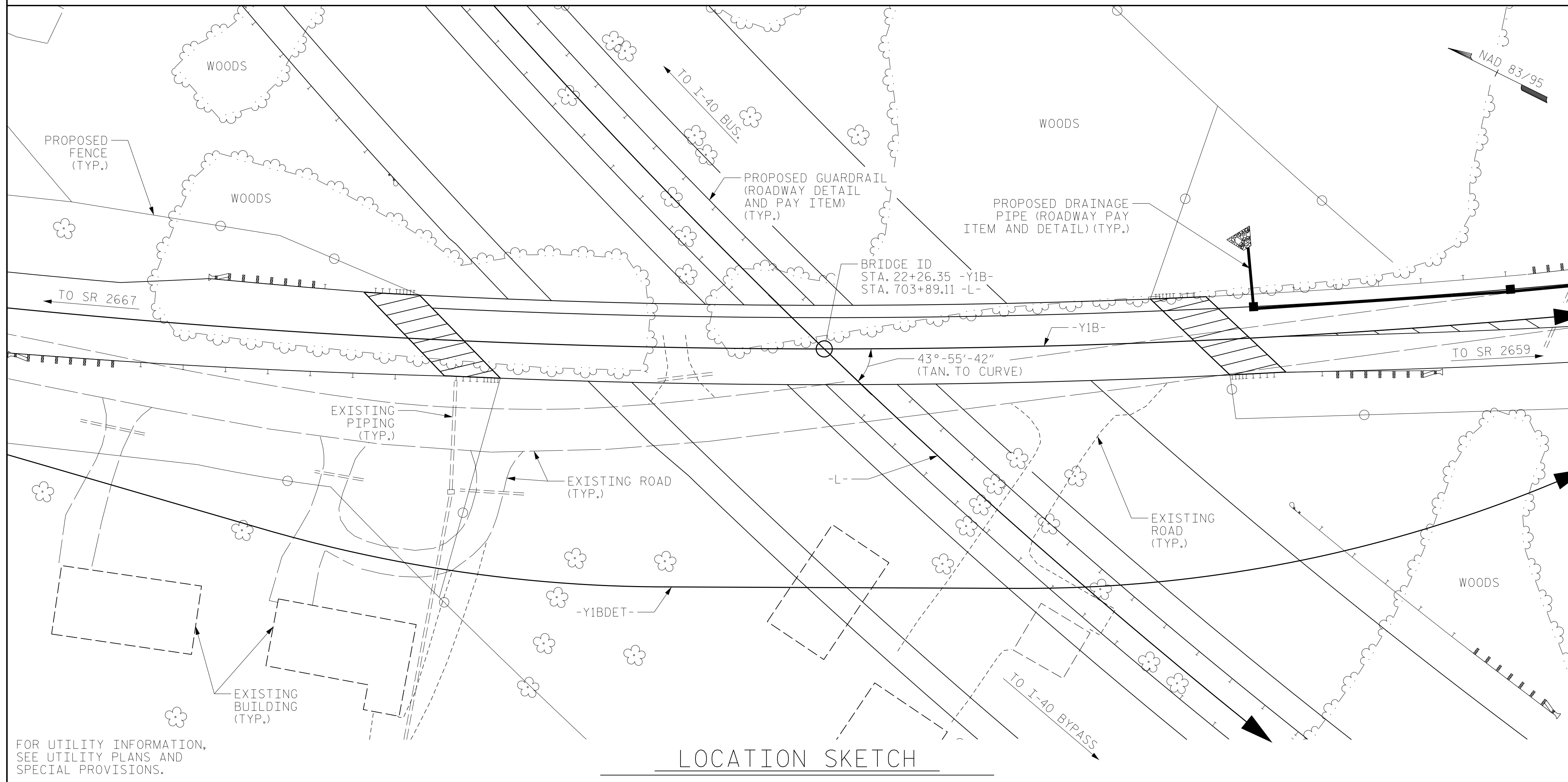
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-3         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DRAWN BY : TWL DATE : 11/2019  
 CHECKED BY : MAL DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

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BENCH MARK #1: STATION 11+22.94 -Y1B-, 63.34' LT, EL. 949.28'



FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

LOCATION SKETCH

NOTES

- ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 5 OR SYSTEM 6 OF THE STRUCTURAL STEEL SHOP COATINGS PROGRAM AND SECTION 442-8 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- WORK SHALL NOT BE STARTED ON THIS BRIDGE UNTIL ROADWAY SECTION HAS BEEN EXCAVATED.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- THE CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS. NO PAYMENT WILL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE REINFORCED CONCRETE DECK SLAB.
- THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE SAMPLE BARS SHOULD COME FROM STEEL ACTUALLY USED IN THE PROJECT AND THE SAMPLE BARS SHOULD BE REPLACED BY SPLICED BARS AS SPECIFIED IN THE SAMPLE BAR REPLACEMENT CHART. PAYMENT FOR THE SAMPLE BARS AND REPLACEMENT REINFORCING STEEL SHALL BE CONSIDERED INCIDENTAL TO VARIOUS PAY ITEMS.

TOTAL BILL OF MATERIAL

|                | FOUNDATION EXCAVATION FOR BENT NO. 1 | PDA TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | APPROX. 663,600 LBS STRUCTURAL STEEL |
|----------------|--------------------------------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|--------------------------------------|
|                | LUMP SUM                             | EACH        | SQ. FT.                       | SQ. FT.                | CU. YDS.         | LUMP SUM              | LBS.              | LBS.                            | LUMP SUM                             |
| SUPERSTRUCTURE |                                      |             | 13,430                        | 10,286                 |                  |                       |                   |                                 |                                      |
| END BENT NO. 1 |                                      |             |                               |                        | 122.4            |                       | 18,822            |                                 |                                      |
| BENT NO. 1     |                                      | 1           |                               |                        | 160.6            |                       | 23,538            | 1,368                           |                                      |
| END BENT NO. 2 |                                      |             |                               |                        | 101.1            |                       | 11,931            |                                 |                                      |
| TOTAL          | LUMP SUM                             | 1           | 13,430                        | 10,286                 | 384.1            | LUMP SUM              | 54,291            | 1,368                           | LUMP SUM                             |

SAMPLE BAR REPLACEMENT

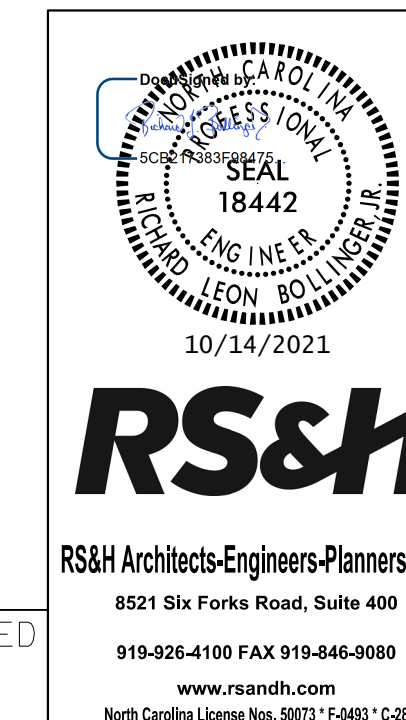
| SIZE | LENGTH  |
|------|---------|
| #3   | 6'-2"   |
| #4   | 7'-4"   |
| #5   | 8'-6"   |
| #6   | 9'-8"   |
| #7   | 10'-10" |
| #8   | 12'-0"  |
| #9   | 13'-2"  |
| #10  | 14'-6"  |
| #11  | 15'-10" |

NOTE: SAMPLE BAR REPLACEMENT LENGTHS BASED ON 30"(SAMPLE LENGTH) PLUS TWO SPLICE LENGTHS AND Fy = 60 KSI.

|                | PILE DRIVING EQUIPMENT SETUP FOR HP 12X53 STEEL PILES | PILE DRIVING EQUIPMENT SETUP FOR HP 14X73 STEEL PILES | HP 12X53 STEEL PILES | HP 14X73 STEEL PILES | STEEL PILE POINTS | TWO BAR METAL RAIL | 1'-2" X 2'-6" CONCRETE PARAPET | 1'-2" X 3'-3/2" CONCRETE PARAPET | 4" SLOPE PROTECTION | DISC BEARINGS | EXPANSION JOINT SEALS |
|----------------|---|---|----------------------|----------------------|-------------------|--------------------|--------------------------------|----------------------------------|---------------------|---------------|-----------------------|
|                | EACH  | EACH  | NO.                  | LIN. FT.             | NO.               | LIN. FT.           | LIN. FT.                       | LIN. FT.                         | SY                  | LUMP SUM      | LUMP SUM              |
| SUPERSTRUCTURE |   |   |                      |                      |                   |                    |                                |                                  |                     |               |                       |
| END BENT NO. 1 | 20  |   | 20                   | 400                  |                   |                    |                                |                                  | 234                 |               |                       |
| BENT NO. 1     |   | 27  |                      |                      | 27                |                    |                                |                                  |                     |               |                       |
| END BENT NO. 2 | 19  |   | 19                   | 1,180                |                   |                    |                                |                                  | 259                 |               |                       |
| TOTAL          | 39  | 27  | 39                   | 1,580                | 27                | 687.8              | 351.6                          | 354.1                            | 493.0               | LUMP SUM      | LUMP SUM              |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 4 OF 4



STATE OF NORTH CAROLINA  
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 RALEIGH

GENERAL DRAWING  
 FOR BRIDGE ON SR 2632  
 OVER WINSTON-SALEM  
 NORTHERN BELTWAY BETWEEN  
 SR 2667 AND SR 2659

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-4            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
| 2         |     |       | 4   |     |       |                 |

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LOAD FACTORS:

|                            |             |               |               |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | $\gamma_{DC}$ | $\gamma_{DW}$ |
|                            | STRENGTH I  | 1.25          | 1.50          |
|                            | SERVICE II  | 1.00          | 1.00          |

| LOAD AND RESISTANCE FACTOR RATING (LRFR) SUMMARY FOR STEEL GIRDERS |                                   |                      |                         |                             |               |                                     |                           |               |      |                 |                                     |                           |               |      |                 |                                     |                                     |                           |               |      |                 |                                     |        |                |
|--|-----------------------------------|----------------------|-------------------------|-----------------------------|---------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|--------|----------------|
| LEVEL  | VEHICLE                           | WEIGHT (W)<br>(TONS) | CONTROLLING LOAD RATING | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE              |                           |               |      |                 |                                     |                           |               |      |                 | SERVICE II LIMIT STATE              |                                     |                           |               |      |                 |                                     |        | COMMENT NUMBER |
|  |                                   |                      |                         |                             |               | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | MOMENT                    |               |      |                 |                                     | SHEAR                     |               |      |                 |                                     | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | MOMENT                    |               |      |                 |                                     |        |                |
|  |                                   |                      |                         |                             |               |                                     | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) |                                     | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) |        |                |
| DESIGN LOAD RATING   | HL-93 (INVENTORY)                 | N/A                  | ①                       | 1.26                        | --            | 1.75                                | --                        | 1.26          | B    | ER              | 105.28                              | --                        | 1.70          | B    | I               | 175.50                              | 1.30                                | --                        | 2.11          | B    | ER              | 0.00                                |        |                |
|  | HL-93 (OPERATING)                 | N/A                  |                         | 1.63                        | --            | 1.35                                | --                        | 1.63          | B    | ER              | 105.28                              | --                        | 2.20          | B    | I               | 175.50                              | 1.00                                | --                        | 2.74          | B    | ER              | 0.00                                |        |                |
|  | HS-20 (INVENTORY)                 | 36.00                | ②                       | 1.96                        | 70.39         | 1.75                                | --                        | 1.96          | B    | ER              | 107.50                              | --                        | 2.52          | B    | I               | 175.50                              | 1.30                                | --                        | 3.73          | B    | ER              | 105.28                              |        |                |
|  | HS-20 (OPERATING)                 | 36.00                |                         | 2.54                        | 91.38         | 1.35                                | --                        | 2.54          | B    | ER              | 107.50                              | --                        | 3.27          | B    | I               | 175.50                              | 1.00                                | --                        | 4.85          | B    | ER              | 105.28                              |        |                |
| LEGAL LOAD RATING  | SINGLE VEHICLE (SV)               | SNSH                 | 13,500                  |                             | 5.52          | 74.56                               | 1.40                      | --            | 5.52 | B               | ER                                  | 0.00                      | --            | 7.55 | A               | ER                                  | 137.28                              | 1.30                      | --            | 7.18 | B               | ER                                  | 0.00   |                |
|  |                                   | SNGARBS2             | 20,000                  |                             | 4.28          | 85.57                               | 1.40                      | --            | 4.28 | B               | ER                                  | 0.00                      | --            | 5.39 | B               | I                                   | 175.50                              | 1.30                      | --            | 5.56 | B               | ER                                  | 0.00   |                |
|  |                                   | SNAGRIS2             | 22,000                  |                             | 4.00          | 88.05                               | 1.40                      | --            | 4.00 | B               | ER                                  | 0.00                      | --            | 5.01 | B               | I                                   | 175.50                              | 1.30                      | --            | 5.20 | B               | ER                                  | 0.00   |                |
|  |                                   | SNCOTTS3             | 27,250                  |                             | 2.92          | 79.67                               | 1.40                      | --            | 2.92 | B               | ER                                  | 107.50                    | --            | 3.80 | B               | I                                   | 175.50                              | 1.30                      | --            | 4.45 | B               | ER                                  | 0.00   |                |
|  |                                   | SNAGGRS4             | 34,925                  |                             | 2.44          | 85.28                               | 1.40                      | --            | 2.44 | B               | ER                                  | 107.50                    | --            | 3.15 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.20 | B               | ER                                  | 105.28 |                |
|  |                                   | SNS5A                | 35,550                  |                             | 2.38          | 84.54                               | 1.40                      | --            | 2.38 | B               | ER                                  | 107.50                    | --            | 3.15 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.62 | B               | ER                                  | 0.00   |                |
|  |                                   | SNS6A                | 39,950                  |                             | 2.15          | 85.90                               | 1.40                      | --            | 2.15 | B               | ER                                  | 107.50                    | --            | 2.85 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.26 | B               | ER                                  | 105.28 |                |
|  | SNS7B                             | 42,000               |                         | 2.09                        | 87.66         | 1.40                                | --                        | 2.09          | B    | ER              | 107.50                              | --                        | 2.77          | B    | I               | 175.50                              | 1.30                                | --                        | 3.11          | B    | ER              | 105.28                              |        |                |
|  | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3             | 33,000                  |                             | 2.68          | 88.31                               | 1.40                      | --            | 2.68 | B               | ER                                  | 107.50                    | --            | 3.46 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.84 | B               | ER                                  | 0.00   |                |
|  |                                   | TNT4A                | 33,075                  |                             | 2.69          | 89.02                               | 1.40                      | --            | 2.69 | B               | ER                                  | 107.50                    | --            | 3.40 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.84 | B               | ER                                  | 0.00   |                |
|  |                                   | TNT6A                | 41,600                  |                             | 2.19          | 91.01                               | 1.40                      | --            | 2.19 | B               | ER                                  | 105.28                    | --            | 2.88 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.19 | B               | ER                                  | 105.28 |                |
|  |                                   | TNT7A                | 42,000                  |                             | 2.19          | 92.14                               | 1.40                      | --            | 2.19 | B               | ER                                  | 107.50                    | --            | 2.82 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.18 | B               | ER                                  | 0.00   |                |
|  |                                   | TNT7B                | 42,000                  |                             | 2.18          | 91.62                               | 1.40                      | --            | 2.18 | B               | ER                                  | 105.28                    | --            | 2.75 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.20 | B               | ER                                  | 105.28 |                |
|  |                                   | TNAGRIT4             | 43,000                  |                             | 2.13          | 91.56                               | 1.40                      | --            | 2.13 | B               | ER                                  | 105.28                    | --            | 2.66 | B               | I                                   | 175.50                              | 1.30                      | --            | 3.09 | B               | ER                                  | 105.28 |                |
| TNAGT5A  |                                   | 45,000               |                         | 2.04                        | 91.62         | 1.40                                | --                        | 2.04          | B    | ER              | 105.28                              | --                        | 2.63          | B    | I               | 175.50                              | 1.30                                | --                        | 2.95          | B    | ER              | 105.28                              |        |                |
| TNAGT5B  | 45,000                            |                      | ③                       | 2.01                        | 90.30         | 1.40                                | --                        | 2.01          | B    | ER              | 107.50                              | --                        | 2.52          | B    | I               | 175.50                              | 1.30                                | --                        | 2.94          | B    | ER              | 105.28                              |        |                |
| FATIGUE  | HL-93 (INVENTORY)                 | $\gamma_{LL}=0.75$   |                         | --                          |               |                                     |                           |               |      |                 |                                     |                           |               |      |                 |                                     |                                     |                           |               |      |                 |                                     |        |                |

NOTES:

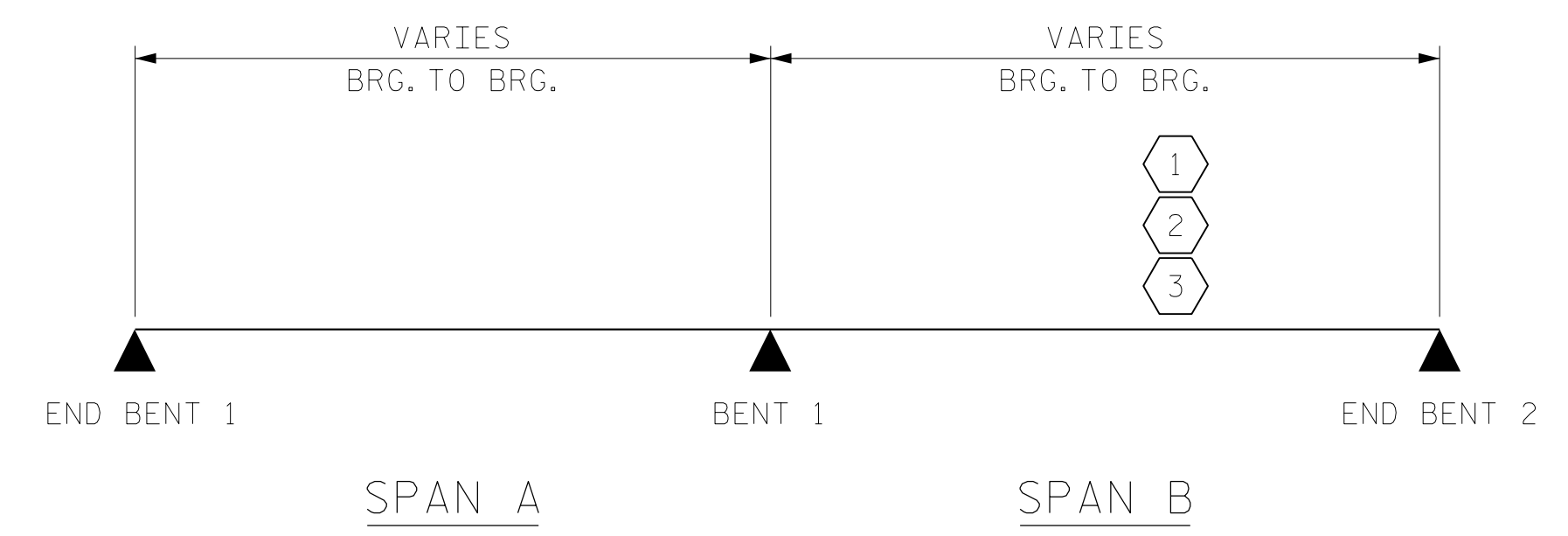
MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE II LIMIT STATES.

ALLOWABLE STRESS FOR SERVICE II LIMIT STATE ARE AS REQUIRED FOR DESIGN.

COMMENTS:

- THE LIVE LOAD DISTRIBUTION WAS BASED ON A REFINED METHOD OF ANALYSIS USING A GRILLAGE ANALOGY METHOD.

|  |                               |
|--|-------------------------------|
| ⊕  | CONTROLLING LOAD RATING       |
| ①  | DESIGN LOAD RATING (HL-93) ** |
| ②  | DESIGN LOAD RATING (HS-20) ** |
| ③  | LEGAL LOAD RATING **          |
| ** SEE CHART FOR VEHICLE TYPE  |                               |
| GIRDER LOCATION  |                               |
| I - INTERIOR GIRDER<br>EL - EXTERIOR LEFT GIRDER<br>ER - EXTERIOR RIGHT GIRDER |                               |



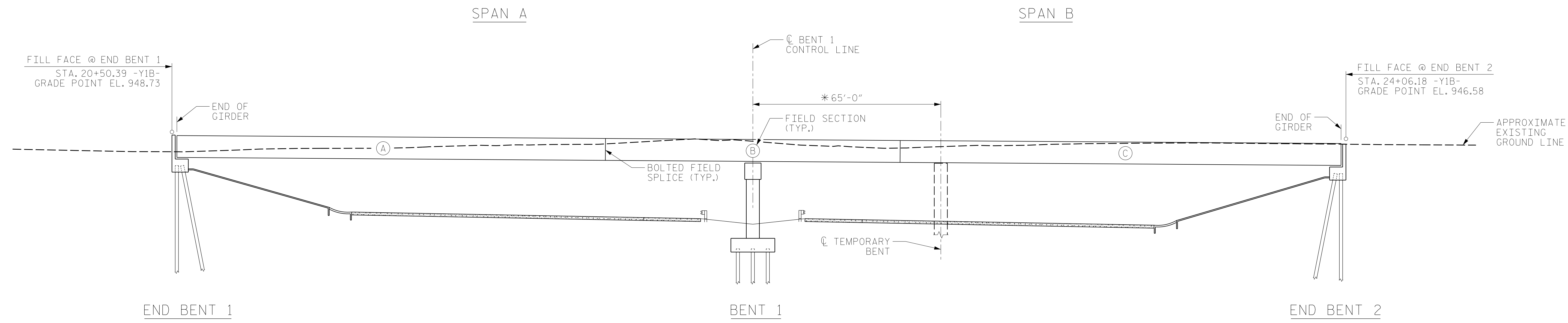
**LRFR SUMMARY**  
FOR BEARING TO BEARING LENGTHS, SEE "STRUCTURAL STEEL DETAILS" SHEET 1 OF 4.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

|                         |                       |
|-------------------------|-----------------------|
| ASSEMBLED BY : NSC      | DATE : 11/2019        |
| CHECKED BY : JMR        | DATE : 11/2019        |
| DRAWN BY : MAA 1/08     | REV. 11/2/08RR MAA/GM |
| CHECKED BY : GM/DI 2/08 | REV. 10/1/11 MAA/GM   |
|                         | REV. 12/17 MAA/THG    |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

|  |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
| STANDARD   |     |       |     |     |       |
| LRFR SUMMARY FOR<br>STEEL GIRDERS<br>(NON-INTERSTATE TRAFFIC)      |     |       |     |     |       |
| SHEET NO. S1-5   |     |       |     |     |       |
| TOTAL SHEETS 47  |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |



**SECTION ALONG -Y1B-**

(ELEVATIONS TAKEN AT RIGHT ANGLES TO END BENTS AND BENT)

\* DIMENSIONS AND FIELD SECTION LENGTHS SHOWN ARE MEASURED ALONG -Y1B-.

**NOTE:**

INITIAL SET WILL REQUIRE PLACEMENT OF TWO ADJACENT GIRDERS WITH CROSSFRAMES.

WITHIN A FIELD SECTION, GIRDERS 3 AND 4, WITH ALL CROSSFRAME MEMBERS AND BOLTS INSTALLED, SHALL BE LIFTED FIRST. GIRDERS 1 AND 2, WITH ALL CROSSFRAME MEMBERS AND BOLTS INSTALLED, SHALL BE LIFTED SECOND. FINALLY, ALL CROSSFRAME MEMBERS AND BOLTS SHALL BE INSTALLED AND TIGHTENED BETWEEN GIRDERS 2 AND 3 BEFORE GIRDERS 1 AND 2 ARE RELEASED.

THE STRUCTURAL STEEL SHALL BE SUPPORTED DURING ERECTION IN ITS CAMBERED POSITION. DURING ERECTION OF GIRDERS, ALL CROSSFRAME MEMBERS SHALL BE INSTALLED AND ALL BOLTS SHALL BE INSTALLED AND PROPERLY TENSIONED PER THE STANDARD SPECIFICATIONS.

DURING THE GIRDER ERECTION PROCEDURE, THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING TEMPORARY LATERAL BRACING AND OTHER MEANS OF SUPPORT, AS REQUIRED, TO ENSURE THE STABILITY OF THE GIRDERS, TO AVOID UPLIFT OF THE GIRDERS AT THE TEMPORARY BENT, AND TO MAINTAIN PLUMBNESS OF THE GIRDER WEBS.

THE CONTRACTOR MAY SUBMIT ALTERNATE ERECTION METHODS. PLANS FOR SUCH ERECTION METHODS SHALL BE APPROVED BY THE ENGINEER.

TEMPORARY BENTS AND ADDITIONAL TEMPORARY BENTS, IF USED, SHALL BE LOCATED AT THE CONNECTOR PLATES, SUPPORT ALL GIRDERS IN THE TYPICAL SECTION, AND REMAIN IN PLACE UNTIL ALL CROSSFRAMES AND TEMPORARY BRACING ARE IN PLACE AND ALL HIGH STRENGTH BOLTS ARE TIGHTENED.

METHOD OF TEMPORARY BENT REMOVAL SHALL UNIFORMLY APPLY THE STRUCTURAL STEEL WEIGHT TO THE GIRDERS AND CROSSFRAMES.

THE CONTRACTOR IS RESPONSIBLE FOR DESIGNING ANY TEMPORARY BENTS. THE DESIGN SHALL FOLLOW THE AASHTO DESIGN GUIDE SPECIFICATIONS FOR BRIDGE TEMPORARY WORKS, 2017, AND SHALL BE COMPLETED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF NORTH CAROLINA. THE CONTRACTOR SHALL SUBMIT SIGNED AND SEALED CALCULATIONS AND WORKING DRAWINGS FOR APPROVAL BY THE ENGINEER. WORKING DRAWINGS SHALL INCLUDE PLANS FOR TEMPORARY BENTS, ERECTION SEQUENCE AND TEMPORARY BENT REMOVAL.

NO SEPARATE MEASUREMENT OR PAYMENT WILL BE MADE FOR PROVIDING THE TEMPORARY BENT. THE COST FOR ALL MATERIALS, EQUIPMENT, TOOLS, LABOR, AND ANY INCIDENTALS NECESSARY TO PROVIDE THE TEMPORARY BENT SHALL BE CONSIDERED INCIDENTAL TO THE LUMP SUM BID PRICE FOR STRUCTURAL STEEL.

FOR TEMPORARY BENTS, SEE SPECIAL PROVISIONS.

**ERECTION SEQUENCE**

1. CONSTRUCT TEMPORARY BENT.
2. INSTALL FIELD SECTION C.
3. INSTALL FIELD SECTION B ON BENT 1.
4. INSTALL FIELD SECTION A.
5. REMOVE TEMPORARY BENT.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-



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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**GIRDER ERECTION  
 DETAILS**

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | TWL | DATE : | 07/2019 |
| CHECKED BY :               | JMR | DATE : | 11/2019 |
| DESIGN ENGINEER OF RECORD: | MAL | DATE : | 11/2019 |

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 SIGNATURES COMPLETED

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-6         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |



**NOTES:**

ALL HORIZONTAL DIMENSIONS ARE SHOWN RADIAL UNLESS NOTED OTHERWISE.

PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS WHEN USING REMOVABLE FORMS. PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP MAT OF THE REMOVABLE FORM.

METAL STAY-IN-PLACE FORMS SHALL NOT BE WELDED TO BEAM OR GIRDER FLANGES IN THE ZONES REQUIRING CHAMPY V-NOTCH TEST. SEE STRUCTURAL STEEL DETAIL SHEETS.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.

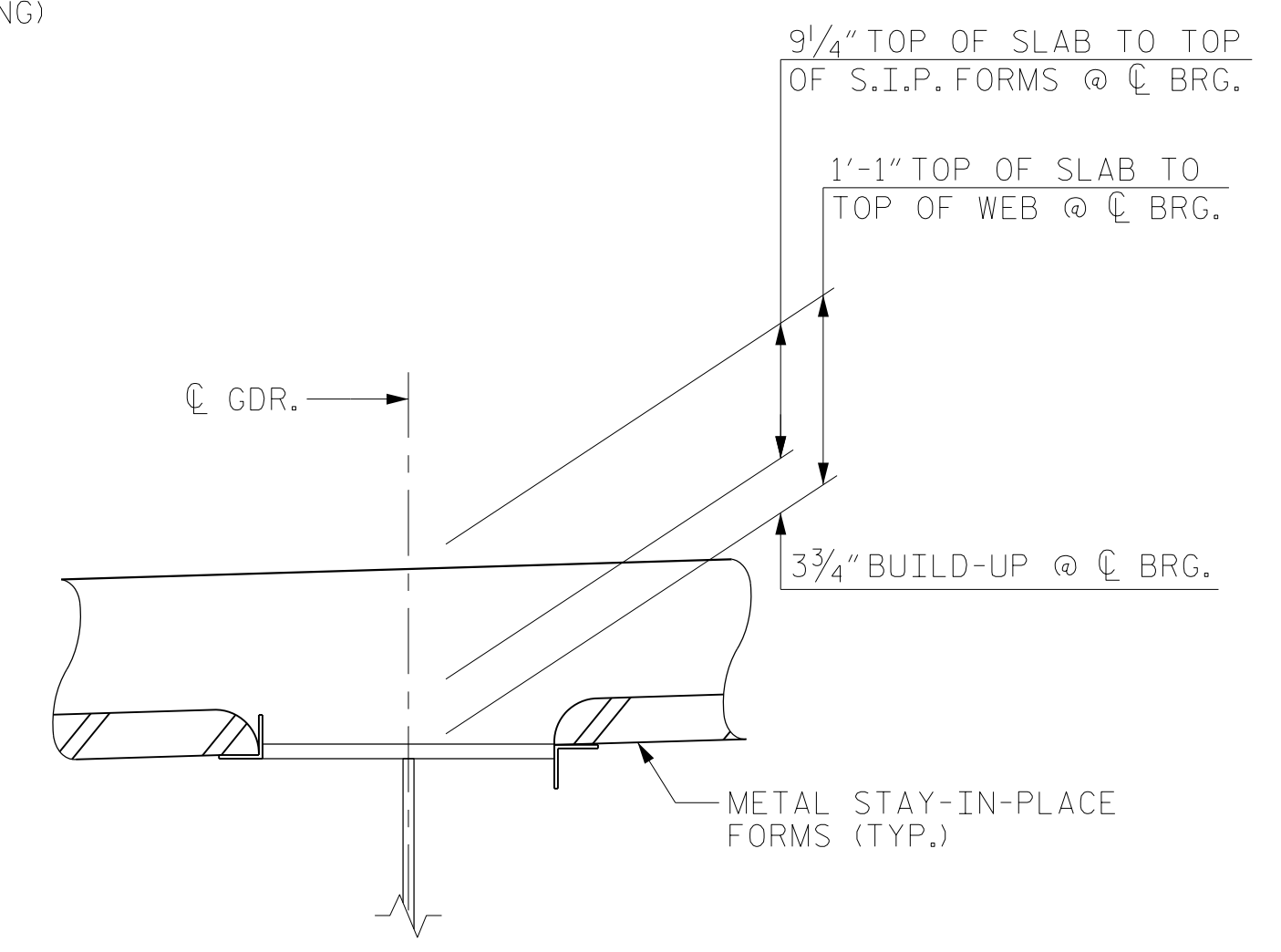
CONCRETE PARAPET IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

THE CONTRACTOR MAY, WHEN NECESSARY, PROPOSE A SCHEME FOR AVOIDING INTERFERENCE BETWEEN METAL STAY-IN-PLACE FORM SUPPORTS OR FORMS AND BEAM/GIRDER STIFFENERS OR CONNECTOR PLACES. THE PROPOSAL SHALL BE INDICATED, AS APPROPRIATE, ON EITHER THE STEEL WORKING DRAWINGS OR THE METAL STAY-IN-PLACE FORM WORKING DRAWINGS.

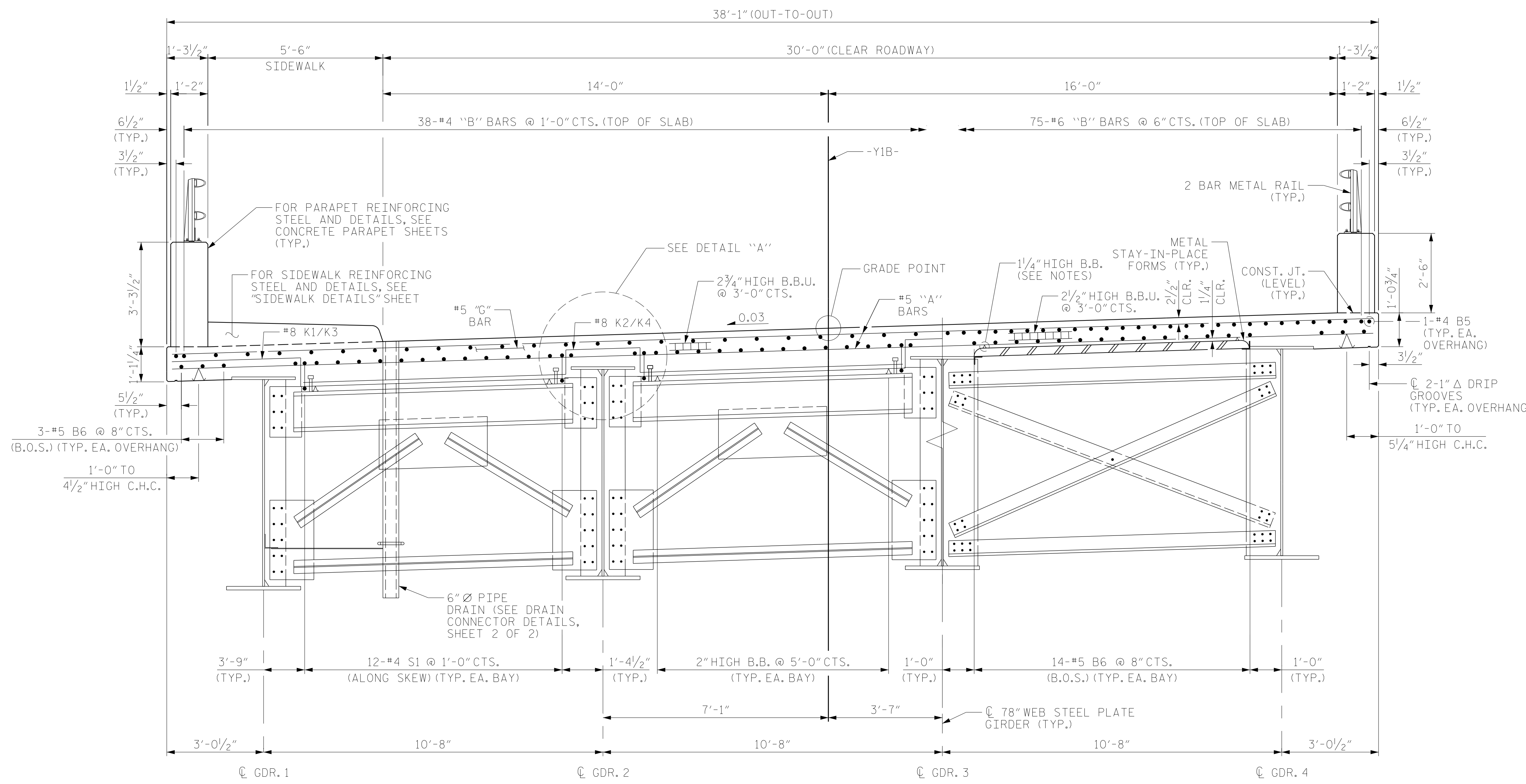
FOR DIAPHRAGM LOCATIONS AND STEEL DETAILS, SEE "FRAMING PLAN" SHEET AND "STRUCTURAL STEEL DETAILS" SHEET.

STRUCTURAL STEEL ERECTION IN A CONTINUOUS UNIT SHALL BE COMPLETE BEFORE FALSEWORK OR FORMS ARE PLACED ON THE UNIT.

B.O.S. = BOTTOM OF SLAB



**DETAIL "A"**  
REINFORCING NOT SHOWN FOR CLARITY



HALF SECTION AT END BENT DIAPHRAGM

HALF SECTION AT INTERMEDIATE DIAPHRAGM

TYPICAL SECTION

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 1 OF 2



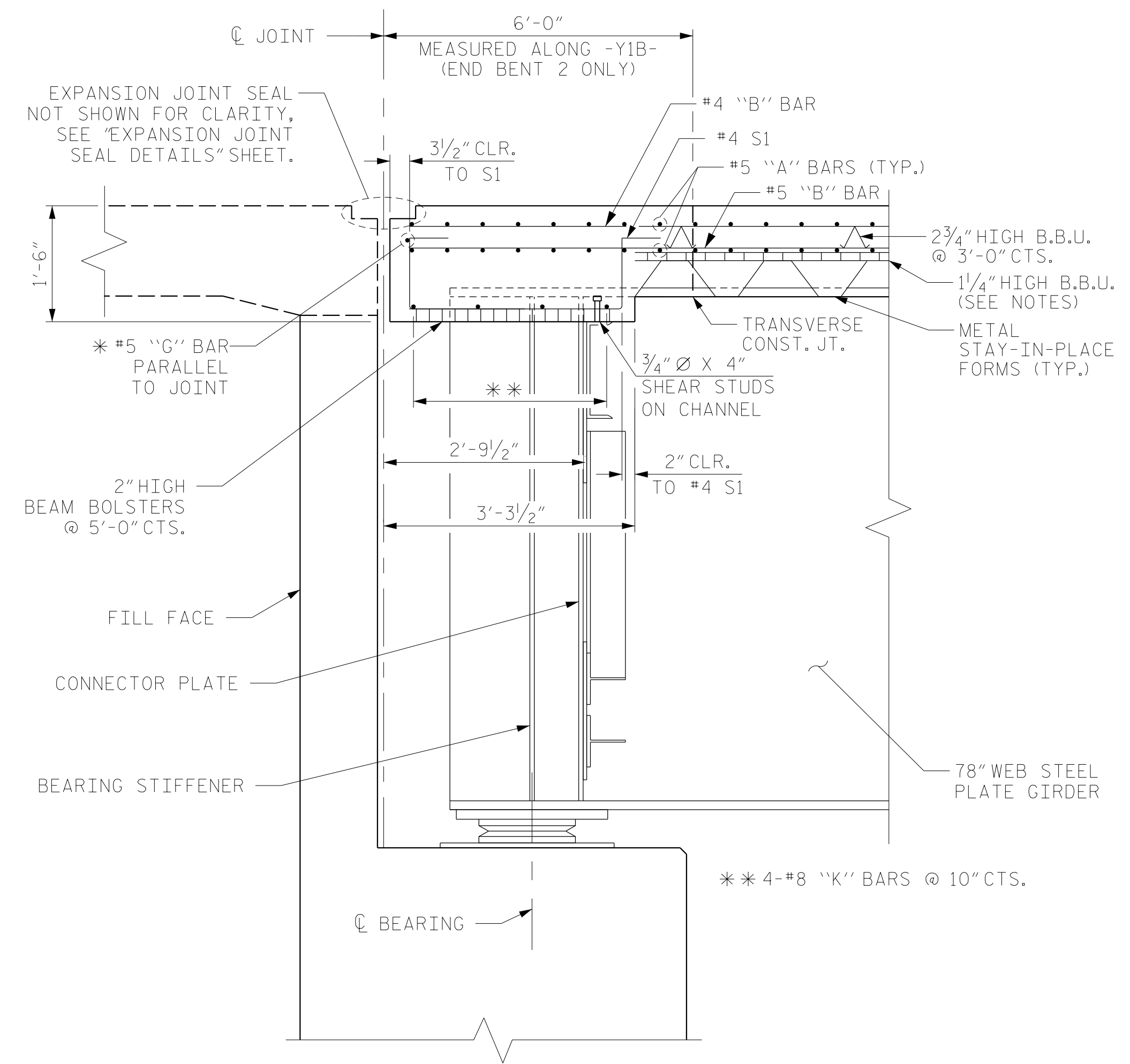
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STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
TYPICAL SECTION

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-7         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

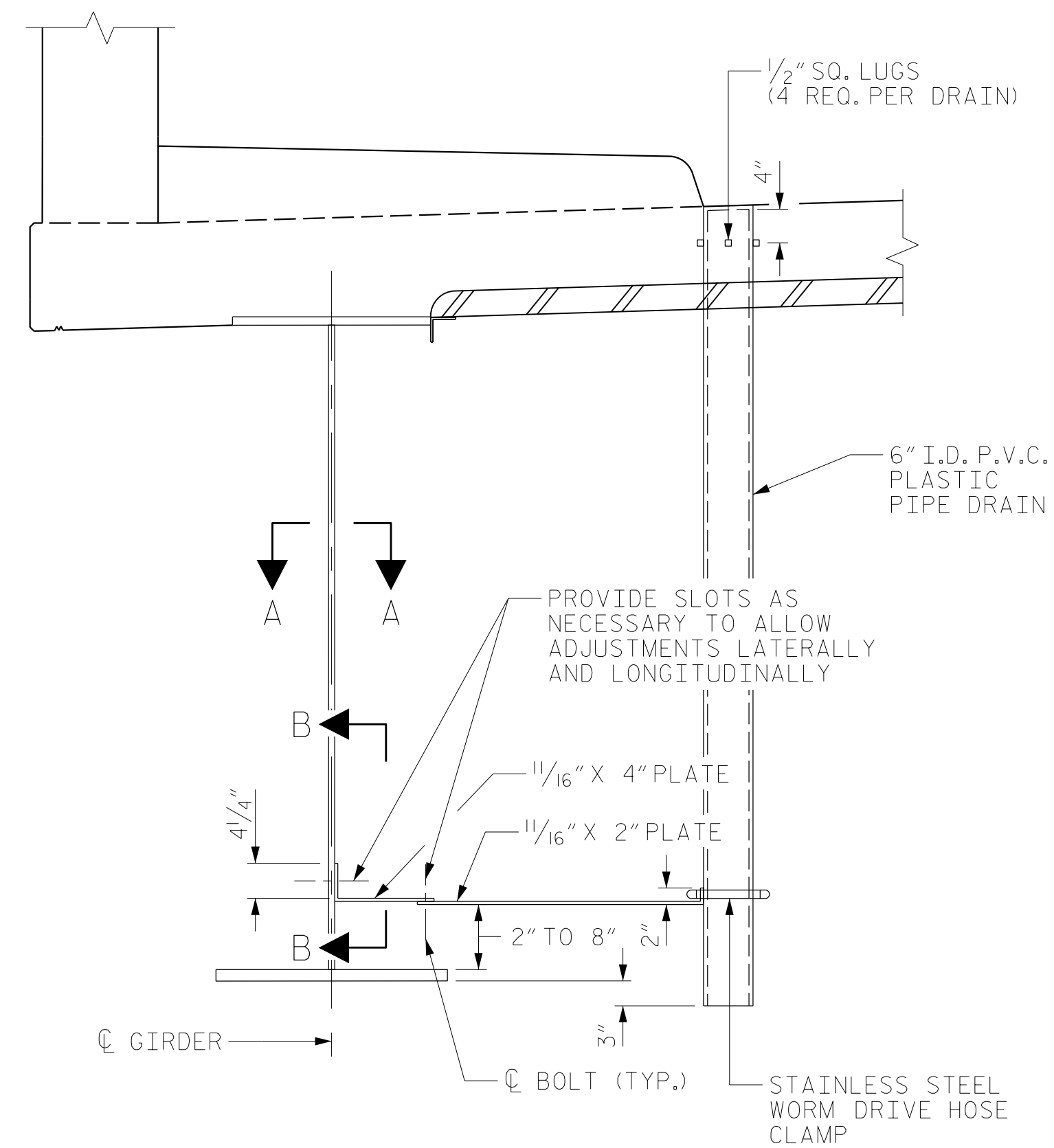
DRAWN BY : MRA DATE : 10/2019  
CHECKED BY : JMR DATE : 11/2019  
DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

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SIGNATURES COMPLETED

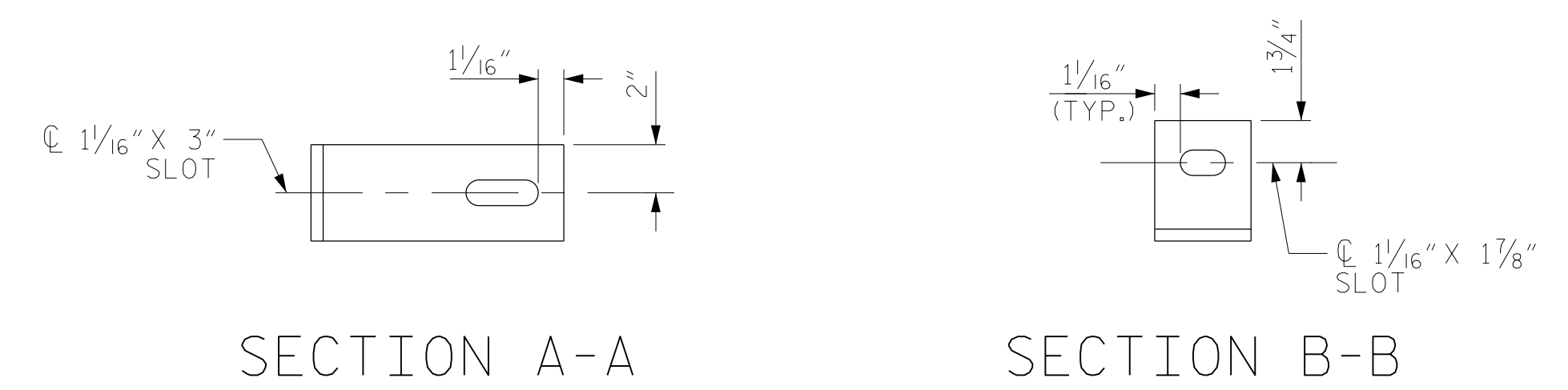


**SECTION THROUGH END BENT DIAPHRAGM**

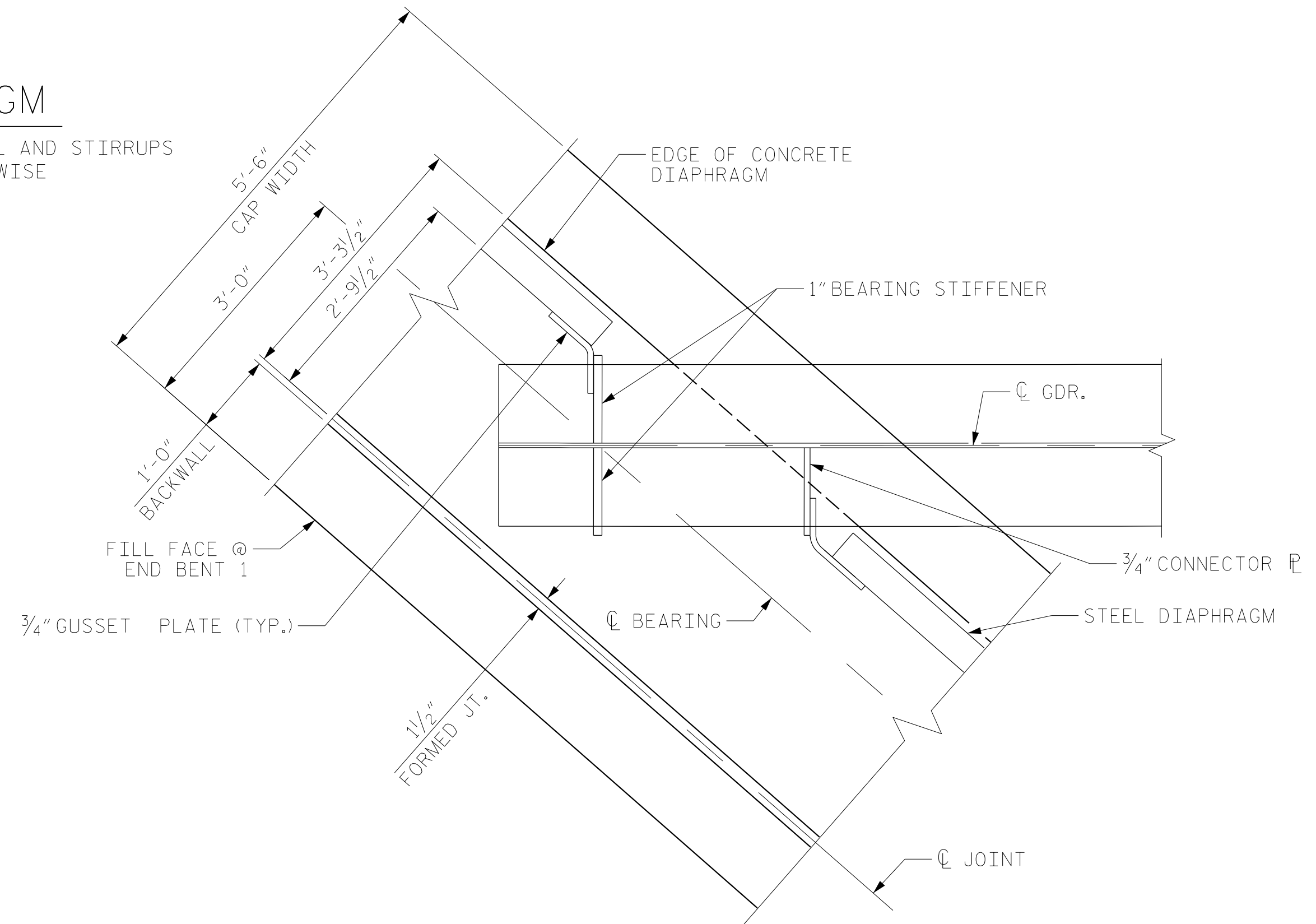
\* #5 "G" BAR MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL AND STIRRUPS  
 DIMENSIONS SHOWN ARE PERPENDICULAR TO  $\phi$  JOINT UNLESS NOTED OTHERWISE  
 END BENT 1 SHOWN, END BENT 2 SIMILAR



**DRAIN CONNECTOR DETAIL**



**NOTES:**  
 PVC DECK DRAINS SHALL BE PAINTED WITH TWO COATS OF BROWN PRIMER MEETING THE REQUIREMENTS OF ARTICLE 1080-09 OF THE STANDARD SPECIFICATIONS. EACH COAT SHALL BE 2 DRY MILLS THICK. DECK DRAINS SHALL BE ROUGHENED PRIOR TO PAINTING. NO SEPARATE PAYMENT SHALL BE MADE FOR PAINTING PVC DECK DRAINS AS THIS IS CONSIDERED INCIDENTAL TO THE PAY ITEM FOR REINFORCED CONCRETE SLAB.  
 TOP OF FLOOR DRAIN TO BE SET 3/8" BELOW SURFACE OF SLAB.  
 4 - 1/2" SQUARE LUGS TO BE GLUED TO THE PVC PLASTIC PIPE AT EQUAL SPACES AROUND THE PIPE DRAIN APPROXIMATELY 4" FROM THE TOP OF THE PIPE  
 BOLT SIZE TO BE SAME AS DIAPHRAGMS AND CROSSFRAME CONNECTIONS. STAINLESS STEEL WORM DRIVE HOSE CLAMP SHALL BE COMMERCIAL QUALITY.  
 THE 6" DIA. PVC PIPE AND FITTINGS SHALL BE SCHEDULE 40 AND CONFORM TO ASTM D1785.  
 PLATES SHALL CONFORM TO AASHTO M270 GRADE 50W STEEL OR APPROVED EQUAL.  
 COUPLING IN DRAIN PIPE WILL BE PERMITTED AS APPROVED BY THE ENGINEER.  
 FOR ADDITIONAL NOTES, SEE SHEET 1 OF 2.



**PLAN OF END BENT DIAPHRAGM**

END BENT 1 SHOWN, END BENT 2 SIMILAR

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

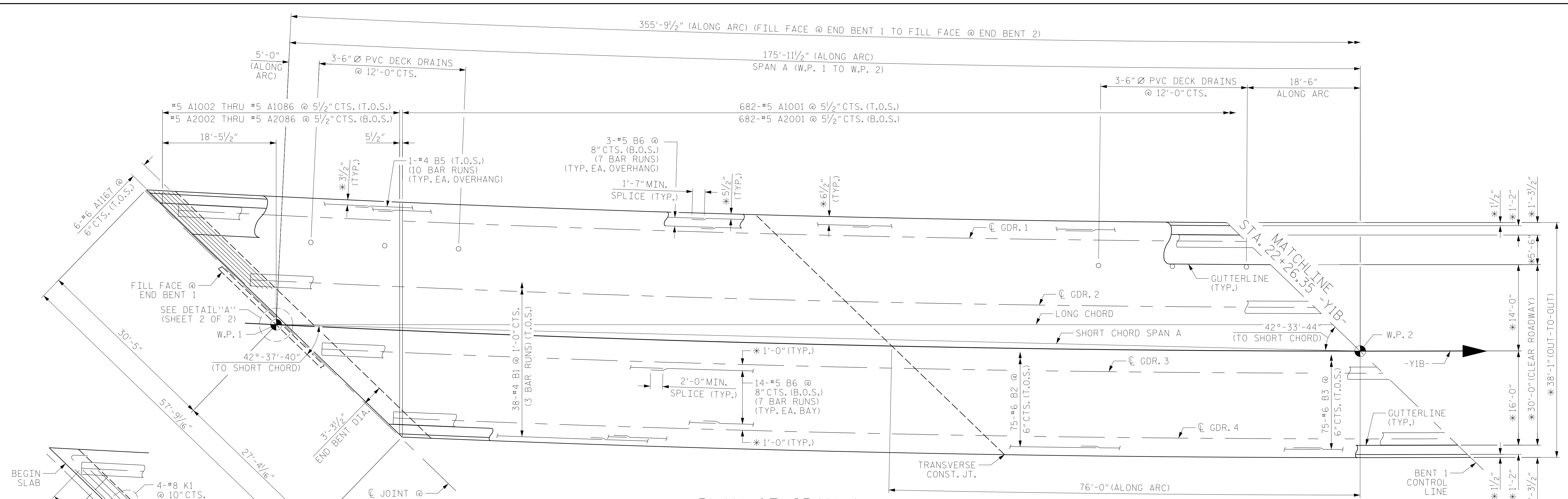
SHEET 2 OF 2



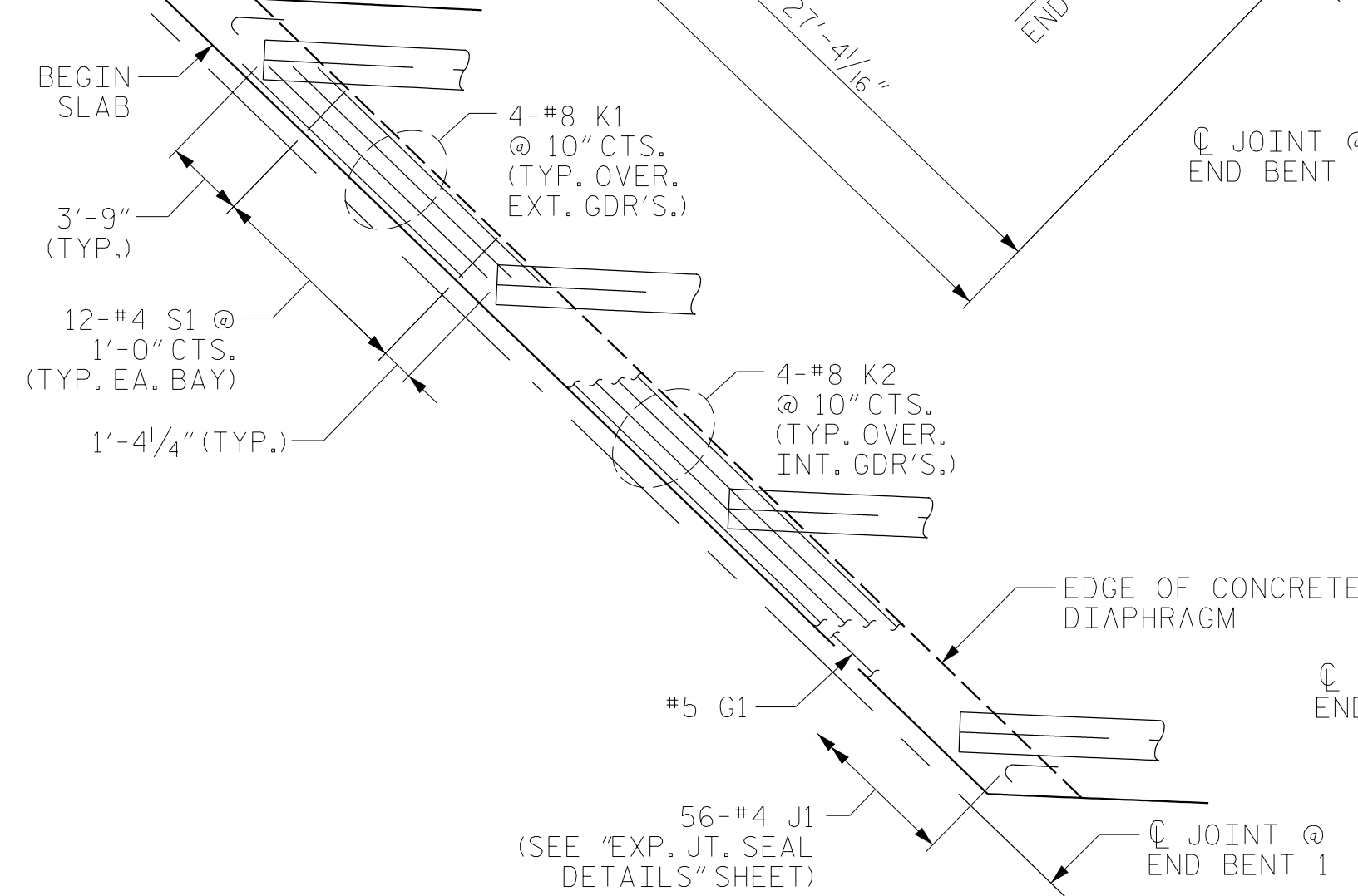
|  |     |       |     |     |                    |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| SUPERSTRUCTURE<br>TYPICAL SECTION<br>DETAILS                       |     |       |     |     |                    |
| REVISIONS  |     |       |     |     |                    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:              |
| 1  |     |       | 3   |     |                    |
| 2  |     |       | 4   |     |                    |
| SHEET NO.<br>S1-8  |     |       |     |     | TOTAL SHEETS<br>47 |

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | MRA | DATE : | 10/2019 |
| CHECKED BY :               | JMR | DATE : | 11/2019 |
| DESIGN ENGINEER OF RECORD: | MAL | DATE : | 11/2019 |

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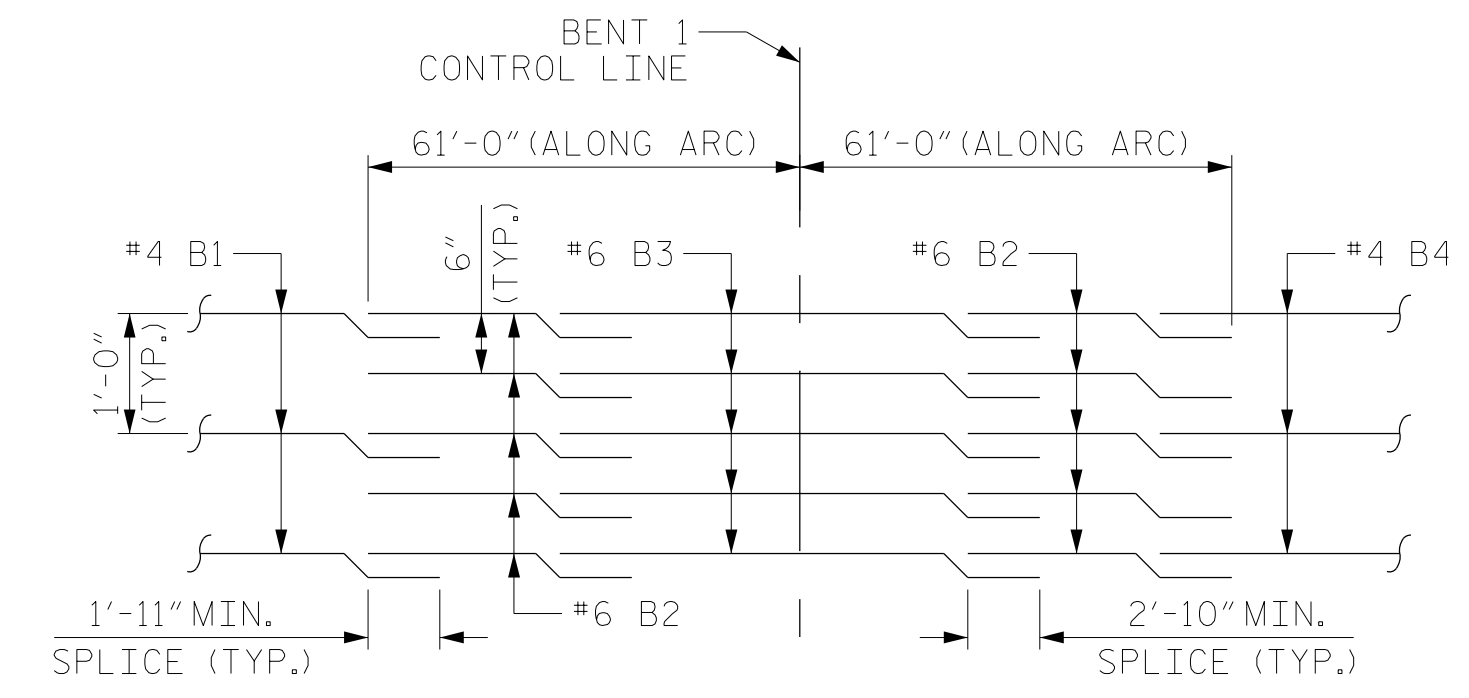


**PLAN OF SPAN A**  
\* DIMENSIONS ARE RADIAL TO -Y1B-

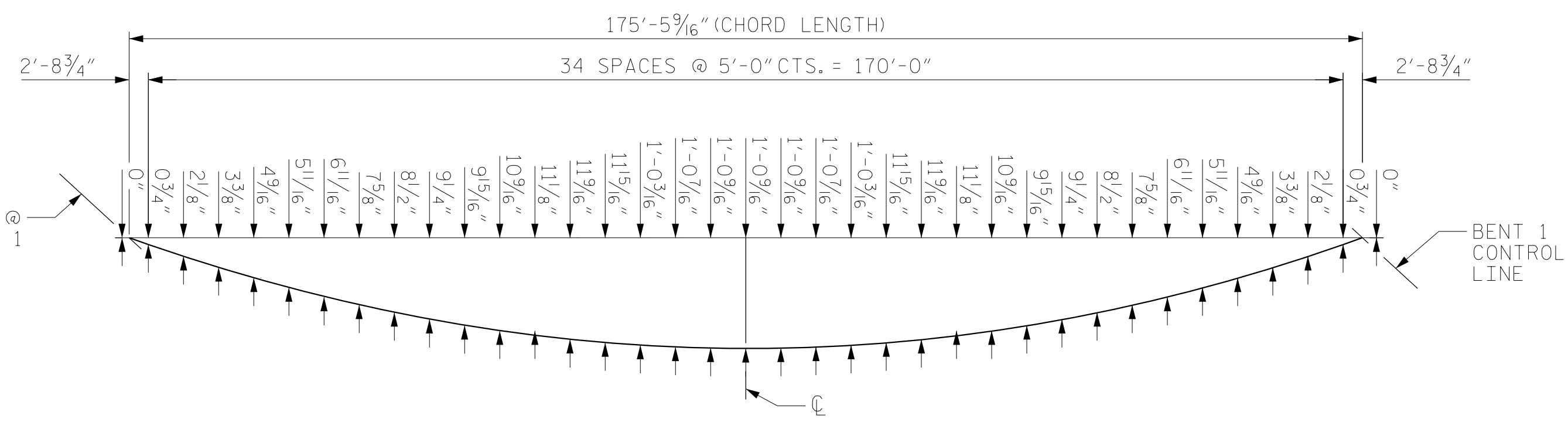


**END BENT 1 DIAPHRAGM REINFORCING DETAILS**

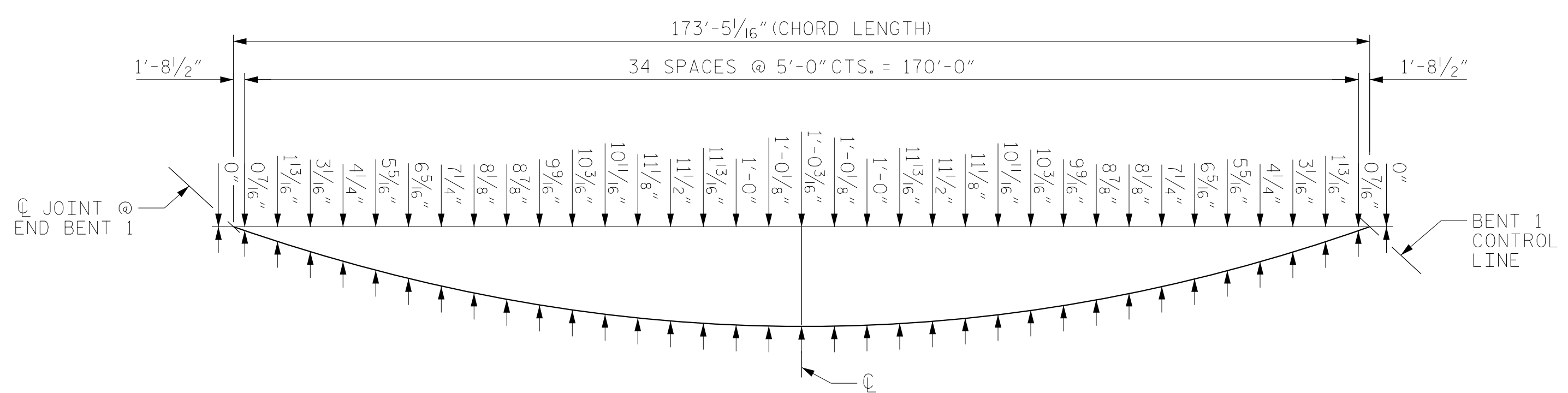
#5 G1 MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL AND STIRRUPS



**TOP OF SLAB REINFORCING STEEL LAYOUT**  
CURVATURE OF BARS NOT SHOWN FOR CLARITY



**LEFT SIDE SPAN A ARC OFFSETS**



**RIGHT SIDE SPAN A ARC OFFSETS**

**NOTES:**  
FOR SPLICE LENGTHS NOT SHOWN, REFER TO MINIMUM SPLICE LENGTH TABLE ON "SUPERSTRUCTURE BILL OF MATERIAL" SHEET 1 OF 2.  
INTERMEDIATE DIAPHRAGMS NOT SHOWN FOR CLARITY. FOR LOCATIONS, SEE "FRAMING PLAN" SHEET.  
FOR PARAPET REINFORCING STEEL, SEE PARAPET SHEETS.  
FOR SIDEWALK REINFORCING STEEL, SEE "SIDEWALK DETAILS" SHEET.  
FOR POURING SEQUENCE, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET 2 OF 2.  
LIMITS OF CONCRETE DIAPHRAGM EXTEND TO OUTSIDE EDGE OF DECK AS SHOWN IN "END BENT 1 DIAPHRAGM REINFORCING DETAILS" ON THIS SHEET.  
#5 "A" BARS ARE SPACED PERPENDICULAR TO THE LONG CHORD.  
T.O.S. = TOP OF SLAB  
B.O.S. = BOTTOM OF SLAB

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 1 OF 2



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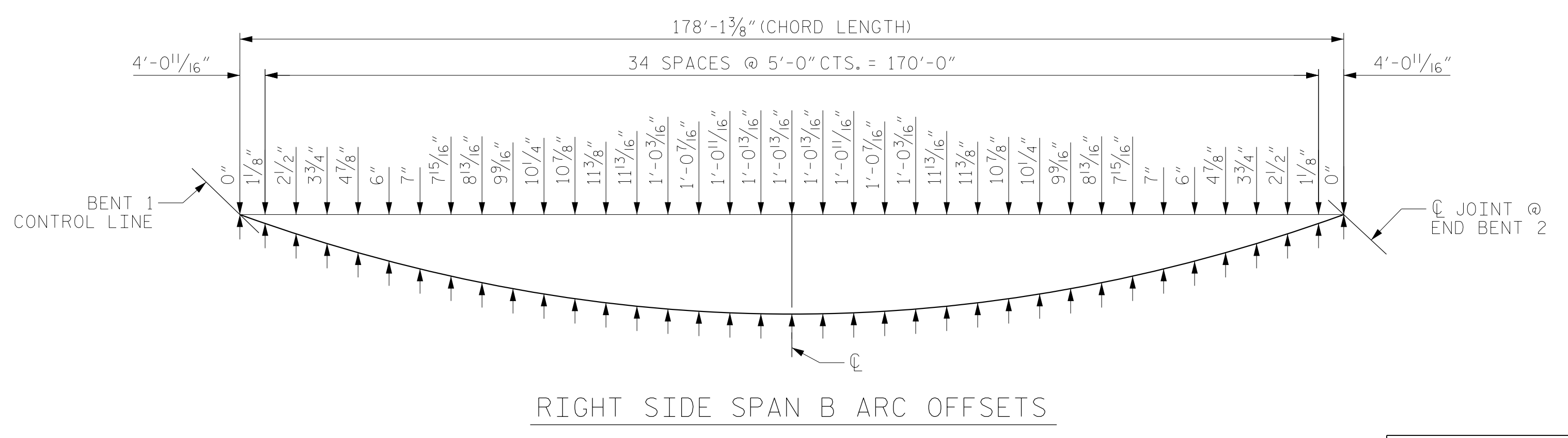
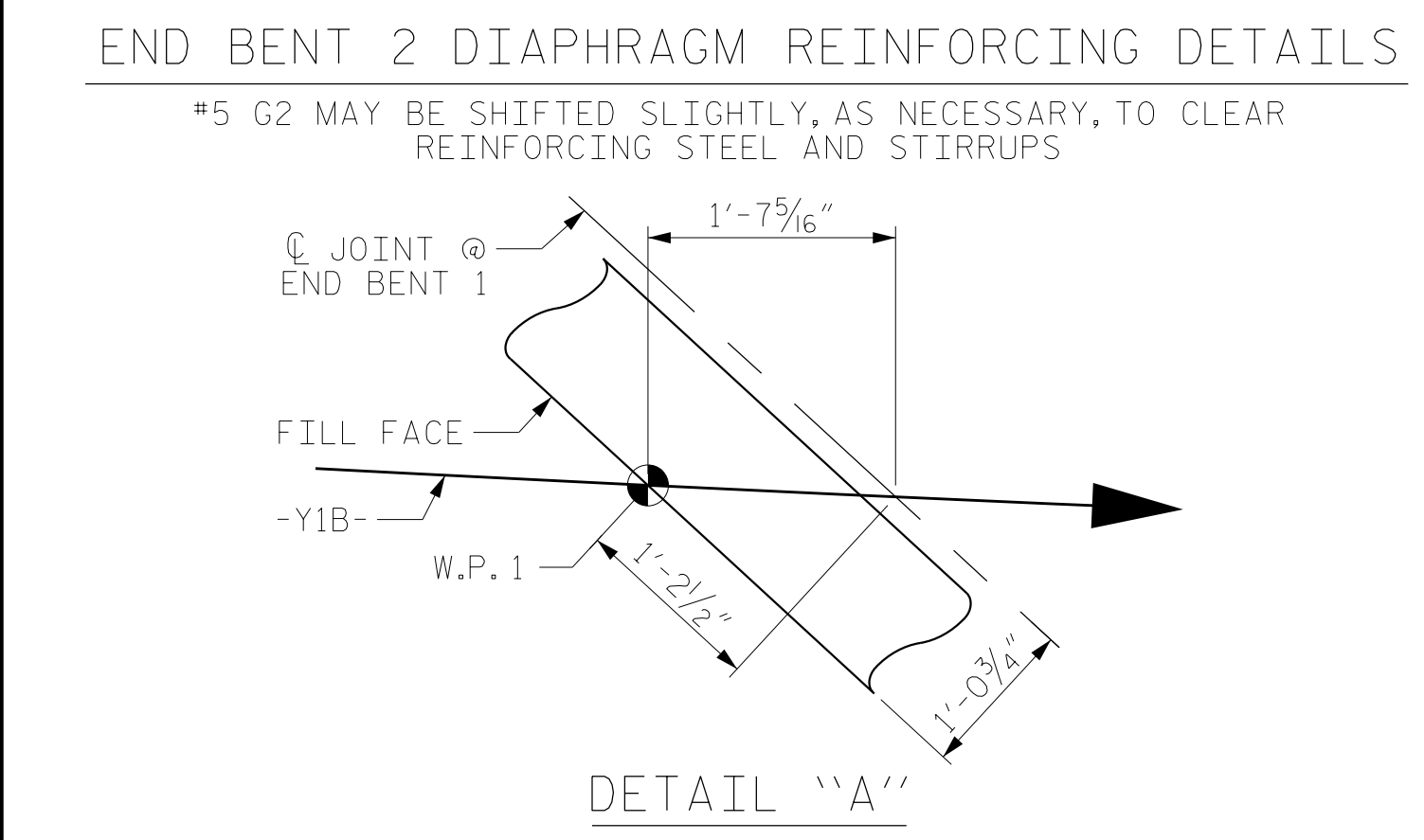
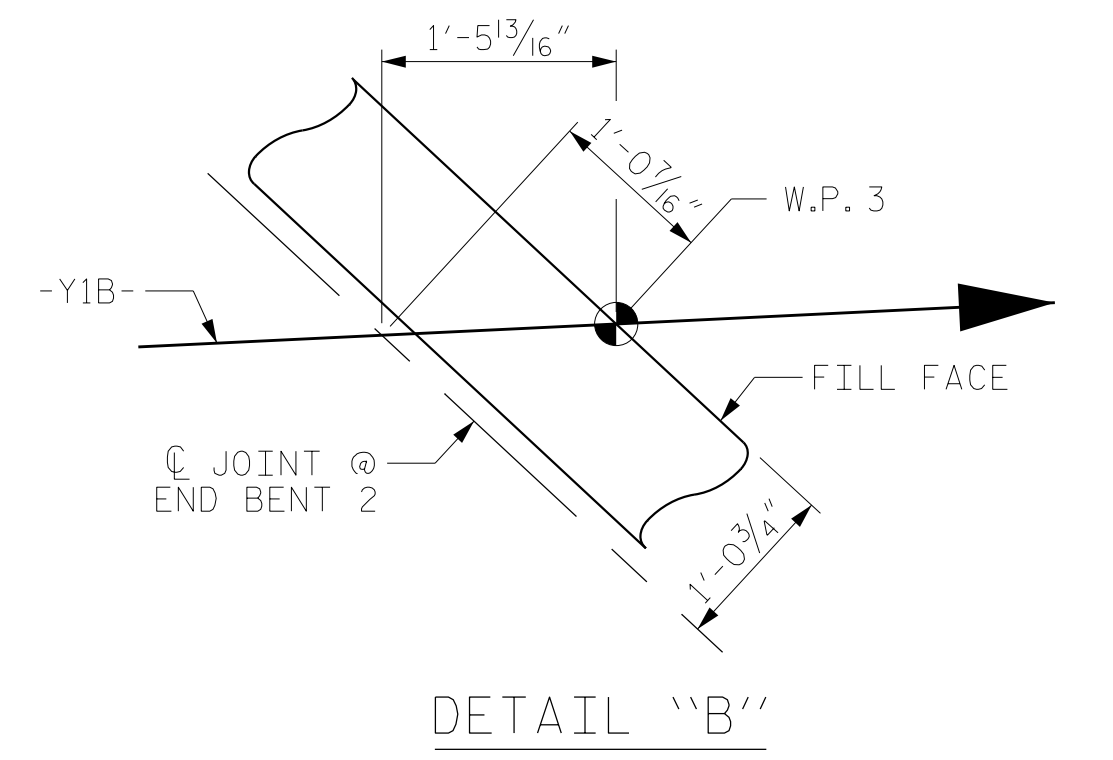
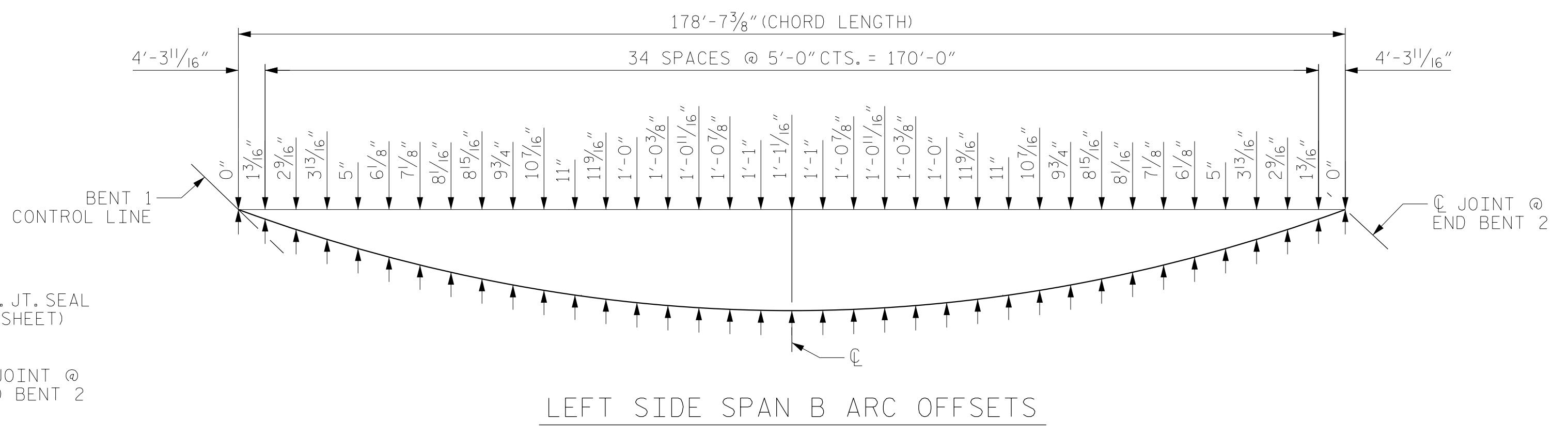
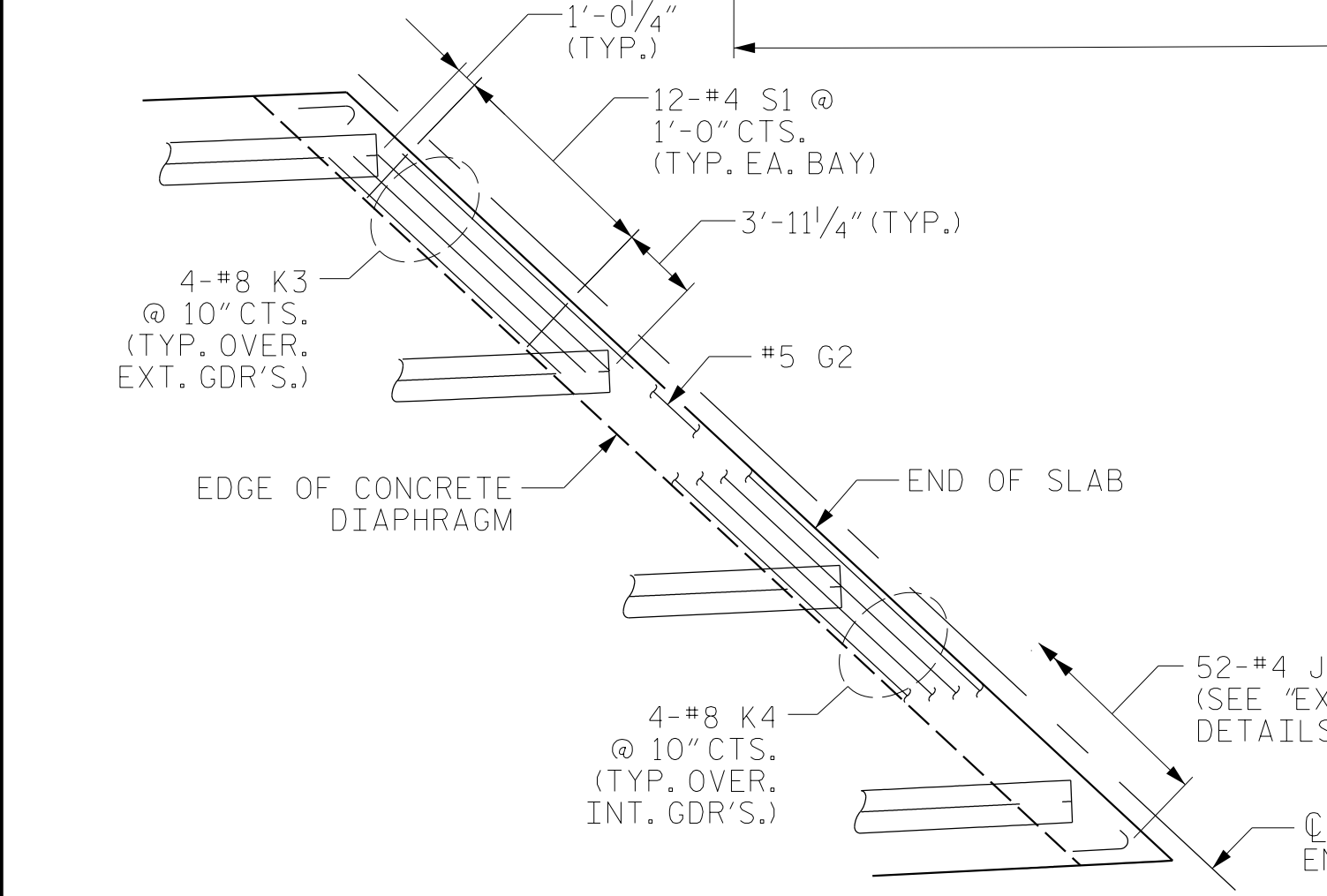
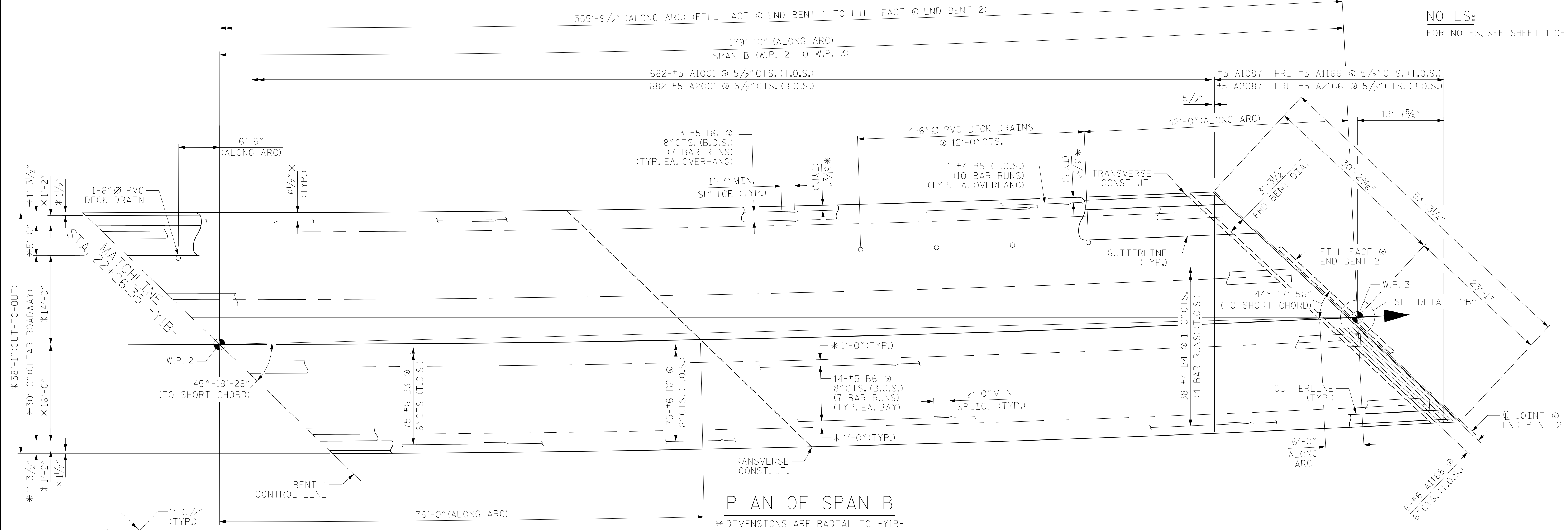
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DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
PLAN OF SPAN A

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
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NOTES:  
FOR NOTES, SEE SHEET 1 OF 2.



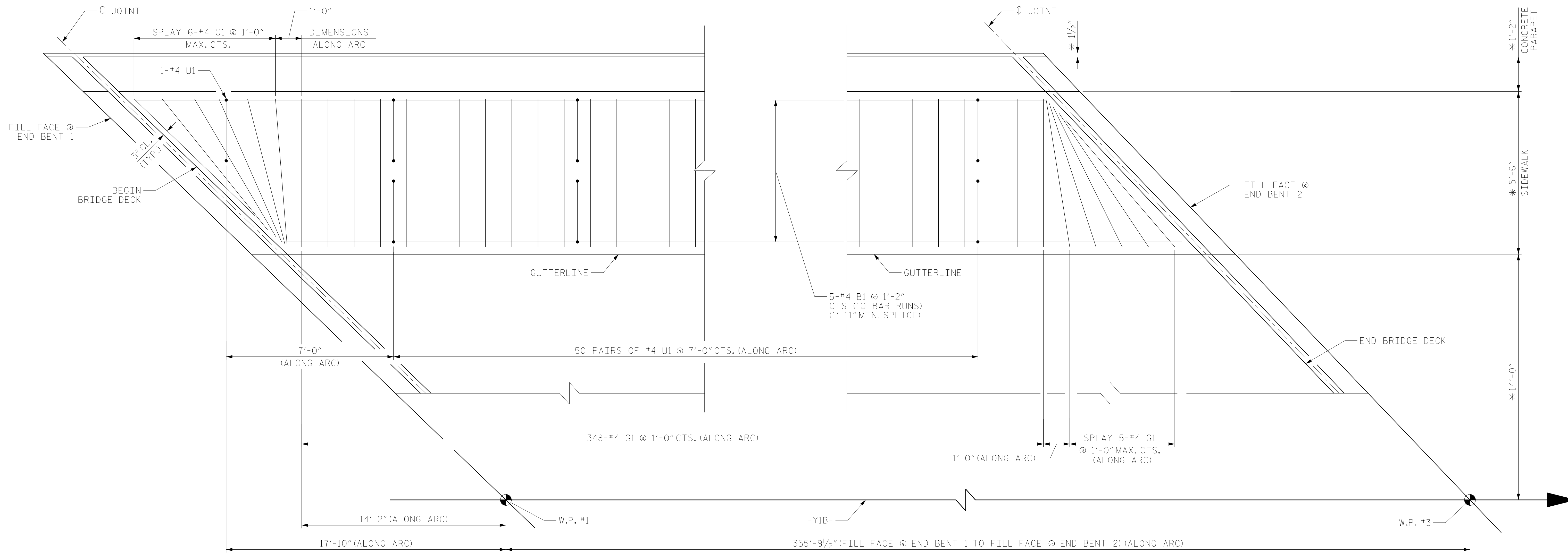
PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 2

| REVISIONS |     |       |     |     |       | SHEET NO.       |
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | SHEET NO.       |
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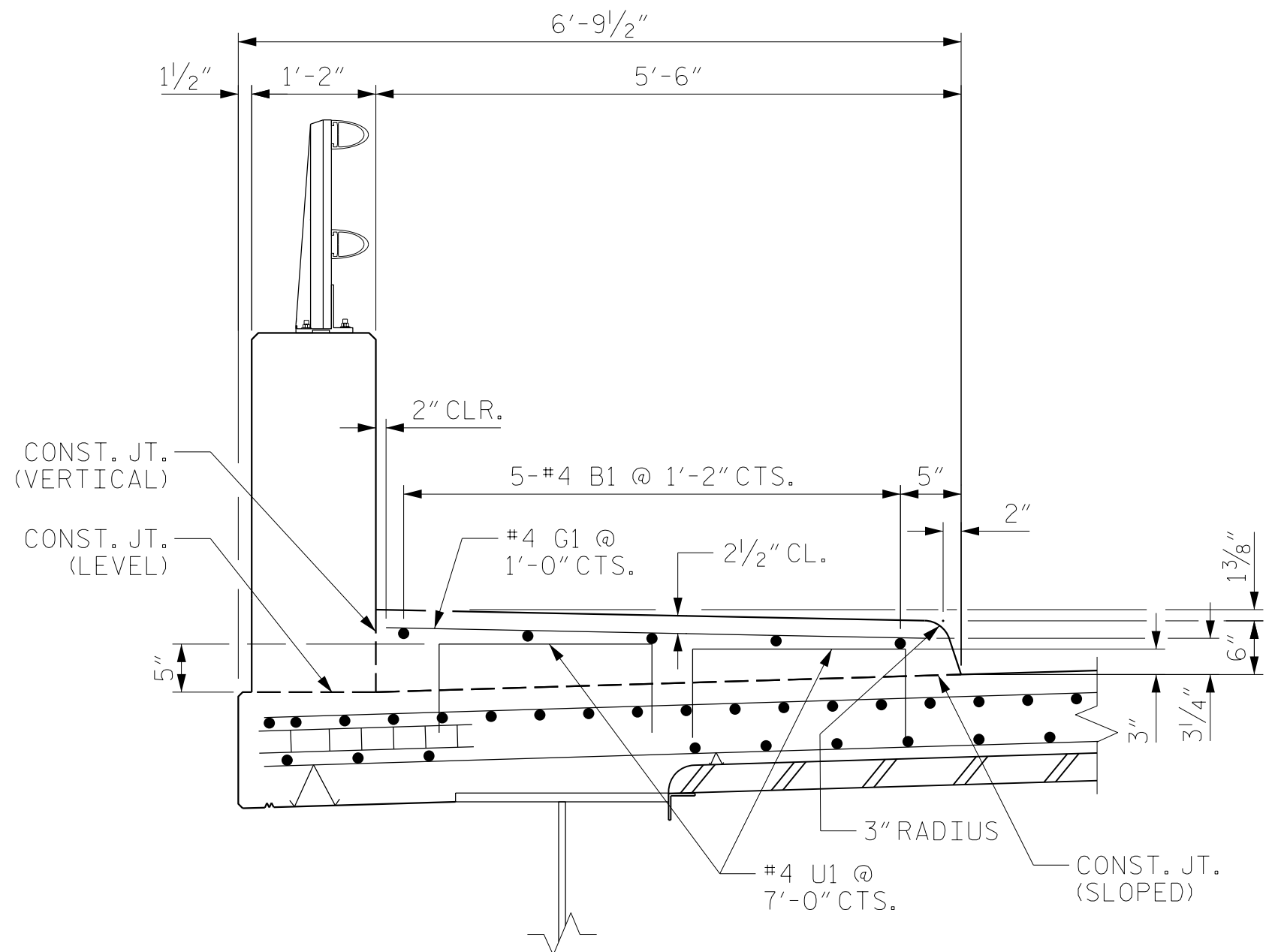
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**PLAN OF SIDEWALK**

\* DIMENSION RADIAL TO ALIGNMENT



**SECTION THROUGH SIDEWALK**

| BILL OF MATERIAL                 |     |      |      |        |            | BAR TYPES                         |  |
|----------------------------------|-----|------|------|--------|------------|-----------------------------------|--|
| BAR                              | NO. | SIZE | TYPE | LENGTH | WEIGHT     | ①                                 |  |
| * B1                             | 50  | #4   | STR  | 37'-1" | 1239       | 2'-0"                             |  |
| * G1                             | 359 | #4   | STR  | 5'-0"  | 1199       | 8"                                |  |
| * U1                             | 101 | #4   | 1    | 3'-4"  | 225        | 1                                 |  |
| * EPOXY COATED REINFORCING STEEL |     |      |      |        | 2,663 LBS. | ALL BAR DIMENSIONS ARE OUT TO OUT |  |
| CLASS AA CONCRETE                |     |      |      |        | 45.3 C.Y.  |                                   |  |

- NOTES**
- GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE SIDEWALK IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINTS SHALL BE LOCATED AT A SPACING OF 8 FT. TO 10 FT. BETWEEN EXPANSION JOINTS, NO CONTRACTION JOINTS WILL BE REQUIRED FOR SEGMENTS LESS THAN 10 FEET IN LENGTH.
  - CONTRACTION JOINTS SHALL BE NORMAL TO PARAPET.
  - ALL REINFORCING STEEL IN THE SIDEWALK SHALL BE EPOXY COATED.
  - FOR SIDEWALK ON APPROACH SLABS, SEE APPROACH SLAB DRAWINGS.
  - PAYMENT FOR THE SIDEWALK SHALL BE INCLUDED IN THE PAY ITEM FOR "REINFORCED CONCRETE DECK SLAB".
  - U1 BARS MAY BE PUSHED INTO GREEN CONCRETE AFTER SPAN HAS BEEN SCREEDED OFF.
  - SIDEWALK IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI.
  - FOR CONCRETE PARAPET REINFORCING STEEL AND DETAILS, SEE "CONCRETE PARAPET" SHEETS.
  - FOR SIDEWALK COVER PLATE DETAILS AT END BENTS, SEE "EXPANSION JOINT SEAL DETAILS FOR SIDEWALK" SHEETS.
  - REINFORCEMENT IN OBTUSE CORNER OF SIDEWALK SHALL PROVIDE A MINIMUM CLEAR SPACING OF 1 1/2". IF REINFORCEMENT CANNOT MEET MINIMUM SPACING REQUIREMENTS, THE BARS SHALL BE FIELD CUT TO MEET MINIMUM SPACING REQUIREMENTS AND REPAIRED PER STANDARD SPECIFICATION 1070-7.

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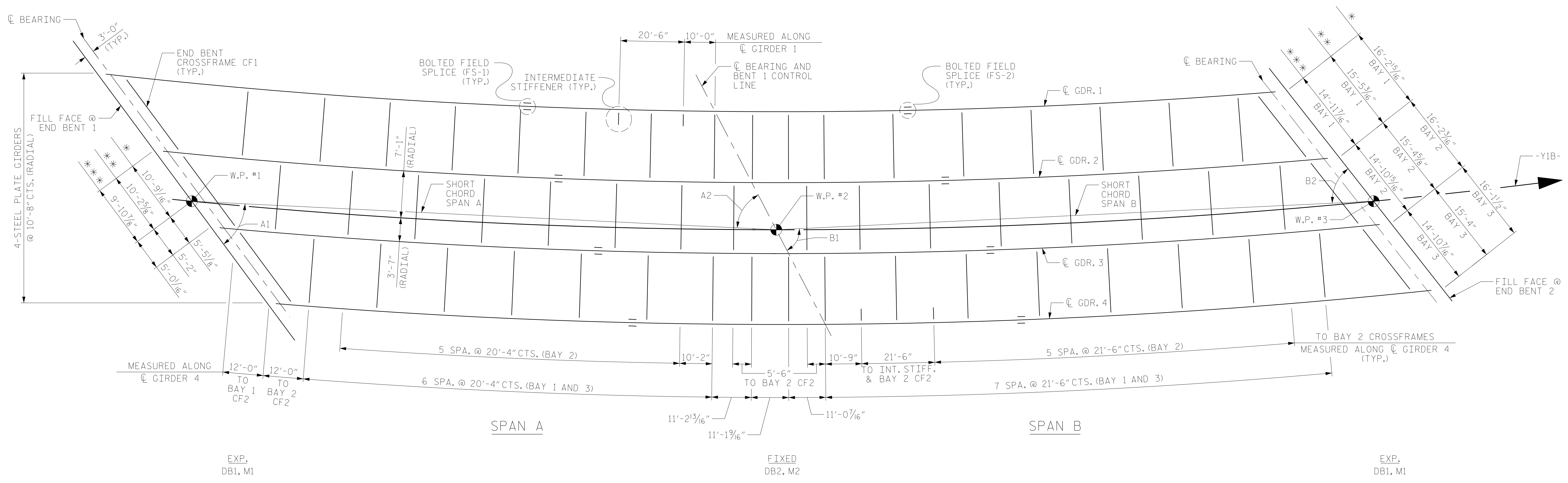
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SUPERSTRUCTURE<br>SIDEWALK DETAILS |  |
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| 2  |     |       | 4   |     |       | 47                                 |  |

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**NOTES:**

ALL INTERMEDIATE CROSSFRAMES ARE CF2 UNLESS NOTED OTHERWISE (50 TOTAL).  
 ALL INTERMEDIATE CROSSFRAMES ARE TO BE PLACED RADIAL TO  $\text{C}$  GIRDER 4.  
 FOR PLACEMENT OF END BENT CROSSFRAMES (CF1), SEE TYPICAL SECTION SHEET 2 OF 2.  
 FOR DIMENSIONS TO  $\text{C}$  BOLTED FIELD SPLICE, SEE STRUCTURAL STEEL DETAILS, SHEET 1 OF 4.



**FRAMING PLAN**

NOT TO SCALE  
 \* = MEASURED ALONG FILL FACE @ END BENT 1  
 \*\* = MEASURED ALONG  $\text{C}$  BRG. AND BENT 1 CONTROL LINE  
 \*\*\* = MEASURED ALONG FILL FACE @ END BENT 2

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

| ANGLES TO SHORT CHORD |             |
|-----------------------|-------------|
| VARIABLE              | ANGLE       |
| A1                    | 42°-37'-40" |
| A2                    | 42°-33'-44" |
| B1                    | 45°-19'-28" |
| B2                    | 44°-17'-56" |

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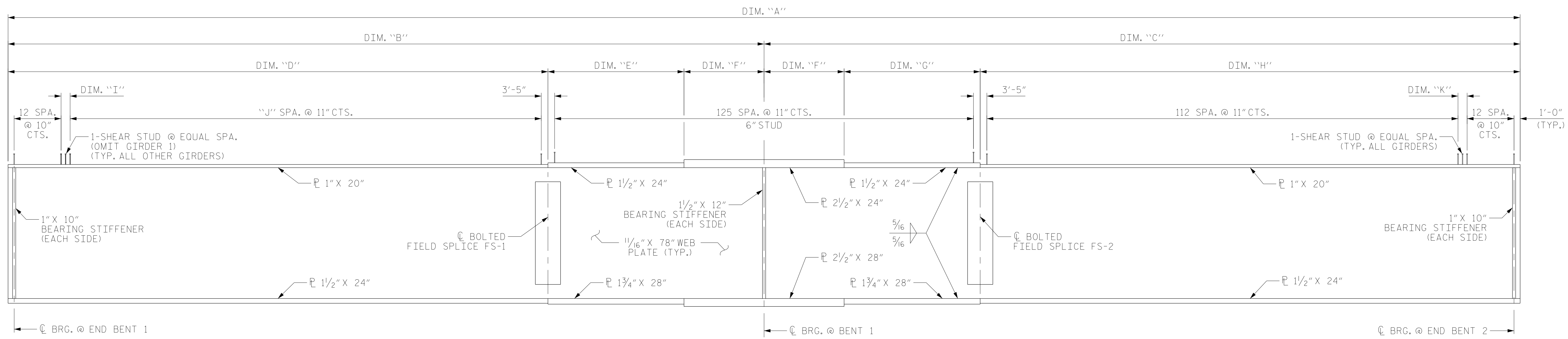
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**FRAMING PLAN**

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
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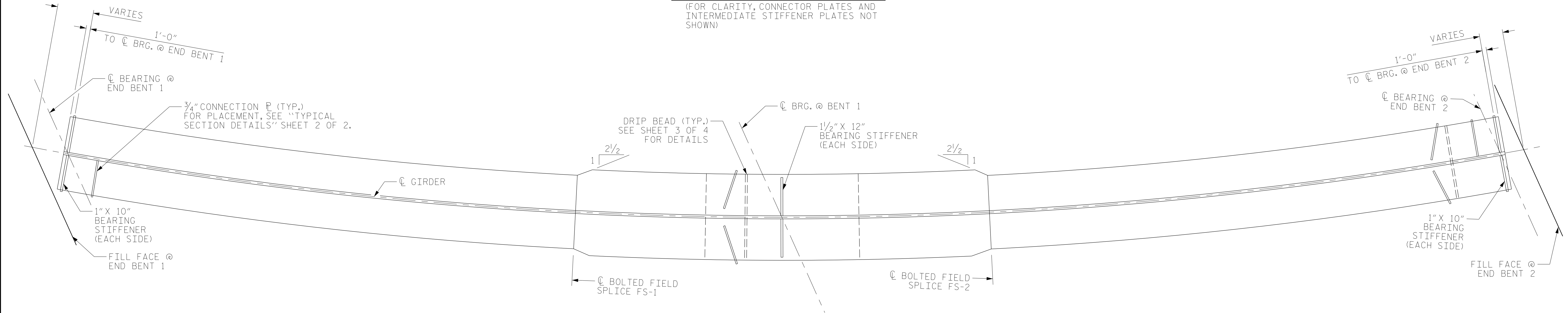
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**GIRDER ELEVATION**

(FOR CLARITY, CONNECTOR PLATES AND INTERMEDIATE STIFFENER PLATES NOT SHOWN)



**PLAN OF BOTTOM FLANGE**

(FOR CLARITY, CONNECTOR PLATES NOT SHOWN)

**SHEAR STUD DIMENSIONS**

| GIRDER | I           | J   | K           |
|--------|-------------|-----|-------------|
| 1      | 10 3/4"     | 111 | 1'-5 7/8"   |
| 2      | 1'-2 15/16" | 110 | 1'-4 1/4"   |
| 3      | 1'-7 3/16"  | 109 | 1'-2 11/16" |
| 4      | 1'-0 9/16"  | 109 | 1'-1 1/8"   |

**NOTES**

- FOR STRUCTURAL STEEL NOTES, SEE SHEET 2 OF 4.
- FOR SHEAR STUD DETAILS, SEE SHEET 2 OF 4.
- FOR BOLTED FIELD SPLICE DETAILS, SEE SHEET 4 OF 4.
- ALL STUDS IN GIRDER ELEVATION ARE 7" TALL UNLESS NOTED OTHERWISE.

**GIRDER DIMENSIONS**

| GIRDER | RADIUS    | A             | B             | C            | D             | E      | F      | G      | H             |
|--------|-----------|---------------|---------------|--------------|---------------|--------|--------|--------|---------------|
| 1      | 3672'-3"  | 350'-2 11/16" | 173'-4 5/16"  | 176'-10 3/8" | 115'-4 1/4"   | 34'-0" | 24'-0" | 36'-0" | 116'-10 7/16" |
| 2      | 3682'-11" | 349'-6 3/16"  | 172'-9 7/16"  | 176'-8 3/4"  | 114'-9 7/16"  | 34'-0" | 24'-0" | 36'-0" | 116'-8 3/4"   |
| 3      | 3693'-7"  | 348'-9 7/8"   | 172'-2 11/16" | 176'-7 3/16" | 114'-2 11/16" | 34'-0" | 24'-0" | 36'-0" | 116'-7 3/16"  |
| 4      | 3704'-3"  | 348'-1 3/4"   | 171'-8 1/8"   | 176'-5 5/8"  | 113'-8 1/16"  | 34'-0" | 24'-0" | 36'-0" | 116'-5 11/16" |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
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SHEET 1 OF 4

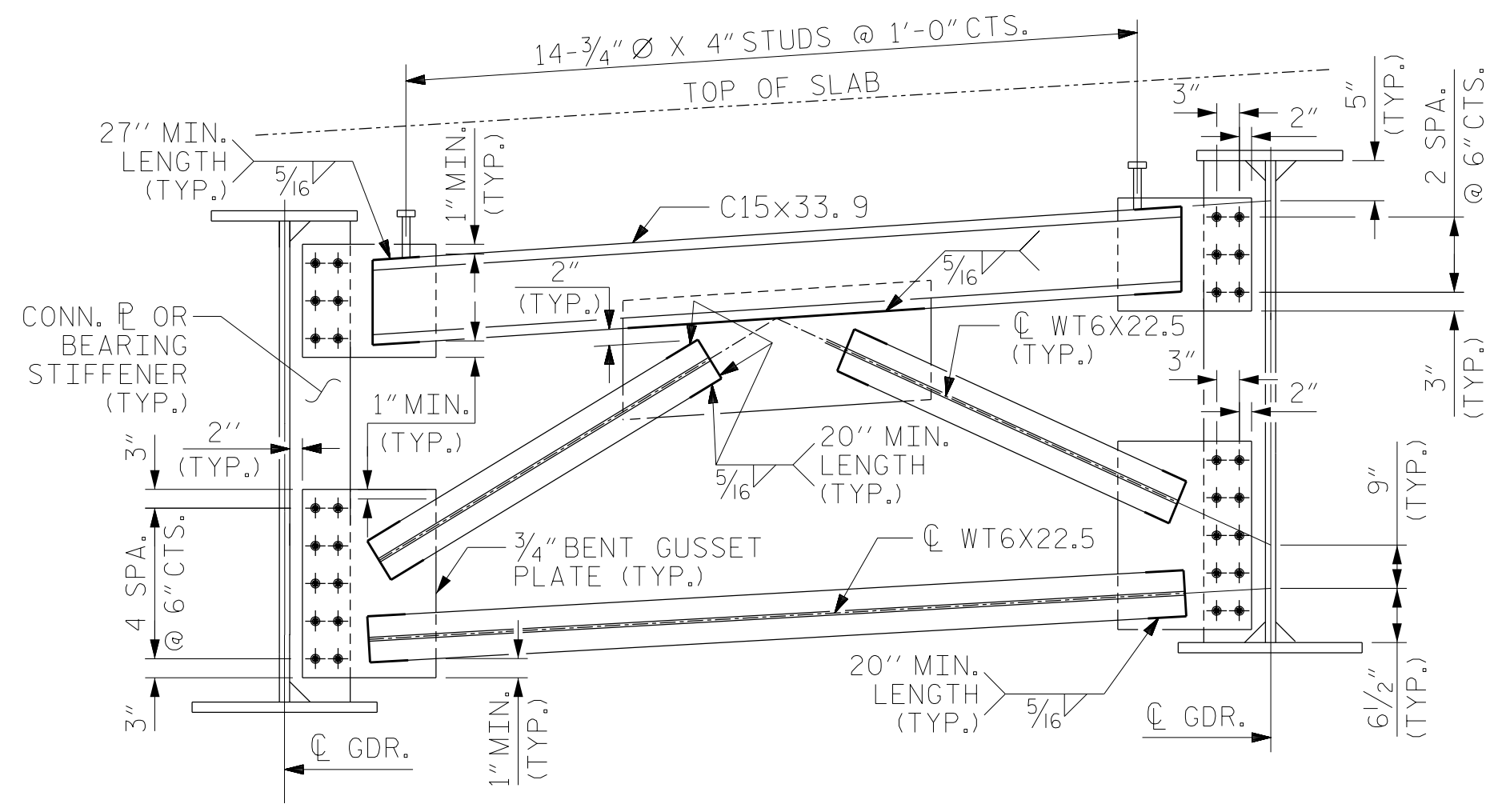


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 STRUCTURAL STEEL  
 DETAILS

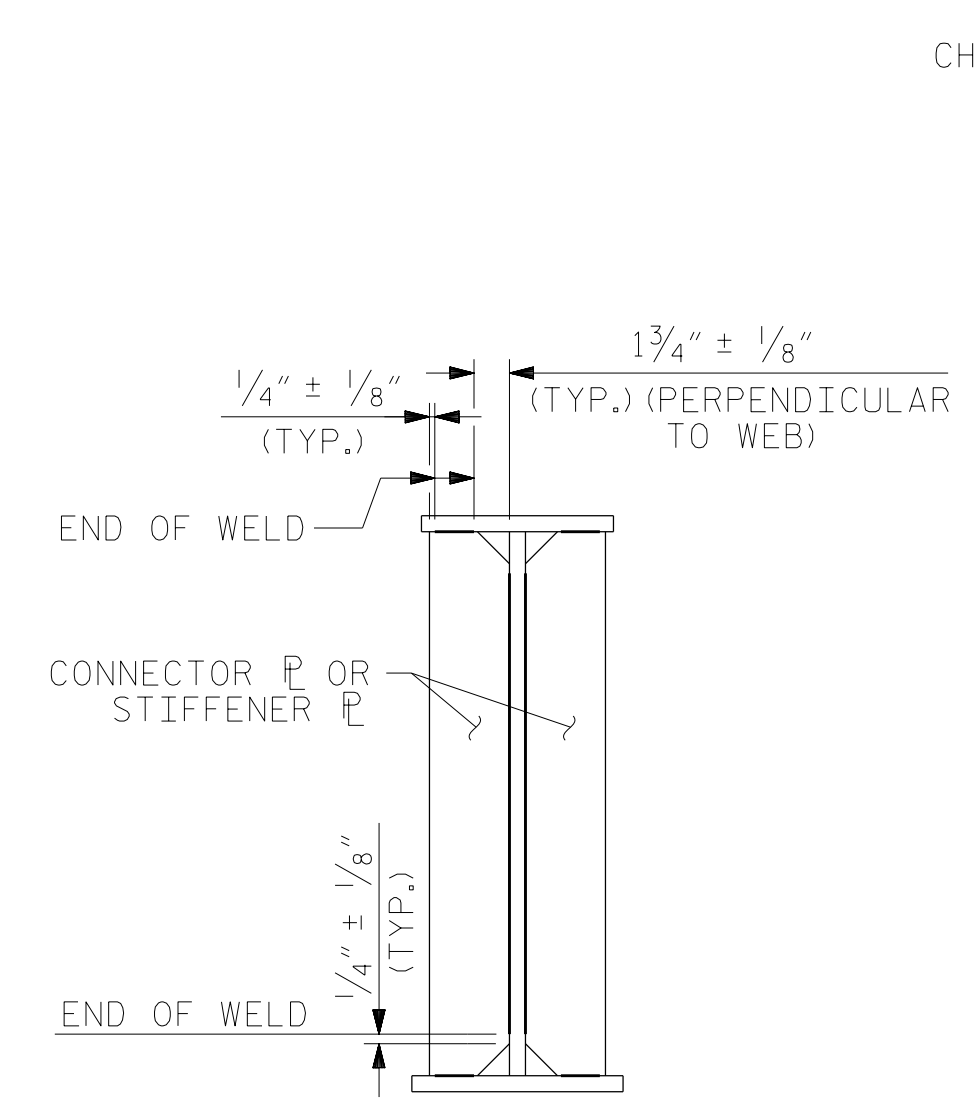
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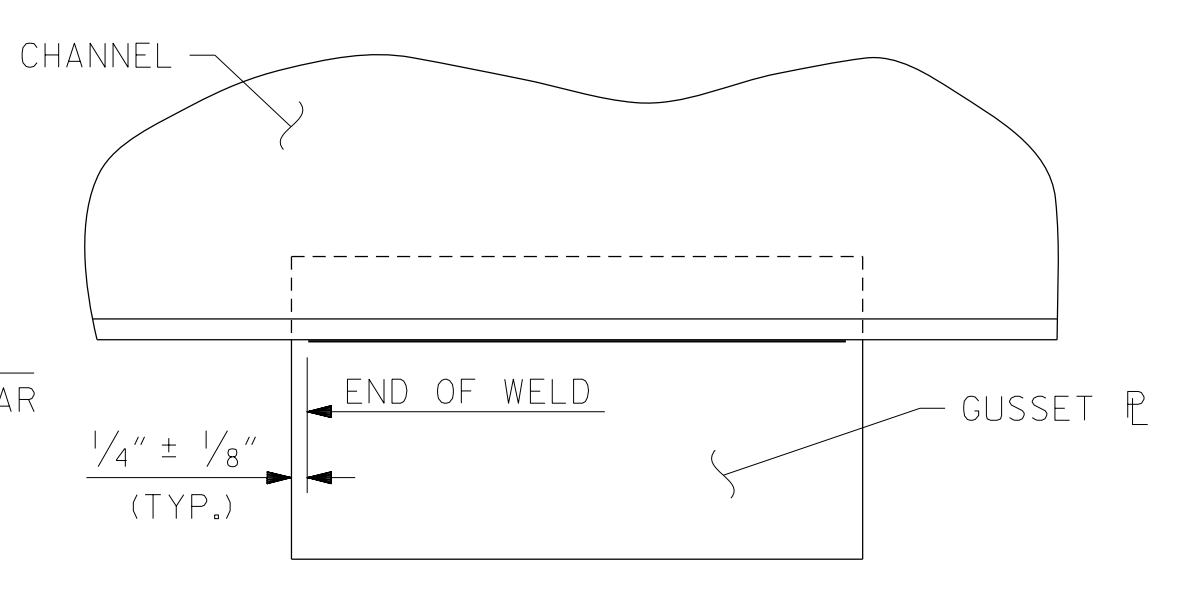
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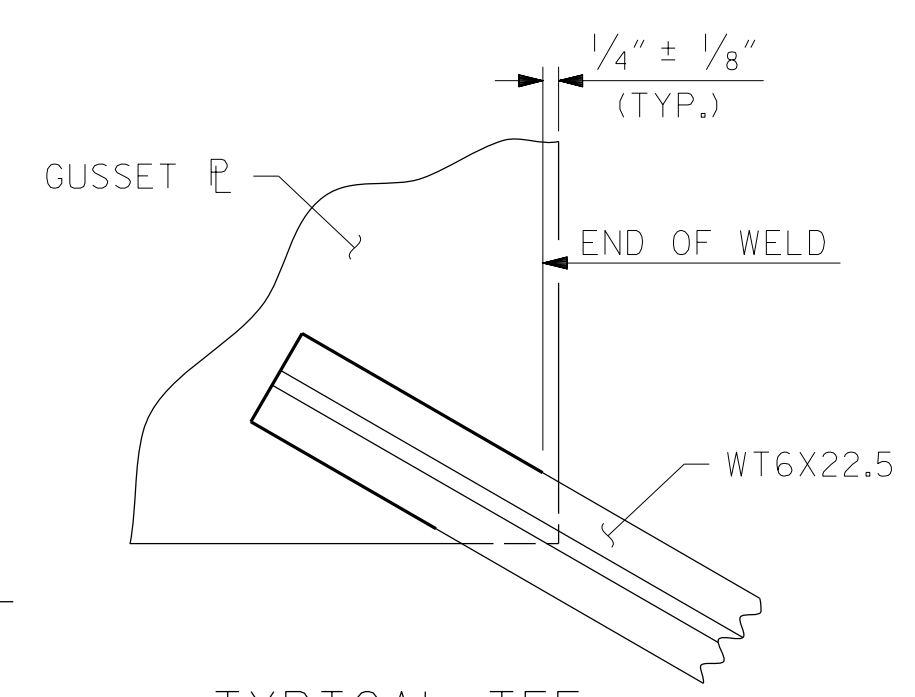
TYPICAL END CROSSFRAME CF1



TYPICAL STIFFENER OR CONNECTOR PLATE CONNECTIONS  
(INTERIOR GIRDER SHOWN, HOLES NOT SHOWN)

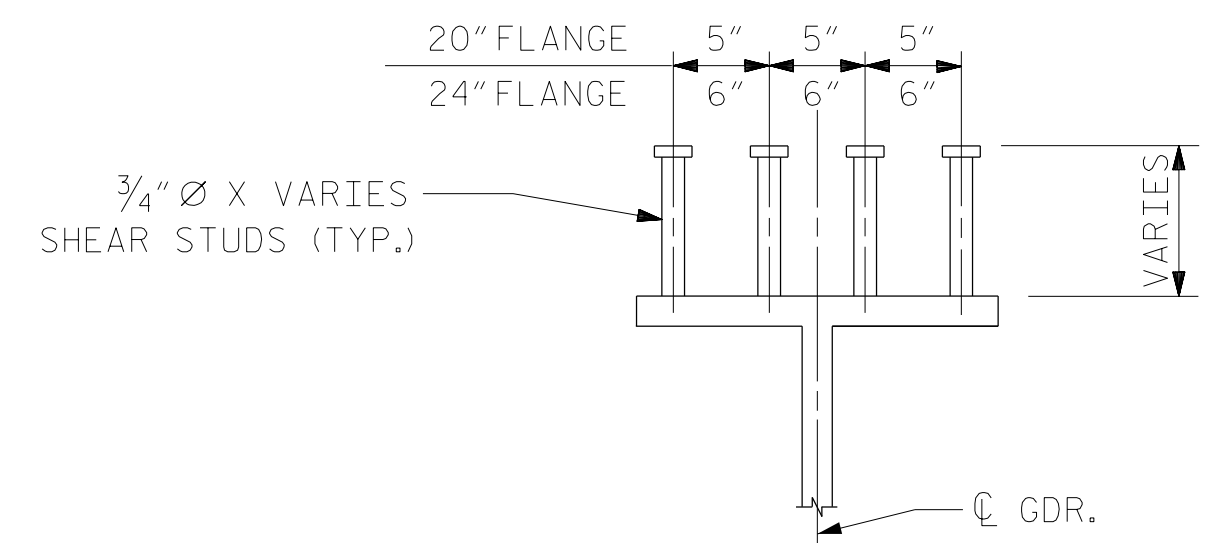


TYPICAL GUSSET PLATE CONNECTION



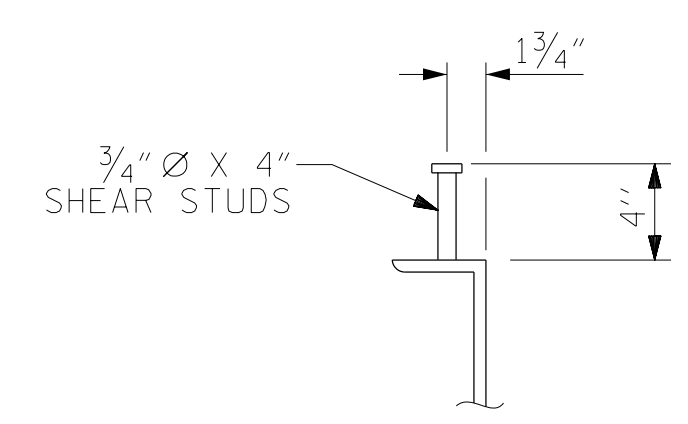
TYPICAL TEE TO GUSSET PLATE CONNECTION  
(TYPICAL BOTH ENDS OF CONNECTION)

WELD TERMINATION DETAILS



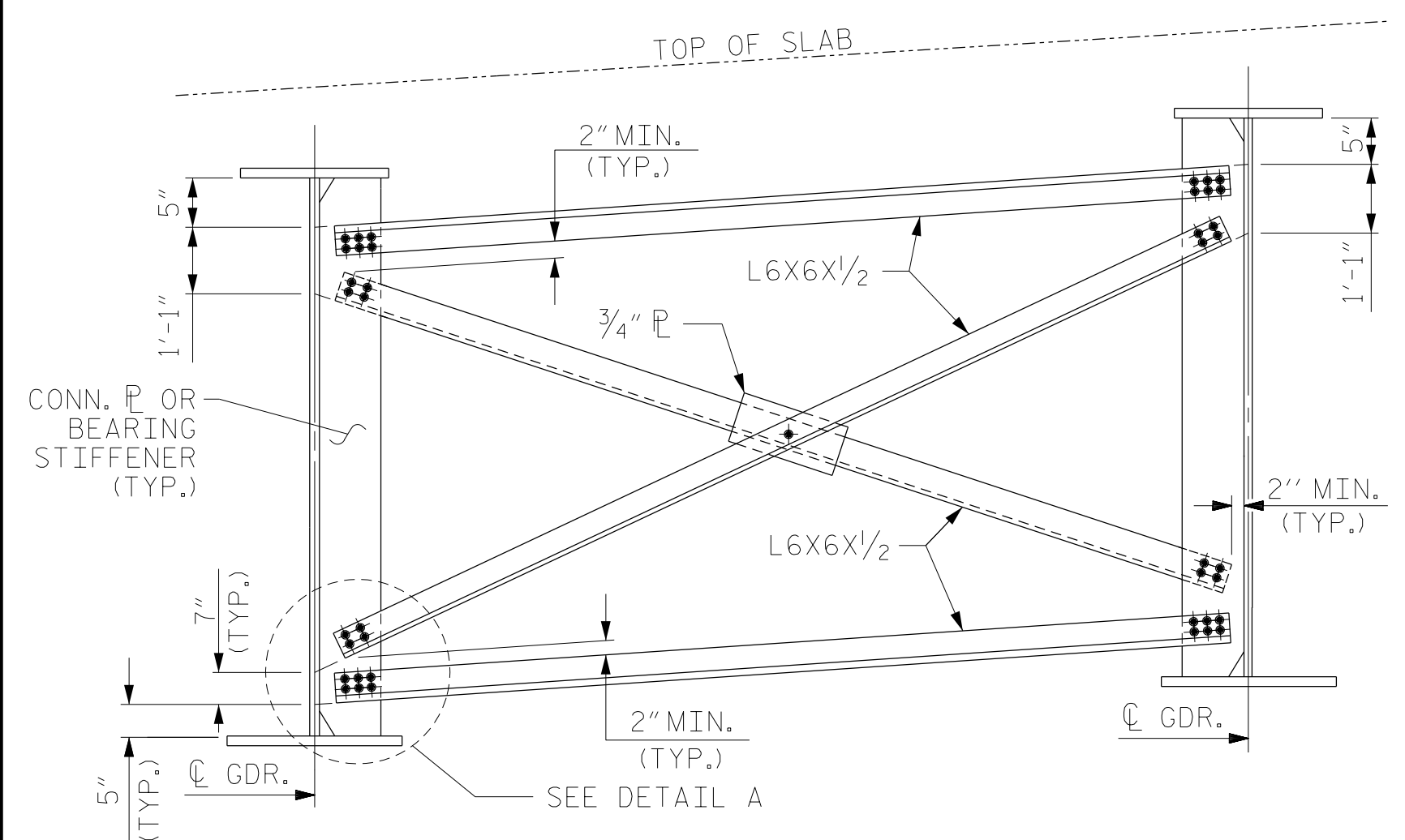
ON GIRDERS

FOR STUD HEIGHTS, SEE STRUCTURAL STEEL DETAILS SHEET 1 OF 4. SHEAR STUDS ARE CENTERED ABOUT C.G. GDR.

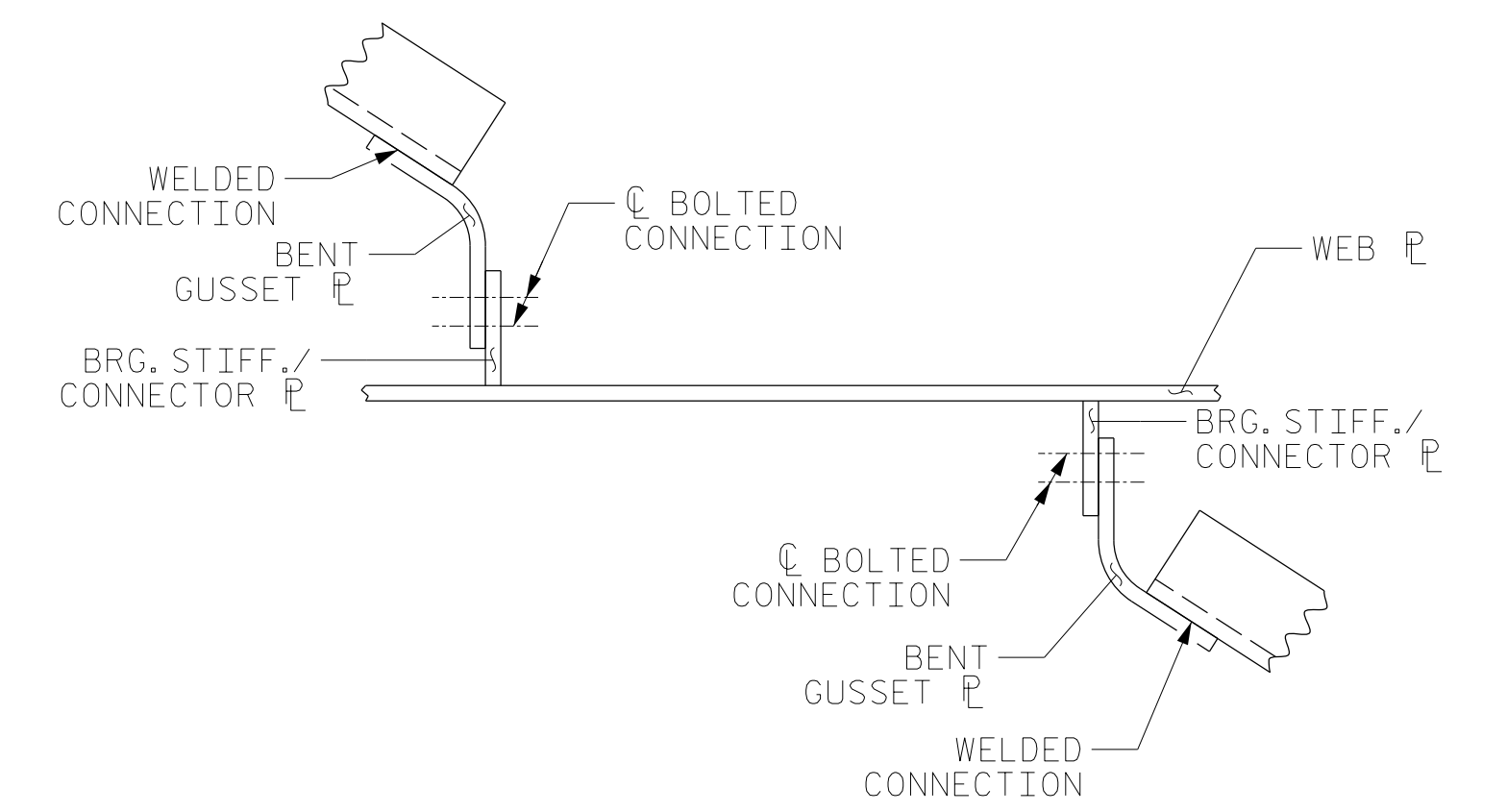


ON DIAPHRAGMS

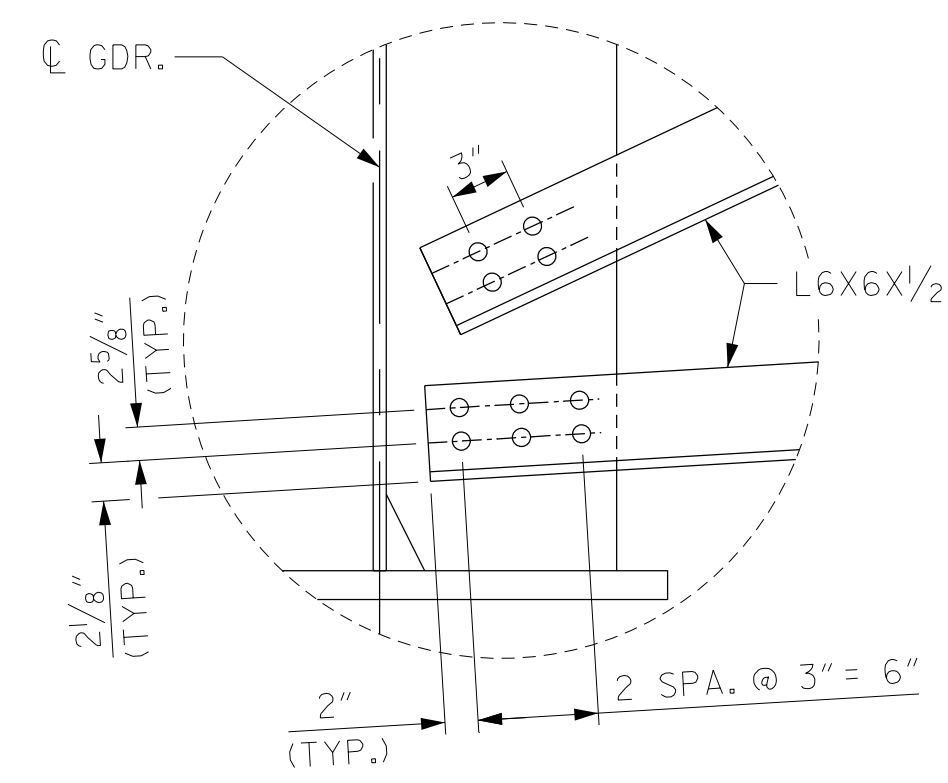
SHEAR STUD DETAILS



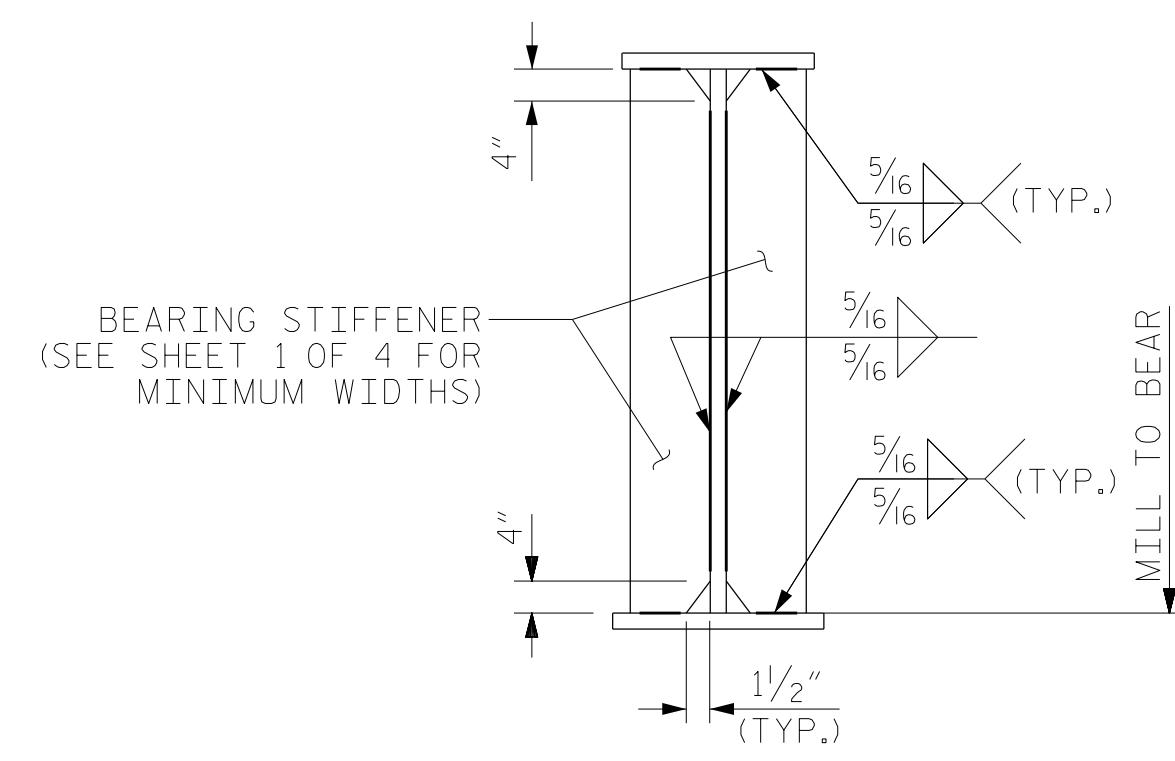
TYPICAL INTERMEDIATE CROSSFRAME CF2



BENT GUSSET PLATE

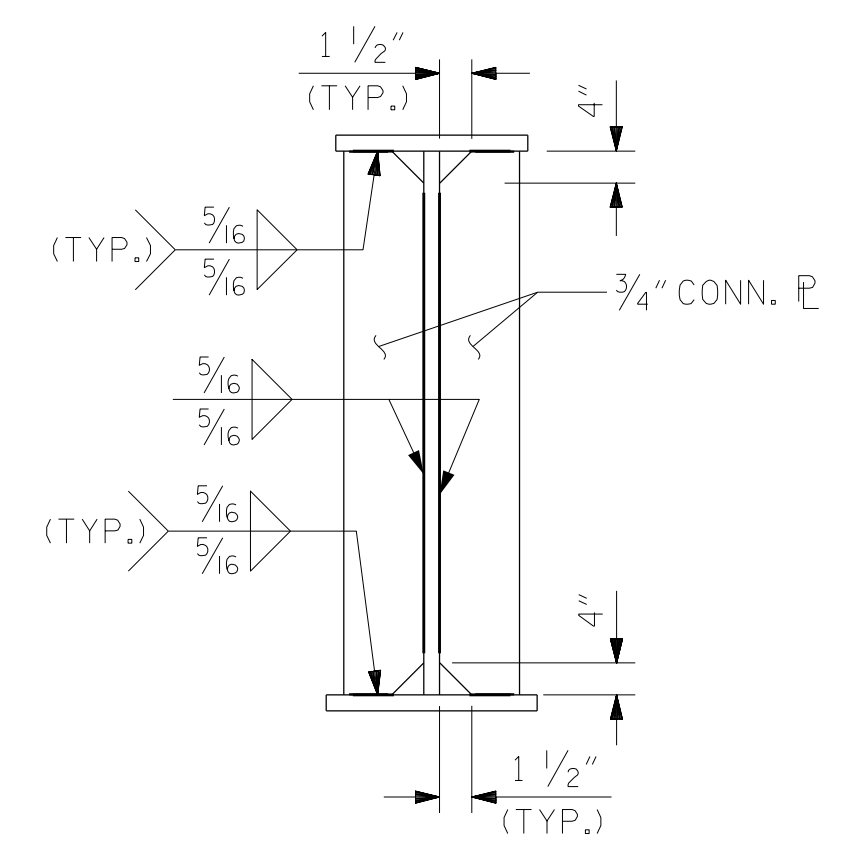


DETAIL A

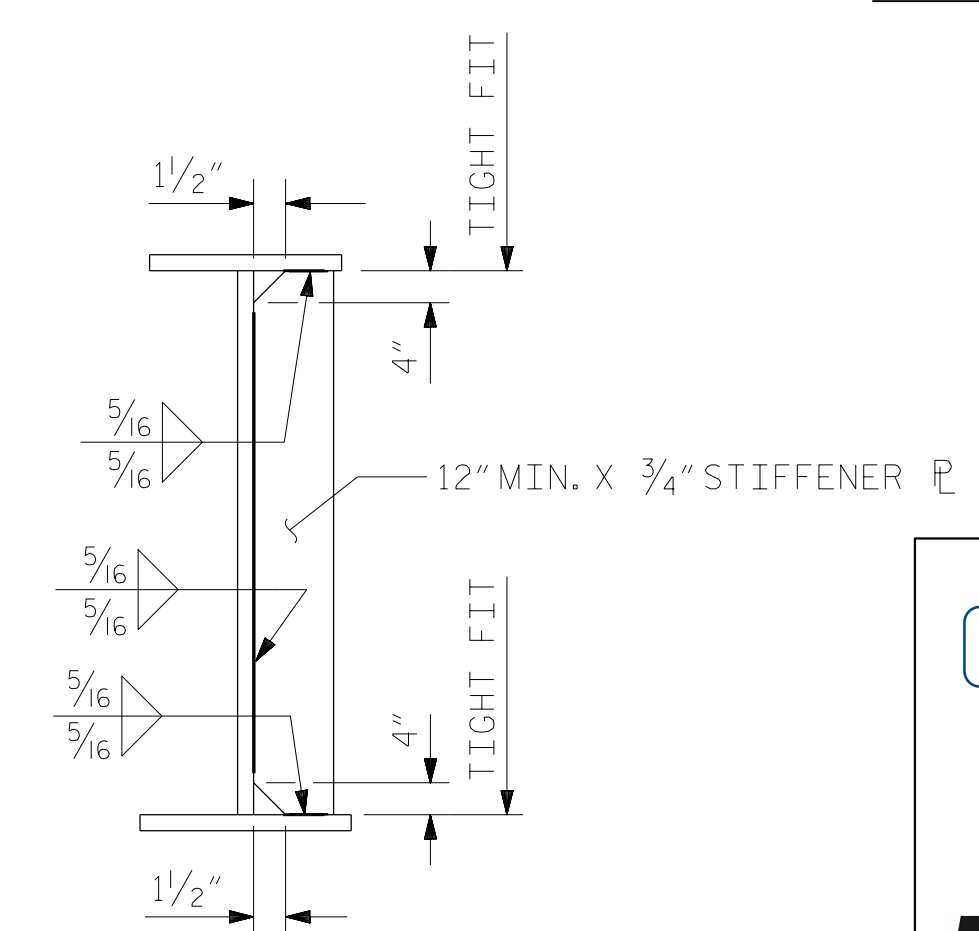


BEARING STIFFENER

BEARING STIFFENER MAY REQUIRE COPING IF WIDER THAN BOTTOM FLANGE



CONNECTOR PLATE



INTERMEDIATE STIFFENER

NOTES:

ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 5 OR SYSTEM 6 OF THE STRUCTURAL STEEL SHOP COATINGS PROGRAMS AND SECTION 442-8 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.

ALL DIMENSIONS SHOWN ARE HORIZONTAL OR VERTICAL, UNLESS OTHERWISE NOTED.

ALL FIELD CONNECTIONS TO BE 7/8" DIA. F3125 GRADE A325 HIGH STRENGTH BOLTS, UNLESS OTHERWISE NOTED.

STUDS ON GIRDERS MAY BE SHIFTED UP TO 1 INCH IF NECESSARY TO CLEAR FLANGE SPLICE WELD.

TENSION ON THE ASTM F3125 GRADE A325 BOLTS SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH ARTICLE 440-8 OF THE STANDARD SPECIFICATIONS.

STRUCTURAL STEEL ERECTION IN A CONTINUOUS UNIT SHALL BE COMPLETE BEFORE FALSEWORK OR FORMS ARE PLACED ON THE UNIT.

PERMITTED FLANGE AND WEB SHOP SPLICES SHALL NOT BE LOCATED WITHIN 15 FEET OF MAXIMUM DEAD LOAD DEFLECTION NOR WITHIN 15 FEET OF INTERMEDIATE BEARINGS. KEEP 2 FEET MINIMUM BETWEEN WEB AND FLANGE SHOP SPLICES. KEEP 6" MINIMUM BETWEEN CONNECTOR PLATE OR TRANSVERSE STIFFENER WELDS AND WEB OR FLANGE SHOP SPLICES.

BEARING STIFFENERS ARE TO BE PLACED NORMAL TO THE WEB OF THE GIRDER AND SHALL BE PLUMB.

FABRICATORS SHALL DETAIL DIAPHRAGM MEMBERS AND CONNECTIONS FOR STEEL DEAD LOAD FIT UP. GIRDERS SHALL BE PLUMB AFTER THE STEEL DEAD LOAD IS APPLIED.

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 2 OF 4



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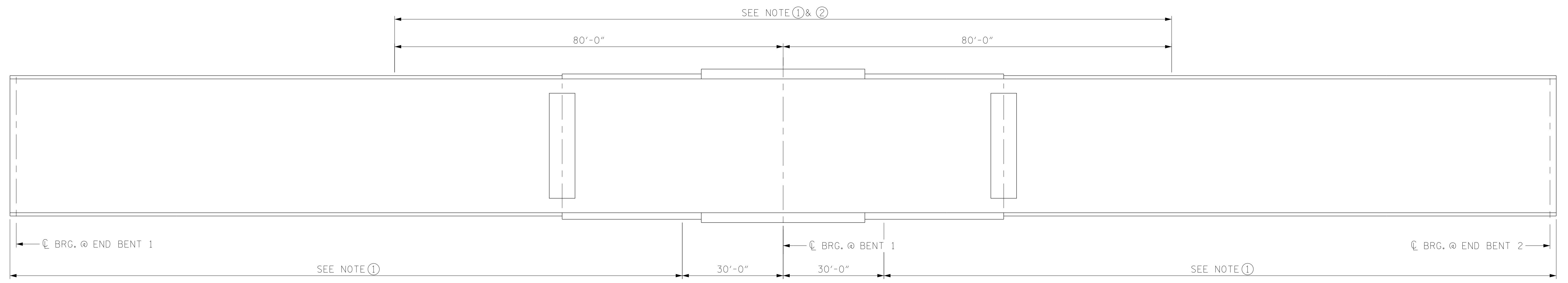
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SPAN A

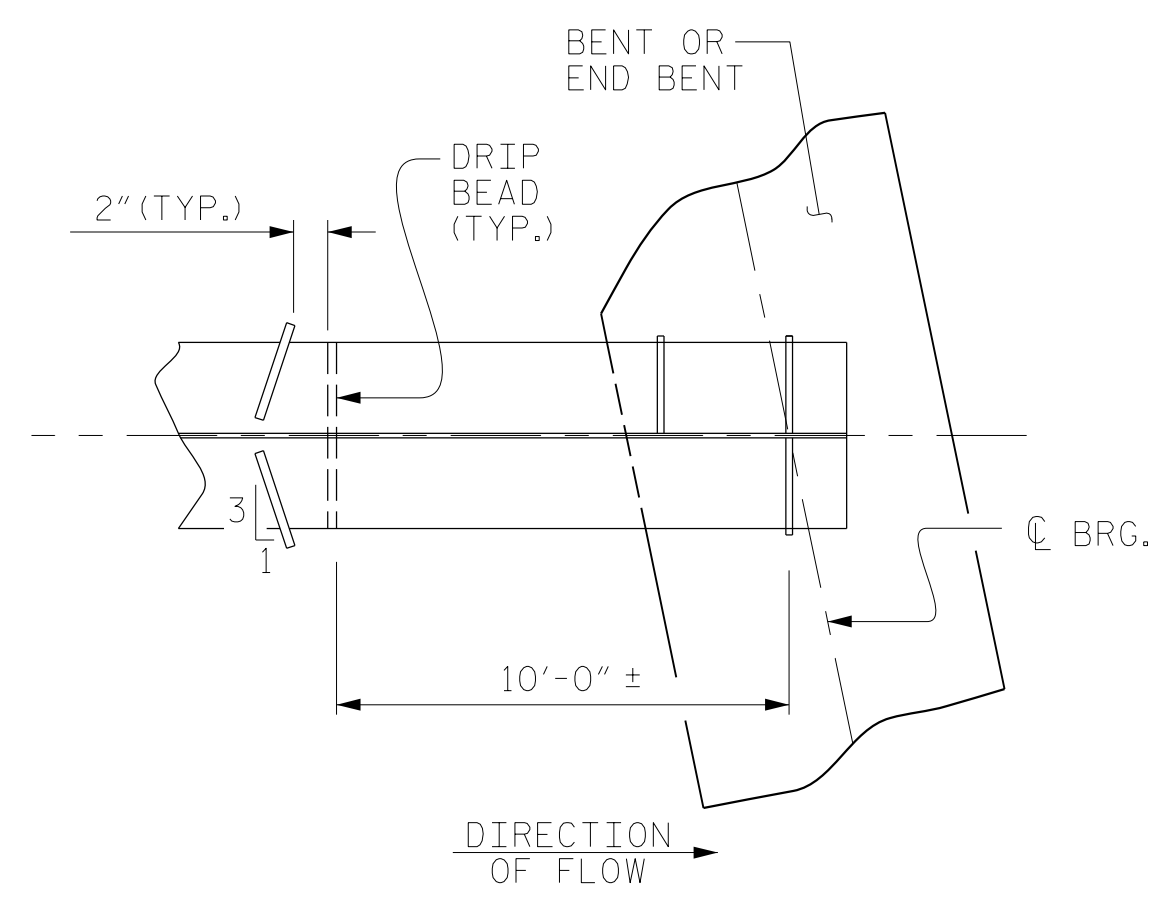
SPAN B

GIRDER MAKE-UP

CHARPY V-NOTCH TESTS FOR CONTINUOUS PLATE GIRDERS

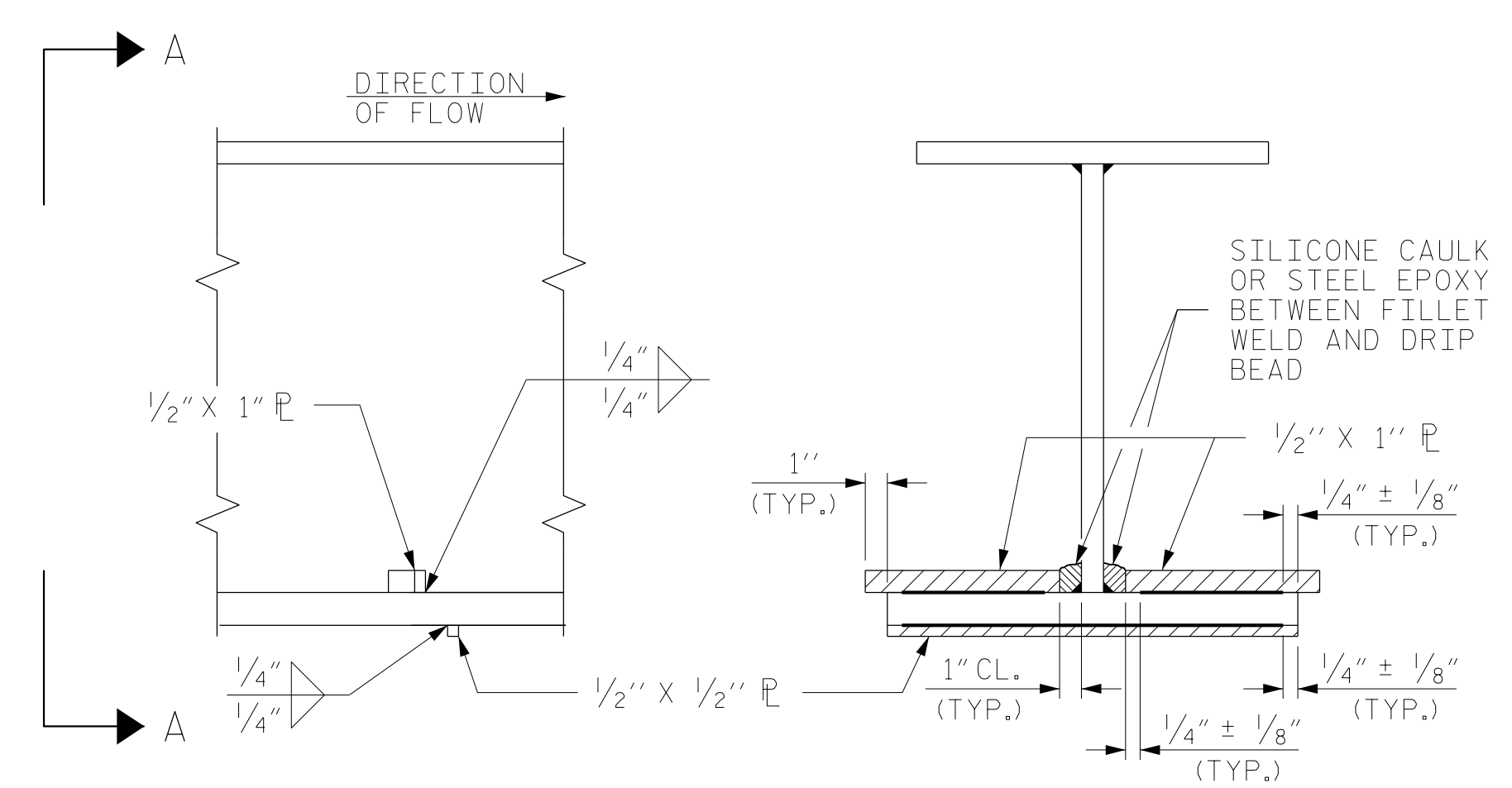
NOTES

- CHARPY V-NOTCH TEST ARE REQUIRED FOR ALL TOP OR BOTTOM FLANGE PLATES WHICH FALL WITHIN THESE LIMITS, ALL WEB PLATES, AND ALL SPLICE PLATES. IF A PERMITTED SHOP FLANGE SPLICE IS NOT USED, CHARPY V-NOTCH TEST WILL BE REQUIRED FOR THE ENTIRE FLANGE PLATE, FOR CHARPY V-NOTCH TESTS, SEE ARTICLE 1072-7 OF THE STANDARD SPECIFICATIONS.
- NO WELDING OF FORMS OR FALSEWORK TO THE TOP FLANGE WILL BE PERMITTED IN THIS REGION.



PART PLAN - BOTTOM FLANGE

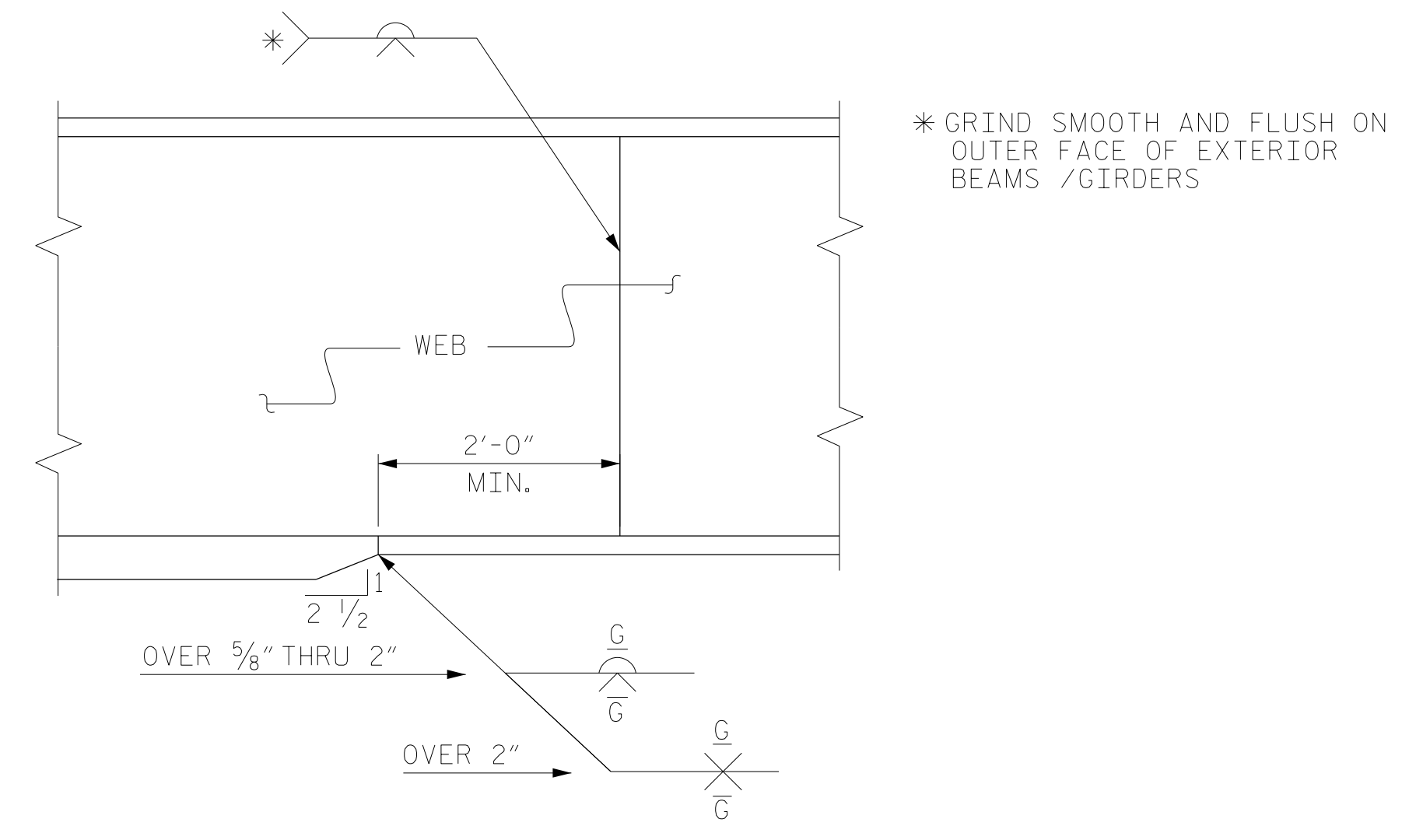
END BENT 2 SHOWN, BENT 1 SIMILAR  
CROSSFRAMES AND BEARING ASSEMBLY NOT SHOWN FOR CLARITY



SECTION

VIEW A-A

DRIP BEAD DETAILS



ELEVATION

TYPICAL FLANGE AND WEB BUTT JOINT

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 3 OF 4



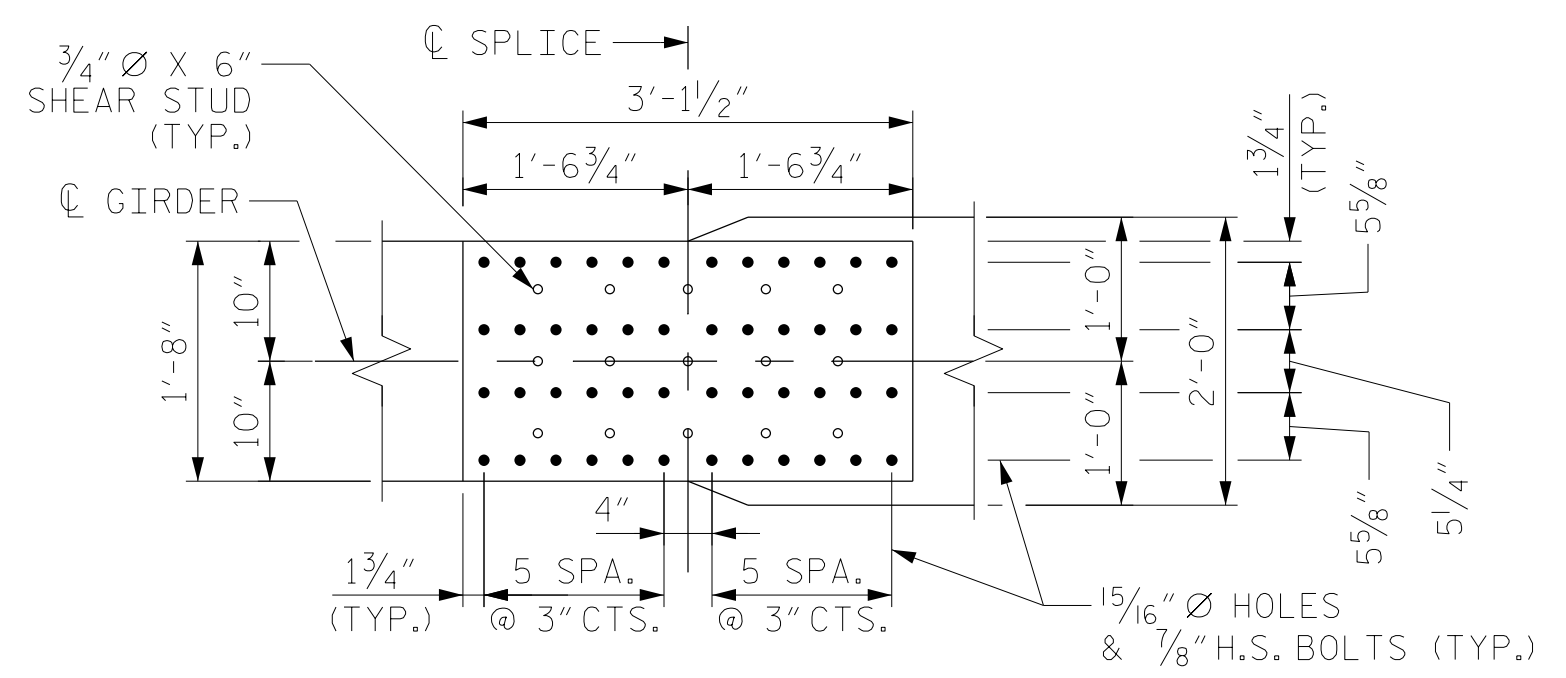
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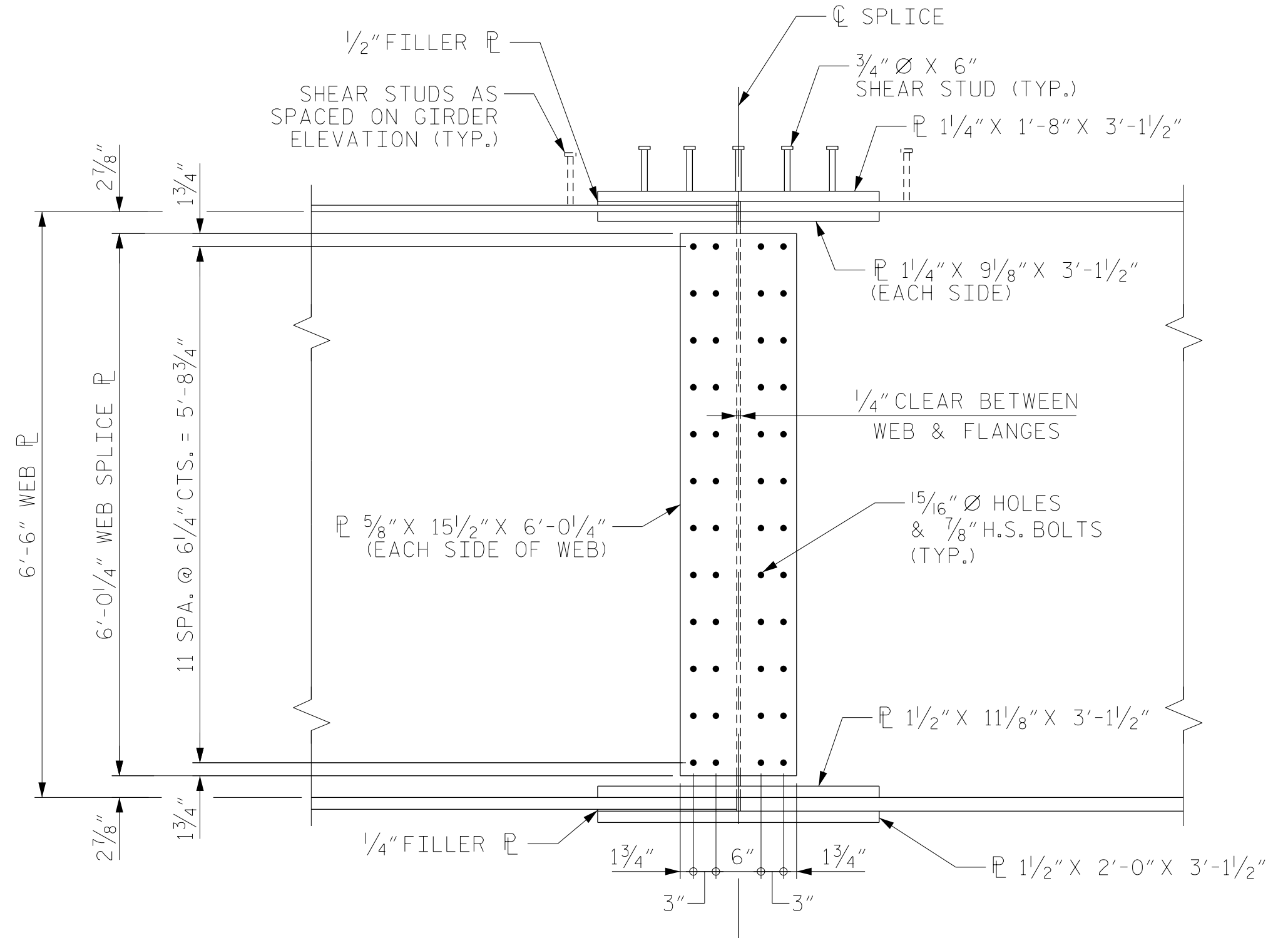
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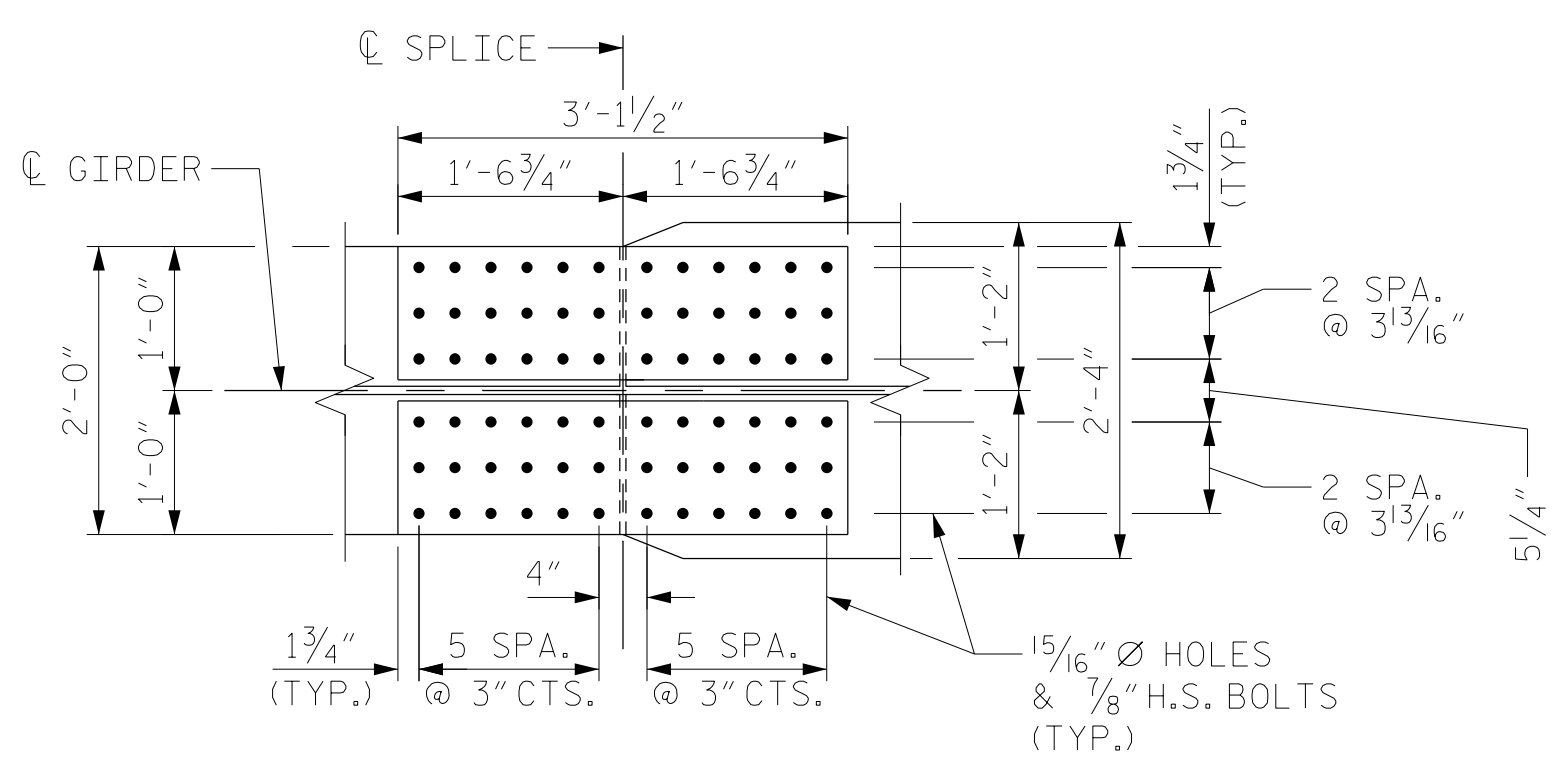
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PLAN (TOP OF TOP FLANGE)  
HIDDEN LINES NOT SHOWN FOR CLARITY



ELEVATION

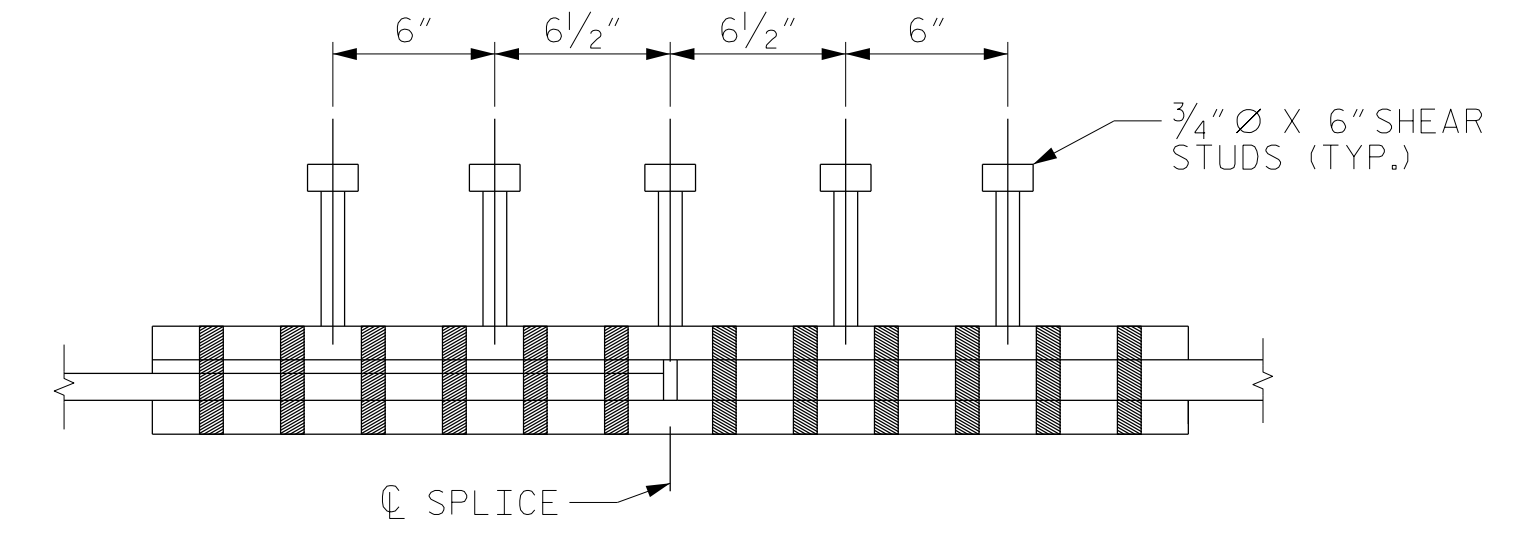


PLAN (BOTTOM OF TOP FLANGE)

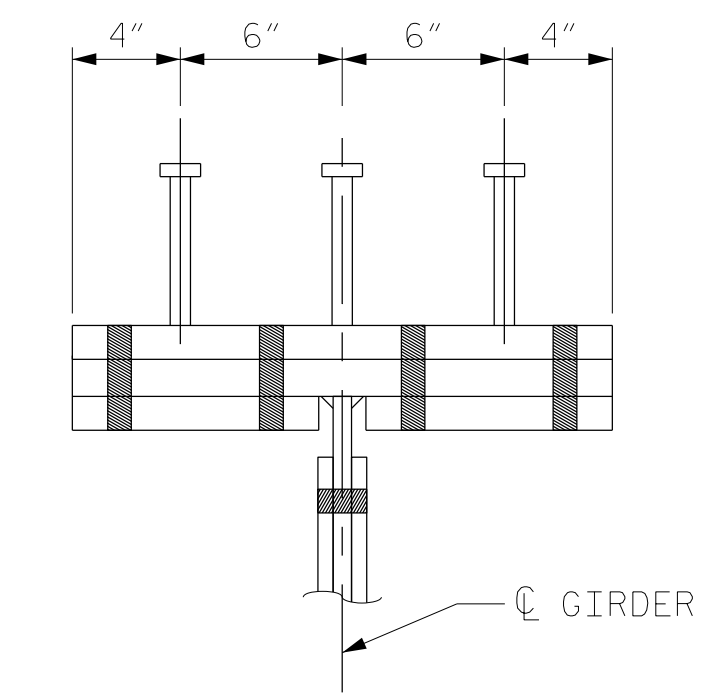
FS1 BOLTED FIELD SPLICE  
FS2 SIMILAR BY ROTATION

NOTES:

- SHEAR CONNECTIONS ARE TO BE SHOP WELDED ON TOP PLATE BEFORE FIELD ASSEMBLY.
- THREADS ARE TO BE EXCLUDED IN ALL FLANGE SPLICES.
- CLASS B FAYING SURFACE SHALL BE USED.



ELEVATION



SECTION  
NOTE: SMALLER FLANGE WIDTH SHOWN

SHEAR STUD DETAIL FOR TOP FLANGE SPLICE PLATES

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SHEET 4 OF 4



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| CHECKED BY : <u>JMR</u>               | DATE : <u>11/2019</u> |
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### DEAD LOAD DEFLECTION TABLE FOR GIRDERS

| ORDINATES                            | SPAN A<br>GIRDER 1 |        |        |        |          |         |        |         |         |        |       |        |         |          |         |        |        |        |       |       |       |
|--------------------------------------|--------------------|--------|--------|--------|----------|---------|--------|---------|---------|--------|-------|--------|---------|----------|---------|--------|--------|--------|-------|-------|-------|
|                                      | BRG.               | 0.05   | 0.1    | 0.15   | 0.2      | 0.25    | 0.3    | 0.35    | 0.4     | 0.45   | 0.5   | 0.55   | 0.6     | 0.65     | 0.7     | 0.75   | 0.8    | 0.85   | 0.9   | 0.95  | BRG.  |
| TWENTIETH POINTS                     |                    |        |        |        |          |         |        |         |         |        |       |        |         |          |         |        |        |        |       |       |       |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000              | 0.014  | 0.028  | 0.039  | 0.051    | 0.059   | 0.068  | 0.070   | 0.073   | 0.071  | 0.070 | 0.063  | 0.057   | 0.049    | 0.041   | 0.031  | 0.022  | 0.014  | 0.007 | 0.003 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000              | 0.045  | 0.091  | 0.129  | 0.167    | 0.192   | 0.218  | 0.228   | 0.238   | 0.232  | 0.226 | 0.207  | 0.188   | 0.159    | 0.130   | 0.100  | 0.071  | 0.048  | 0.024 | 0.012 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000              | 0.005  | 0.010  | 0.015  | 0.019    | 0.022   | 0.025  | 0.026   | 0.027   | 0.026  | 0.026 | 0.023  | 0.021   | 0.018    | 0.014   | 0.011  | 0.008  | 0.005  | 0.003 | 0.001 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000              | 0.003  | 0.005  | 0.007  | 0.009    | 0.011   | 0.013  | 0.013   | 0.013   | 0.013  | 0.013 | 0.011  | 0.010   | 0.008    | 0.007   | 0.005  | 0.003  | 0.002  | 0.001 | 0.000 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000              | 0.067  | 0.133  | 0.190  | 0.246    | 0.284   | 0.323  | 0.336   | 0.350   | 0.342  | 0.334 | 0.305  | 0.275   | 0.233    | 0.192   | 0.148  | 0.103  | 0.069  | 0.034 | 0.017 | 0.000 |
| REQUIRED CAMBER                      | 0"                 | 13/16" | 1 5/8" | 2 1/4" | 2 15/16" | 3 7/16" | 3 7/8" | 4 1/16" | 4 3/16" | 4 1/8" | 4"    | 3 5/8" | 3 5/16" | 2 13/16" | 2 5/16" | 1 3/4" | 1 1/4" | 13/16" | 7/16" | 3/16" | 0"    |

| ORDINATES                            | SPAN A<br>GIRDER 2 |       |        |         |          |         |        |        |        |        |        |        |          |         |       |        |       |       |       |       |       |
|--------------------------------------|--------------------|-------|--------|---------|----------|---------|--------|--------|--------|--------|--------|--------|----------|---------|-------|--------|-------|-------|-------|-------|-------|
|                                      | BRG.               | 0.05  | 0.1    | 0.15    | 0.2      | 0.25    | 0.3    | 0.35   | 0.4    | 0.45   | 0.5    | 0.55   | 0.6      | 0.65    | 0.7   | 0.75   | 0.8   | 0.85  | 0.9   | 0.95  | BRG.  |
| TWENTIETH POINTS                     |                    |       |        |         |          |         |        |        |        |        |        |        |          |         |       |        |       |       |       |       |       |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000              | 0.013 | 0.026  | 0.037   | 0.048    | 0.055   | 0.063  | 0.065  | 0.067  | 0.065  | 0.063  | 0.056  | 0.050    | 0.042   | 0.034 | 0.026  | 0.018 | 0.011 | 0.005 | 0.003 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000              | 0.043 | 0.087  | 0.122   | 0.158    | 0.180   | 0.203  | 0.211  | 0.219  | 0.212  | 0.204  | 0.184  | 0.164    | 0.137   | 0.110 | 0.083  | 0.056 | 0.036 | 0.016 | 0.008 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000              | 0.005 | 0.010  | 0.014   | 0.018    | 0.021   | 0.023  | 0.025  | 0.026  | 0.025  | 0.024  | 0.022  | 0.019    | 0.016   | 0.013 | 0.010  | 0.007 | 0.004 | 0.002 | 0.001 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000              | 0.003 | 0.005  | 0.007   | 0.009    | 0.010   | 0.012  | 0.012  | 0.013  | 0.012  | 0.012  | 0.010  | 0.009    | 0.008   | 0.007 | 0.005  | 0.003 | 0.002 | 0.001 | 0.000 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000              | 0.064 | 0.128  | 0.180   | 0.233    | 0.267   | 0.301  | 0.313  | 0.324  | 0.313  | 0.303  | 0.273  | 0.243    | 0.203   | 0.164 | 0.124  | 0.083 | 0.053 | 0.023 | 0.012 | 0.000 |
| REQUIRED CAMBER                      | 0"                 | 3/4"  | 1 1/2" | 2 3/16" | 2 13/16" | 3 3/16" | 3 5/8" | 3 3/4" | 3 7/8" | 3 3/4" | 3 5/8" | 3 1/4" | 2 15/16" | 2 7/16" | 2"    | 1 1/2" | 1"    | 5/8"  | 1/4"  | 1/8"  | 0"    |

| ORDINATES                            | SPAN A<br>GIRDER 3 |       |         |         |        |       |        |        |        |         |         |          |        |        |          |         |       |       |       |       |       |
|--------------------------------------|--------------------|-------|---------|---------|--------|-------|--------|--------|--------|---------|---------|----------|--------|--------|----------|---------|-------|-------|-------|-------|-------|
|                                      | BRG.               | 0.05  | 0.1     | 0.15    | 0.2    | 0.25  | 0.3    | 0.35   | 0.4    | 0.45    | 0.5     | 0.55     | 0.6    | 0.65   | 0.7      | 0.75    | 0.8   | 0.85  | 0.9   | 0.95  | BRG.  |
| TWENTIETH POINTS                     |                    |       |         |         |        |       |        |        |        |         |         |          |        |        |          |         |       |       |       |       |       |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000              | 0.012 | 0.024   | 0.035   | 0.045  | 0.052 | 0.058  | 0.060  | 0.062  | 0.059   | 0.057   | 0.051    | 0.045  | 0.037  | 0.028    | 0.021   | 0.013 | 0.008 | 0.003 | 0.001 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000              | 0.041 | 0.082   | 0.115   | 0.148  | 0.169 | 0.190  | 0.195  | 0.201  | 0.193   | 0.184   | 0.164    | 0.143  | 0.118  | 0.092    | 0.066   | 0.041 | 0.024 | 0.008 | 0.004 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000              | 0.005 | 0.010   | 0.014   | 0.018  | 0.021 | 0.023  | 0.024  | 0.025  | 0.024   | 0.023   | 0.021    | 0.019  | 0.016  | 0.013    | 0.010   | 0.007 | 0.004 | 0.002 | 0.001 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000              | 0.003 | 0.005   | 0.007   | 0.009  | 0.010 | 0.012  | 0.012  | 0.013  | 0.012   | 0.012   | 0.010    | 0.009  | 0.008  | 0.006    | 0.005   | 0.003 | 0.002 | 0.001 | 0.000 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000              | 0.060 | 0.121   | 0.171   | 0.221  | 0.252 | 0.283  | 0.292  | 0.300  | 0.288   | 0.276   | 0.246    | 0.217  | 0.178  | 0.138    | 0.101   | 0.064 | 0.038 | 0.013 | 0.006 | 0.000 |
| REQUIRED CAMBER                      | 0"                 | 3/4"  | 1 7/16" | 2 1/16" | 2 5/8" | 3"    | 3 3/8" | 3 1/2" | 3 5/8" | 3 7/16" | 3 5/16" | 2 15/16" | 2 5/8" | 2 1/8" | 1 11/16" | 1 3/16" | 3/4"  | 7/16" | 1/8"  | 1/16" | 0"    |

| ORDINATES                            | SPAN A<br>GIRDER 4 |        |         |       |         |        |        |         |        |         |       |        |        |          |         |        |       |       |        |       |       |
|--------------------------------------|--------------------|--------|---------|-------|---------|--------|--------|---------|--------|---------|-------|--------|--------|----------|---------|--------|-------|-------|--------|-------|-------|
|                                      | BRG.               | 0.05   | 0.1     | 0.15  | 0.2     | 0.25   | 0.3    | 0.35    | 0.4    | 0.45    | 0.5   | 0.55   | 0.6    | 0.65     | 0.7     | 0.75   | 0.8   | 0.85  | 0.9    | 0.95  | BRG.  |
| TWENTIETH POINTS                     |                    |        |         |       |         |        |        |         |        |         |       |        |        |          |         |        |       |       |        |       |       |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000              | 0.012  | 0.024   | 0.034 | 0.044   | 0.050  | 0.055  | 0.057   | 0.058  | 0.055   | 0.052 | 0.045  | 0.039  | 0.031    | 0.023   | 0.015  | 0.008 | 0.004 | 0.000  | 0.000 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000              | 0.039  | 0.078   | 0.110 | 0.141   | 0.160  | 0.178  | 0.182   | 0.186  | 0.175   | 0.164 | 0.143  | 0.123  | 0.097    | 0.071   | 0.048  | 0.025 | 0.012 | -0.001 | 0.000 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000              | 0.005  | 0.010   | 0.014 | 0.018   | 0.021  | 0.024  | 0.025   | 0.026  | 0.025   | 0.024 | 0.022  | 0.019  | 0.016    | 0.013   | 0.009  | 0.006 | 0.004 | 0.002  | 0.001 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000              | 0.003  | 0.005   | 0.007 | 0.009   | 0.010  | 0.012  | 0.012   | 0.013  | 0.012   | 0.012 | 0.010  | 0.009  | 0.008    | 0.006   | 0.004  | 0.003 | 0.002 | 0.001  | 0.000 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000              | 0.059  | 0.118   | 0.165 | 0.213   | 0.241  | 0.269  | 0.276   | 0.283  | 0.267   | 0.252 | 0.221  | 0.190  | 0.151    | 0.112   | 0.077  | 0.042 | 0.022 | 0.002  | 0.001 | 0.000 |
| REQUIRED CAMBER                      | 0"                 | 11/16" | 1 7/16" | 2"    | 2 9/16" | 2 7/8" | 3 1/4" | 3 5/16" | 3 3/8" | 3 3/16" | 3"    | 2 5/8" | 2 1/4" | 1 13/16" | 1 5/16" | 15/16" | 1/2"  | 1/4"  | 0"     | 0"    | 0"    |

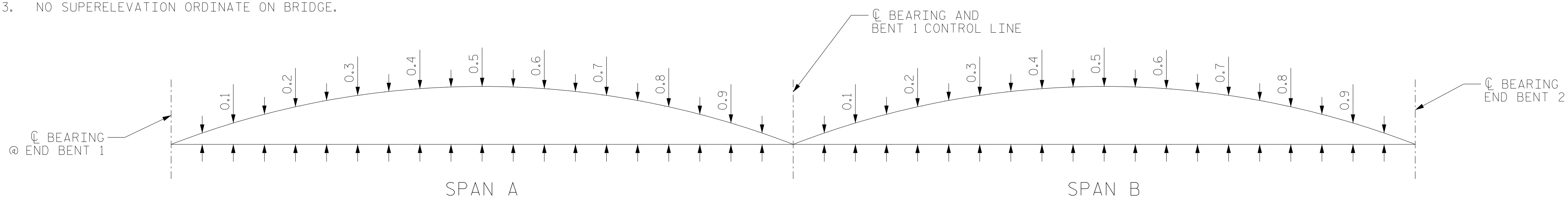
\* INCLUDES SLAB, BUILD-UP AND STAY-IN-PLACE METAL FORMS.

**CAMBER NOTES:**

1. ALL DEFLECTION VALUES SHOWN ARE IN FEET (DECIMAL FORM), EXCEPT FOR "REQUIRED CAMBER" GIVEN IN INCHES (FRACTION FORM).
2. NO VERTICAL CURVE ORDINATE ON BRIDGE.
3. NO SUPERELEVATION ORDINATE ON BRIDGE.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 2



DRAWN BY : TRM DATE : 07/2019  
 CHECKED BY : JMR DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 DEAD LOAD DEFLECTIONS  
 SPAN A

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | S1-17           |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 47 |

## DEAD LOAD DEFLECTION TABLE FOR GIRDERS

| ORDINATES                            | SPAN B   |       |       |       |        |         |       |        |         |         |          |       |         |       |        |         |       |        |          |        |       |
|--------------------------------------|----------|-------|-------|-------|--------|---------|-------|--------|---------|---------|----------|-------|---------|-------|--------|---------|-------|--------|----------|--------|-------|
|                                      | GIRDER 1 |       |       |       |        |         |       |        |         |         |          |       |         |       |        |         |       |        |          |        |       |
| TWENTIETH POINTS                     | BRG.     | 0.05  | 0.1   | 0.15  | 0.2    | 0.25    | 0.3   | 0.35   | 0.4     | 0.45    | 0.5      | 0.55  | 0.6     | 0.65  | 0.7    | 0.75    | 0.8   | 0.85   | 0.9      | 0.95   | BRG.  |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000    | 0.002 | 0.004 | 0.010 | 0.017  | 0.026   | 0.036 | 0.045  | 0.053   | 0.060   | 0.067    | 0.070 | 0.073   | 0.071 | 0.068  | 0.060   | 0.053 | 0.040  | 0.028    | 0.014  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000    | 0.006 | 0.012 | 0.030 | 0.049  | 0.078   | 0.106 | 0.135  | 0.165   | 0.188   | 0.210    | 0.220 | 0.229   | 0.222 | 0.215  | 0.192   | 0.168 | 0.130  | 0.093    | 0.046  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000    | 0.001 | 0.003 | 0.005 | 0.008  | 0.012   | 0.016 | 0.020  | 0.023   | 0.026   | 0.028    | 0.029 | 0.030   | 0.029 | 0.028  | 0.025   | 0.022 | 0.017  | 0.012    | 0.006  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000    | 0.001 | 0.002 | 0.003 | 0.004  | 0.006   | 0.008 | 0.010  | 0.012   | 0.013   | 0.014    | 0.015 | 0.015   | 0.014 | 0.013  | 0.012   | 0.010 | 0.008  | 0.006    | 0.003  | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000    | 0.010 | 0.020 | 0.049 | 0.078  | 0.122   | 0.165 | 0.209  | 0.253   | 0.286   | 0.319    | 0.333 | 0.348   | 0.336 | 0.324  | 0.288   | 0.253 | 0.195  | 0.138    | 0.069  | 0.000 |
| REQUIRED CAMBER                      | 0"       | 1/8"  | 1/4"  | 9/16" | 15/16" | 1 7/16" | 2"    | 2 1/2" | 3 1/16" | 3 7/16" | 3 13/16" | 4"    | 4 3/16" | 4"    | 3 7/8" | 3 7/16" | 3"    | 2 3/8" | 1 11/16" | 13/16" | 0"    |

| ORDINATES                            | SPAN B   |       |       |        |        |        |         |        |         |          |        |        |        |        |         |        |        |        |          |       |       |
|--------------------------------------|----------|-------|-------|--------|--------|--------|---------|--------|---------|----------|--------|--------|--------|--------|---------|--------|--------|--------|----------|-------|-------|
|                                      | GIRDER 2 |       |       |        |        |        |         |        |         |          |        |        |        |        |         |        |        |        |          |       |       |
| TWENTIETH POINTS                     | BRG.     | 0.05  | 0.1   | 0.15   | 0.2    | 0.25   | 0.3     | 0.35   | 0.4     | 0.45     | 0.5    | 0.55   | 0.6    | 0.65   | 0.7     | 0.75   | 0.8    | 0.85   | 0.9      | 0.95  | BRG.  |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000    | 0.003 | 0.007 | 0.015  | 0.023  | 0.031  | 0.040   | 0.050  | 0.060   | 0.067    | 0.073  | 0.076  | 0.078  | 0.075  | 0.073   | 0.064  | 0.056  | 0.043  | 0.031    | 0.015 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000    | 0.010 | 0.020 | 0.043  | 0.066  | 0.097  | 0.128   | 0.159  | 0.190   | 0.213    | 0.236  | 0.244  | 0.253  | 0.244  | 0.235   | 0.209  | 0.183  | 0.142  | 0.101    | 0.050 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000    | 0.002 | 0.003 | 0.006  | 0.009  | 0.013  | 0.017   | 0.020  | 0.024   | 0.027    | 0.029  | 0.030  | 0.031  | 0.030  | 0.028   | 0.025  | 0.022  | 0.017  | 0.012    | 0.006 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000    | 0.001 | 0.002 | 0.003  | 0.004  | 0.006  | 0.008   | 0.010  | 0.012   | 0.013    | 0.014  | 0.015  | 0.015  | 0.014  | 0.013   | 0.012  | 0.011  | 0.008  | 0.006    | 0.003 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000    | 0.016 | 0.032 | 0.067  | 0.102  | 0.147  | 0.193   | 0.239  | 0.286   | 0.319    | 0.353  | 0.365  | 0.377  | 0.363  | 0.349   | 0.310  | 0.271  | 0.210  | 0.149    | 0.075 | 0.000 |
| REQUIRED CAMBER                      | 0"       | 3/16" | 3/8"  | 13/16" | 1 1/4" | 1 3/4" | 2 5/16" | 2 7/8" | 3 7/16" | 3 13/16" | 4 1/4" | 4 3/8" | 4 1/2" | 4 3/8" | 4 3/16" | 3 3/4" | 3 1/4" | 2 1/2" | 1 13/16" | 7/8"  | 0"    |

| ORDINATES                            | SPAN B   |       |       |       |        |         |          |        |        |        |          |          |          |          |        |       |        |          |          |        |       |
|--------------------------------------|----------|-------|-------|-------|--------|---------|----------|--------|--------|--------|----------|----------|----------|----------|--------|-------|--------|----------|----------|--------|-------|
|                                      | GIRDER 3 |       |       |       |        |         |          |        |        |        |          |          |          |          |        |       |        |          |          |        |       |
| TWENTIETH POINTS                     | BRG.     | 0.05  | 0.1   | 0.15  | 0.2    | 0.25    | 0.3      | 0.35   | 0.4    | 0.45   | 0.5      | 0.55     | 0.6      | 0.65     | 0.7    | 0.75  | 0.8    | 0.85     | 0.9      | 0.95   | BRG.  |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000    | 0.005 | 0.009 | 0.018 | 0.027  | 0.037   | 0.048    | 0.058  | 0.068  | 0.075  | 0.082    | 0.083    | 0.085    | 0.082    | 0.079  | 0.070 | 0.060  | 0.047    | 0.033    | 0.017  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000    | 0.014 | 0.028 | 0.055 | 0.083  | 0.116   | 0.150    | 0.183  | 0.215  | 0.238  | 0.262    | 0.269    | 0.277    | 0.265    | 0.254  | 0.225 | 0.197  | 0.152    | 0.108    | 0.054  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000    | 0.002 | 0.003 | 0.007 | 0.010  | 0.014   | 0.018    | 0.021  | 0.025  | 0.028  | 0.030    | 0.031    | 0.032    | 0.030    | 0.029  | 0.026 | 0.023  | 0.018    | 0.013    | 0.006  | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000    | 0.001 | 0.002 | 0.003 | 0.005  | 0.007   | 0.008    | 0.010  | 0.013  | 0.014  | 0.015    | 0.015    | 0.016    | 0.015    | 0.014  | 0.013 | 0.011  | 0.008    | 0.006    | 0.003  | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000    | 0.021 | 0.043 | 0.083 | 0.124  | 0.174   | 0.223    | 0.272  | 0.321  | 0.355  | 0.388    | 0.399    | 0.409    | 0.393    | 0.377  | 0.333 | 0.290  | 0.225    | 0.159    | 0.080  | 0.000 |
| REQUIRED CAMBER                      | 0"       | 1/4"  | 1/2"  | 1"    | 1 1/2" | 2 1/16" | 2 11/16" | 3 1/4" | 3 7/8" | 4 1/4" | 4 11/16" | 4 13/16" | 4 15/16" | 4 11/16" | 4 1/2" | 4"    | 3 1/2" | 2 11/16" | 1 15/16" | 15/16" | 0"    |

| ORDINATES                            | SPAN B   |       |        |         |        |         |         |        |        |        |         |        |        |        |          |         |        |        |         |       |       |
|--------------------------------------|----------|-------|--------|---------|--------|---------|---------|--------|--------|--------|---------|--------|--------|--------|----------|---------|--------|--------|---------|-------|-------|
|                                      | GIRDER 4 |       |        |         |        |         |         |        |        |        |         |        |        |        |          |         |        |        |         |       |       |
| TWENTIETH POINTS                     | BRG.     | 0.05  | 0.1    | 0.15    | 0.2    | 0.25    | 0.3     | 0.35   | 0.4    | 0.45   | 0.5     | 0.55   | 0.6    | 0.65   | 0.7      | 0.75    | 0.8    | 0.85   | 0.9     | 0.95  | BRG.  |
| DEFLECTION DUE TO WEIGHT OF STEEL    | 0.000    | 0.006 | 0.012  | 0.022   | 0.032  | 0.043   | 0.055   | 0.066  | 0.078  | 0.084  | 0.091   | 0.093  | 0.094  | 0.090  | 0.087    | 0.076   | 0.065  | 0.050  | 0.036   | 0.018 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SLAB *   | 0.000    | 0.019 | 0.038  | 0.069   | 0.100  | 0.137   | 0.174   | 0.209  | 0.244  | 0.268  | 0.291   | 0.298  | 0.304  | 0.290  | 0.277    | 0.244   | 0.211  | 0.163  | 0.114   | 0.057 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF RAIL     | 0.000    | 0.002 | 0.003  | 0.007   | 0.011  | 0.015   | 0.019   | 0.023  | 0.028  | 0.030  | 0.033   | 0.033  | 0.034  | 0.033  | 0.032    | 0.028   | 0.024  | 0.019  | 0.013   | 0.007 | 0.000 |
| DEFLECTION DUE TO WEIGHT OF SIDEWALK | 0.000    | 0.001 | 0.002  | 0.003   | 0.005  | 0.007   | 0.009   | 0.011  | 0.013  | 0.015  | 0.016   | 0.016  | 0.017  | 0.016  | 0.015    | 0.013   | 0.012  | 0.009  | 0.007   | 0.003 | 0.000 |
| TOTAL DL DEFLECTION                  | 0.000    | 0.028 | 0.055  | 0.101   | 0.148  | 0.203   | 0.258   | 0.310  | 0.363  | 0.396  | 0.430   | 0.440  | 0.449  | 0.430  | 0.410    | 0.361   | 0.312  | 0.241  | 0.170   | 0.085 | 0.000 |
| REQUIRED CAMBER                      | 0"       | 5/16" | 11/16" | 1 3/16" | 1 3/4" | 2 7/16" | 3 1/16" | 3 3/4" | 4 3/8" | 4 3/4" | 5 3/16" | 5 1/4" | 5 3/8" | 5 1/8" | 4 15/16" | 4 5/16" | 3 3/4" | 2 7/8" | 2 1/16" | 1"    | 0"    |

\* INCLUDES SLAB, BUILD-UP AND STAY-IN-PLACE METAL FORMS.

**CAMBER NOTES:**

1. ALL DEFLECTION VALUES SHOWN ARE IN FEET (DECIMAL FORM), EXCEPT FOR "REQUIRED CAMBER" GIVEN IN INCHES (FRACTION FORM).
2. NO VERTICAL CURVE ORDINATE ON BRIDGE.
3. NO SUPERELEVATION ORDINATE ON BRIDGE.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 2 OF 2



|  |     |       |     |     |                             |
|--|-----|-------|-----|-----|-----------------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                             |
| SUPERSTRUCTURE<br>DEAD LOAD DEFLECTIONS<br>SPAN B                  |     |       |     |     |                             |
| REVISIONS  |     |       |     |     | SHEET NO.                   |
| NO.  | BY: | DATE: | NO. | BY: | DATE:                       |
| 1  |     |       | 3   |     |                             |
| 2  |     |       | 4   |     |                             |
|  |     |       |     |     | S1-18<br>TOTAL SHEETS<br>47 |

|                                       |                       |
|---------------------------------------|-----------------------|
| DRAWN BY : <u>TRM</u>                 | DATE : <u>07/2019</u> |
| CHECKED BY : <u>JMR</u>               | DATE : <u>11/2019</u> |
| DESIGN ENGINEER OF RECORD: <u>MAL</u> | DATE : <u>11/2019</u> |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

### NOTES

FOR DISC BEARINGS, SEE SPECIAL PROVISIONS.

ALL BEARING PLATES SHALL BE AASHTO M270 GRADE 50W OR GRADE 50.

AT ALL POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS SHALL BE FINGER-TIGHTENED PLUS AN ADDITIONAL 1/4 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

WHEN WELDING THE SOLE PLATE TO THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE BEARING DOES NOT EXCEED 250°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE TFE OR URETHANE DISC.

AFTER BEARING ASSEMBLY IS IN PLACE AND ANCHOR BOLTS HAVE BEEN FINALLY POSITIONED, THEY SHALL BE GROUTED IN PLACE AS SHOWN.

THE CLOSURE PLATE, GROUT PIPE, AND STANDARD PIPE FOR THIS ASSEMBLY NEED NOT BE GALVANIZED.

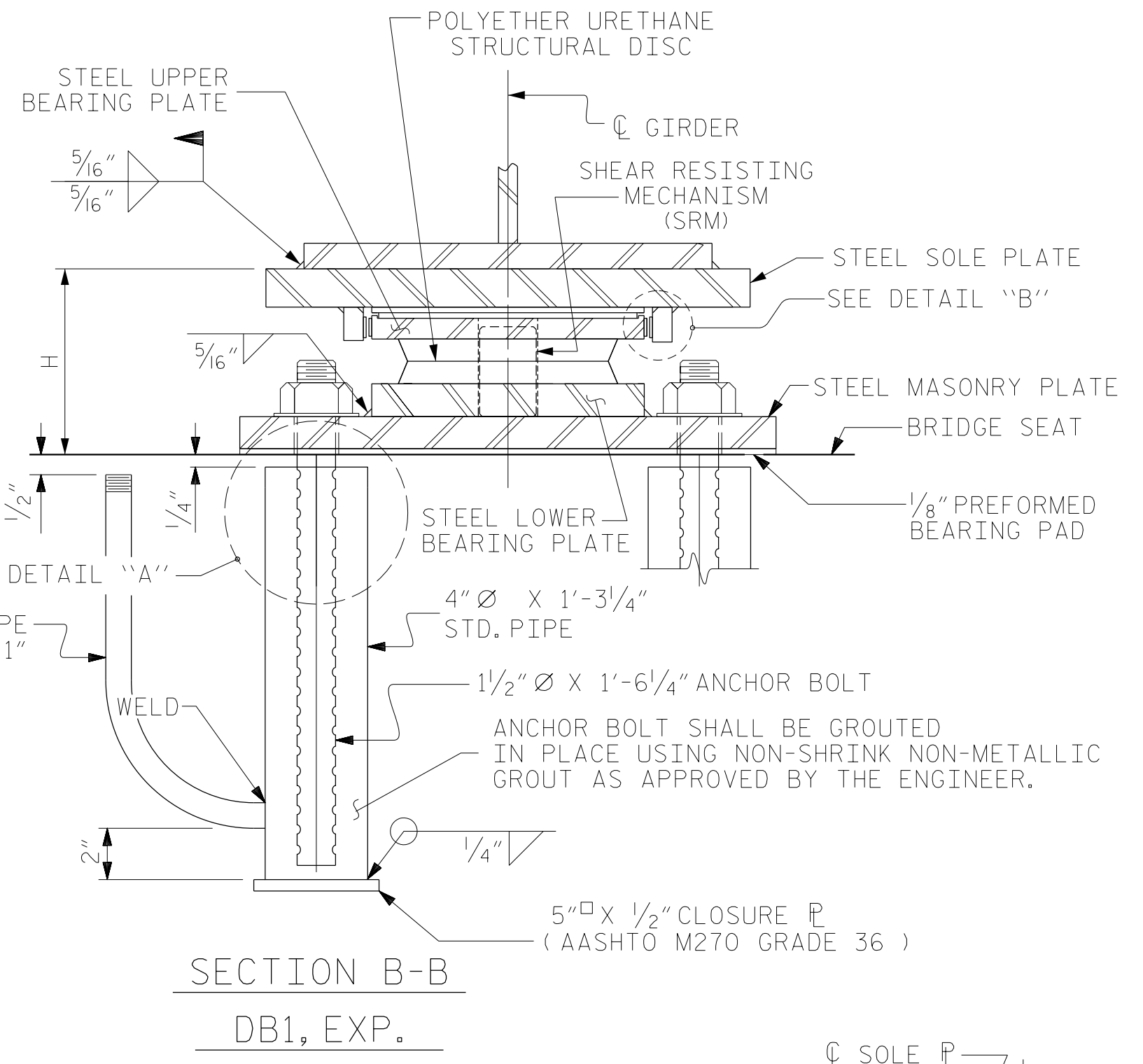
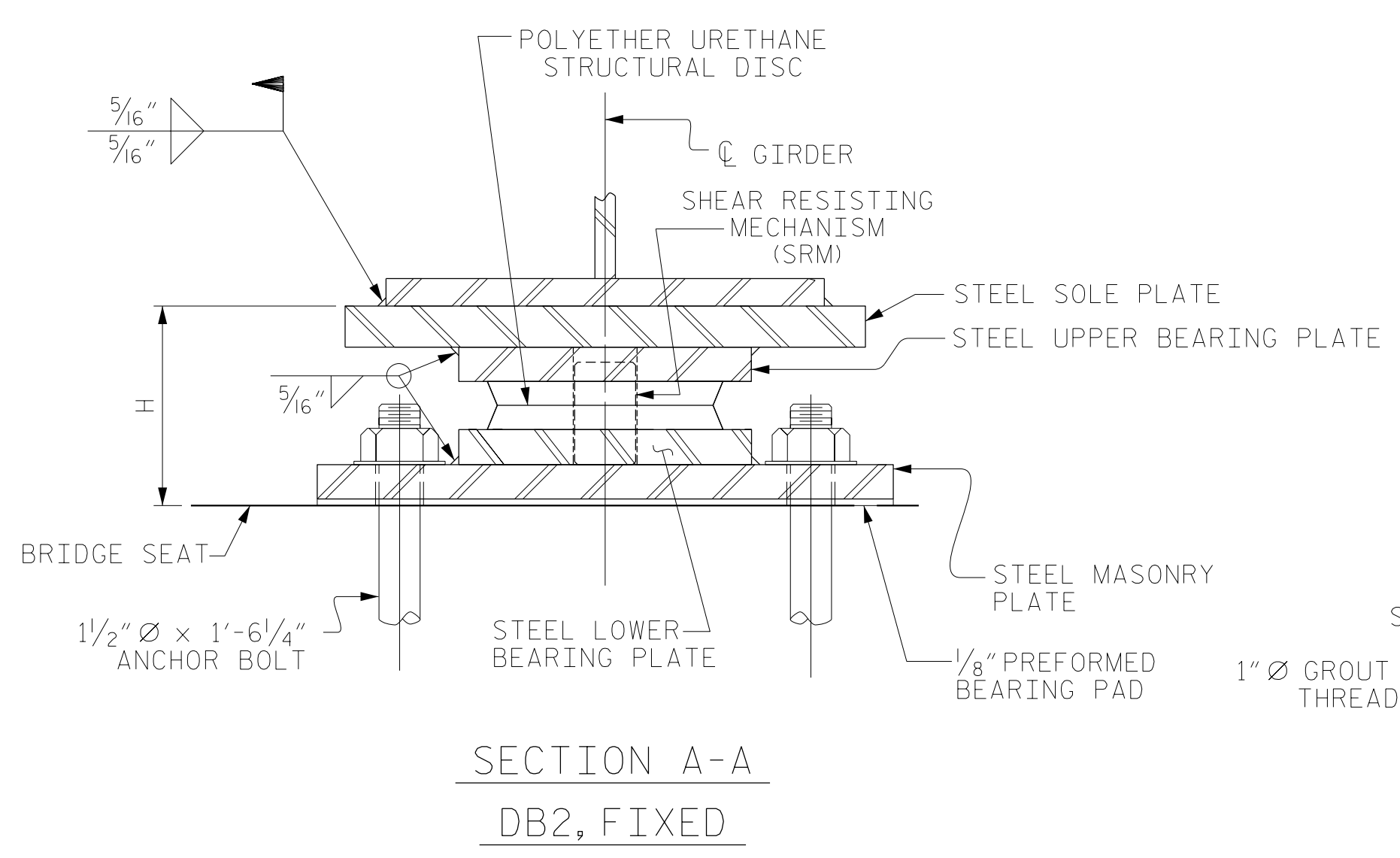
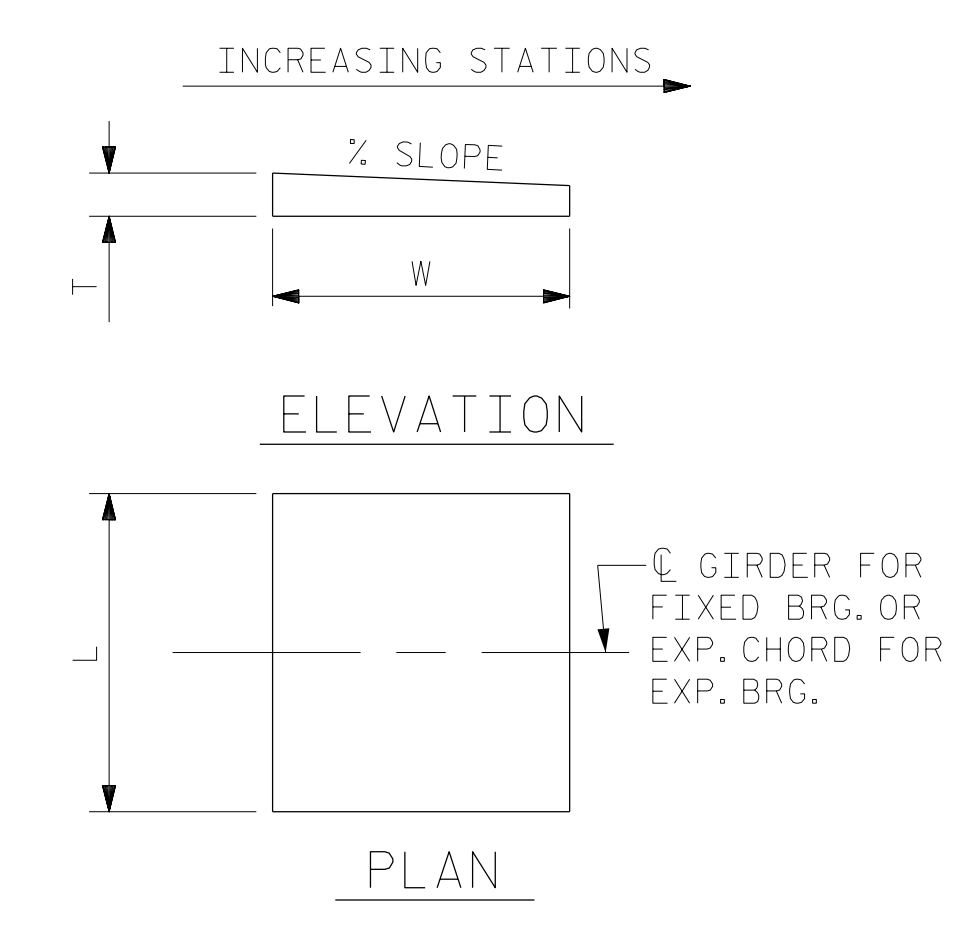
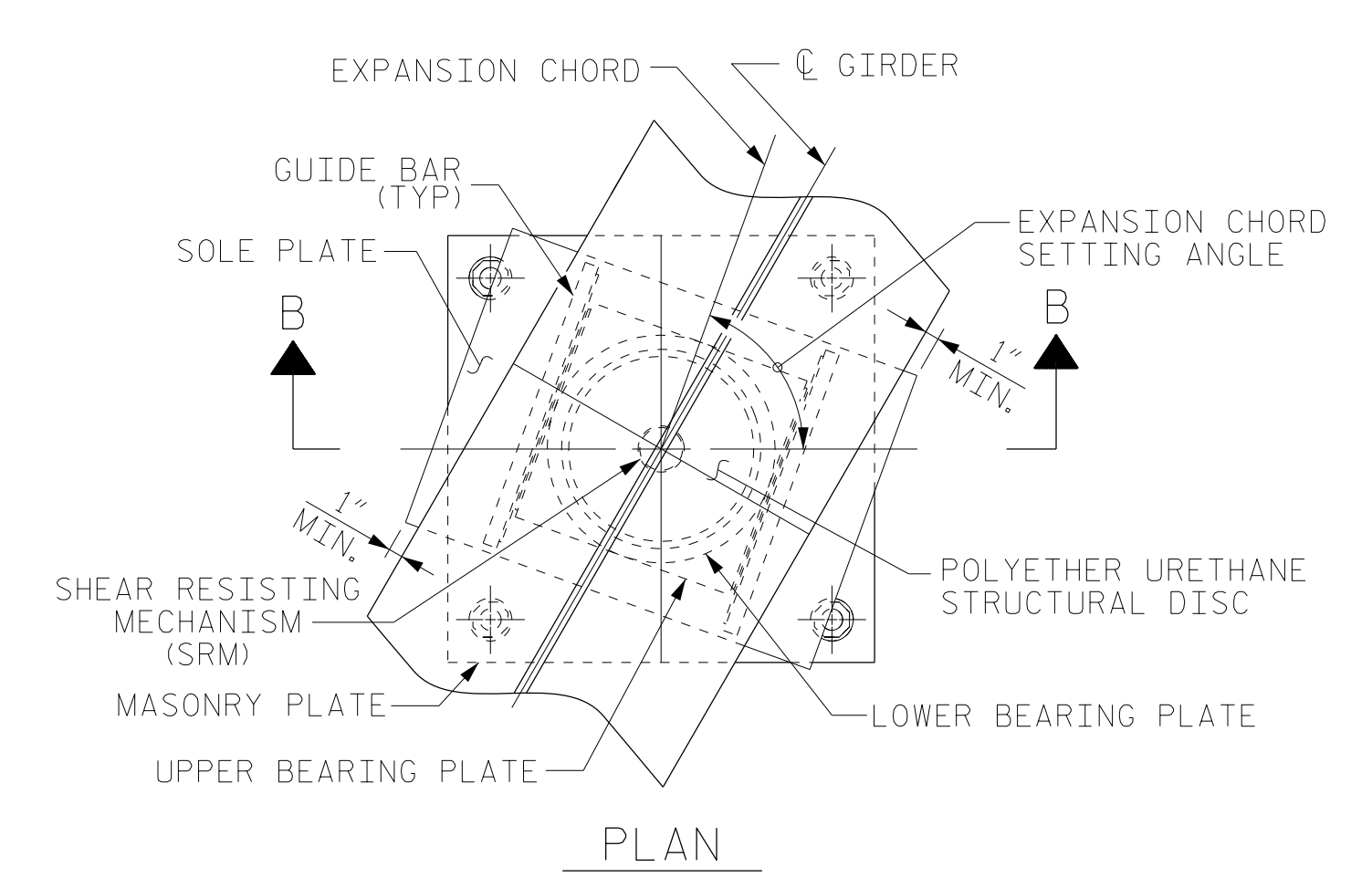
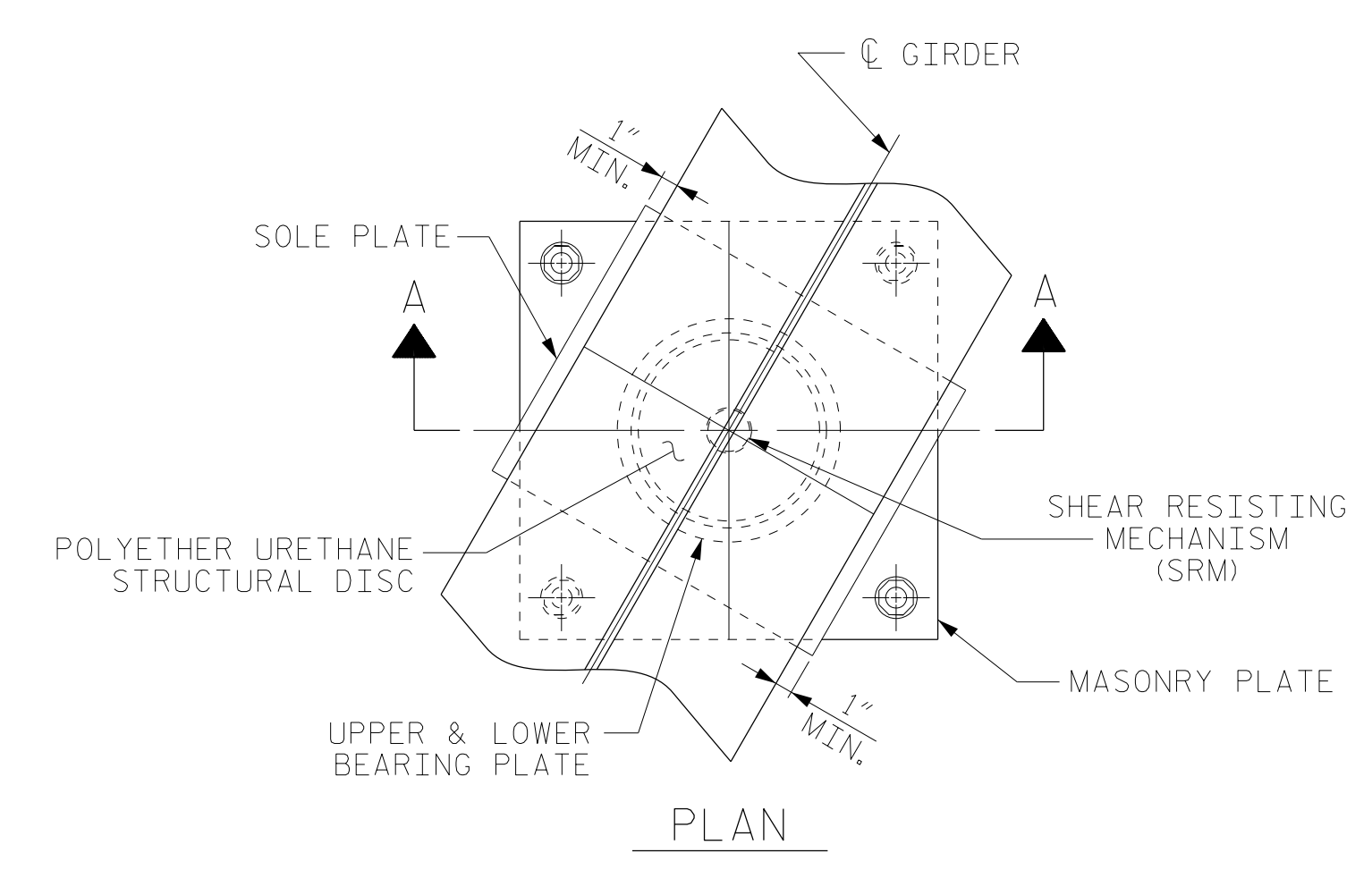
SOLE PLATES SHOULD BE WELDED TO GIRDER FLANGES AND ANCHOR BOLTS SHOULD BE GROUTED BEFORE FALSEWORK IS PLACED.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

FOR ATTACHMENT OF THE STAINLESS STEEL SHEETS TO THE STEEL SOLE PLATE AND GUIDE BARS, AS WELL AS THE TOP AND SIDE PTFE SHEETS TO THE STEEL UPPER BEARING PLATE, SEE SPECIAL PROVISIONS.

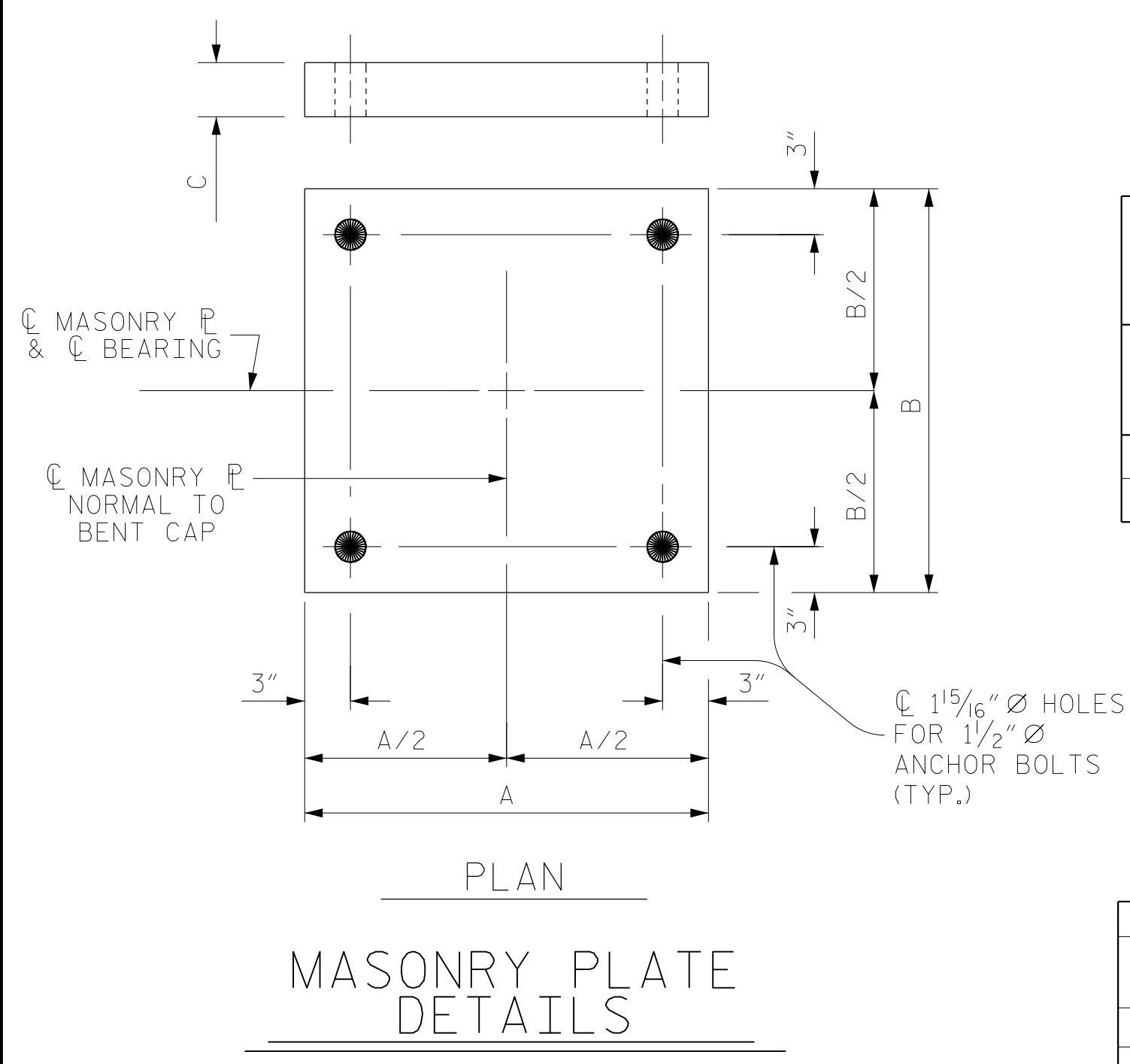
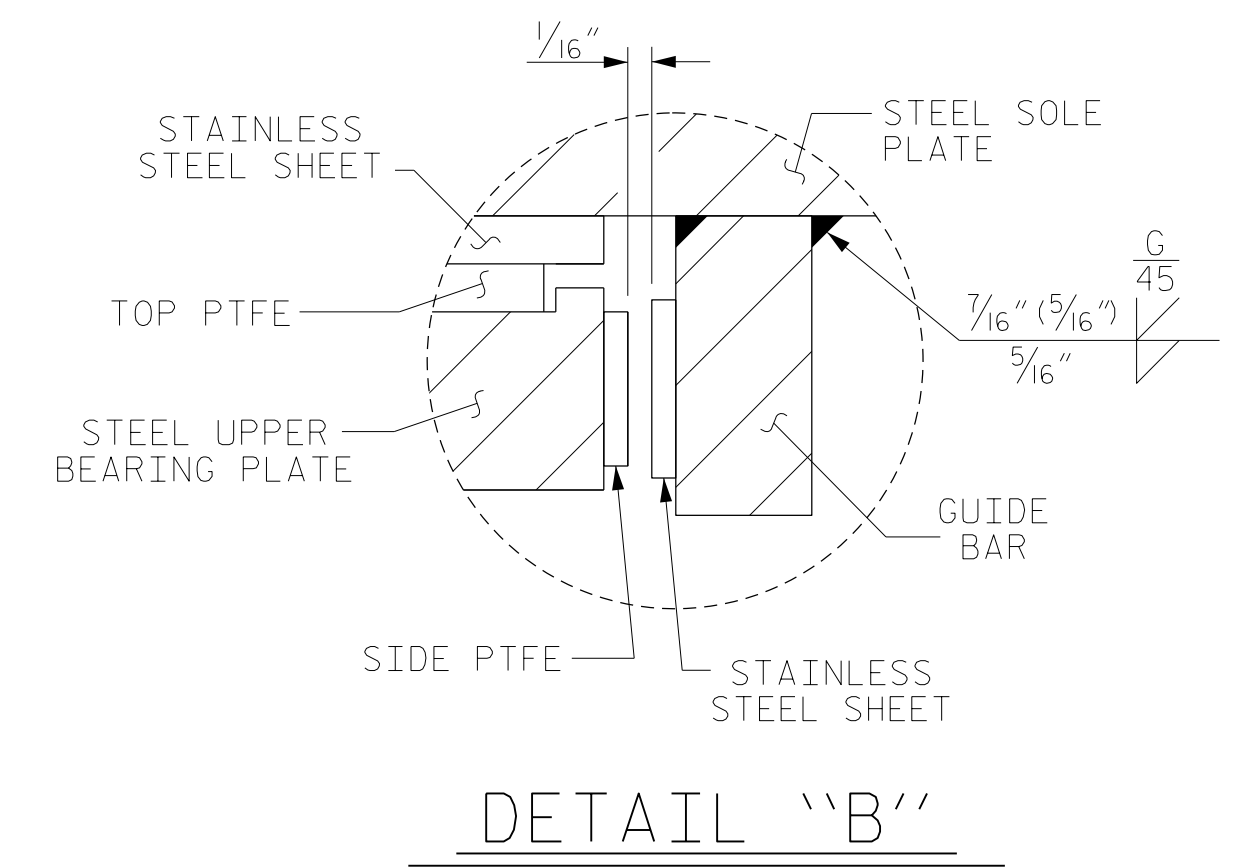
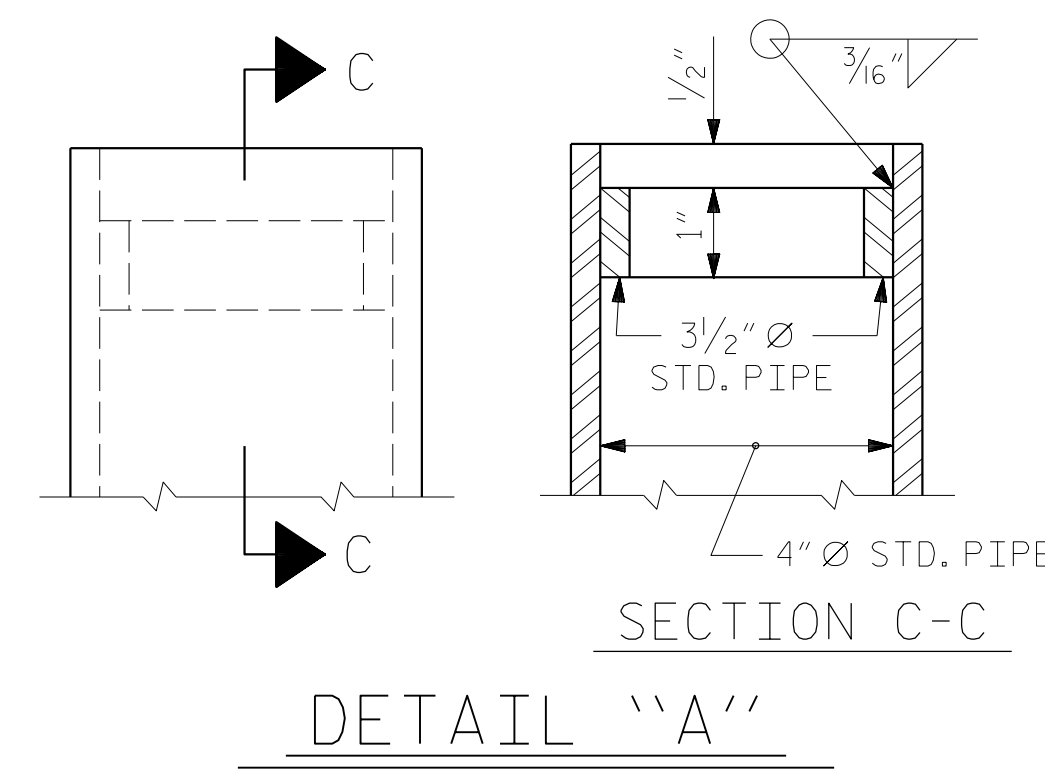
FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

THE MINIMUM ROTATIONAL CAPACITY FOR ALL BEARINGS SHALL BE 0.02 RADIAN.



NOTE:  
DIMENSIONS "L", "W" AND "T" SHALL BE DETERMINED BY THE BEARING MANUFACTURER, SET "L" SUCH THAT THE MINIMUM EDGE DISTANCE TO THE GIRDER FLANGE IS 1".

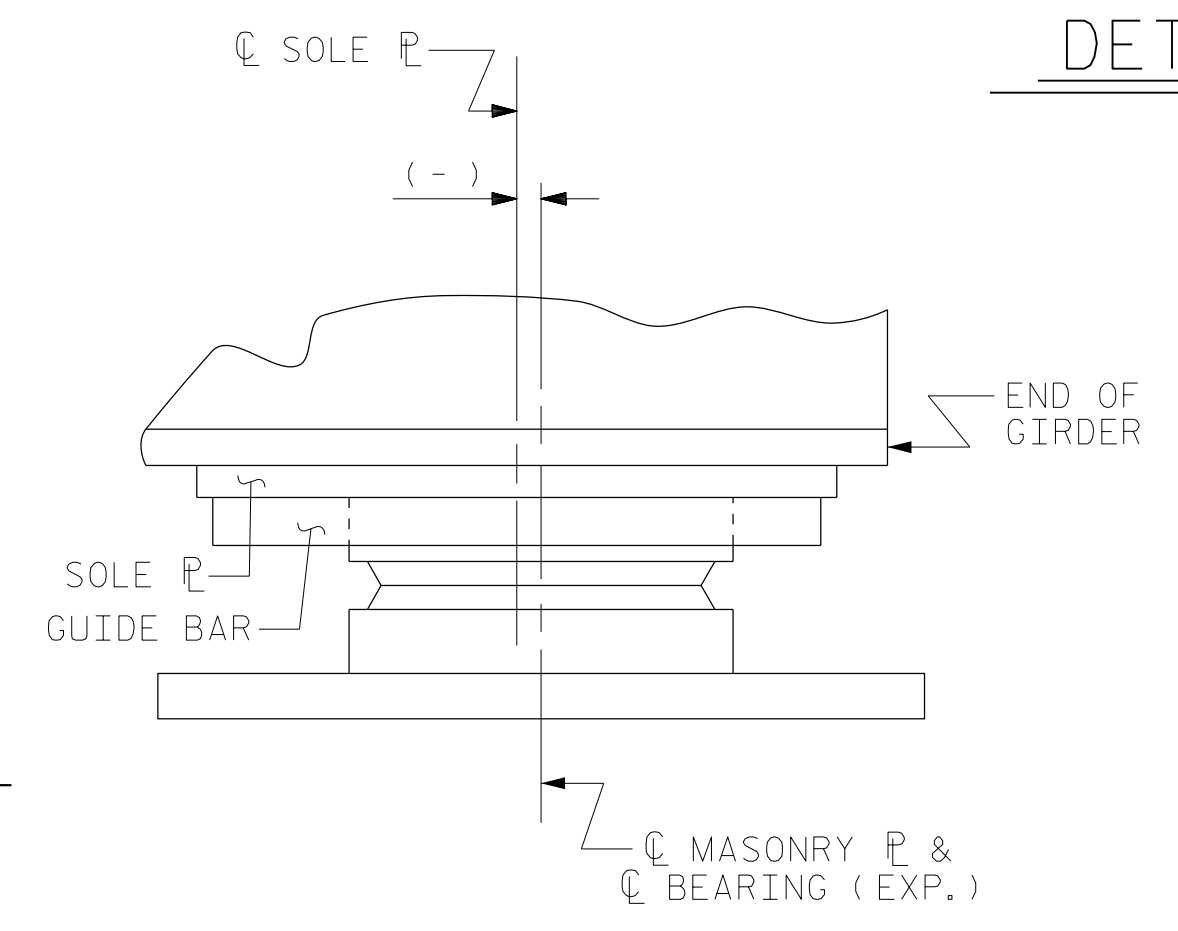
### SOLE PLATE DETAILS



| PLATE SETTING DATA<br>(EXPANSION DISC BEARINGS) |                                |       |       |        |
|---|--------------------------------|-------|-------|--------|
| LOCATION  | TEMPERATURE AT TIME OF SETTING |       |       | *      |
|   | 45° F                          | 60° F | 90° F |        |
| END BENT 1                                      | -3/16"                         | 0"    | 7/16" | -5/16" |
| END BENT 2                                      | -3/16"                         | 0"    | 7/16" | -7/16" |

\* CORRECTION FOR END ROTATION DUE TO WEIGHT OF SLAB AND COMPOSITE DEAD LOAD.

TEMPERATURE SETTING DETAIL



| EXPANSION CHORD SETTING ANGLES |             |             |
|--------------------------------|-------------|-------------|
| GIRDER                         | END BENT #1 | END BENT #2 |
| #1                             | 42°-21'-40" | 43°-59'-12" |
| #2                             | 42°-32'-35" | 44°-09'-19" |
| #3                             | 42°-43'-25" | 44°-19'-21" |
| #4                             | 42°-54'-08" | 44°-29'-18" |

| DESIGNATIONS |               | LOCATION | NUMBER OF BEARINGS | DIMENSIONS      |                       |                    |                    | LOADS AND MOVEMENT              |                                 |                        |     |     |         |
|--------------|---------------|----------|--------------------|-----------------|-----------------------|--------------------|--------------------|---------------------------------|---------------------------------|------------------------|-----|-----|---------|
| BEARINGS     | MASONRY PLATE |          |                    | BEARING H (IN.) | MASONRY PLATE A (IN.) | SOLE PLATE B (IN.) | SOLE PLATE C (IN.) | UNFACTORED VERTICAL LOAD (KIPS) | FACTORED HORIZONTAL LOAD (KIPS) | ONE-WAY MOVEMENT (IN.) |     |     |         |
| DB1          | M1            | EB1      | 4                  | 5 1/2"          | 25 1/2"               | 25 1/2"            | 3/4"               | 0.60                            | 150                             | 14                     | 125 | 57  | 1 1/16" |
| DB2          | M2            | B1       | 4                  | 7 1/4"          | 30"                   | 30"                | 1"                 | 0.60                            | 560                             | 50                     | 260 | 185 | 0"      |
| DB1          | M1            | EB2      | 4                  | 5 1/2"          | 25 1/2"               | 25 1/2"            | 3/4"               | 0.60                            | 155                             | 14                     | 120 | 58  | 1 1/16" |

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

ASSEMBLED BY : TWL DATE : 11/19  
 CHECKED BY : JMR DATE : 11/19  
 DRAWN BY : TMG 08/13 REV. 12/17 MAA/THC  
 CHECKED BY : EXP 10/13

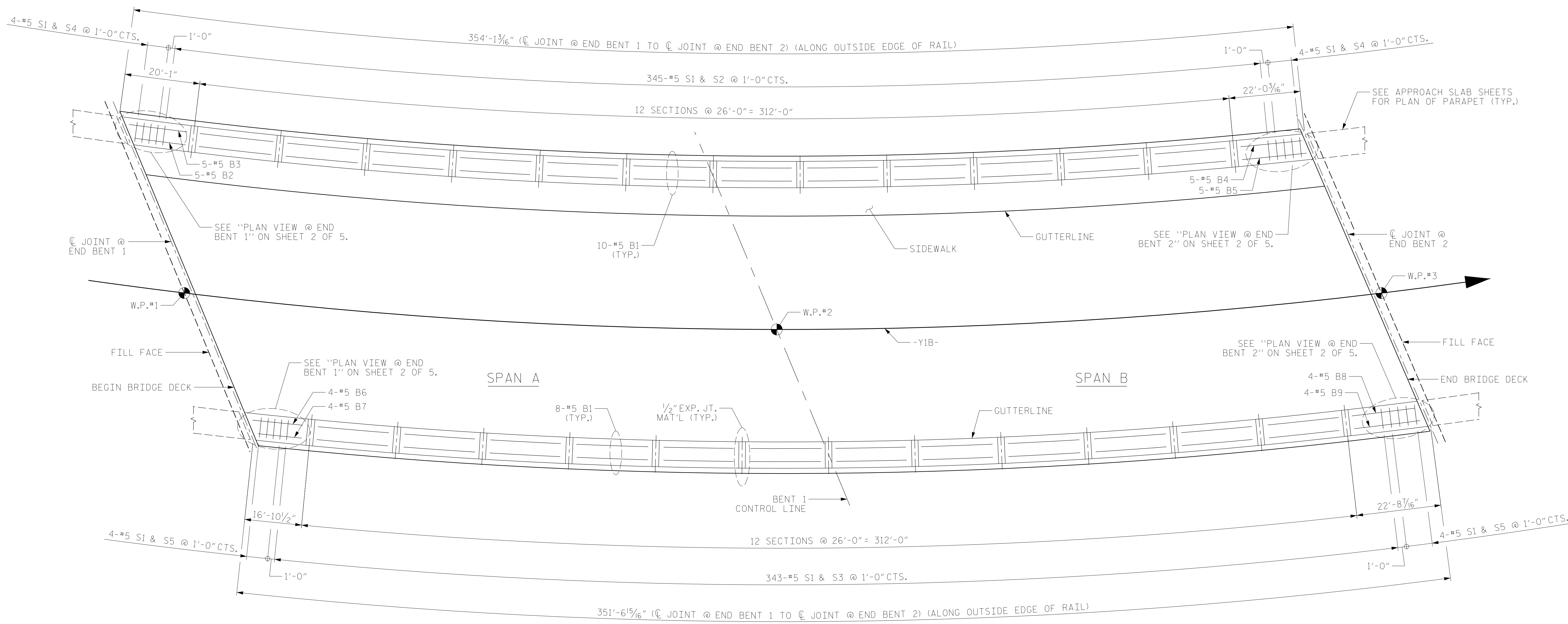
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 919-926-4100 FAX 919-846-9080  
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 RALEIGH

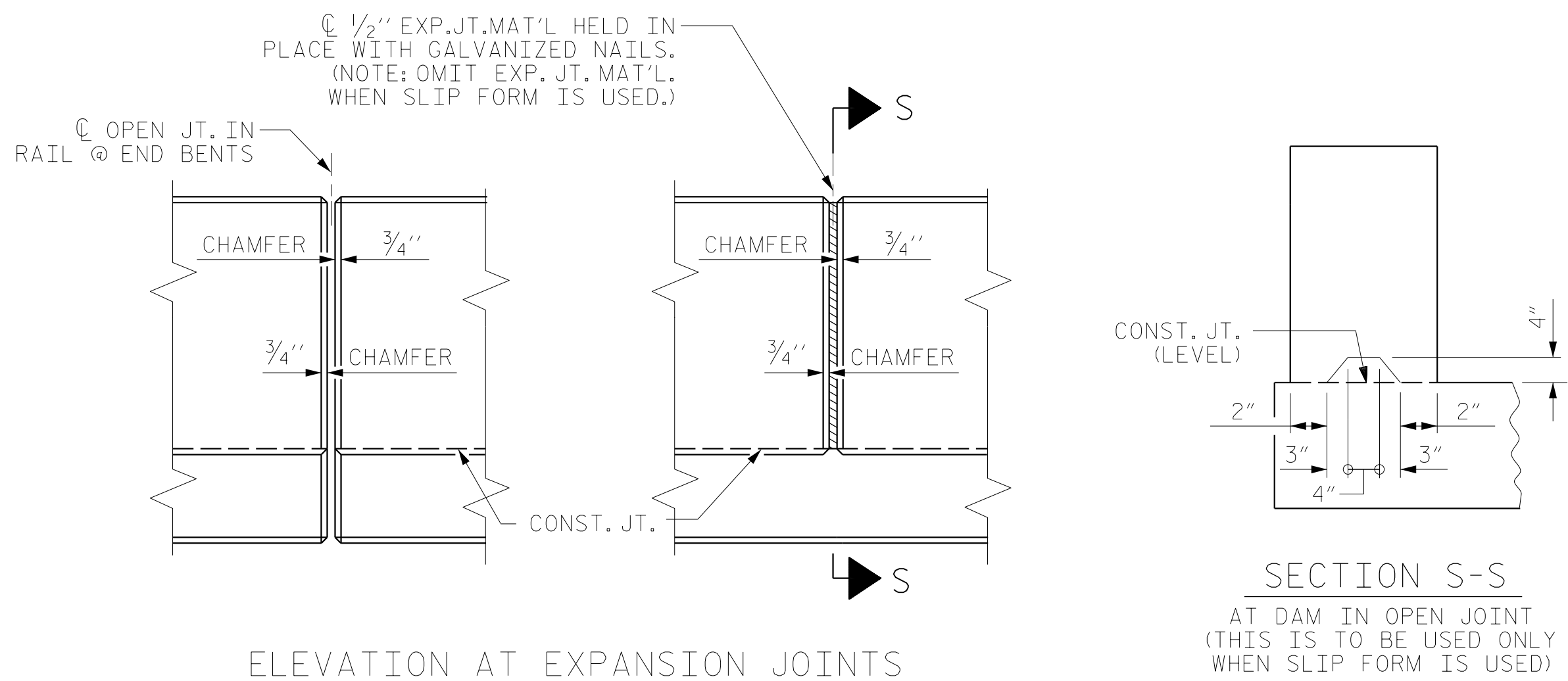
STANDARD  
 DISC BEARING  
 DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.<br>S1-19 |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47    |
| 2         |     |       | 4   |     |       |                    |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



PLAN OF CONCRETE PARAPET



ELEVATION AT EXPANSION JOINTS

SECTION S-S  
AT DAM IN OPEN JOINT  
(THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)

PARAPET DETAILS

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 5



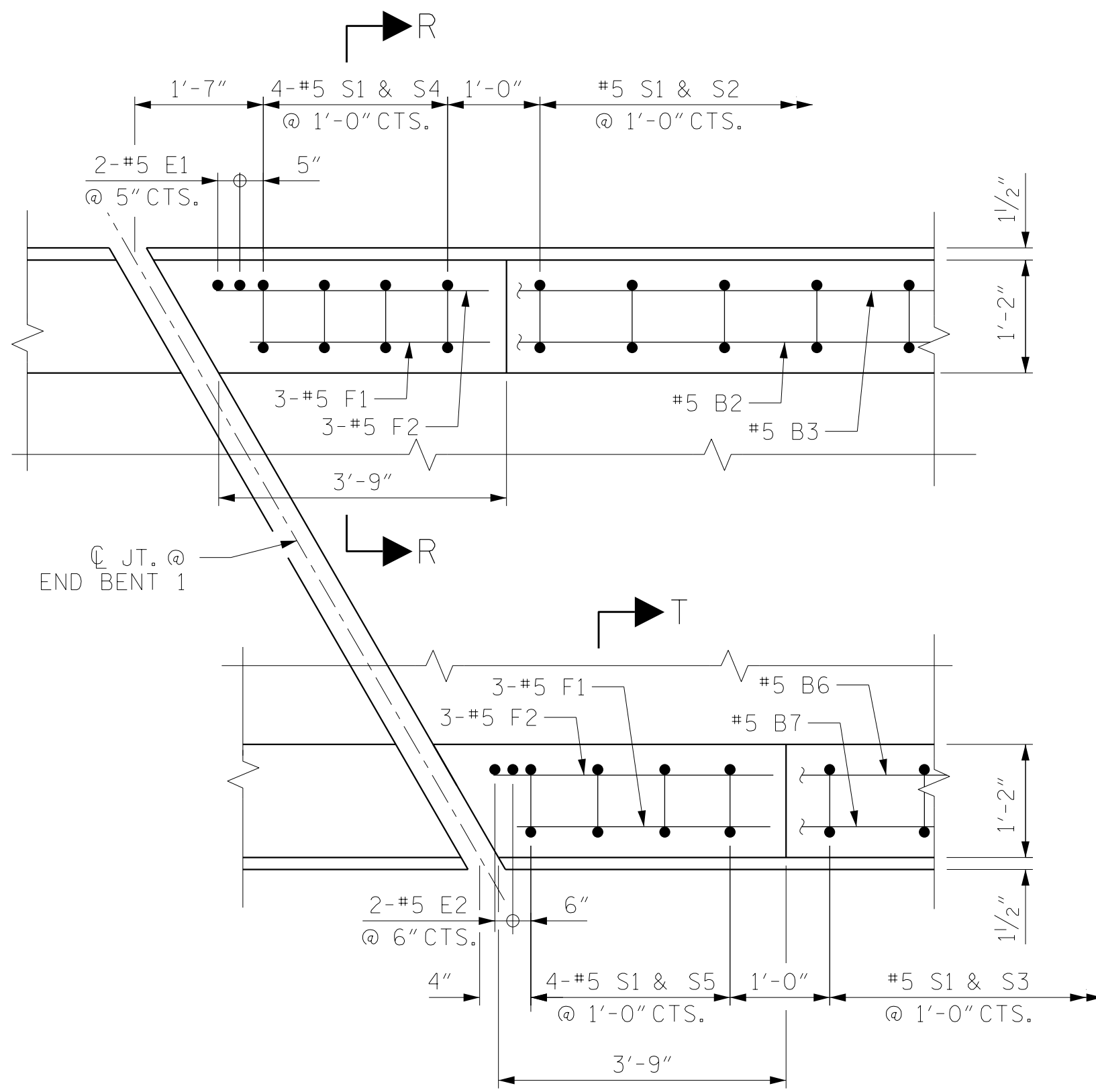
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 RALEIGH  
 SUPERSTRUCTURE  
 CONCRETE PARAPET

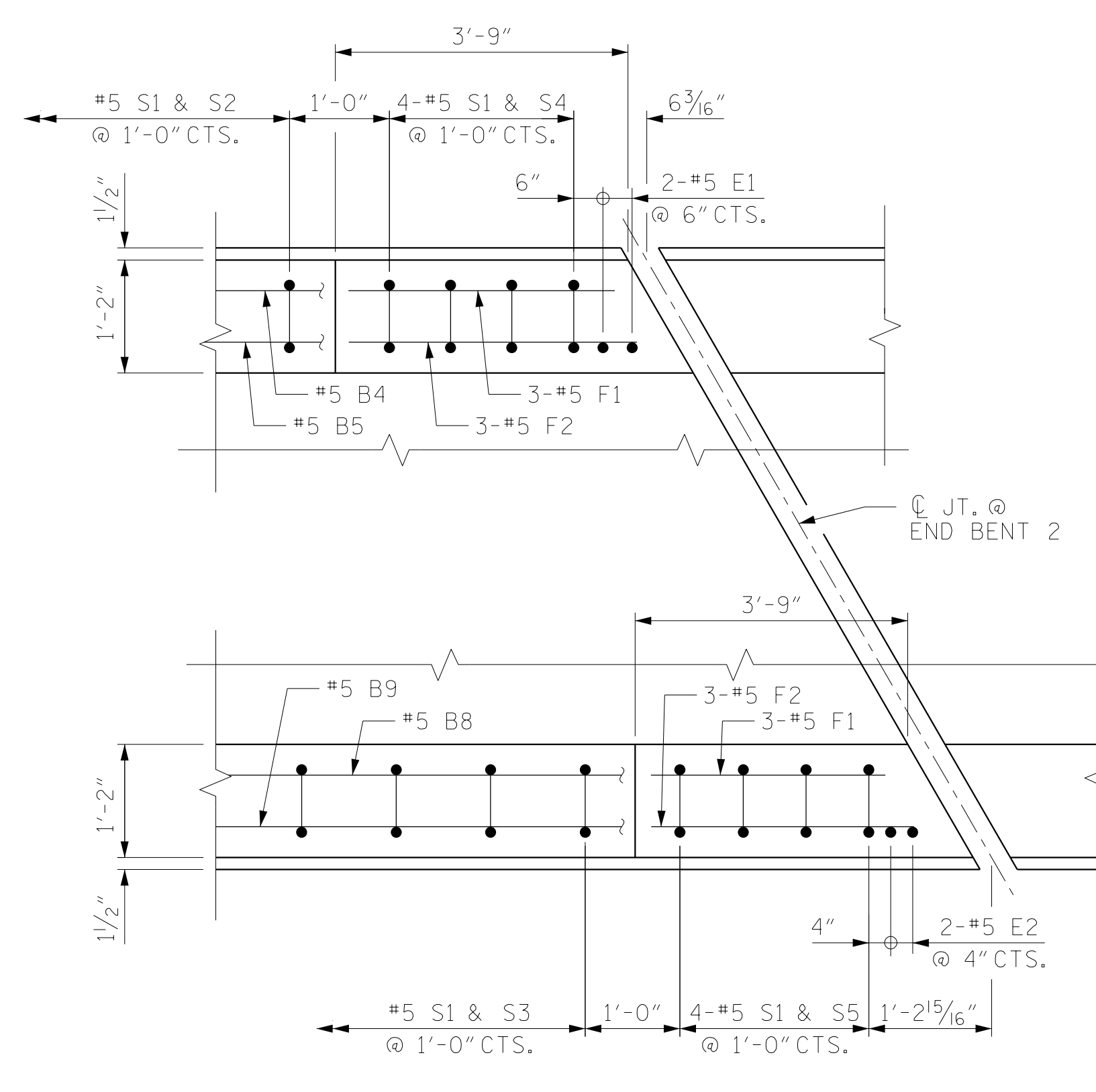
DRAWN BY : NSC DATE : 08/2019  
 CHECKED BY : MRA DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

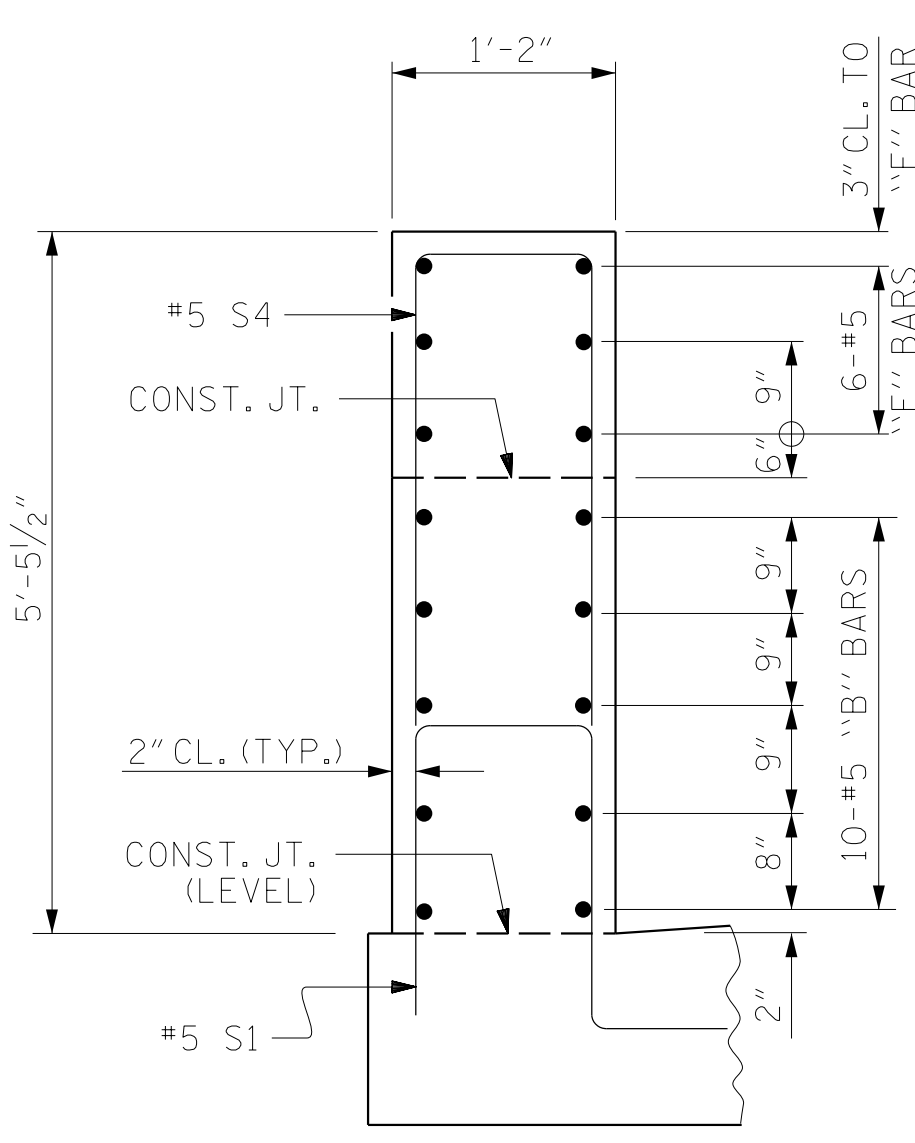
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-20        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |



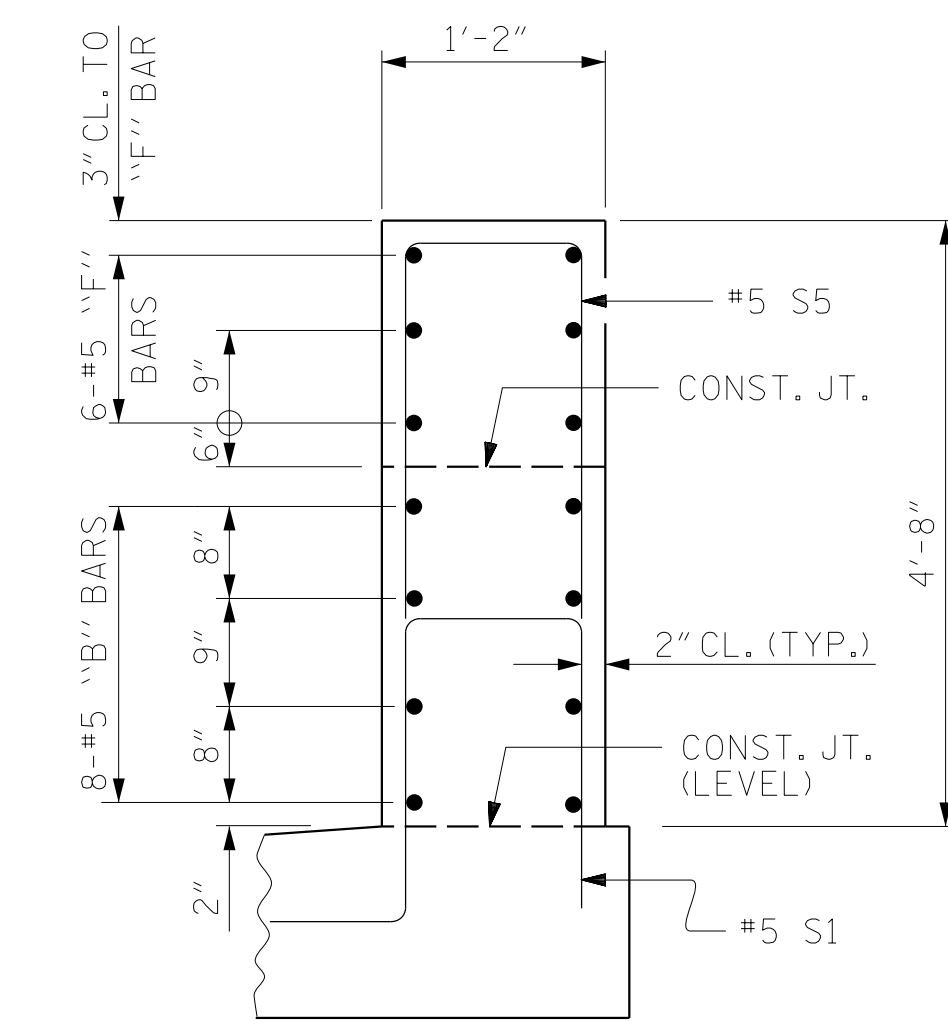
PLAN VIEW @ END BENT 1



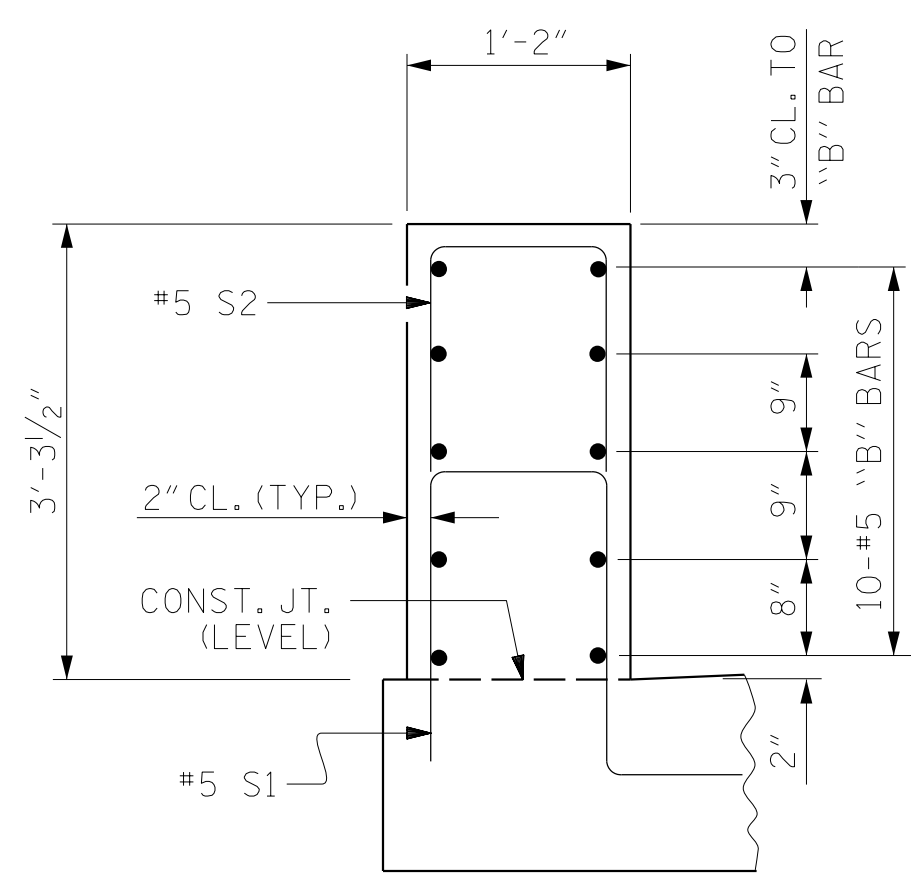
PLAN VIEW @ END BENT 2



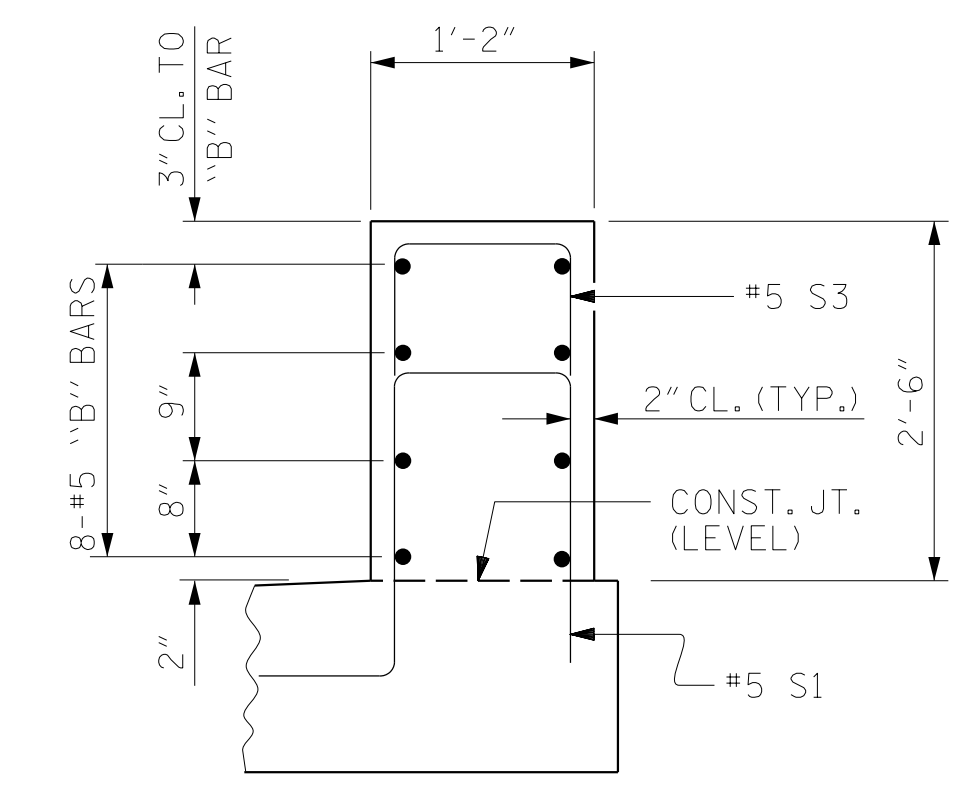
SECTION R-R



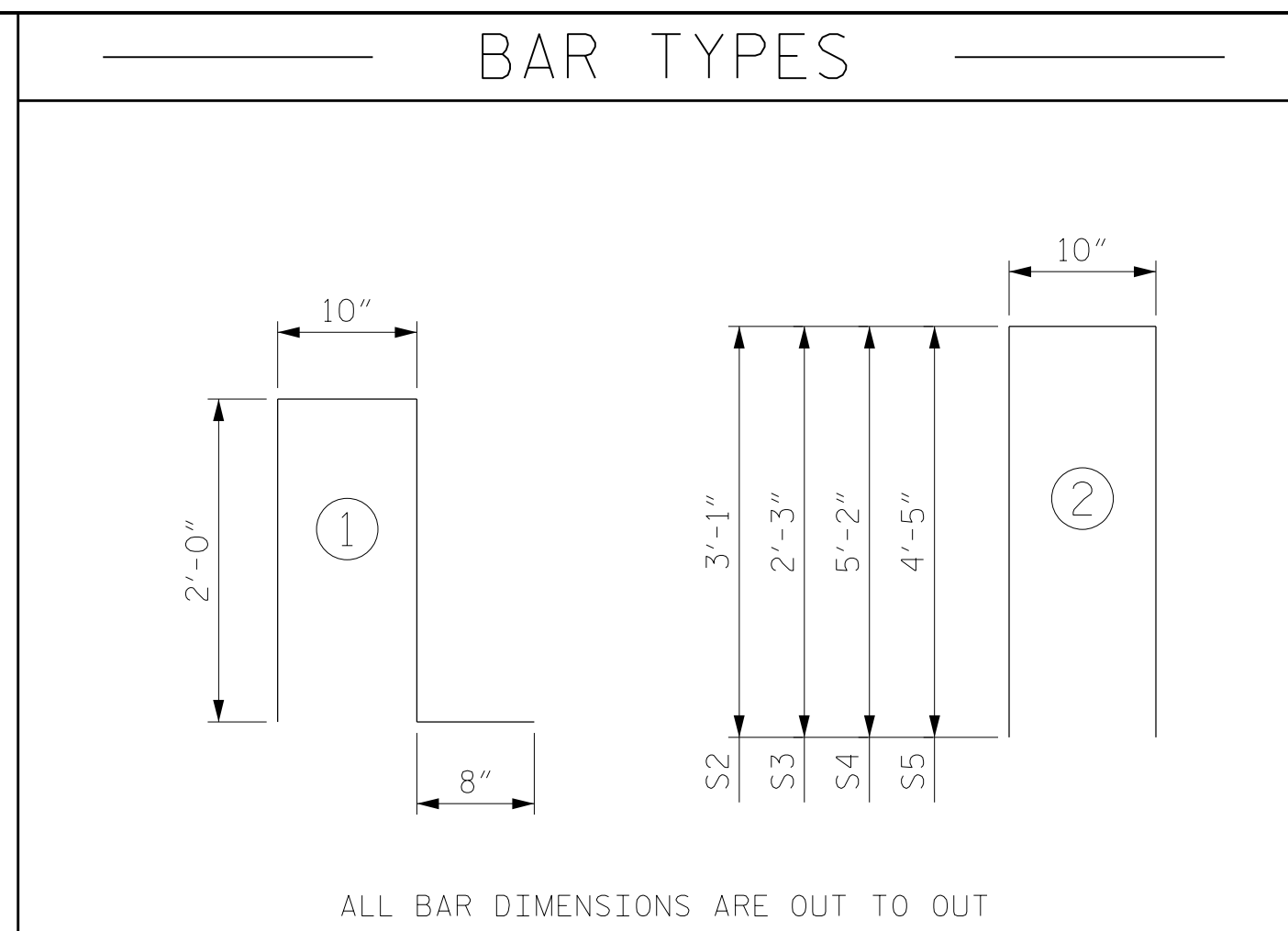
SECTION T-T



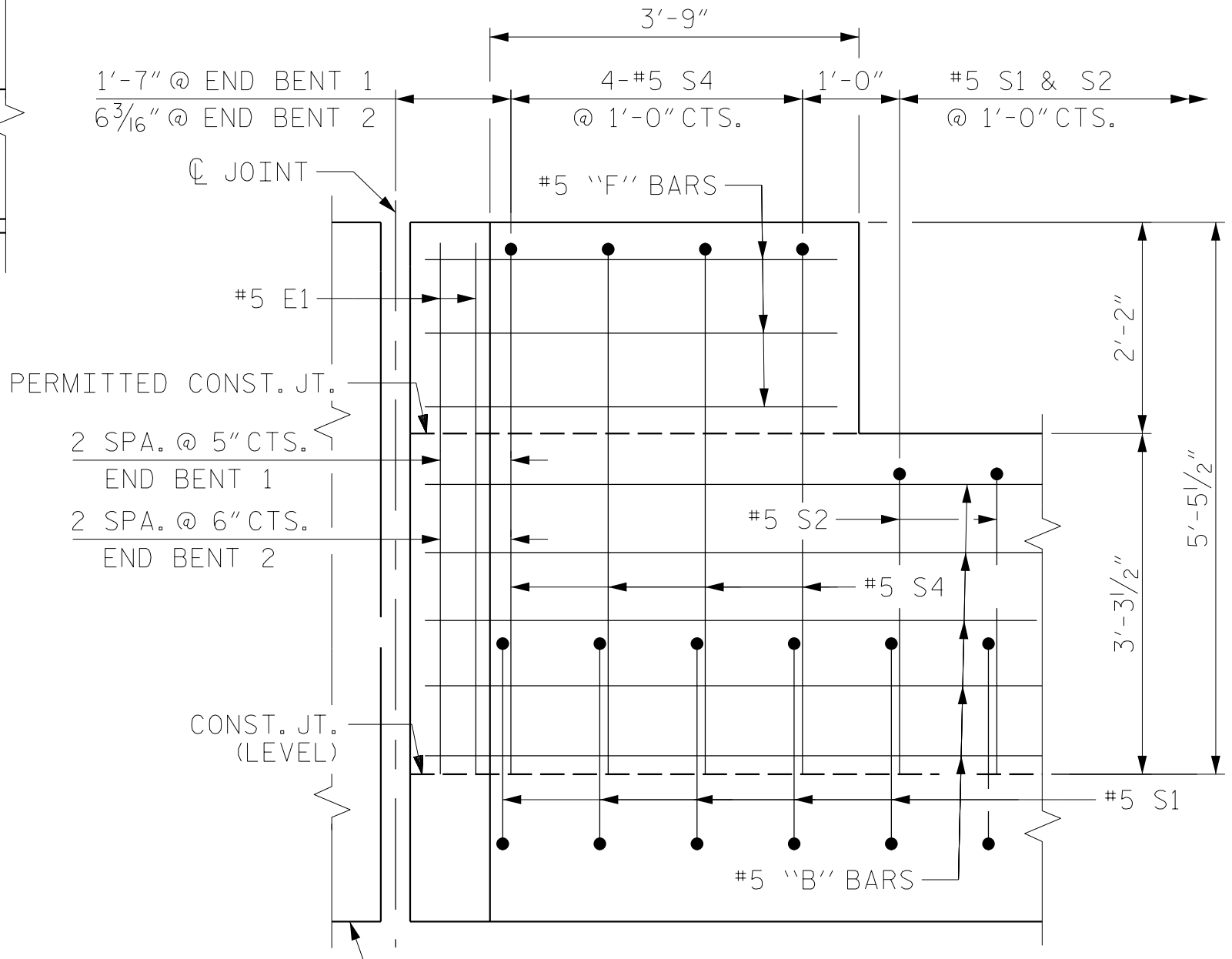
SECTION THROUGH LEFT PARAPET



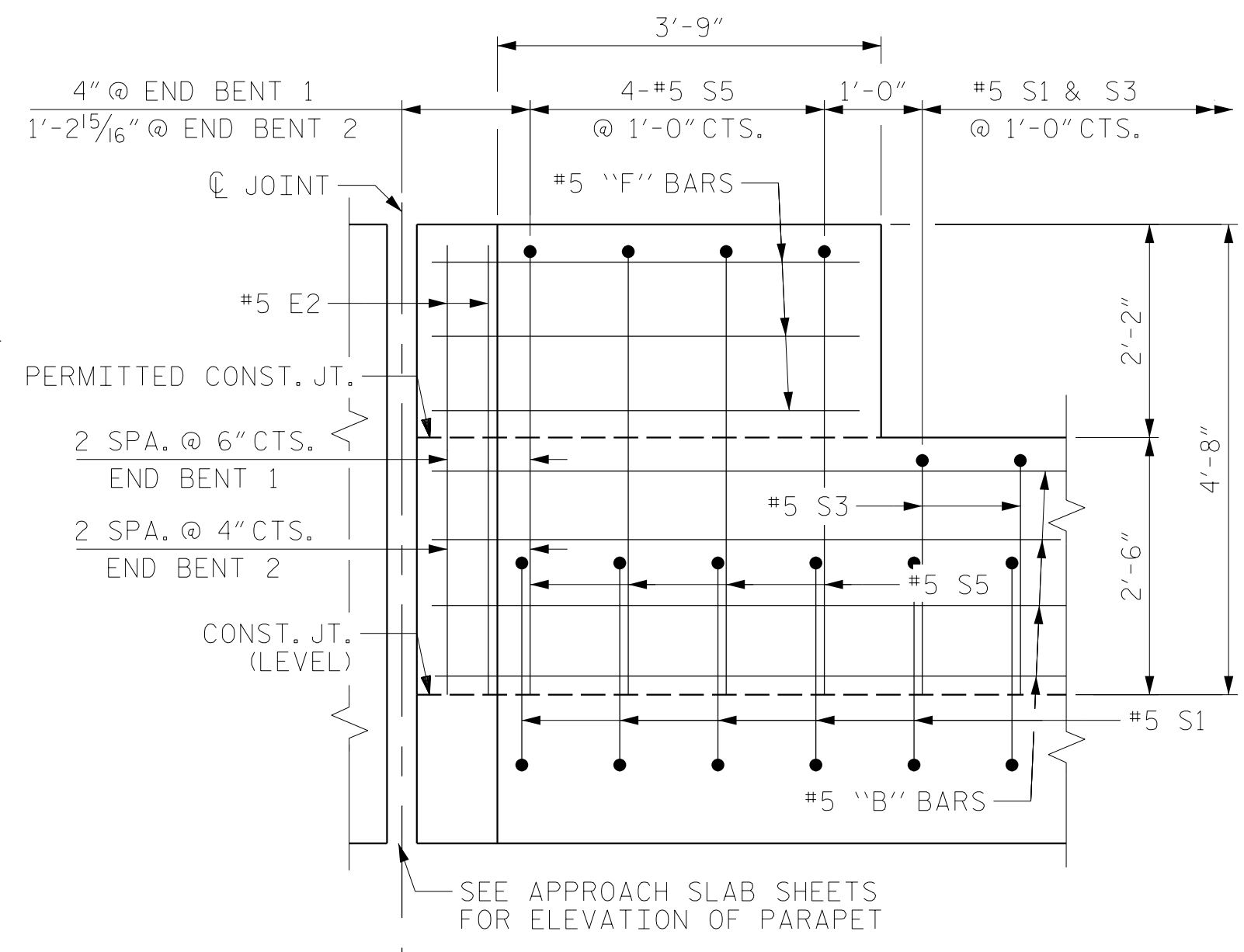
SECTION THROUGH RIGHT PARAPET



ALL BAR DIMENSIONS ARE OUT TO OUT



ELEVATION VIEW OF LEFT PARAPET  
(END BENT 1 SHOWN, END BENT 2 SIMILAR)



ELEVATION VIEW OF RIGHT PARAPET  
(END BENT 1 SHOWN, END BENT 2 SIMILAR)

| BILL OF MATERIAL FOR CONCRETE PARAPET |     |      |      |         |             |
|---------------------------------------|-----|------|------|---------|-------------|
| BAR                                   | NO. | SIZE | TYPE | LENGTH  | WEIGHT      |
| * B1                                  | 216 | #5   | STR  | 25'-7"  | 5764        |
| * B2                                  | 5   | #5   | STR  | 18'-6"  | 96          |
| * B3                                  | 5   | #5   | STR  | 19'-3"  | 100         |
| * B4                                  | 5   | #5   | STR  | 21'-9"  | 113         |
| * B5                                  | 5   | #5   | STR  | 22'-5"  | 117         |
| * B6                                  | 4   | #5   | STR  | 17'-4"  | 72          |
| * B7                                  | 4   | #5   | STR  | 16'-7"  | 69          |
| * B8                                  | 4   | #5   | STR  | 21'-4"  | 89          |
| * B9                                  | 4   | #5   | STR  | 21'-11" | 91          |
| * E1                                  | 4   | #5   | STR  | 5'-4"   | 22          |
| * E2                                  | 4   | #5   | STR  | 4'-5"   | 18          |
| * F1                                  | 12  | #5   | STR  | 3'-7"   | 45          |
| * F2                                  | 12  | #5   | STR  | 4'-3"   | 53          |
| * S1                                  | 704 | #5   | 1    | 5'-6"   | 4038        |
| * S2                                  | 345 | #5   | 2    | 7'-0"   | 2519        |
| * S3                                  | 343 | #5   | 2    | 5'-4"   | 1908        |
| * S4                                  | 8   | #5   | 2    | 11'-2"  | 93          |
| * S5                                  | 8   | #5   | 2    | 9'-8"   | 81          |
| * EPOXY COATED REINFORCING STEEL      |     |      |      |         | 15,288 LBS. |
| CLASS AA CONCRETE                     |     |      |      |         | 90.2 C.Y.   |
| 1'-2" X 2'-6" CONCRETE PARAPET        |     |      |      |         | 351.6 L.F.  |
| 1'-2" X 3'-3 1/2" CONCRETE PARAPET    |     |      |      |         | 354.1 L.F.  |

NOTES:  
THE CONCRETE PARAPET IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSION STRENGTH OF 3,000 PSI.  
ALL REINFORCING STEEL IN THE CONCRETE PARAPET SHALL BE EPOXY COATED.  
SEE "GUARDRAIL ANCHORAGE DETAILS FOR METAL RAILS" SHEET FOR GUARDRAIL ANCHOR ASSEMBLY.  
GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE PARAPET AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN PARAPET EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF PARAPET SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 5

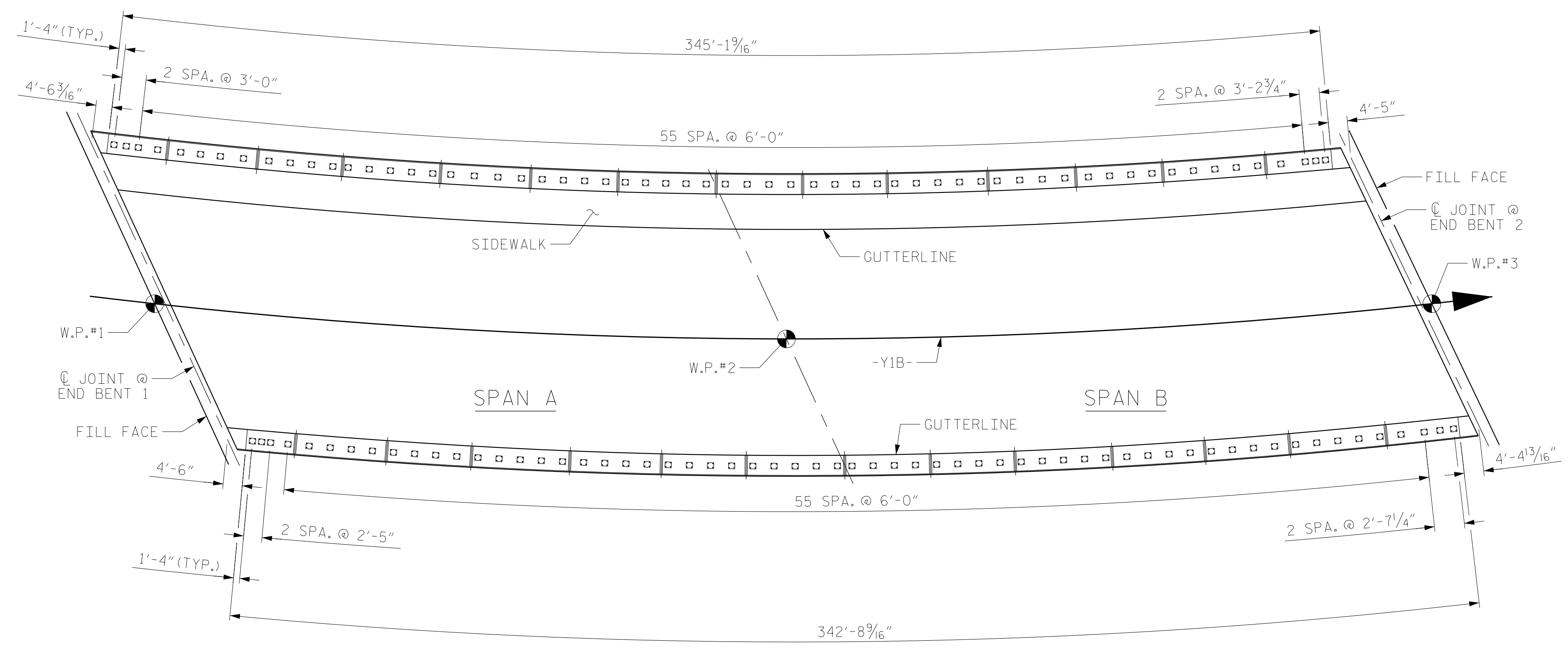


STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
CONCRETE PARAPET  
DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-21        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DRAWN BY : NSC DATE : 08/2019  
CHECKED BY : MRA DATE : 11/2019  
DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

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### PLAN OF RAIL POST SPACINGS

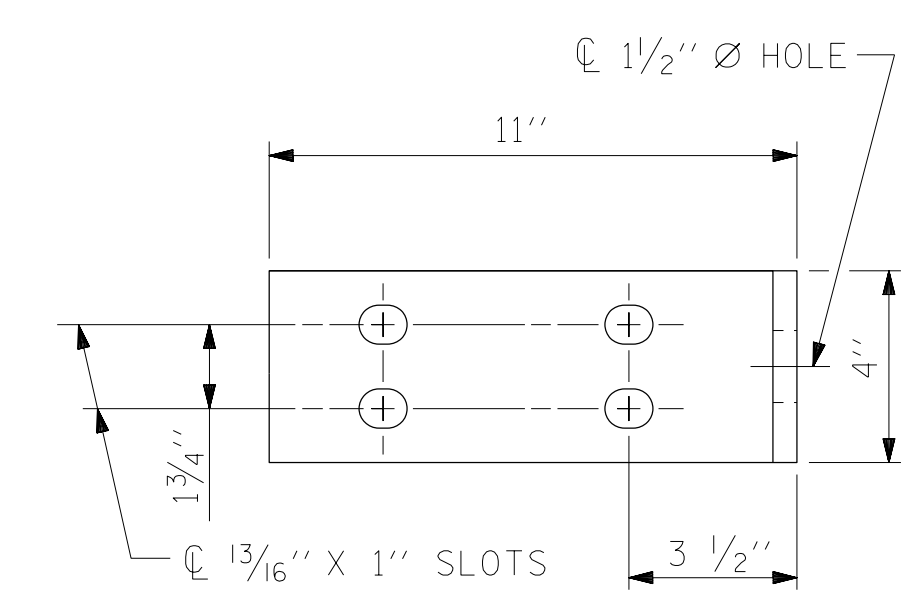
DIMENSIONS ARE TAKEN ALONG C OF PARAPET

**NOTES**  
**STRUCTURAL CONCRETE INSERT**  
 THE STRUCTURAL CONCRETE INSERT ASSEMBLY SHALL CONSIST OF THE FOLLOWING COMPONENTS:  
 A. FERRULES SHALL BE MADE FROM STEEL MEETING THE REQUIREMENTS OF AASHTO M169, GRADE 12L14 AND SHALL HAVE A MINIMUM LENGTH OF THREADS OF 1/2".  
 B. 1 - 3/4" Ø X 1 1/8" BOLT WITH WASHER. BOLT SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307. BOLT AND WASHER SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLT AND WASHER MAY BE USED AS AN ALTERNATE FOR THE 3/4" Ø X 1 1/8" GALVANIZED BOLT AND WASHER. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)  
 C. WIRE STRUT SHOWN IN THE CONCRETE INSERT ASSEMBLY DETAIL IS THE MINIMUM ALLOWABLE SIZE AND SHALL HAVE A MINIMUM TENSILE STRENGTH OF 100,000 PSI. AS AN OPTION, A 7/16" Ø WIRE STRUT WITH A MINIMUM TENSILE STRENGTH OF 90,000 PSI IS ACCEPTABLE.

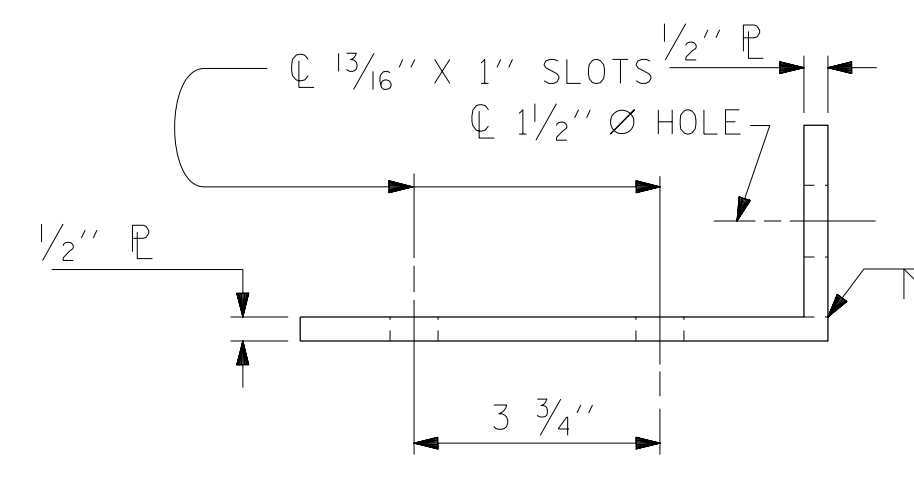
**NOTES**  
**METAL RAIL TO END POST CONNECTION**  
 THE METAL RAIL TO END POST CONNECTION SHALL CONSIST OF THE FOLLOWING COMPONENTS:  
 A. 1/2" PLATES SHALL CONFORM TO AASHTO M270 GRADE 36 AND SHALL BE GALVANIZED AFTER FABRICATION.  
 B. 3/4" STRUCTURAL CONCRETE INSERT SHALL HAVE A WORKING LOAD SHEAR CAPACITY OF 4800 LBS. THE FERRULES SHALL ENGAGE A 3/4" Ø X 1 1/8" BOLT WITH 2" O.D. WASHER IN PLACE. THE 3/4" Ø X 1 1/8" BOLT SHALL HAVE N.C. THREADS.  
 C. CAP SCREWS FOR RAIL ATTACHMENT TO ANGLE SHALL CONFORM TO THE REQUIREMENTS OF ASTM F593 ALLOY 305 STAINLESS STEEL. CAP SCREWS TO BE CENTERED IN SLOTS AT 60°.  
 D. STANDARD CLAMP BARS (SEE METAL RAIL SHEET).  
 E. 1/2" Ø PIPE SLEEVES (IF REQUIRED) TO BE GALVANIZED.

THE COST OF THE STANDARD CLAMP BARS AND CAP SCREWS USED IN THE METAL RAIL TO END POST CONNECTION SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR LINEAR FEET OF 1 OR 2 BAR METAL RAILS.  
 THE 3/4" STRUCTURAL CONCRETE INSERT WITH BOLT SHALL BE ASSEMBLED IN THE SHOP.  
 THE COST OF THE 3/4" STRUCTURAL CONCRETE INSERT ASSEMBLY, AND THE 1/2" PLATES COMPLETE IN PLACE SHALL BE INCLUDED IN THE VARIOUS PAY ITEMS.

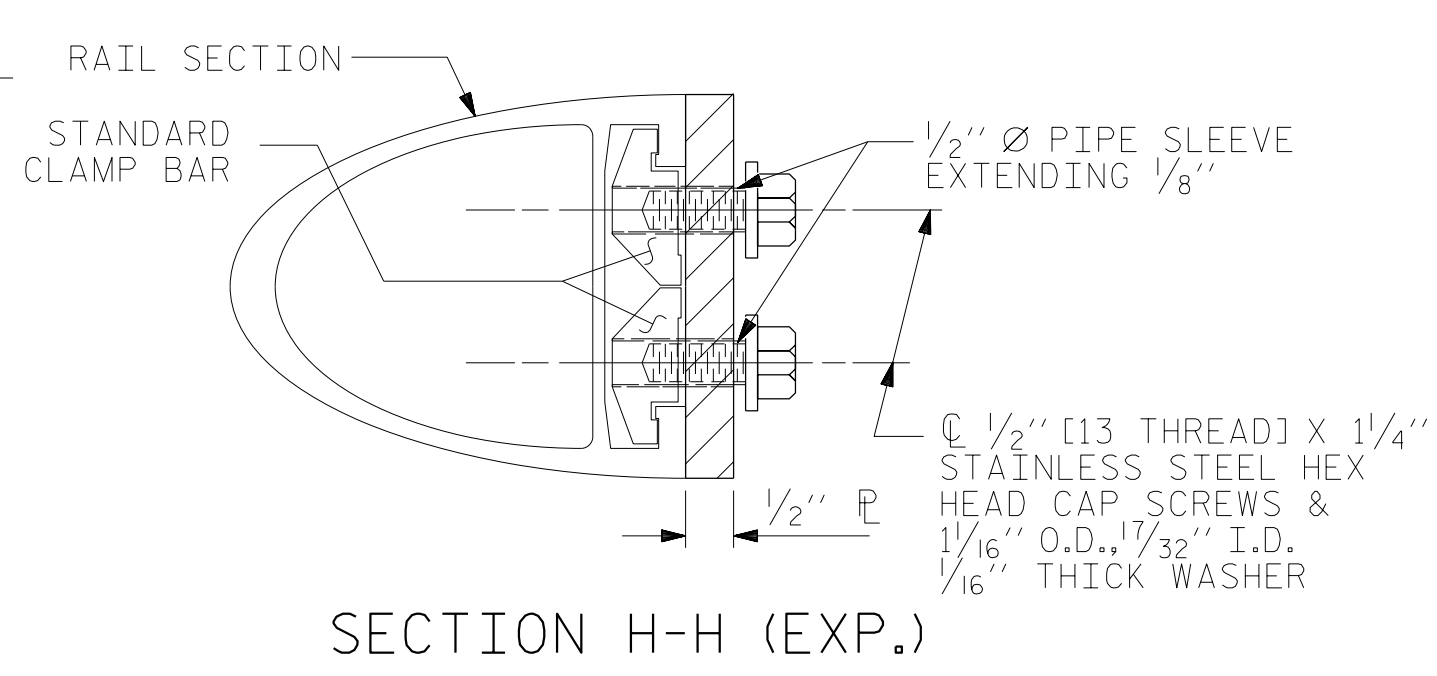
THE CONTRACTOR, AT HIS OPTION, MAY USE AN ADHESIVE BONDING SYSTEM IN LIEU OF THE STRUCTURAL CONCRETE INSERT EMBEDDED IN THE END POST. IF THE ADHESIVE BONDING SYSTEM IS USED, THE 3/4" Ø X 1 1/8" BOLT WITH WASHER SHALL BE REPLACED WITH A 3/4" Ø X 6 1/2" BOLT AND 2" O.D. WASHER. ALL SPECIFICATIONS THAT APPLY TO THE 3/4" Ø X 1 1/8" BOLT SHALL APPLY TO THE 3/4" Ø X 6 1/2" BOLT. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



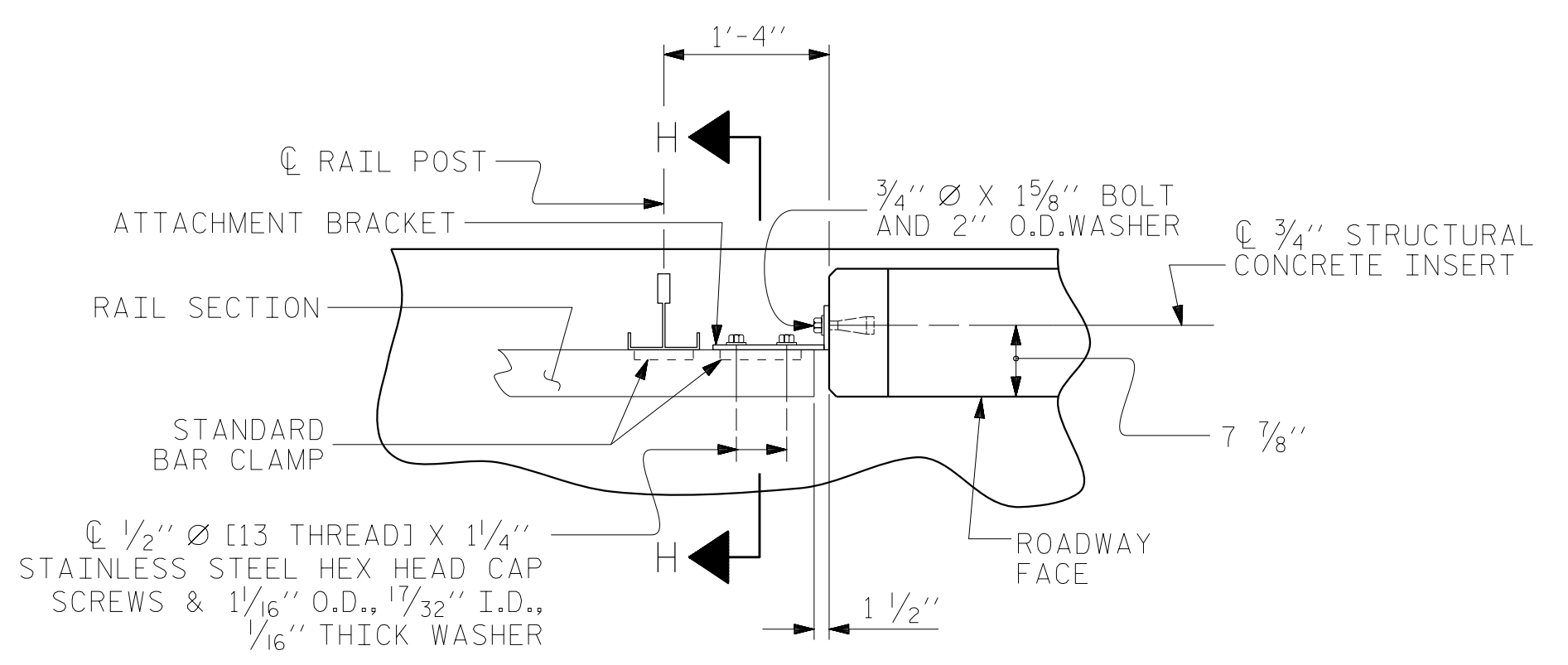
ELEVATION



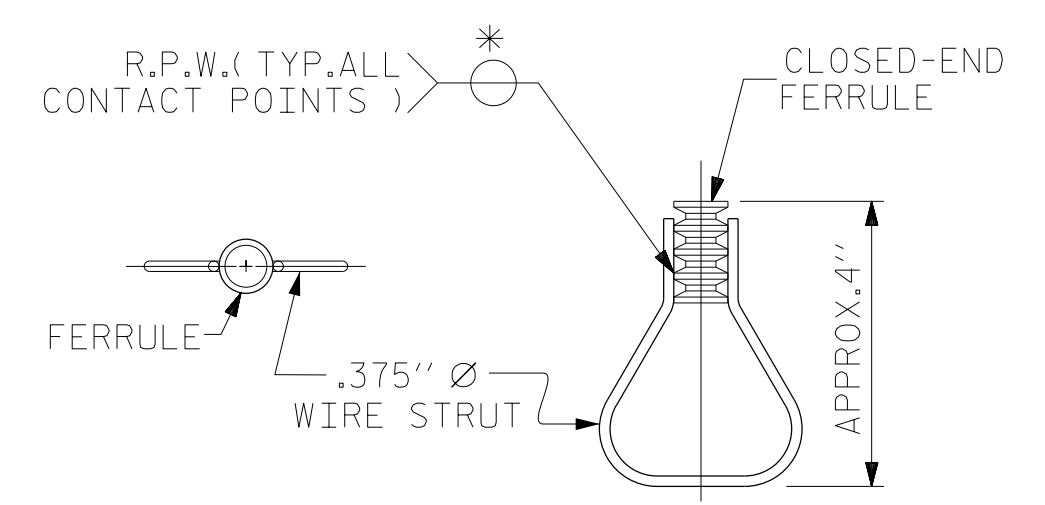
TOP VIEW



SECTION H-H (EXP.)



PLAN - RAIL AND END POST



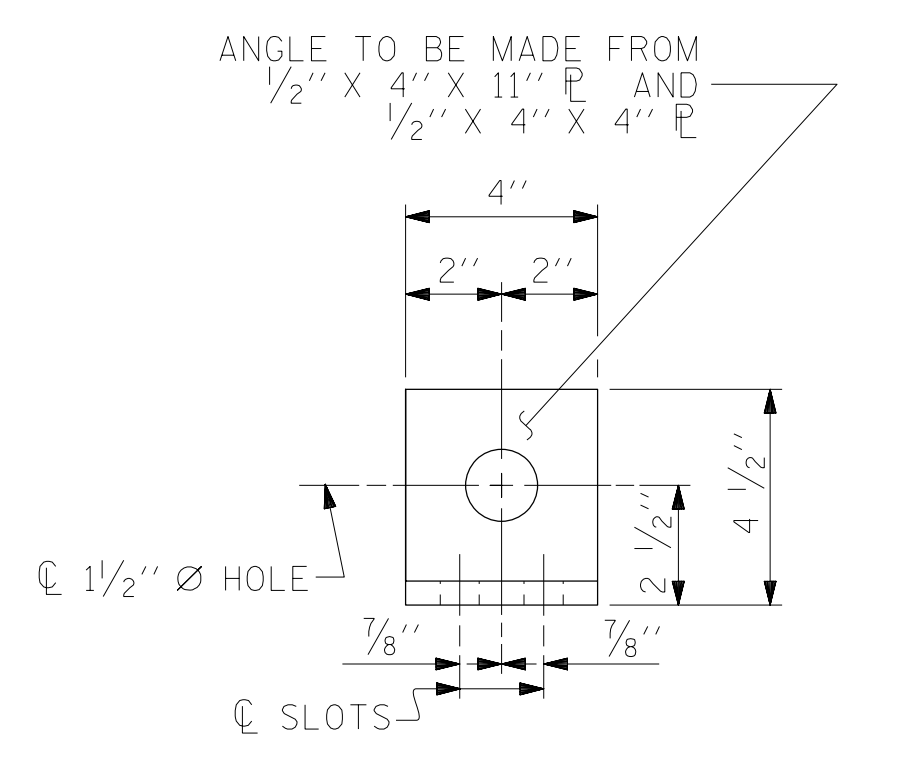
ELEVATION

### STRUCTURAL CONCRETE INSERT

\* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 3 OF 5



END VIEW (FIX AND EXP.)

### DETAILS FOR ATTACHING METAL RAIL TO END POST

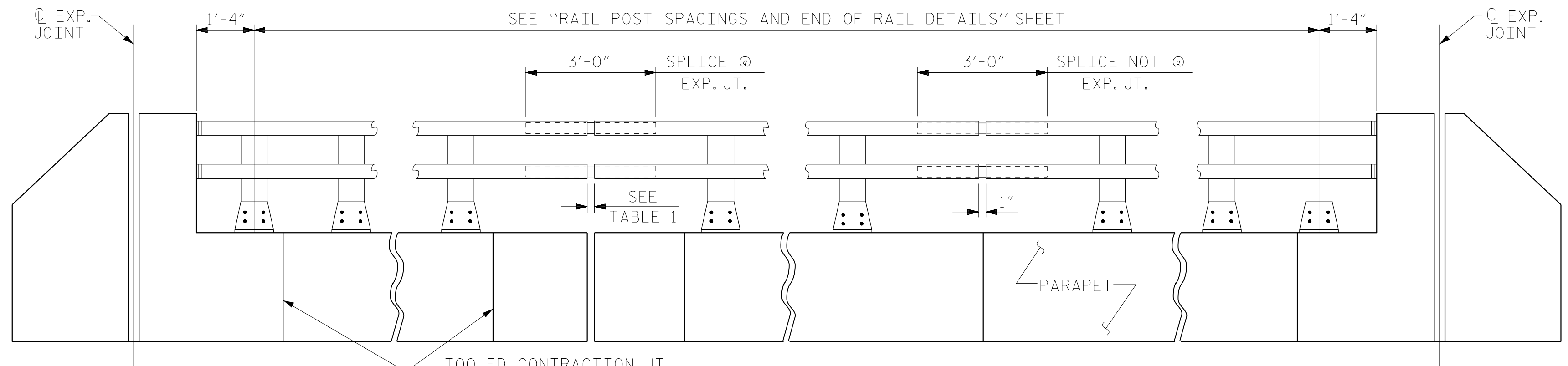
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| ASSEMBLED BY : | NSC      | DATE :       | 08/2019 |
| CHECKED BY :   | MRA      | DATE :       | 11/2019 |
| DRAWN BY :     | FCJ 1/88 | REV. 5/1/06  | TLA/GM  |
| CHECKED BY :   | CRK 3/89 | REV. 10/1/11 | MAA/GM  |
|                |          | REV. 12/17   | MAA/THC |

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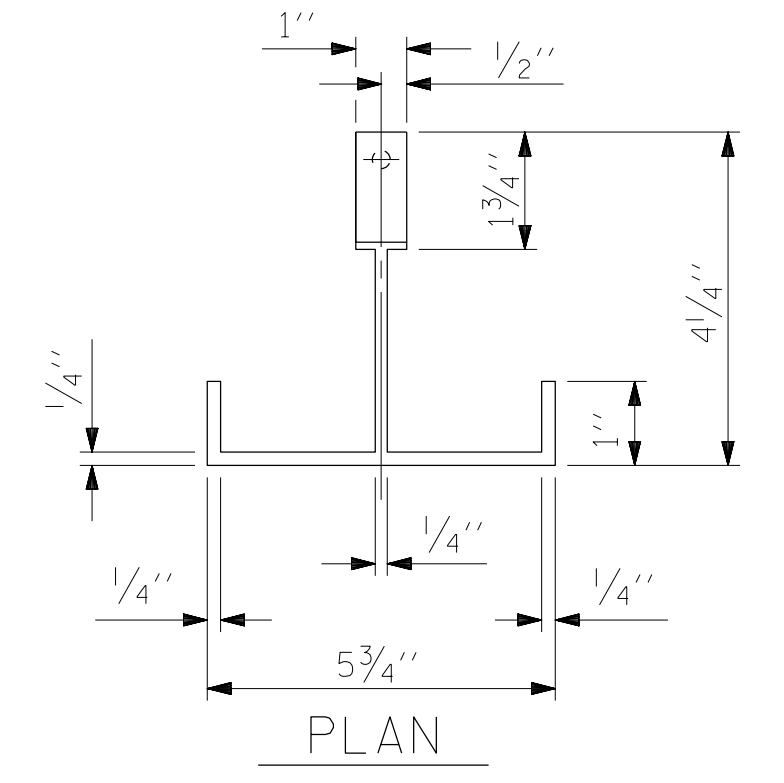
|  |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                             |     |       |     |     |       |
| STANDARD<br>RAIL POST SPACINGS<br>AND<br>END OF RAIL DETAILS<br>FOR ONE OR TWO BAR METAL RAILS |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |
| SHEET NO.  |     |       |     |     | S1-22 |
| TOTAL SHEETS   |     |       |     |     | 47    |





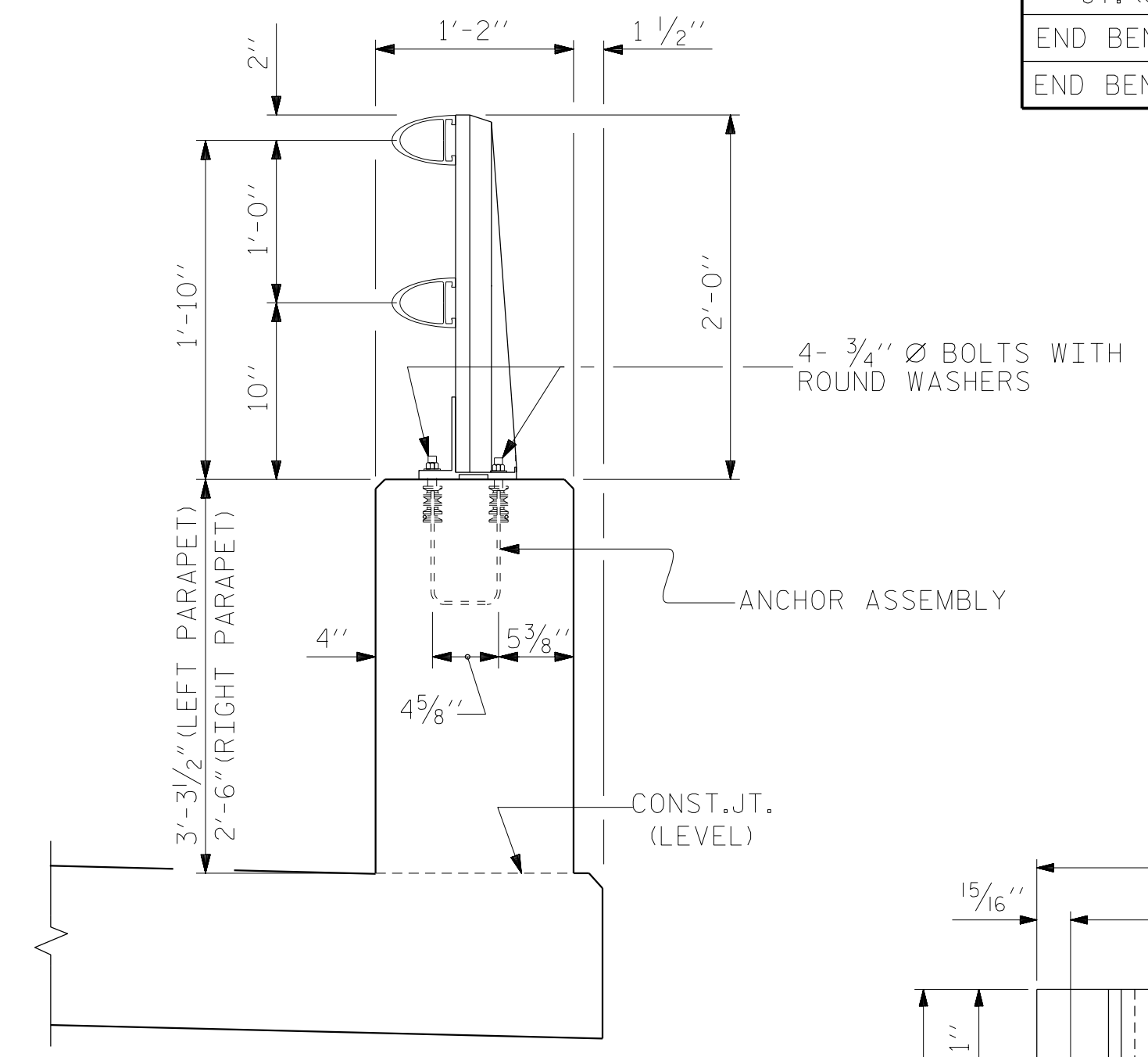
**ELEVATION**

NOTE : FOR ATTACHMENT OF METAL RAIL TO END POST, SEE STANDARD NO. BMR2.

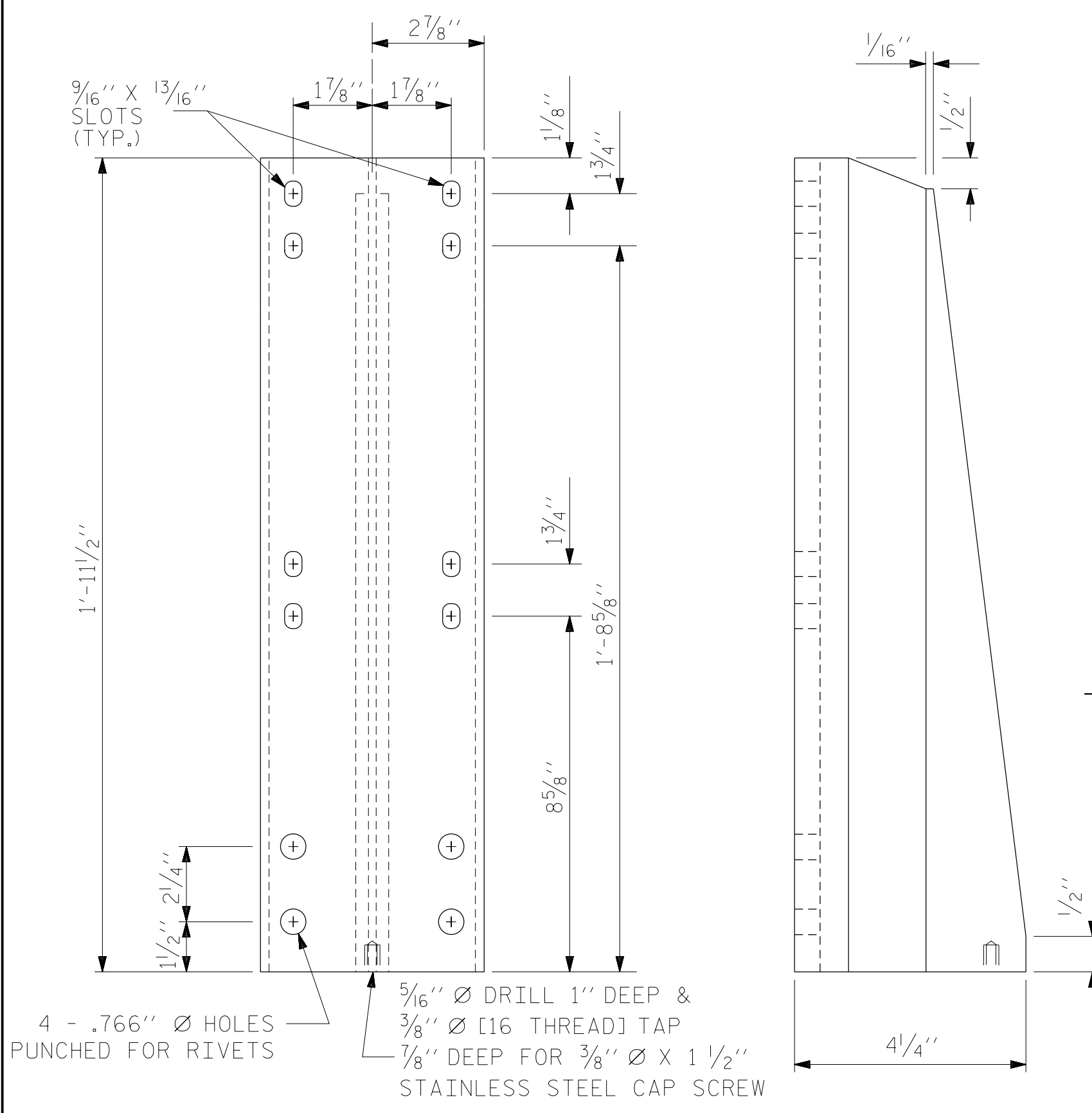


**PLAN**

| TABLE 1    |              |
|------------|--------------|
| EXP. JT. @ | RAIL OPENING |
| END BENT 1 | 1 1/2"       |
| END BENT 2 | 1 1/2"       |



**SECTION THRU PARAPET AND RAIL**

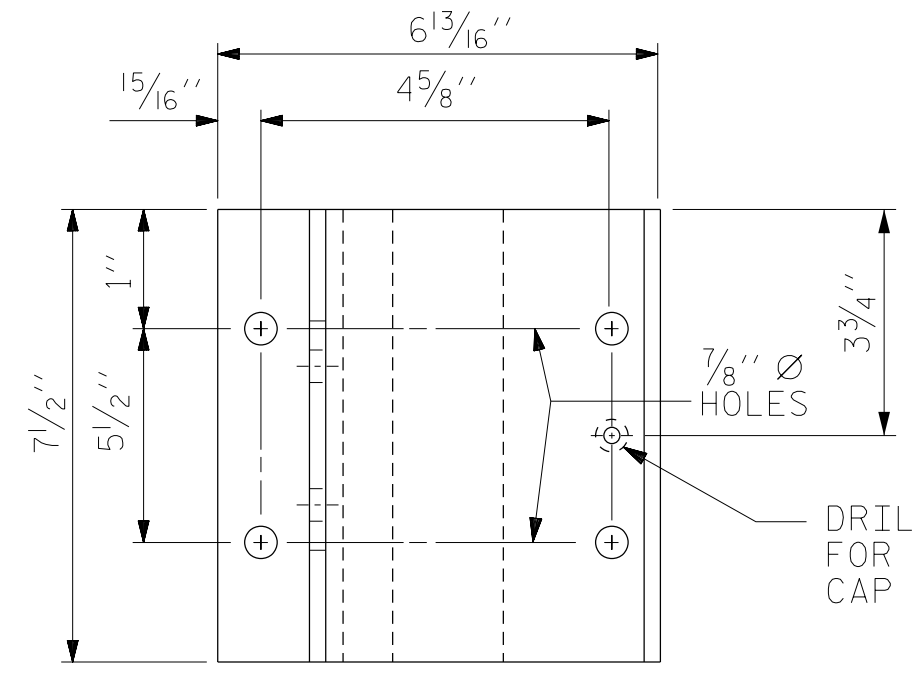


**FRONT ELEVATION**

**SIDE ELEVATION**

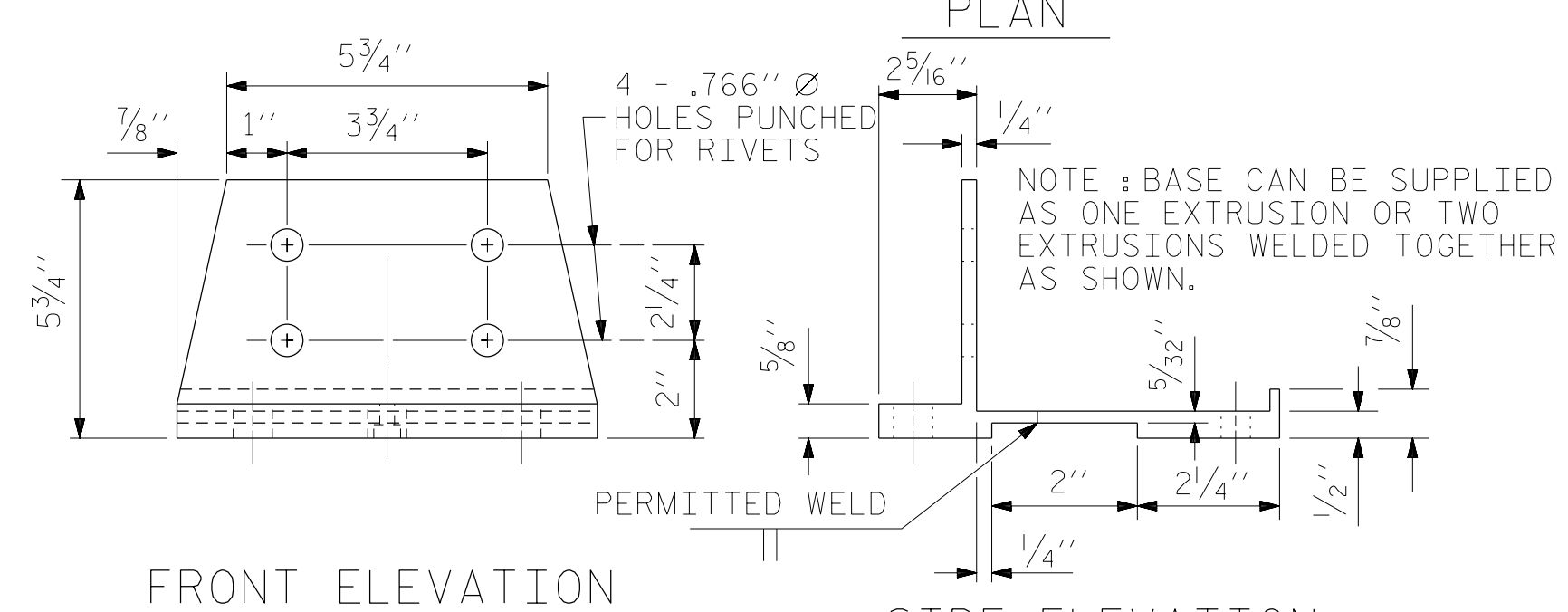
**DETAILS OF POST**

4 - .766" Ø HOLES PUNCHED FOR RIVETS  
 5/16" Ø DRILL 1" DEEP & 3/8" Ø [16 THREAD] TAP  
 7/8" DEEP FOR 3/8" Ø X 1 1/2" STAINLESS STEEL CAP SCREW



**PLAN**

DRILL & COUNTER BORE FOR 5/8" Ø [16 THREAD] CAP SCREW

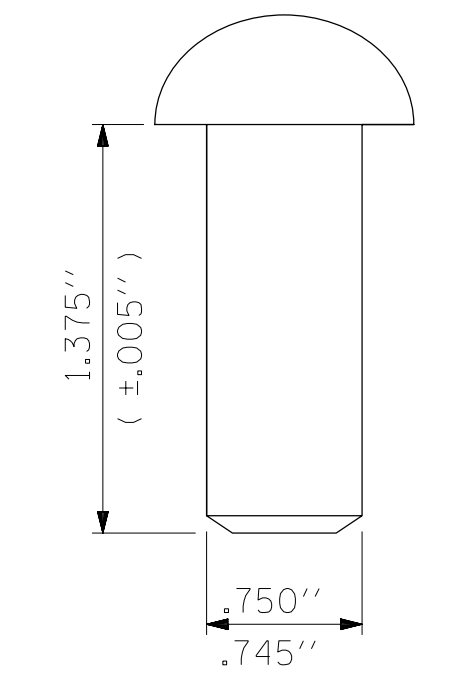


**FRONT ELEVATION**

**SIDE ELEVATION**

**POST BASE DETAILS**

NOTE : BASE CAN BE SUPPLIED AS ONE EXTRUSION OR TWO EXTRUSIONS WELDED TOGETHER AS SHOWN.



**RIVET DETAIL**

PAY LENGTH = 687.8 LIN. FT.

**NOTES**

AT THE CONTRACTOR'S OPTION, METAL RAIL MAY BE EITHER ALUMINUM OR GALVANIZED STEEL IN ACCORDANCE WITH THE REQUIREMENTS OF THE GENERAL NOTES AND THE FOLLOWING SPECIFICATIONS FOR THE ALTERNATE MATERIALS; HOWEVER, THE CONTRACTOR WILL BE REQUIRED TO USE THE SAME RAIL MATERIAL ON ALL STRUCTURES ON THE PROJECT FOR WHICH METAL RAIL IS DESIGNATED.

UNLESS OTHERWISE REQUIRED IN THE CONTRACT DOCUMENTS, THE CONTRACTOR HAS THE OPTION TO USE AN ALTERNATE TO THE 2 BAR METAL RAIL. THE ALTERNATE RAIL SHALL MEET THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, AND MUST BE LISTED ON THE DEPARTMENT'S APPROVED PRODUCTS LIST (APL) UNDER "2 BAR METAL RAIL ALTERNATE". ADJUSTMENTS TO THE CONCRETE PARAPET WILL NOT BE ALLOWED.

**ALUMINUM RAILS**

MATERIAL FOR POSTS, BASES AND RAILS, EXPANSION BARS AND CLAMP BARS SHALL BE ASTM B-221 ALLOY 6061-T6. MATERIAL FOR RIVETS SHALL BE ASTM B316 ALLOY 6061-T6. RIVETS SHALL BE STANDARD BUTTON HEAD AND CONE POINT COLD DRIVEN AS PER DRAWING.

THE BASE OF RAIL POSTS, OR ANY OTHER ALUMINUM SURFACE IN CONTACT WITH CONCRETE SHALL BE THOROUGHLY COATED WITH AN ALUMINUM IMPREGNATED CAULKING COMPOUND OF APPROVED QUALITY.

MATERIAL FOR SHIMS TO BE ASTM B209 ALLOY 6061-T6.

**GALVANIZED STEEL RAILS**

MATERIAL AND GALVANIZING ARE TO CONFORM TO THE FOLLOWING SPECIFICATIONS:

POST, POST BASES, RAILS, EXPANSION BARS AND CLAMP BARS: AASHTO M270 GRADE 36 STRUCTURAL STEEL - GALVANIZED TO AASHTO M111.

RIVETS: RIVETS SHALL MEET THE REQUIREMENTS OF ASTM A502 FOR GRADE 1 RIVETS.

THE CUT ENDS OF GALVANIZED STEEL RAILING, AFTER GRINDING SMOOTH SHALL BE GIVEN TWO COATS OF ZINC RICH PAINT MEETING THE REQUIREMENTS OF FEDERAL SPECIFICATION MIL-P-26915 USAF TYPE 1, OR OF FEDERAL SPECIFICATIONS TT-P-641.

SHIMS: SHIMS SHALL MEET THE REQUIREMENTS OF ASTM A570 FOR GRADE 33 OR A611 FOR GRADE C AND SHALL BE GALVANIZED IN ACCORDANCE WITH AASHTO M111.

RAIL CAPS: RAIL CAPS SHALL MEET THE REQUIREMENTS OF ASTM A570 FOR GRADE 33 OR A611 FOR GRADE C AND SHALL BE GALVANIZED IN ACCORDANCE WITH AASHTO M111.

**GENERAL NOTES**

RAILING SHALL BE CONTINUOUS FROM END POST TO END POST OF BRIDGE. EACH JOINT IN RAIL LENGTH SHALL BE SPLICED AS DETAILED. PANEL LENGTHS OF RAIL SHALL BE ATTACHED TO A MINIMUM OF THREE POSTS.

FOR END OF RAIL TO CLEAR FACE OF CONCRETE END POST DIMENSION, SEE STANDARD NO. BMR2.

CAP SCREWS SHALL BE ASTM F593 ALLOY 305 STAINLESS STEEL. WASHERS SHALL MEET THE REQUIREMENTS OF ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL.

CERTIFIED MILL REPORTS ARE REQUIRED FOR RAILS AND POSTS. SHOP INSPECTION IS NOT REQUIRED.

METAL RAIL POSTS SHALL BE SET NORMAL TO CURB GRADE.

METHOD OF MEASUREMENT FOR METAL RAILS: FOR LENGTH OF METAL RAILS TO BE PAID FOR, SEE THE STANDARD SPECIFICATIONS.

CURVED RAIL USAGE: WHERE RAILS ARE TO BE USED ON BRIDGES ON HORIZONTAL AND/OR VERTICAL CURVATURE THE CONTRACTOR MAY, AT HIS OPTION, HAVE THE REQUIRED CURVATURE IN THE RAIL FORMED IN THE SHOP OR IN THE FIELD. IN EITHER EVENT, THE RAIL SHALL CONFORM WITHOUT BUCKLING OR KINKING TO THE REQUIRED CURVATURE IN A UNIFORM MANNER ACCEPTABLE TO THE ENGINEER.

TO INSURE FUTURE IDENTIFICATION OF THE FABRICATOR, A PERMANENT IDENTIFYING MARK SHALL BE PLACED ON EACH POST. THE METHOD OF MARKING AND LOCATION SHALL BE SUCH THAT IT DOES NOT DETRACT FROM THE APPEARANCE OF THE POST, BUT REMAINS VISIBLE AFTER RAIL PLACEMENT.

SHIMS SHALL BE USED AS NECESSARY FOR POST ALIGNMENT.

ALLOY 6351-T5 MAY BE SUBSTITUTED FOR ALLOY 6061-T6 WHERE APPLICABLE.

MINOR VARIATIONS IN DETAILS OF METAL RAIL WILL BE CONSIDERED. DETAILS OF SUCH VARIATIONS, IF DESIRED, SHALL BE SUBMITTED FOR APPROVAL.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE PARAPET AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. A CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN PARAPET EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF PARAPET SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 4 OF 5



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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 2 BAR METAL RAIL

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-23           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
| 2         |     |       | 4   |     |       |                 |

|                       |                      |
|-----------------------|----------------------|
| ASSEMBLED BY : TRM    | DATE : 07/2019       |
| CHECKED BY : MRA      | DATE : 11/2019       |
| DRAWN BY : EEM 6/94   | REV. 10/17/11 MAA/GM |
| CHECKED BY : RCW 6/94 | REV. 6/13 MAA/GM     |
|                       | REV. 12/17 MAA/THC   |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

NOTES

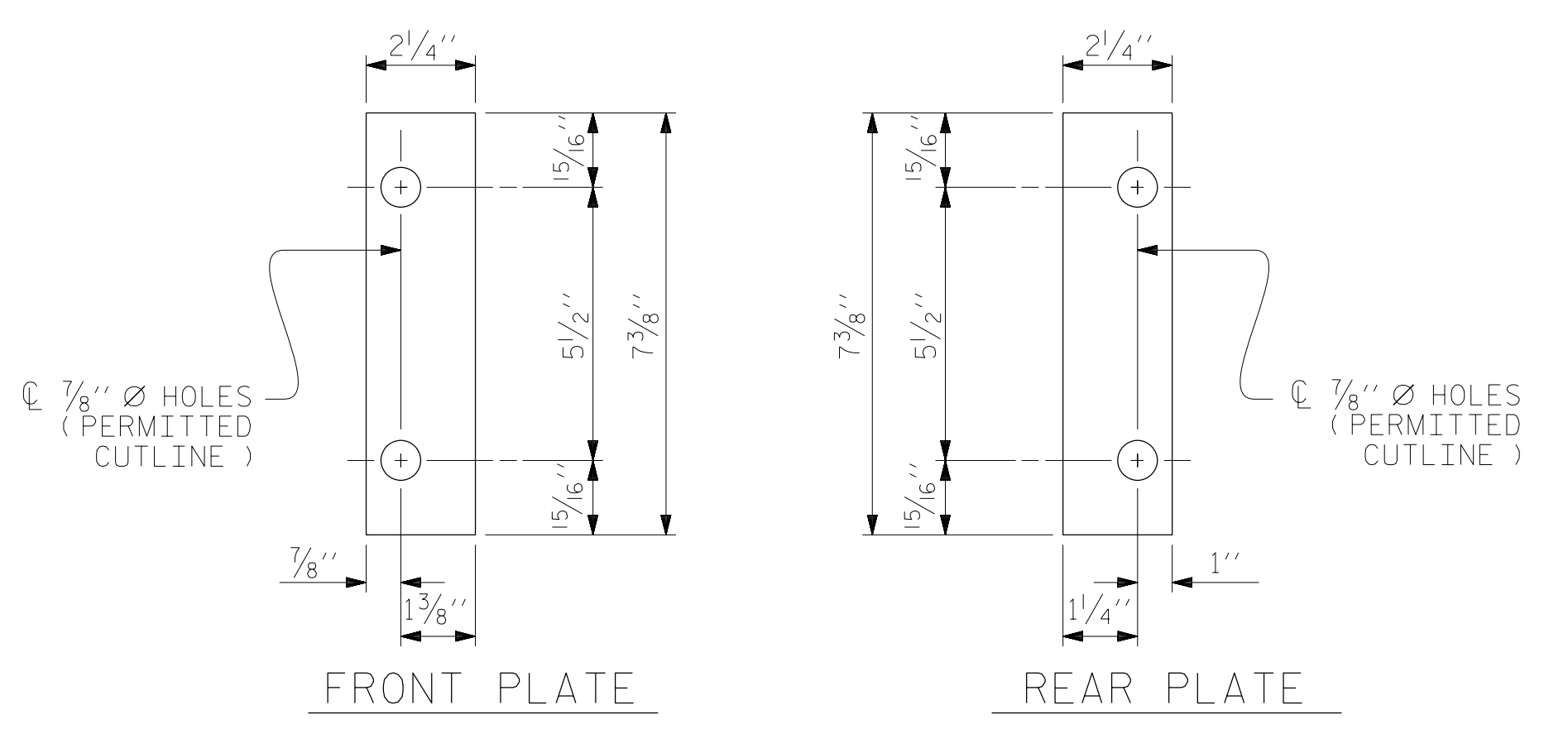
STRUCTURAL CONCRETE ANCHOR ASSEMBLY

THE STRUCTURAL CONCRETE ANCHOR ASSEMBLY SHALL CONSIST OF THE FOLLOWING COMPONENTS :

- A. FERRULES SHALL BE MADE FROM STEEL MEETING THE REQUIREMENTS OF AASHTO M169, GRADE 12L14 AND SHALL HAVE A MINIMUM LENGTH OF THREADS OF 2" FOR 3/4" FERRULES.
- B. 4 - 3/4" Ø X 2 1/2" BOLTS WITH WASHERS. BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307. BOLTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 3/4" Ø X 2 1/2" GALVANIZED BOLTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.
- C. WIRE STRUT SHOWN IN THE CONCRETE ANCHOR ASSEMBLY DETAIL IS THE MINIMUM ALLOWABLE SIZE AND SHALL HAVE A MINIMUM TENSILE STRENGTH OF 100,000 PSI. AS AN OPTION, A 7/16" Ø WIRE STRUT WITH A MINIMUM TENSILE STRENGTH OF 90,000 PSI IS ACCEPTABLE.
- D. THE METAL RAIL ANCHOR ASSEMBLIES TO BE HOT DIPPED GALVANIZED TO CONFORM TO REQUIREMENTS OF AASHTO M111.
- E. THE COST OF THE METAL RAIL ANCHOR ASSEMBLY WITH BOLTS AND WASHERS COMPLETE IN PLACE SHALL BE INCLUDED IN THE PRICE BID FOR LINEAR FEET OF METAL RAIL.
- F. BOLTS TO BE TIGHTENED ONE-HALF TURN WITH A WRENCH FROM A FINGER-TIGHT POSITION.

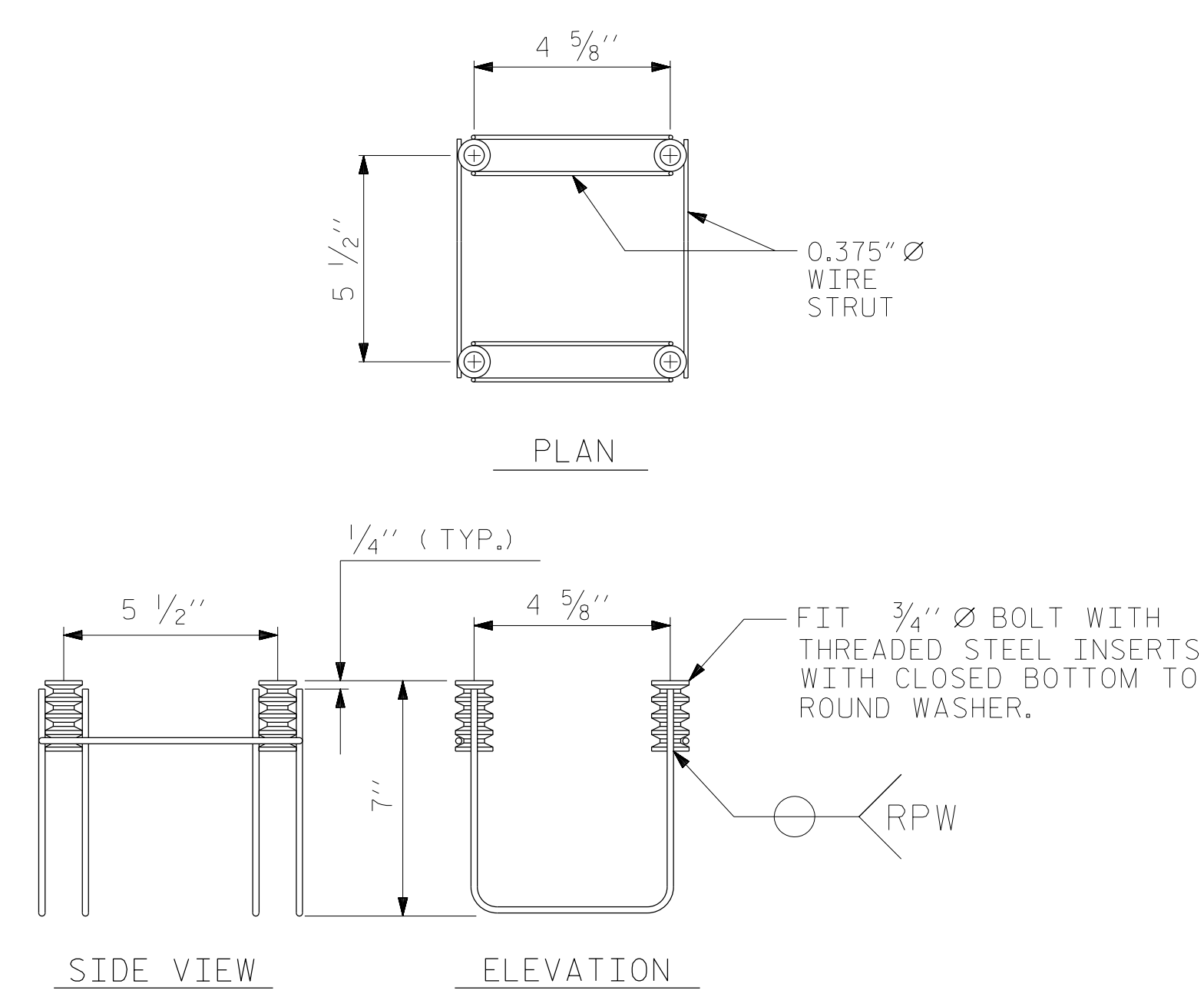
THE CONTRACTOR MAY USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF THE METAL RAIL ANCHOR ASSEMBLY. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE THE STANDARD SPECIFICATIONS.

WHEN ADHESIVELY ANCHORED ANCHOR BOLTS ARE USED, BOLTS SHALL MEET THE REQUIREMENTS OF ASTM F593 ALLOY 304 STAINLESS STEEL WITH MINIMUM 75,000 PSI ULTIMATE STRENGTH. NUTS SHALL MEET THE REQUIREMENTS OF ASTM F594 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL MEET THE REQUIREMENTS OF ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL.



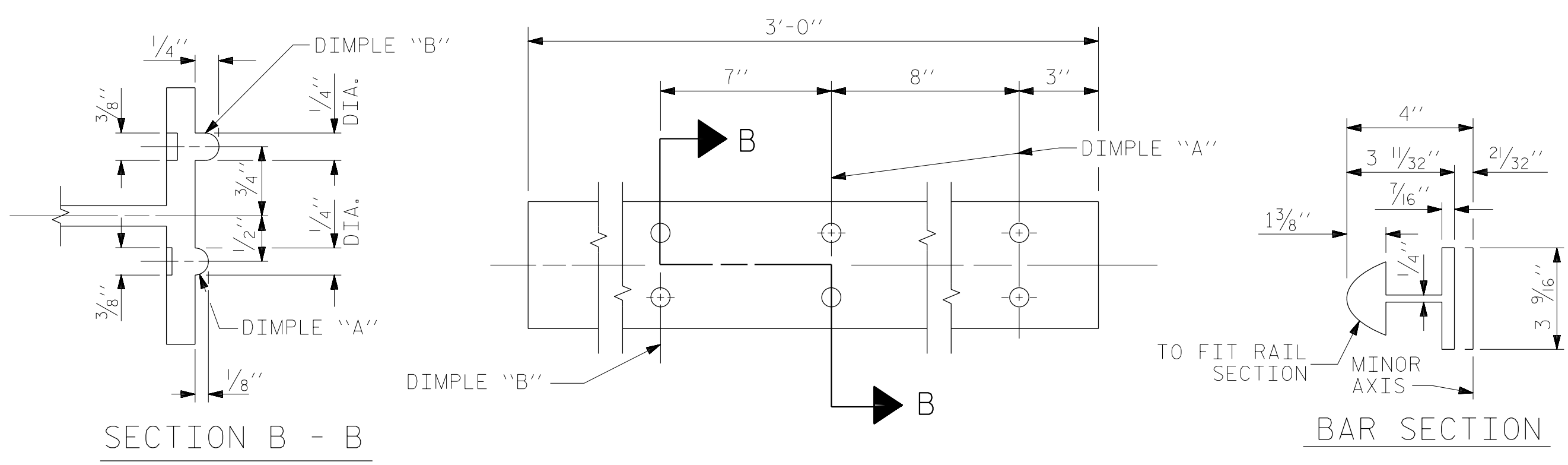
SHIM DETAILS

NOTE : SHIMS MAY BE CUT ALONG PERMITTED CUTLINE OR SLOTTED TO EDGE OF PLATE TO FACILITATE PLACEMENT.

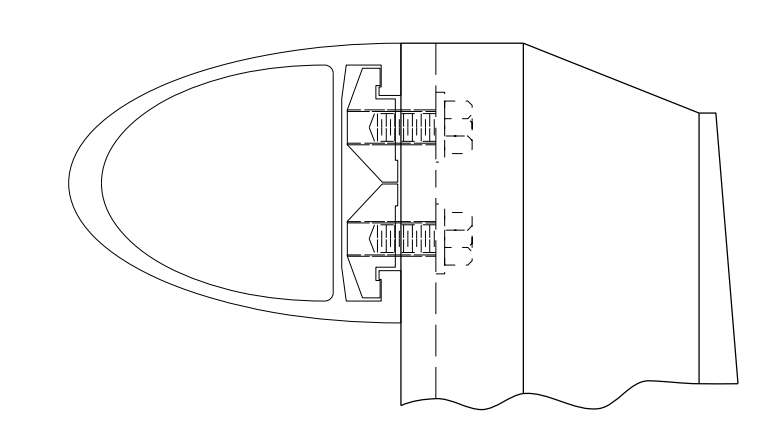


4-BOLT METAL RAIL ANCHOR ASSEMBLY

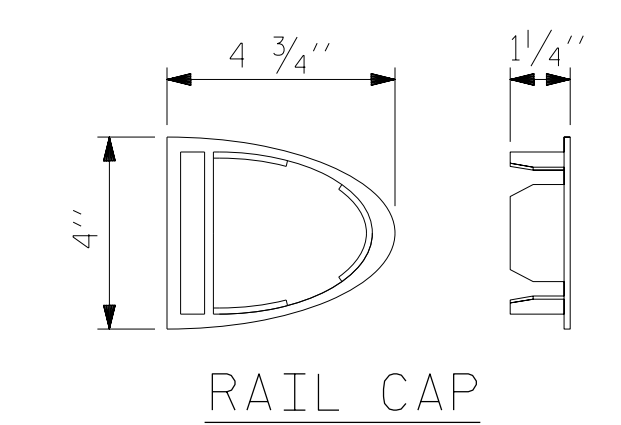
( 120 ASSEMBLIES REQUIRED )



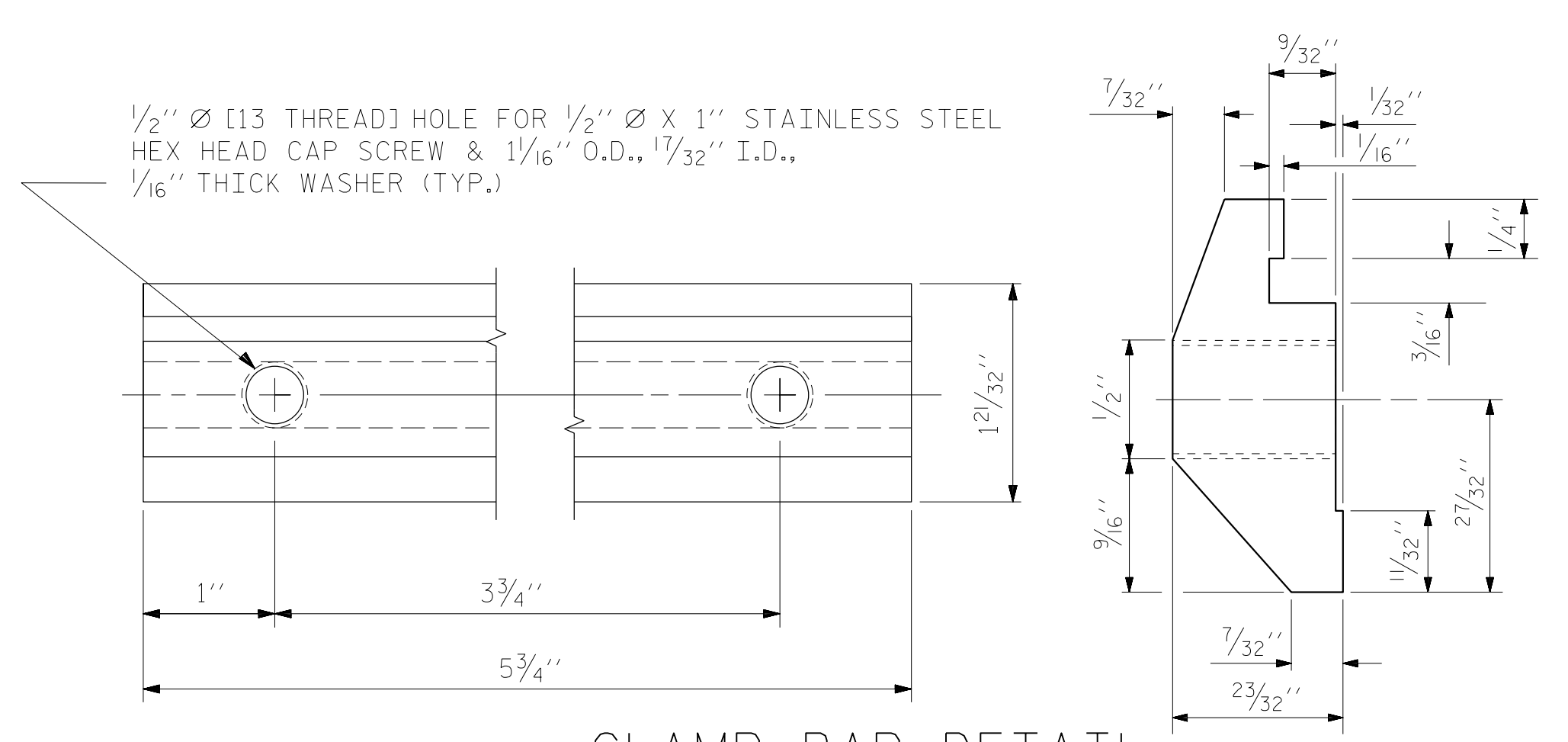
EXPANSION BAR DETAILS



CLAMP ASSEMBLY

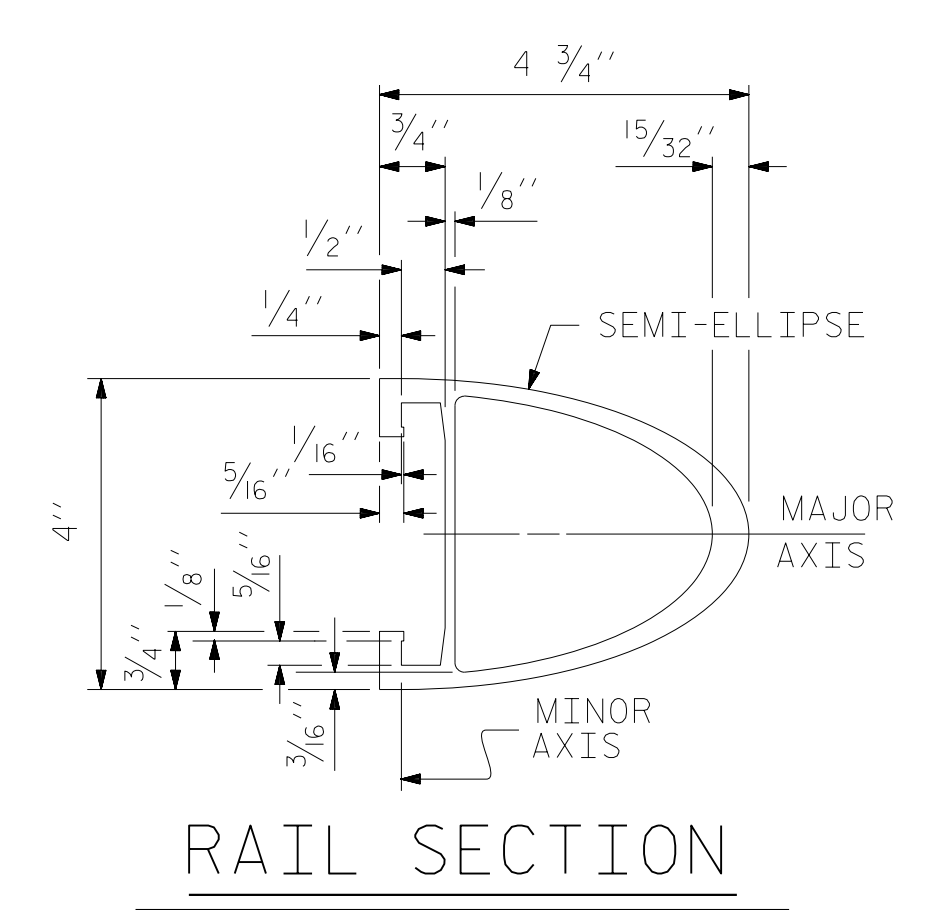


RAIL CAP



CLAMP BAR DETAIL

( 4 REQUIRED PER POST )



RAIL SECTION

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 5 OF 5

RS&H Architects-Engineers-Planners, Inc.  
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|  |     |       |     |     |                    |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| STANDARD<br>2 BAR METAL RAIL                                       |     |       |     |     |                    |
| REVISIONS  |     |       |     |     |                    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:              |
| 1  |     |       | 3   |     |                    |
| 2  |     |       | 4   |     |                    |
| SHEET NO.<br>SI-24   |     |       |     |     | TOTAL SHEETS<br>47 |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

|                       |                |
|-----------------------|----------------|
| ASSEMBLED BY : TRM    | DATE : 07/2019 |
| CHECKED BY : MRA      | DATE : 11/2019 |
| DRAWN BY : EEM 6/94   | REV. 10/17/11  |
| CHECKED BY : RCW 6/94 | REV. 6/13      |
|                       | REV. 12/17     |
|                       | MAA/GM         |
|                       | MAA/GM         |
|                       | MAA/THC        |

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - 7/8" Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

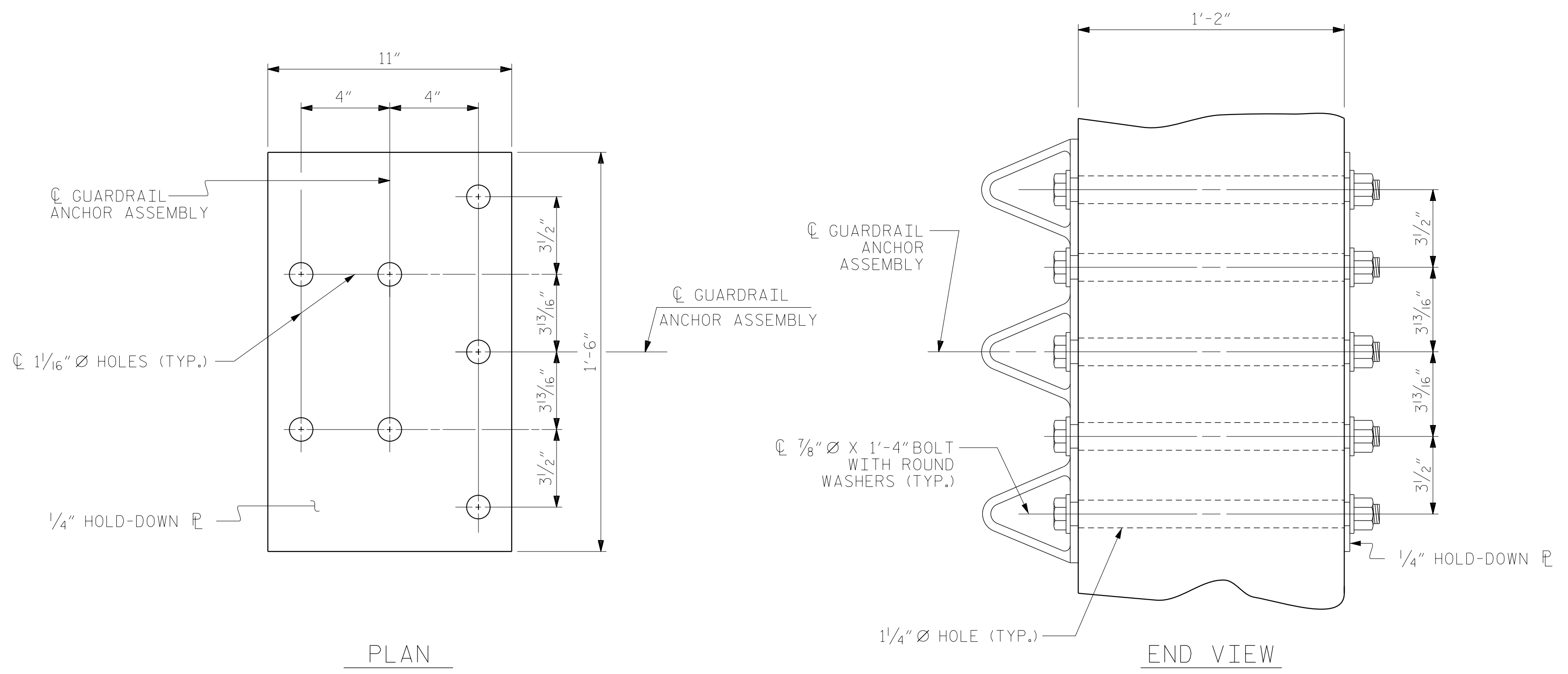
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF THE PARAPET. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLIES WITH BOLTS, NUTS AND WASHERS COMPLETE IN PLACE, SHALL BE INCLUDED IN THE VARIOUS PAY ITEMS.

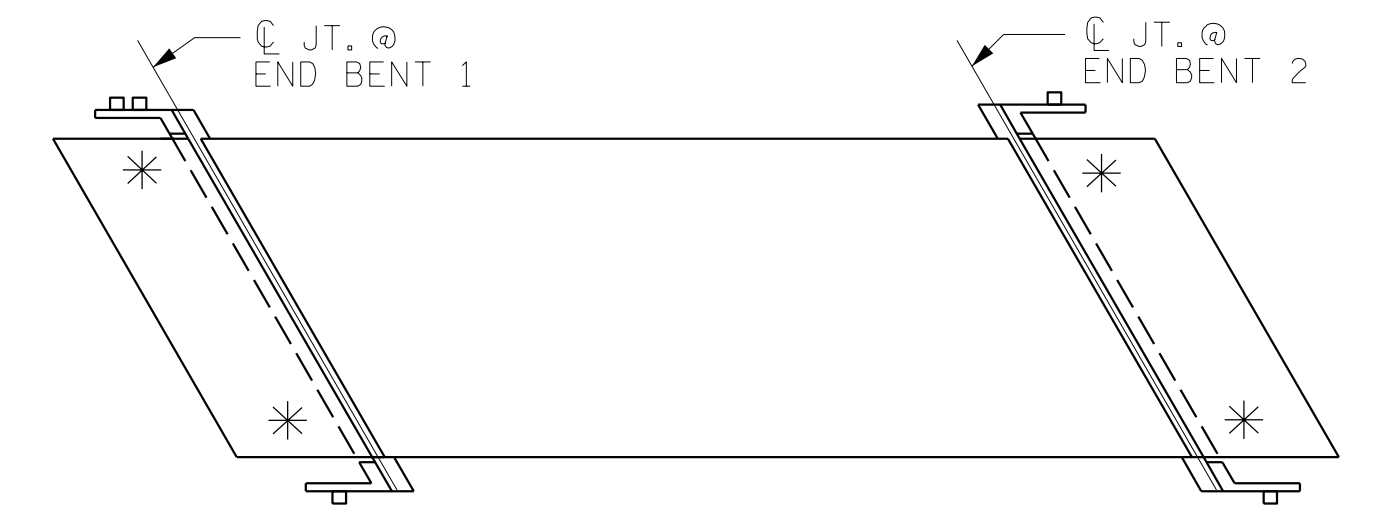
THE VERTICAL REINFORCING BARS MAY BE SHIFTED SLIGHTLY IN THE END POST TO CLEAR ASSEMBLY BOLTS.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.



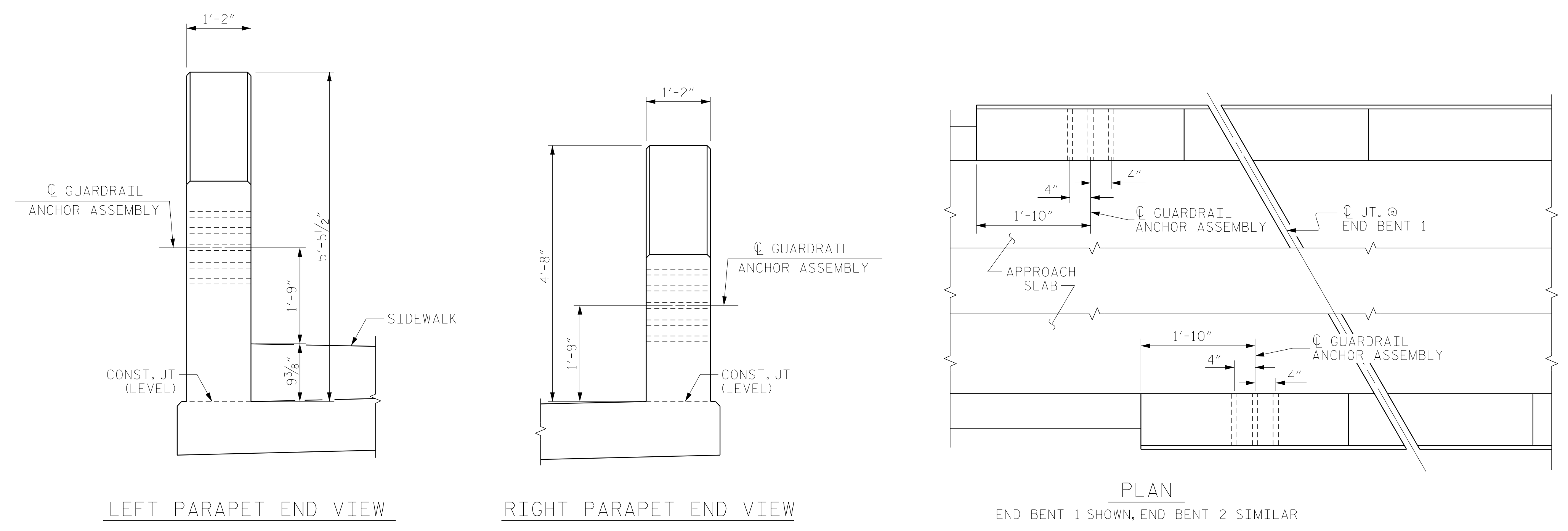
PLAN END VIEW

GUARDRAIL ANCHOR ASSEMBLY DETAILS



SKETCH SHOWING POINTS OF ATTACHMENT

\* LOCATION OF GUARDRAIL ATTACHMENT



LOCATION OF GUARDRAIL ANCHOR AT END POST

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

|                |          |            |         |
|----------------|----------|------------|---------|
| ASSEMBLED BY : | TRM      | DATE :     | 07/2019 |
| CHECKED BY :   | MRA      | DATE :     | 11/2019 |
| DRAWN BY :     | MAA 5/10 | REV. 1/15  | MAA/TMG |
| CHECKED BY :   | GM 5/10  | REV. 12/17 | MAA/THC |
|                |          | REV. 5/18  | MAA/THC |

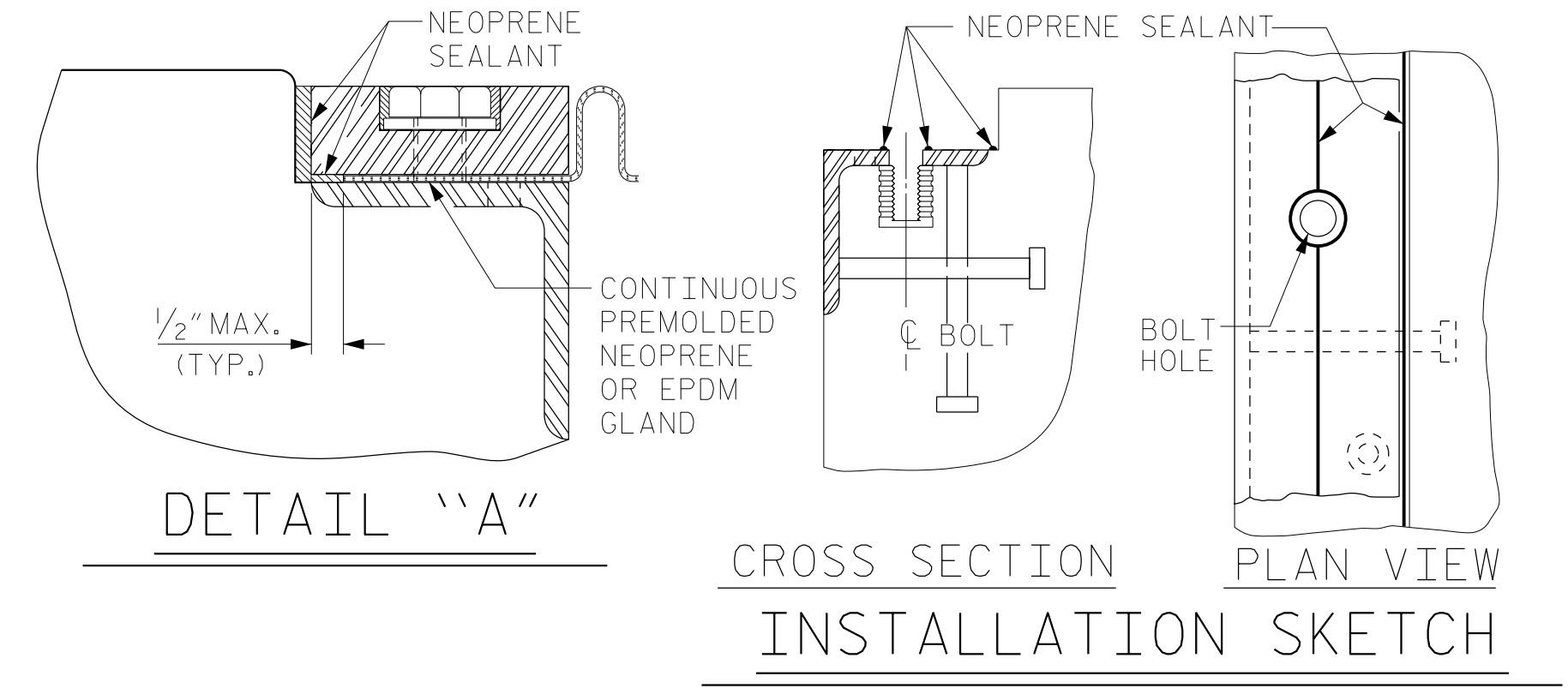
10/14/2021 X:\P\1031785002 U-2579AB WS North Beltway\Design\Structures\CAD\Site 1\401.049.U2579AB.SMU.GR.S-25.330722.dgn CuanyN

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|  |     |       |     |     |                    |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| STANDARD<br>GUARDRAIL ANCHORAGE<br>DETAILS<br>FOR METAL RAILS      |     |       |     |     |                    |
| REVISIONS  |     |       |     |     |                    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:              |
| 1  |     |       | 3   |     |                    |
| 2  |     |       | 4   |     |                    |
| SHEET NO.<br>S1-25   |     |       |     |     | TOTAL SHEETS<br>47 |

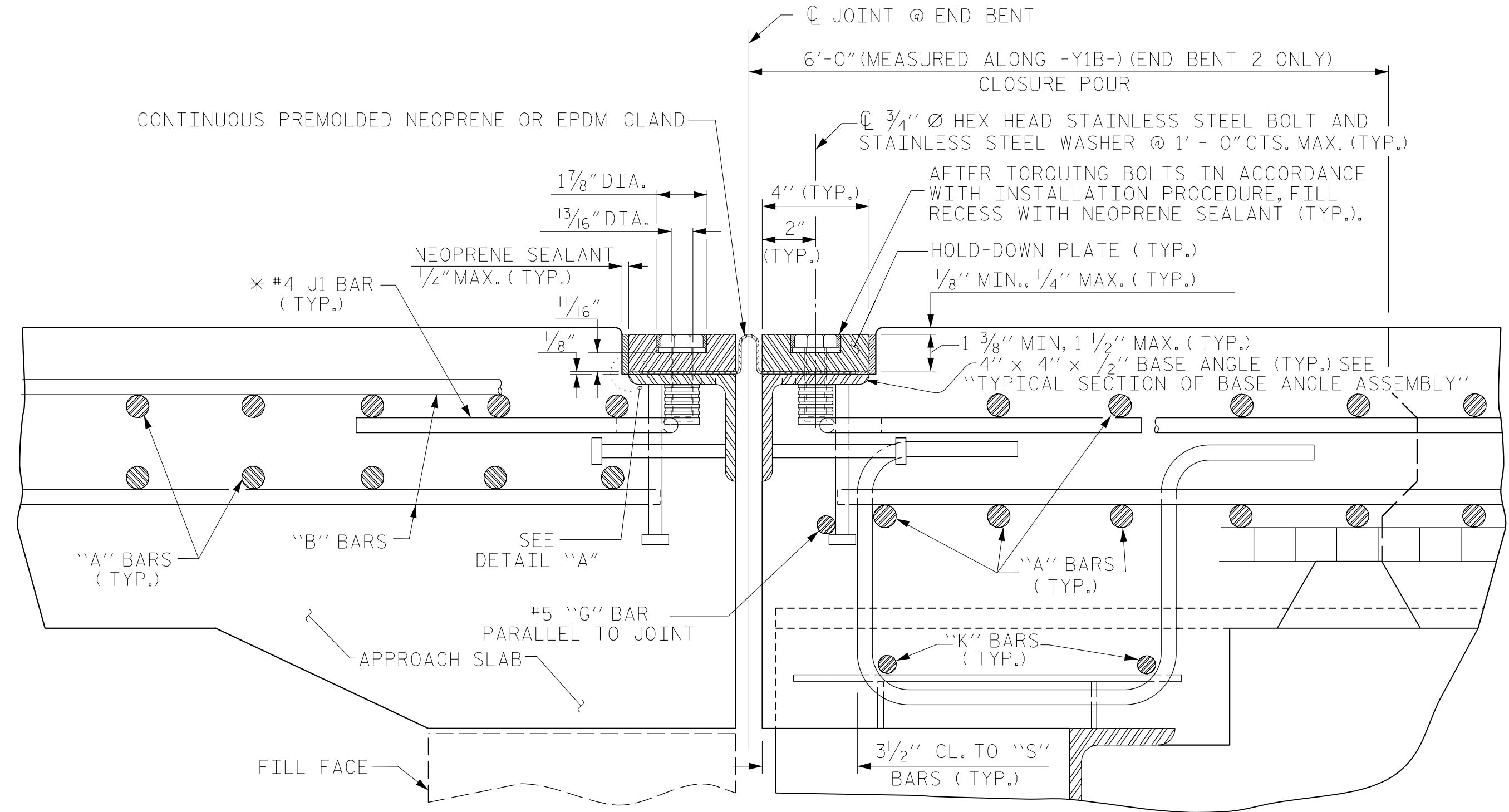
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(SHT 5b) STD. NO. GRA3



| MOVEMENT AND SETTING AT JOINT |               |                               |                                      |                                      |                                      |
|-------------------------------|---------------|-------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| END BENT NO.                  | SKIEW ANGLE * | TOTAL MOVEMENT (ALONG C RDWY) | PERPENDICULAR JOINT OPENING AT 45° F | PERPENDICULAR JOINT OPENING AT 60° F | PERPENDICULAR JOINT OPENING AT 90° F |
| 1                             | 42°-38'-01"   | 1 3/8"                        | 1 5/8"                               | 1 1/2"                               | 1 1/4"                               |
| 2                             | 44°-14'-20"   | 1 3/8"                        | 1 5/8"                               | 1 1/2"                               | 1 3/16"                              |

\* TAKEN AT CENTERLINE OF BRIDGE BETWEEN C BEARING AND CHORD BETWEEN BEARING TO BEARING.



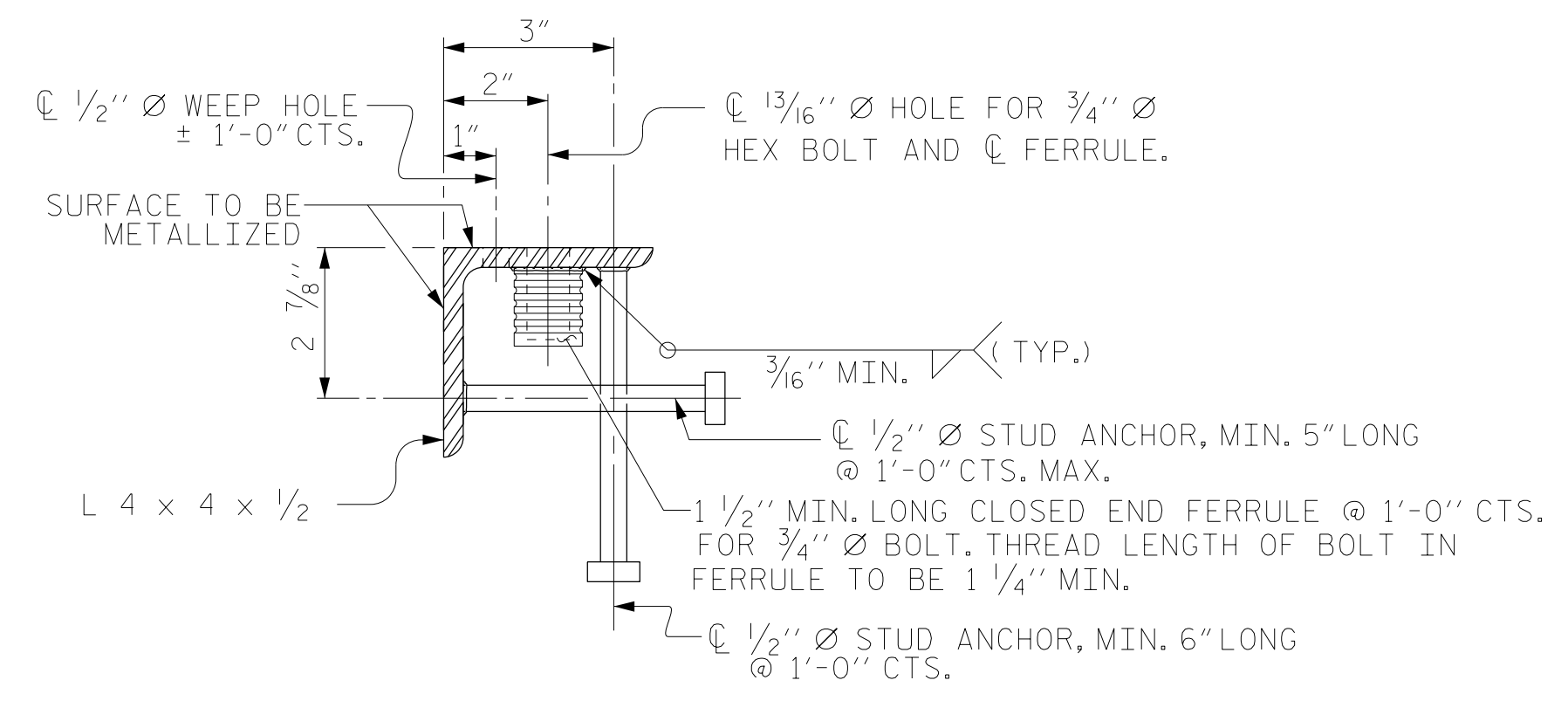
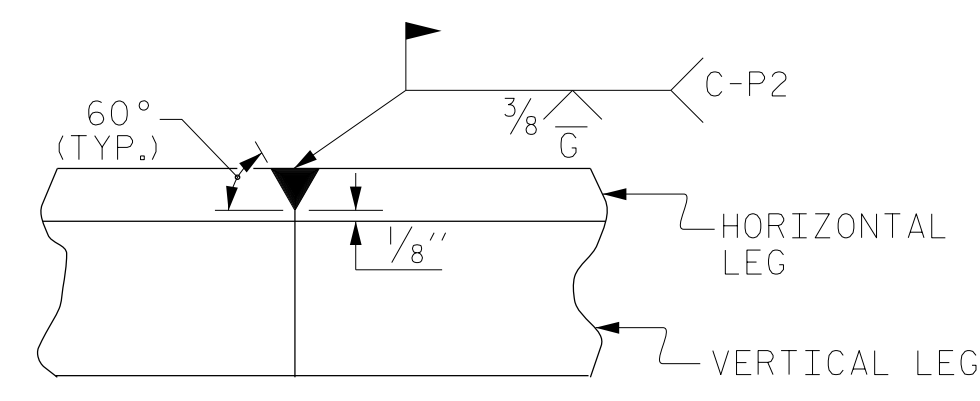
\* THE QUANTITY OF #4 J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

**INSTALLATION PROCEDURE**

1. A TEMPLATE OR OTHER SUITABLE DEVICE SHALL BE USED TO FORM THE TOP OF THE EXPANSION JOINT SEAL BLOCKOUT TO THE PROPER DEPTH AND WIDTH. THE TEMPLATE SHALL BE 1/8" TO 1/4" WIDE AND OF SUCH THICKNESS AS TO PROVIDE FOR CORRECT FINAL ELEVATION OF TOP OF HOLD-DOWN PLATES. THE TEMPLATE SHALL BE ATTACHED TO THE BASE ANGLE ASSEMBLY WITH THE 3/4" Ø HEX HEAD BOLTS PROVIDED FOR THE HOLD-DOWN PLATES. A 1" Ø HOLE SHALL BE PROVIDED IN THE TEMPLATE CENTERED OVER EACH WEEP HOLE IN THE 4" X 4" X 1/2" BASE ANGLE. OTHER METHODS OF INSURING DRAINAGE THROUGH WEEP HOLES MAY BE EMPLOYED SUBJECT TO ENGINEER'S APPROVAL.
2. AFTER THE CONCRETE HAS BEEN CAST ON BOTH SIDES OF THE JOINT, REMOVE THE TEMPLATE. THOROUGHLY CLEAN THE BOLT HOLES AND THE ANGLE PLATE. REMOVE ANY EXCESS CONCRETE THAT COMES OUT OF THE WEEP HOLES. ANY DAMAGED STEEL SHALL BE REPAIRED IN ACCORDANCE WITH THE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
3. LAY THE GLAND ON THE BASE ANGLE AND FIELD MARK THE GLAND FOR THE BOLT HOLES. HOLES IN THE GLAND SHALL BE PUNCHED 1/8" IN DIAMETER WITH A HAND PUNCH.
4. IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE BUT DO NOT TIGHTEN. THE ENGINEER SHALL INSPECT THE JOINT SEAL DEVICE FOR PROPER ALIGNMENT.
5. AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND GLAND. APPLY NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH". PLACE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RETIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
6. AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES, THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE, AND THE LIFTING HOLES IN THE HOLD-DOWN PLATE, AND COMPLETELY FILL THE RECESSES AND LIFTING HOLES WITH NEOPRENE SEALANT.

**GENERAL NOTES**

1. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
2. ALL PLATES AND ANGLES SHALL CONFORM TO AASHTO M270 GRADE 36 STEEL OR APPROVED EQUAL. ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL. ALL STUD ANCHORS SHALL CONFORM TO AASHTO M169, GRADES 1010 THRU 1020 OR APPROVED EQUAL. ALL CONCRETE INSERTS SHALL BE CLOSED END AND SHALL CONFORM TO AASHTO M169, GRADE 12L14. TENSILE CAPACITY SHALL BE 3000 LBS. MINIMUM.
3. A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU 130°. FOR JOINTS SKEWED LESS THAN 50° OR MORE THAN 130°, ONLY A CORRUGATED GLAND SHALL BE USED.
4. CLOSED END FERRULES AND STUD ANCHORS SHALL BE SHOP WELDED AND ALL HOLES SHALL BE SHOP DRILLED AS SHOWN ON PLANS. STUD ANCHORS SHALL BE ELECTRIC ARC WELDED WITH COMPLETE FUSION.
5. SURFACES COMING IN CONTACT WITH NEOPRENE SHALL BE GROUND SMOOTH PRIOR TO METALLIZING.
6. UPON COMPLETION OF SHOP FABRICATION, THE HOLD-DOWN PLATE AND BASE ANGLE ASSEMBLY, AS SHOWN IN THE "TYPICAL SECTION OF BASE ANGLE ASSEMBLY", SHALL BE METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.
7. THE COVER PLATES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.
8. BASE ANGLE ASSEMBLY SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT. AT CROWN BREAKS, THE ENDS OF THE BASE ANGLE ASSEMBLY SHALL BE CUT PARALLEL TO THE BRIDGE CENTERLINE FOR SKEWS LESS THAN 80° AND GREATER THAN 100°. FINISHED WELD SHALL BE REPAIRED IN ACCORDANCE WITH THE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
9. FIELD SPLICES OF HOLD-DOWN PLATES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH DETAILED PLANS SHOWING PROPOSED SPLICE LOCATIONS FOR APPROVAL. HOLD-DOWN PLATES SHALL NOT EXCEED 20' LENGTHS UNLESS APPROVED BY THE ENGINEER.
10. NO ALTERNATE JOINT DETAILS SHALL BE PERMITTED IN LIEU OF THOSE SHOWN ON THESE PLANS.
11. THE CONTRACTOR MAY, AT HIS OPTION, USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF CONCRETE INSERTS FOR COVER PLATES. THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.
12. THE FABRICATOR SHALL PROVIDE 1/2" Ø THREADED HOLES IN THE HOLD-DOWN PLATES TO ASSIST IN LIFTING AND PLACING. THE HOLES SHALL BE 3/4" DEEP AT 6'-0" MAXIMUM SPACING AND A MINIMUM OF TWO HOLES PER PLATE.



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 4

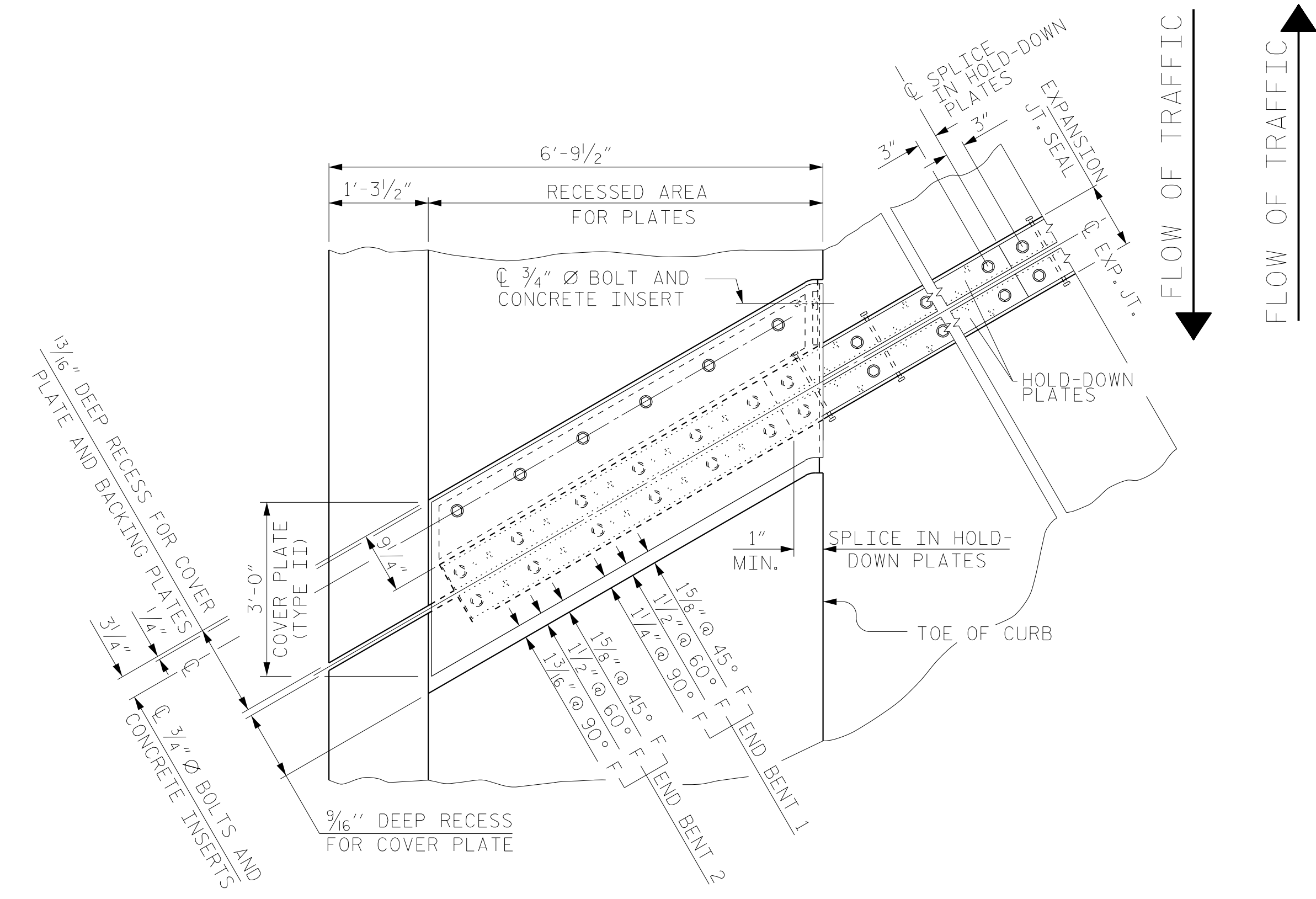


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
**EXPANSION JOINT SEAL DETAILS**

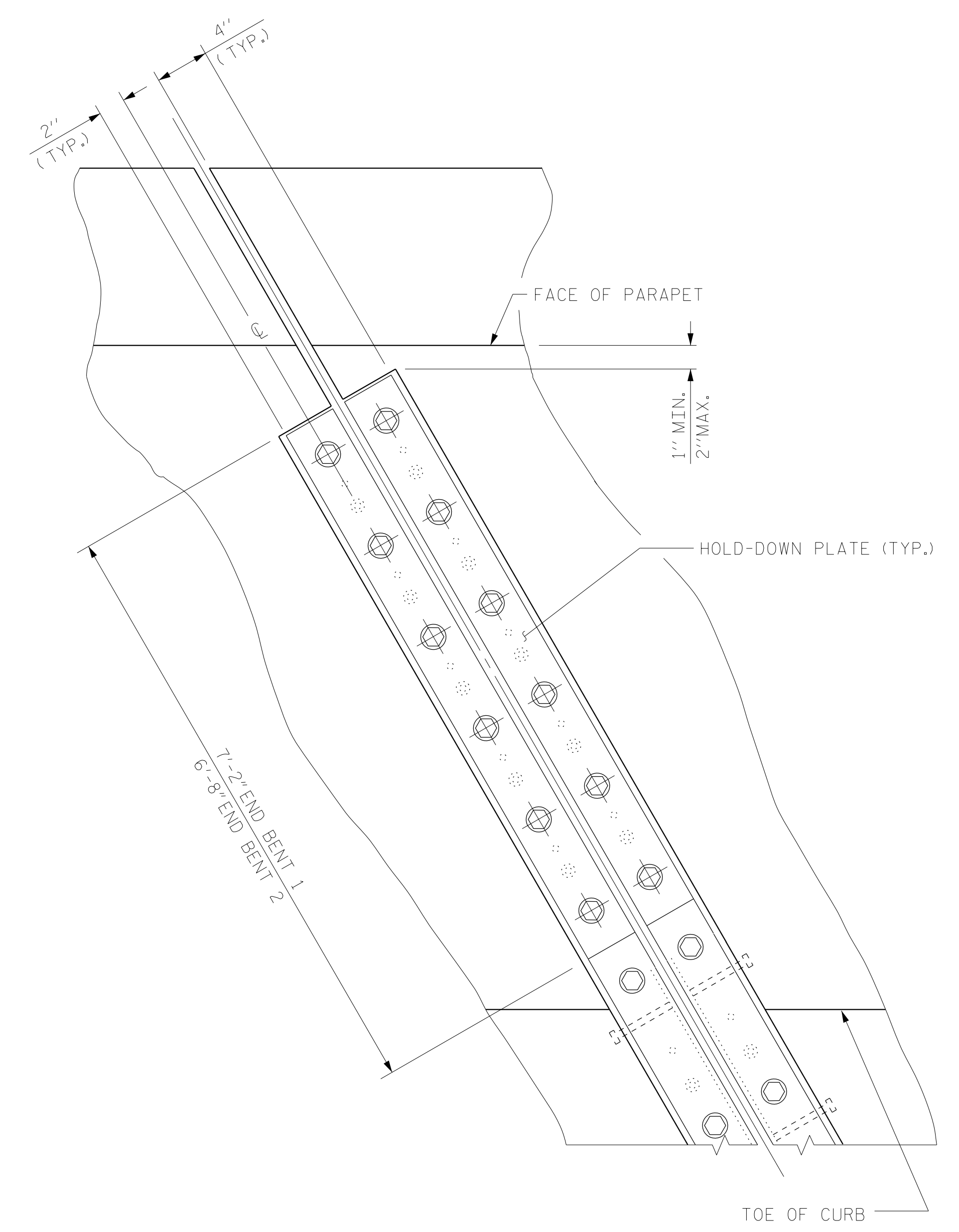
| REVISIONS |     |       |     |     |       | SHEET NO.    |
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | SI-26        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

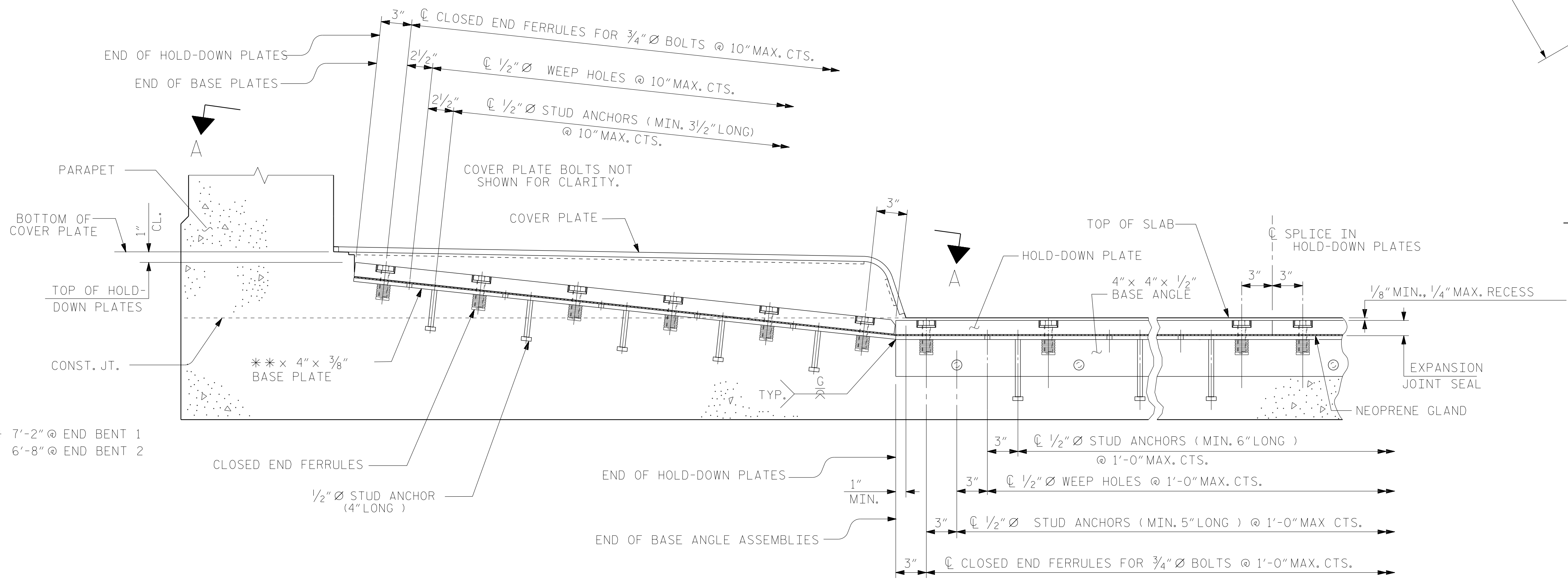
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| ASSEMBLED BY : TRM     | DATE : 08/2019       |
| CHECKED BY : MRA       | DATE : 11/2019       |
| DRAWN BY : REK 9/87    | REV. 10/1/17 MAA/GM  |
| CHECKED BY : CRK 10/87 | REV. 10/1/17 MAA/THC |
|                        | REV. 6/18 MAA/THC    |



PLAN OF EXPANSION JOINT SEAL - LEFT SIDE



SECTION A - A



SECTION THRU SIDEWALK NORMAL TO JOINT

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 2 OF 4



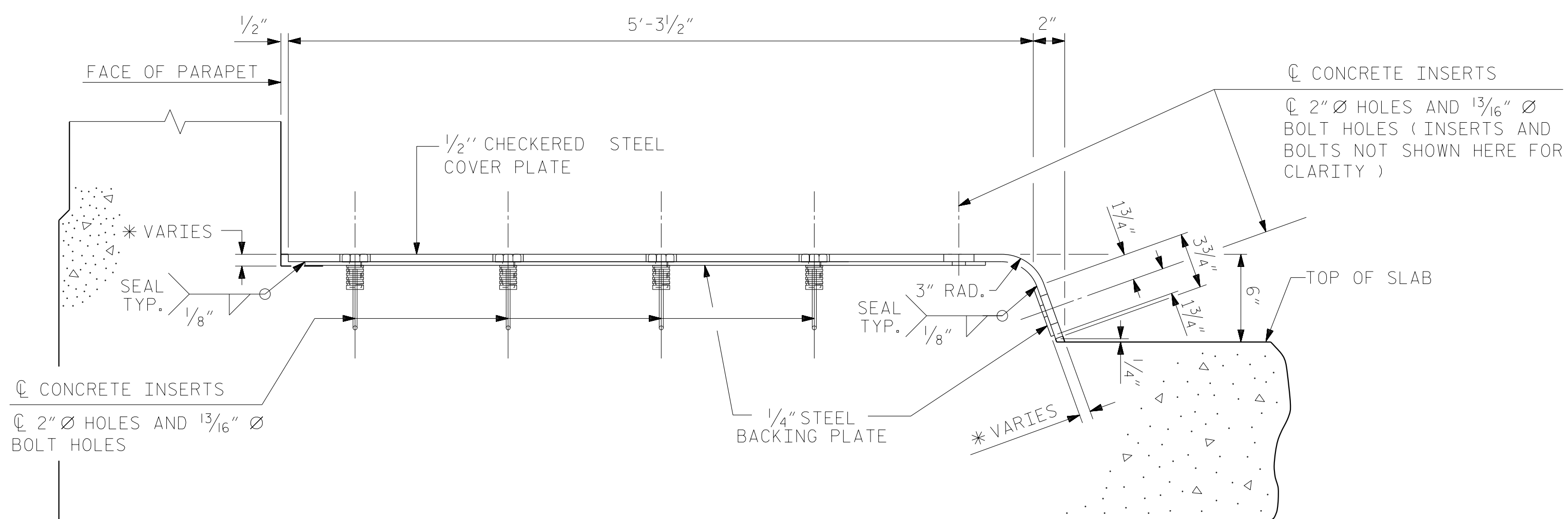
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 STANDARD  
 EXPANSION JOINT  
 SEAL DETAILS  
 FOR SIDEWALK

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-27           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
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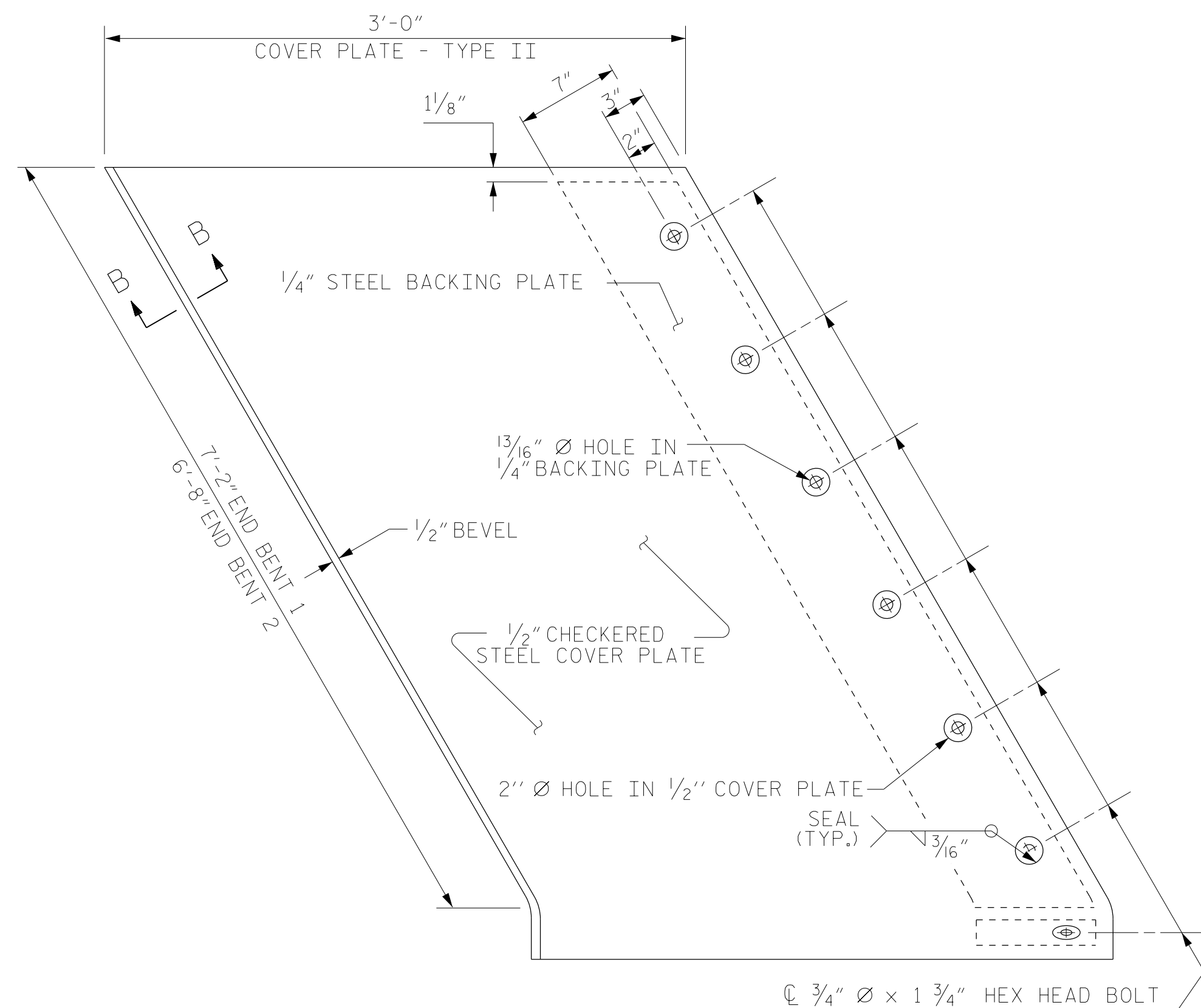
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| ASSEMBLED BY : TRM    | DATE : 08/2019      |
| CHECKED BY : MRA      | DATE : 11/2019      |
| DRAWN BY : REK 10/87  | REV. 5/1/06 TLA/GM  |
| CHECKED BY : CRK 1/88 | REV. 10/1/11 MAA/GM |
|                       | REV. 12/17 MAA/THG  |



END VIEW  
(NORMAL TO SIDEWALK)

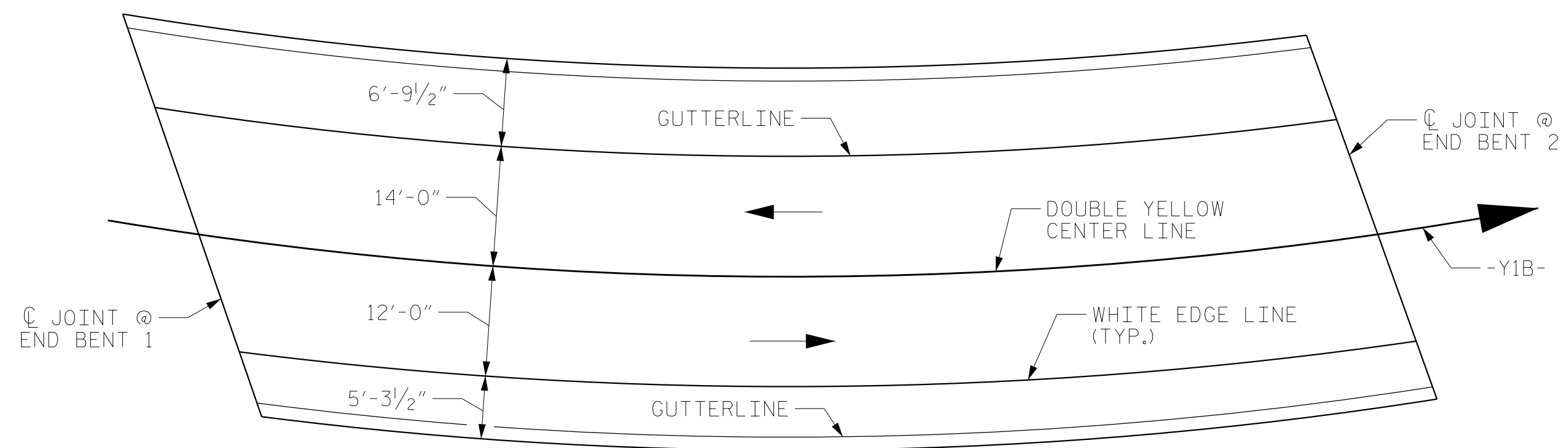
\* CONCRETE RECESS DIMENSIONS:

- 1 3/16" FOR THE SIDE OF THE JOINT HAVING THE 1/2" COVER PLATE WITH A 1/4" BACKING PLATE.
- 9/16" FOR THE SIDE OF THE JOINT HAVING ONLY THE 1/2" COVER PLATE.

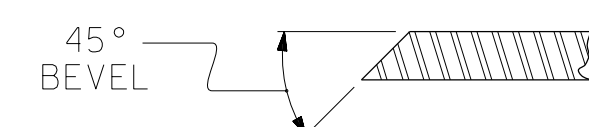


TYPE II - PLAN VIEW

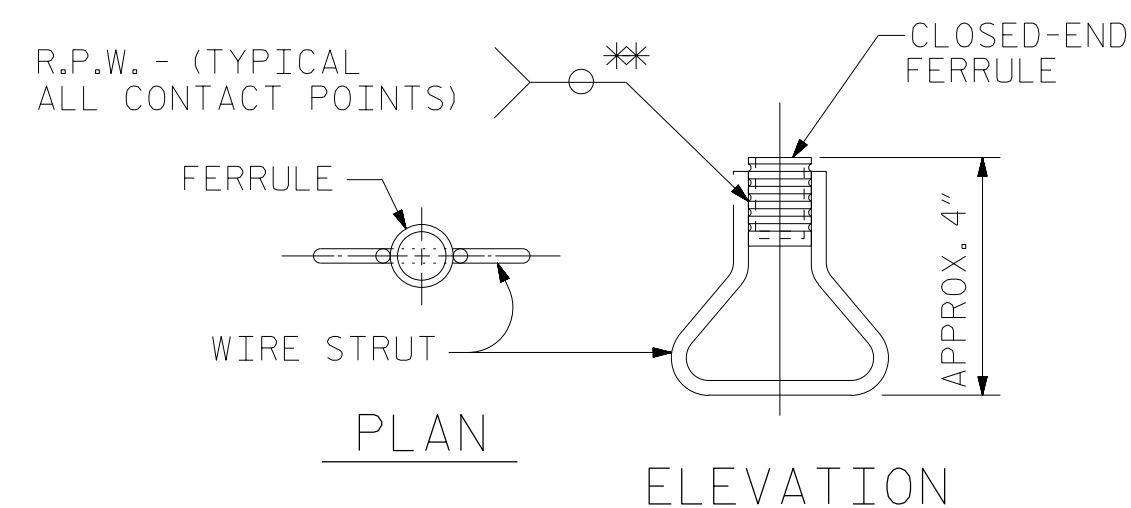
COVER PLATE DETAILS



PAVEMENT MARKING ALIGNMENT



SECTION B - B



CONCRETE INSERT

\*\* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 3 OF 4

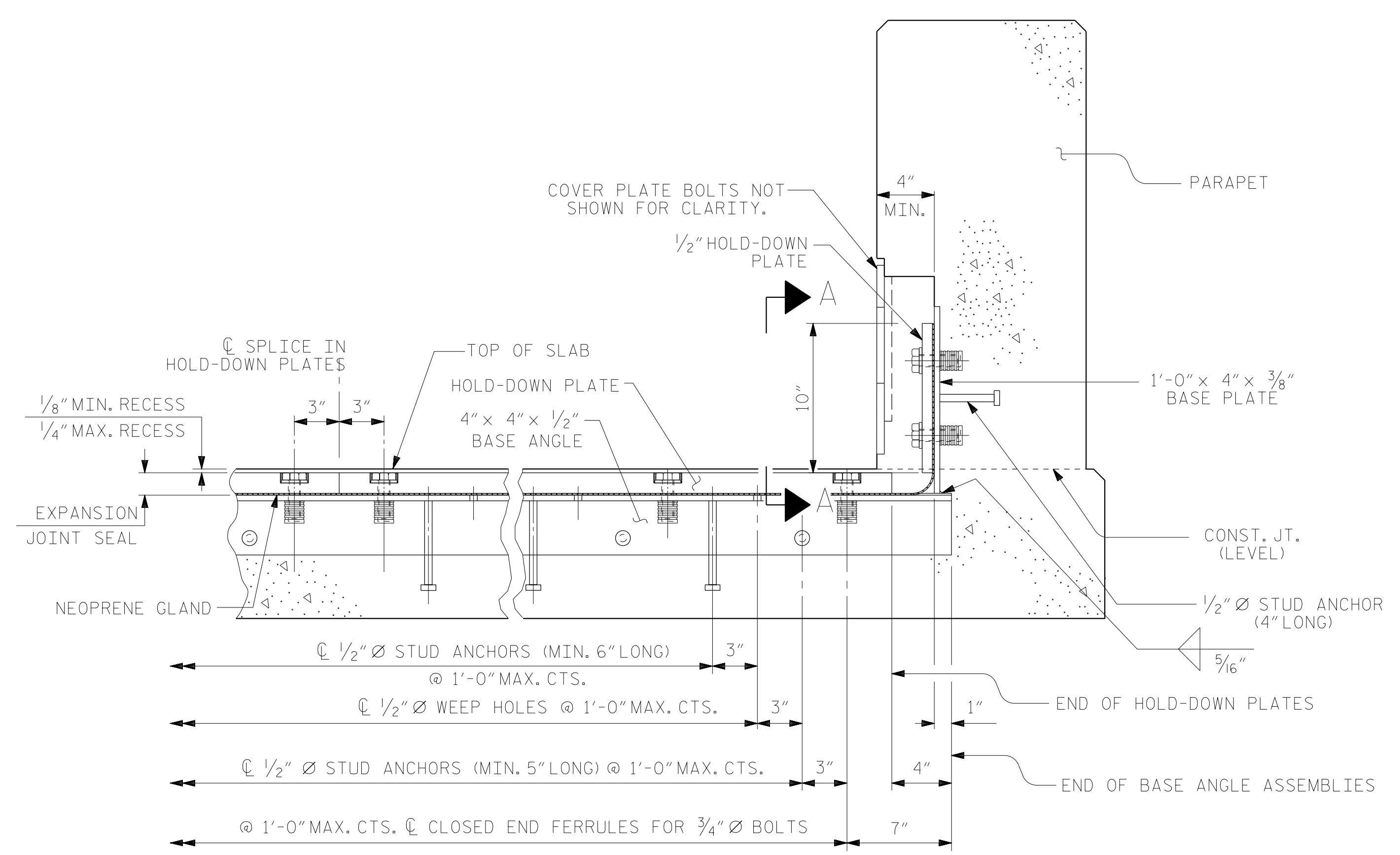


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 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 EXPANSION JOINT  
 SEAL DETAILS  
 FOR SIDEWALK

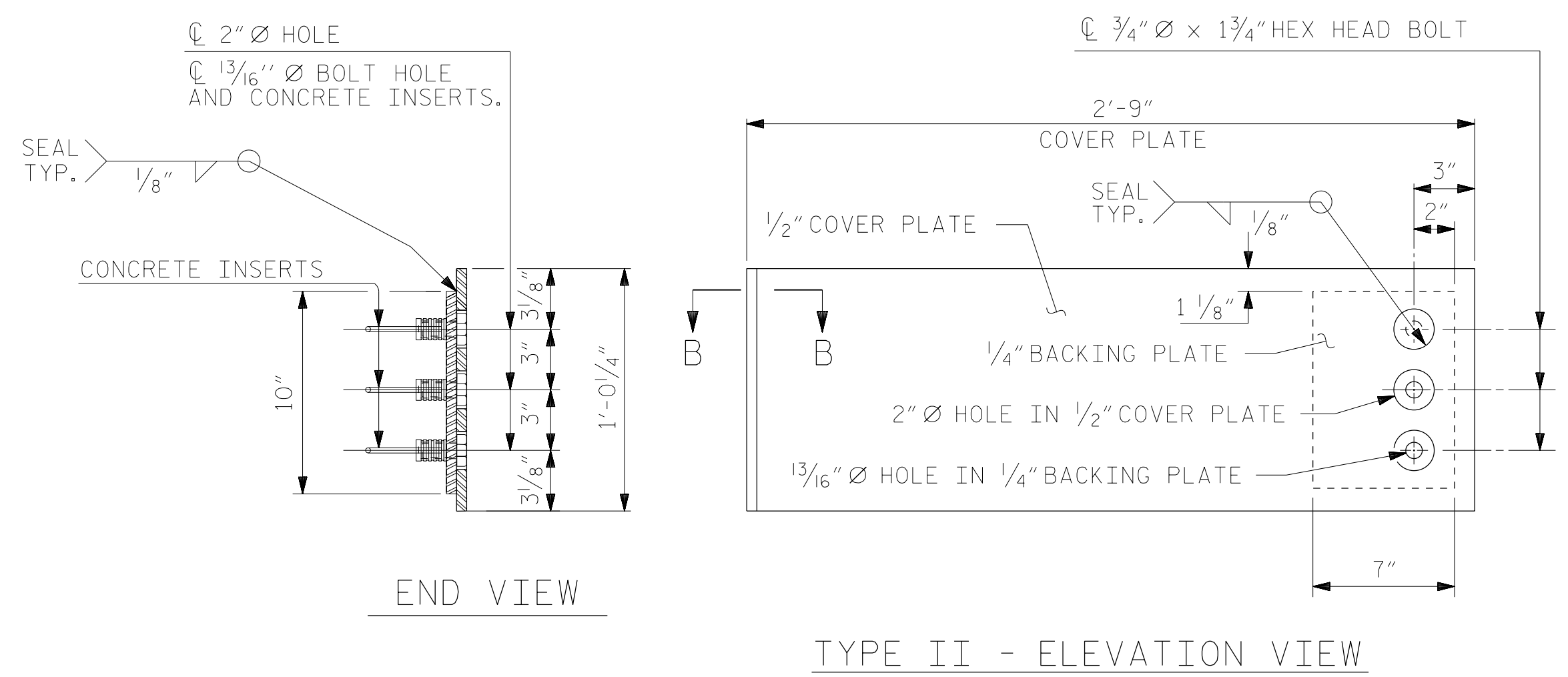
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-28        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

|                       |                     |
|-----------------------|---------------------|
| ASSEMBLED BY : NSC    | DATE : 08/2019      |
| CHECKED BY : MRA      | DATE : 11/2019      |
| DRAWN BY : REK 10/87  | REV. 5/1/06 TLA/GM  |
| CHECKED BY : CRK 1/88 | REV. 10/1/11 MAA/GM |
|                       | REV. 12/17 MAA/THC  |

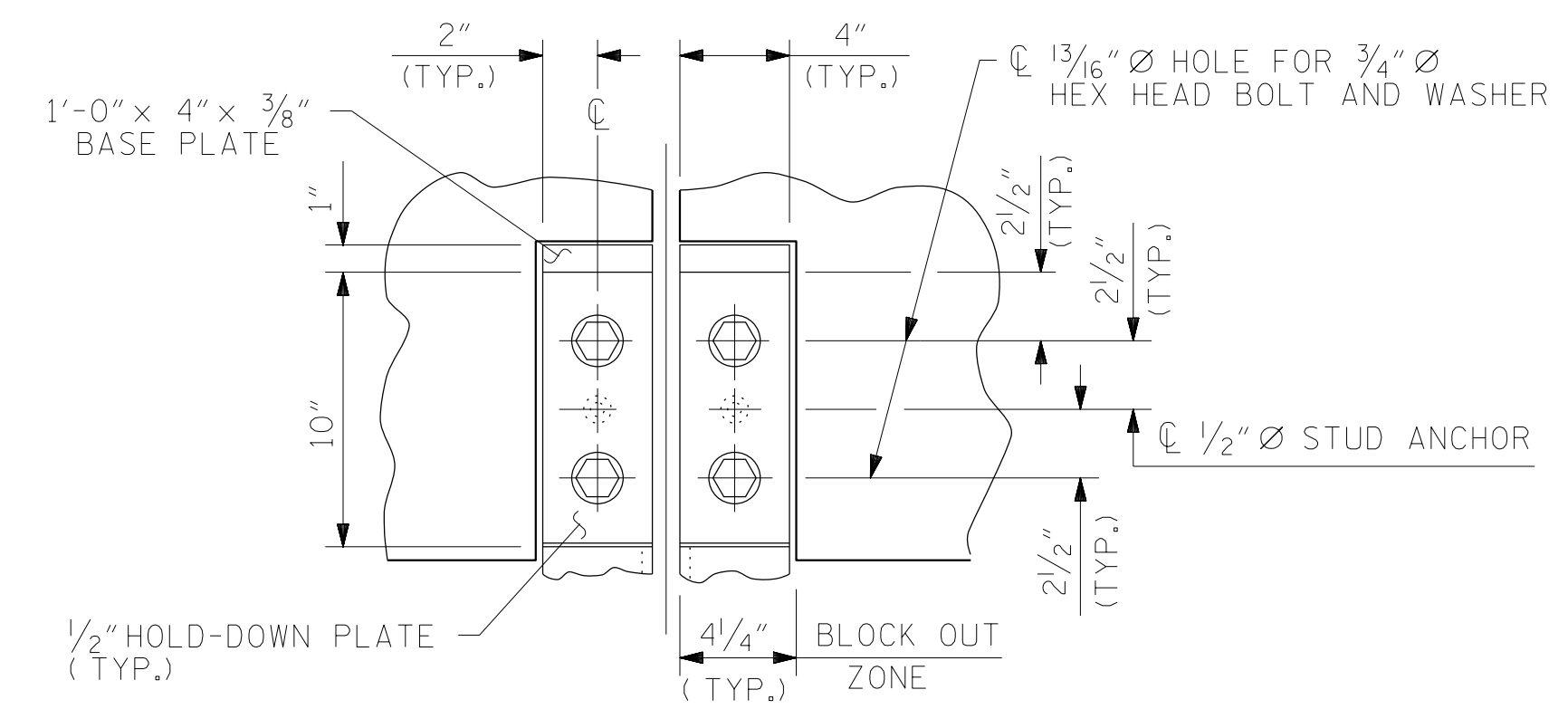
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



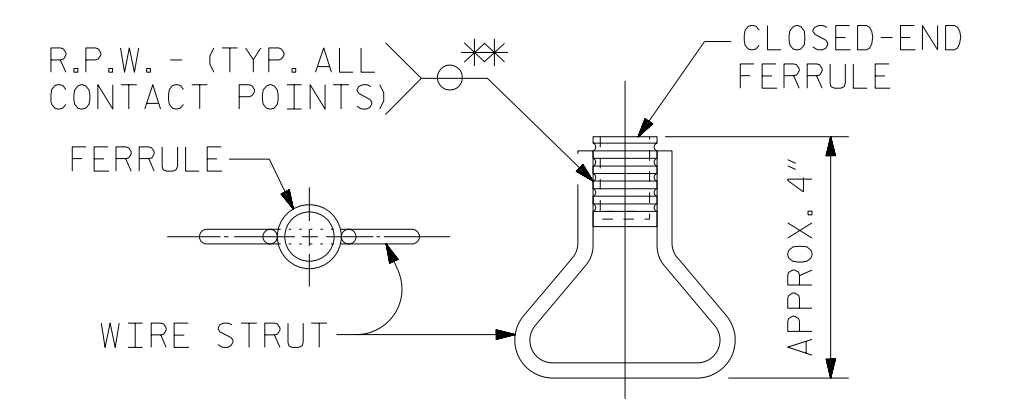
SECTION THRU RAIL NORMAL TO JOINT



COVER PLATE DETAILS

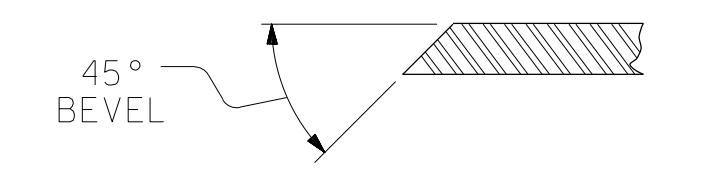


SECTION A - A

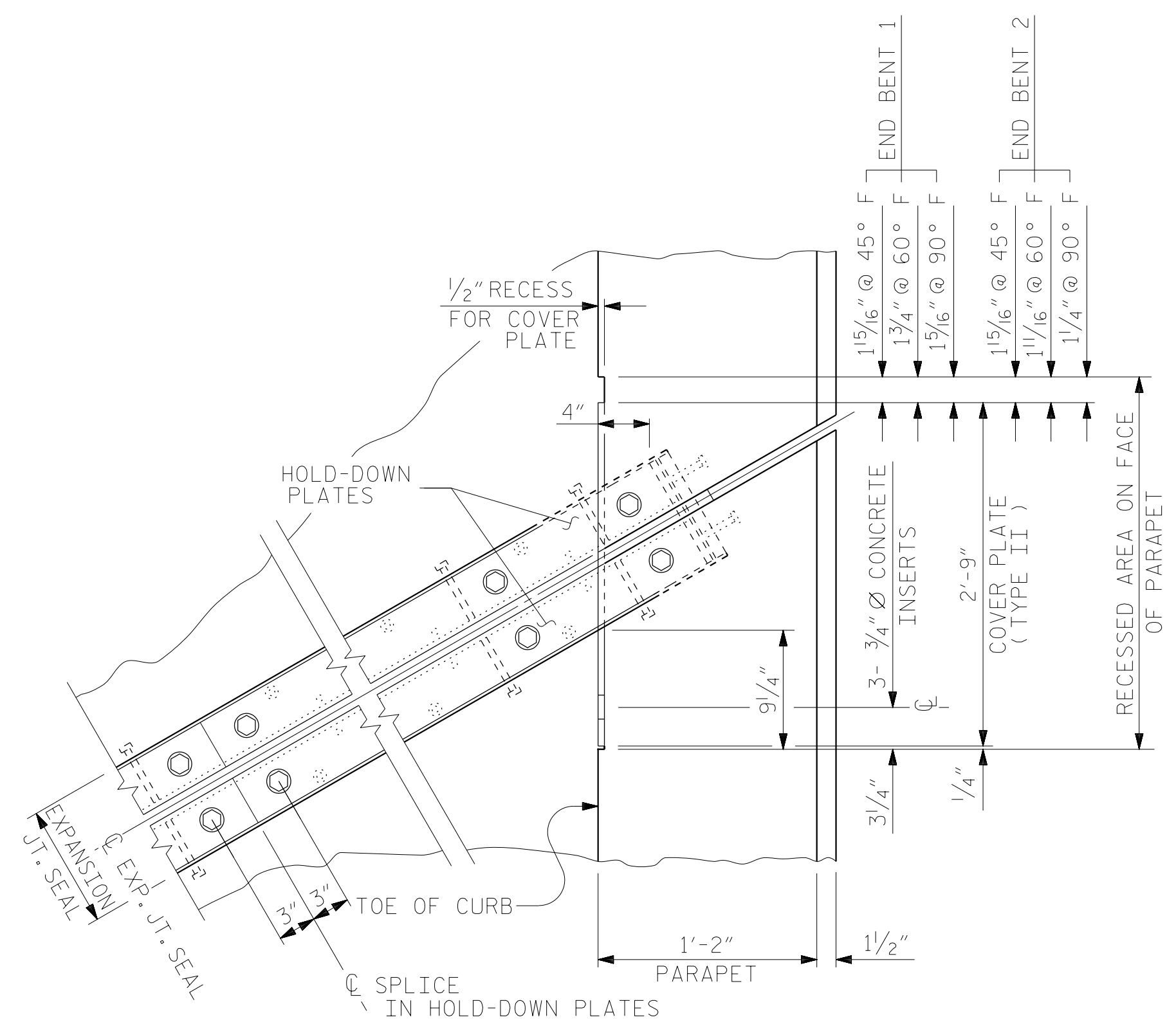
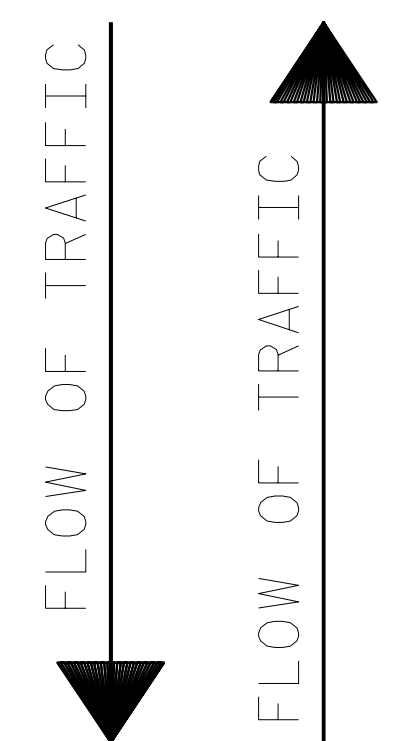


CONCRETE INSERT

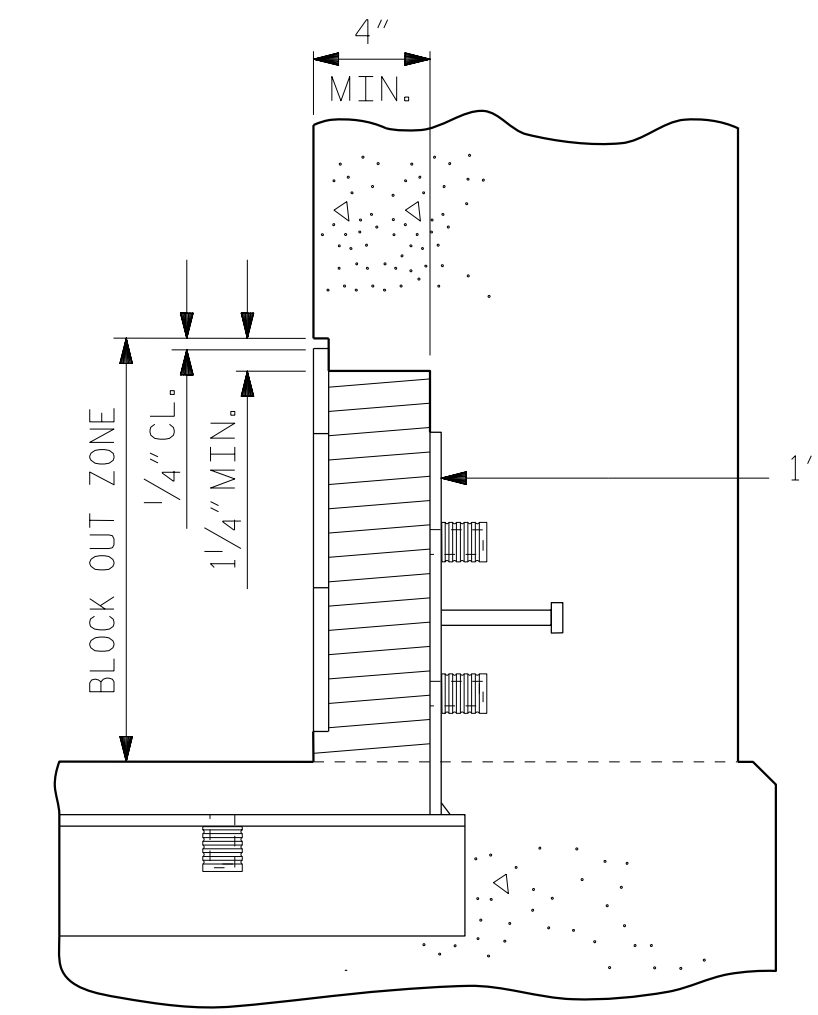
\*\* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.



SECTION B - B



PLAN OF EXPANSION JOINT SEAL



BLOCK OUT DETAIL  
SEE "SECTION A - A" FOR OTHER DETAILS.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 4 OF 4



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 RALEIGH  
 SUPERSTRUCTURE  
 EXPANSION JOINT  
 SEAL DETAILS  
 FOR PARAPET

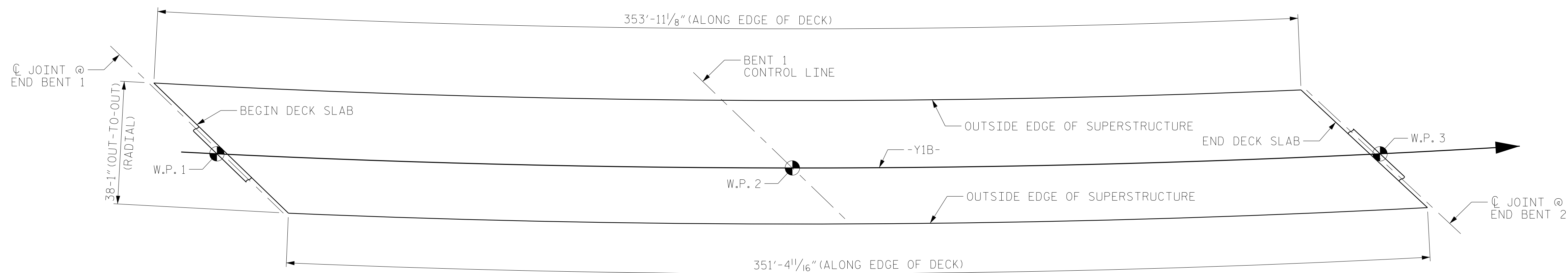
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-29        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DRAWN BY : NSC DATE : 04/2020  
 CHECKED BY : MRA DATE : 10/2020  
 DESIGN ENGINEER OF RECORD: MAL DATE : 10/2020

DOCUMENT NOT CONSIDERED  
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 SIGNATURES COMPLETED

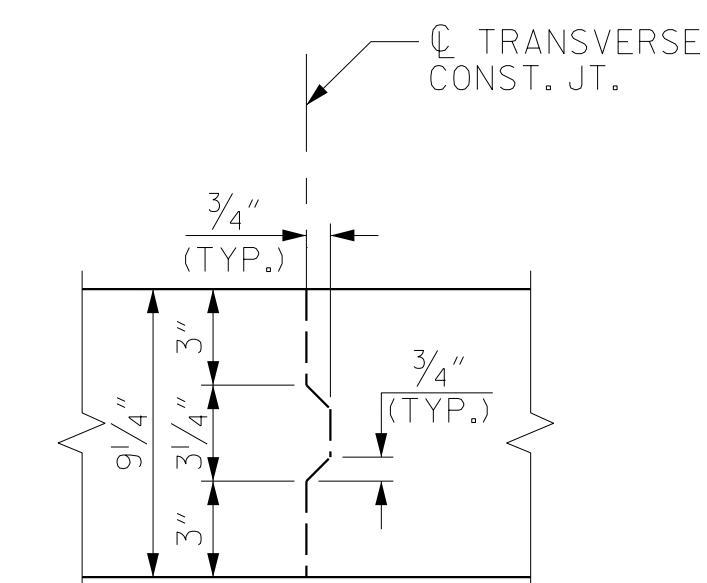






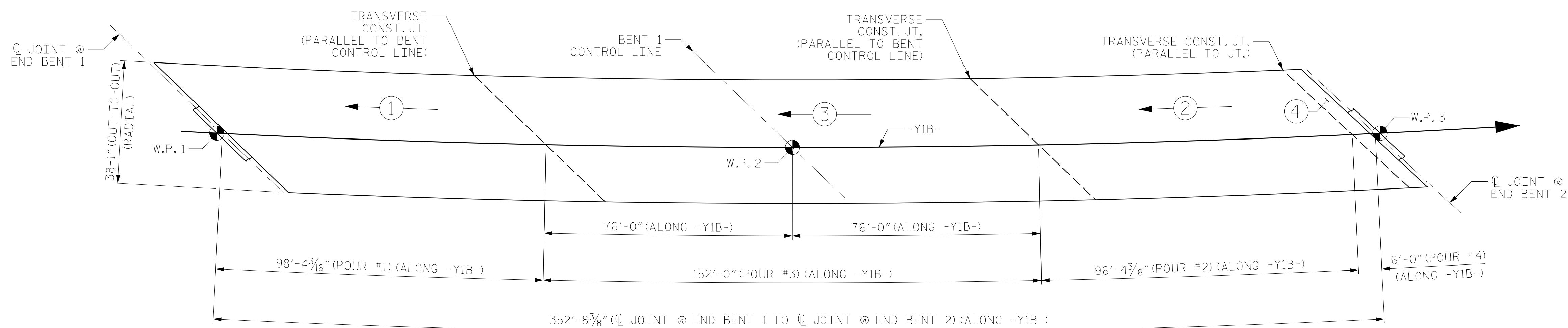
LAYOUT FOR COMPUTING AREA  
OF REINFORCED CONCRETE DECK SLAB

(SQ. FT. = 13,430)



TRANSVERSE  
CONSTRUCTION JOINT DETAIL

REINFORCING STEEL IN SLAB NOT SHOWN.  
LONGITUDINAL REINFORCEMENT SHALL BE  
CONTINUOUS THROUGH JOINT.



POURING SEQUENCE

IF THE CONTRACTOR CHOOSES TO REVERSE THE DIRECTION OF POUR ①  
A CONSTRUCTION JOINT WILL BE REQUIRED 6'-0\"/>

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 2



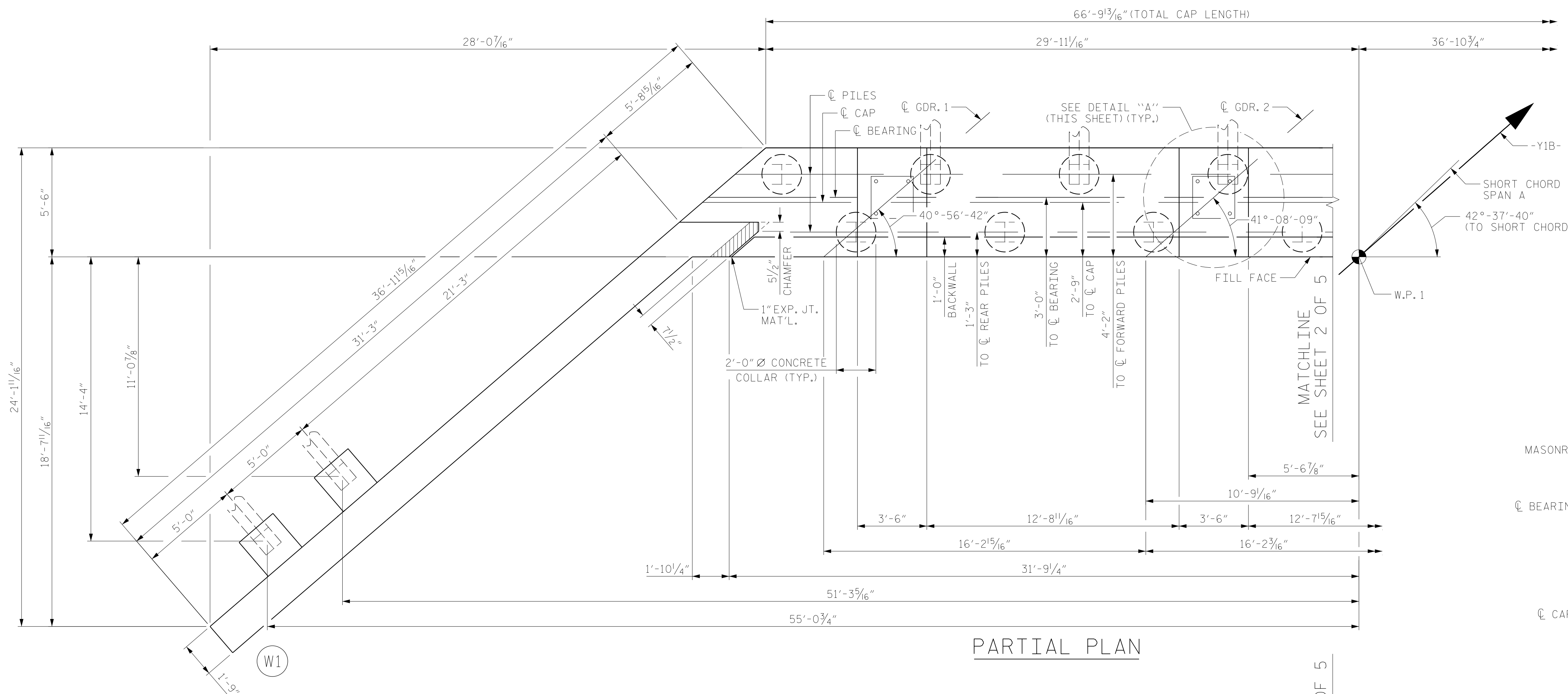
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RALEIGH  
SUPERSTRUCTURE  
BILL OF MATERIAL

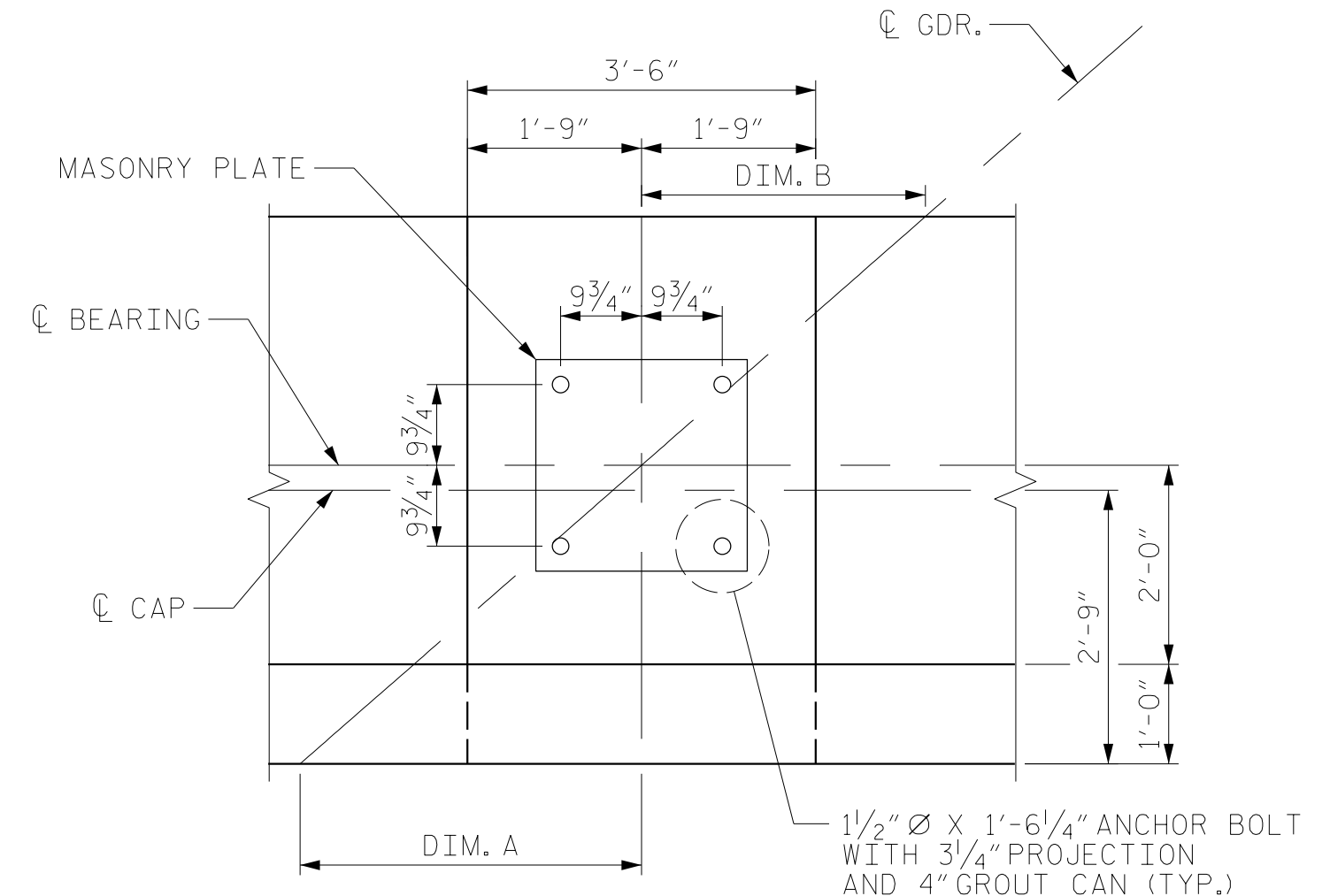
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-31        |    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS | 47 |
| 2         |     |       | 4   |     |       |              |    |

DRAWN BY : MRA DATE : 10/2019  
CHECKED BY : JMR DATE : 11/2019  
DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

DOCUMENT NOT CONSIDERED  
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SIGNATURES COMPLETED

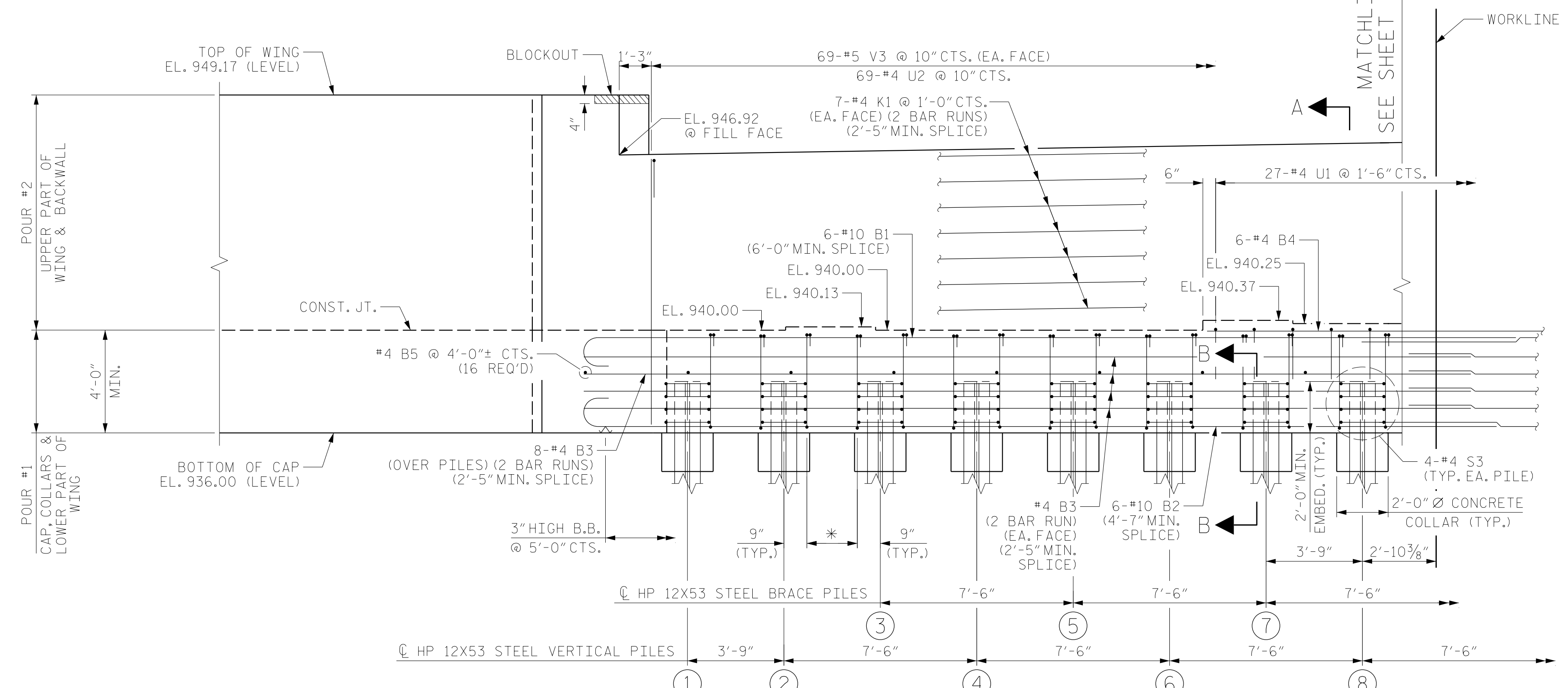


PARTIAL PLAN



DETAIL "A"  
PILES NOT SHOWN FOR CLARITY

|        | GDR. 1      | GDR. 2     | GDR. 3    | GDR. 4    |
|--------|-------------|------------|-----------|-----------|
| DIM. A | 3'-5 5/16"  | 3'-5 3/16" | 3'-4 7/8" | 3'-4 5/8" |
| DIM. B | 2'-10 7/16" | 2'-10 1/4" | 2'-10"    | 2'-9 3/4" |



PARTIAL ELEVATION

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 5



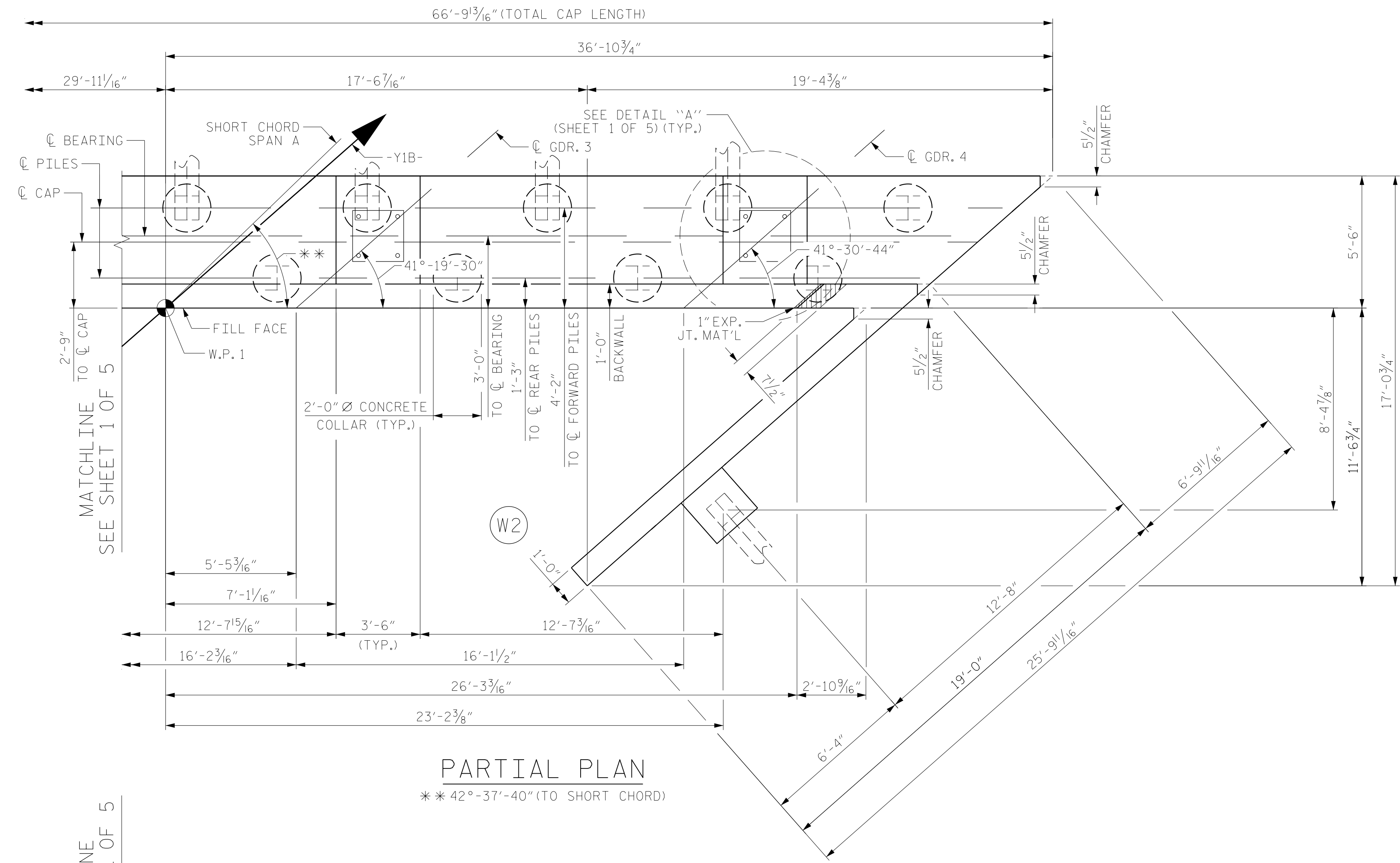
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 1 PARTIAL  
 PLAN AND ELEVATION

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-32           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
| 2         |     |       | 4   |     |       |                 |

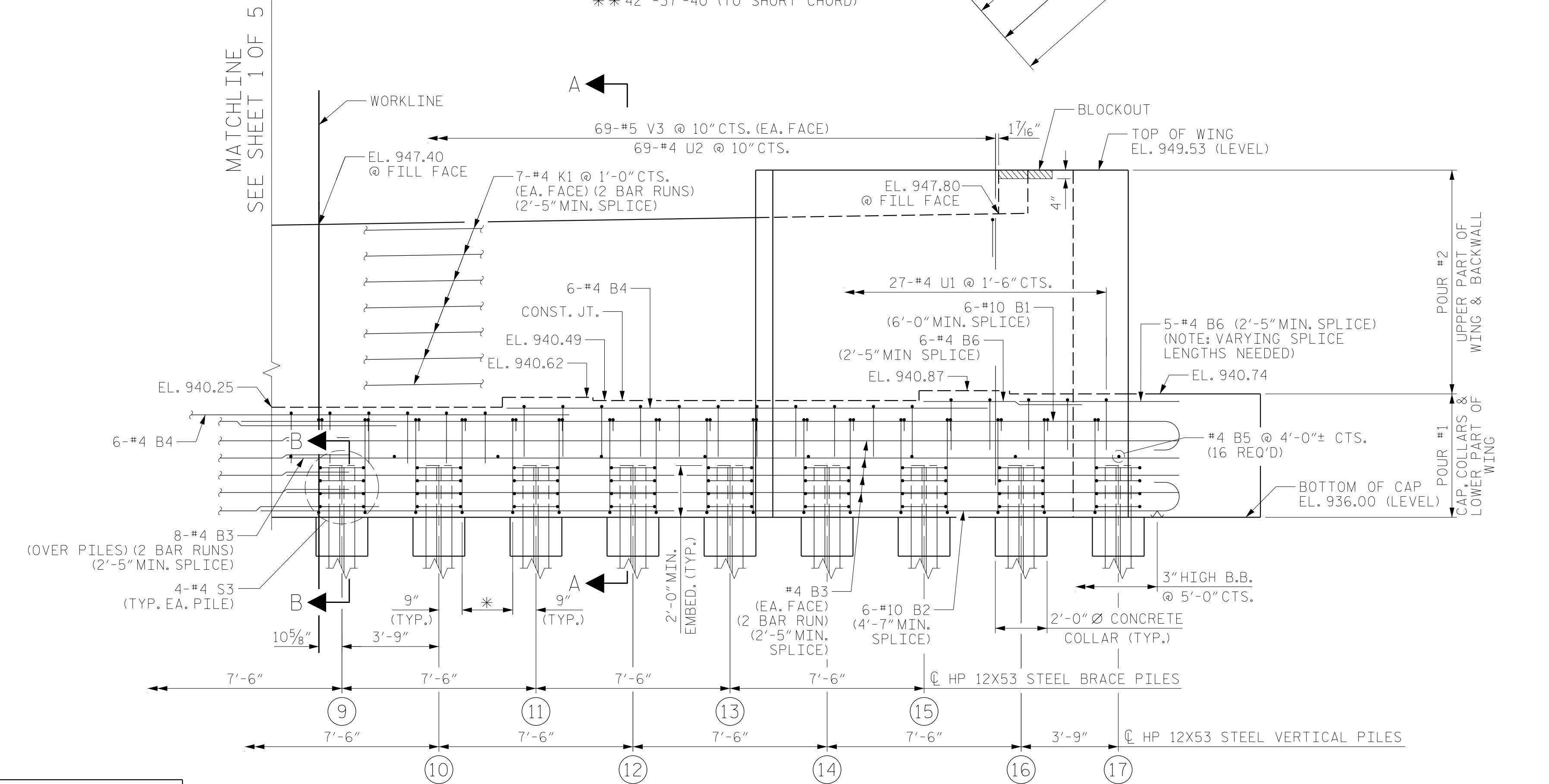
DRAWN BY : MRA DATE : 11/2019  
 CHECKED BY : MAL DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

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 FINAL UNLESS ALL  
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NOTE:  
FOR NOTES, SEE SHEET 1 OF 5.



PARTIAL PLAN  
\*\* 42°-37'-40" (TO SHORT CHORD)



PARTIAL ELEVATION  
\* 4-#5 S1 & #5 S2 @ 9\"/>

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 5



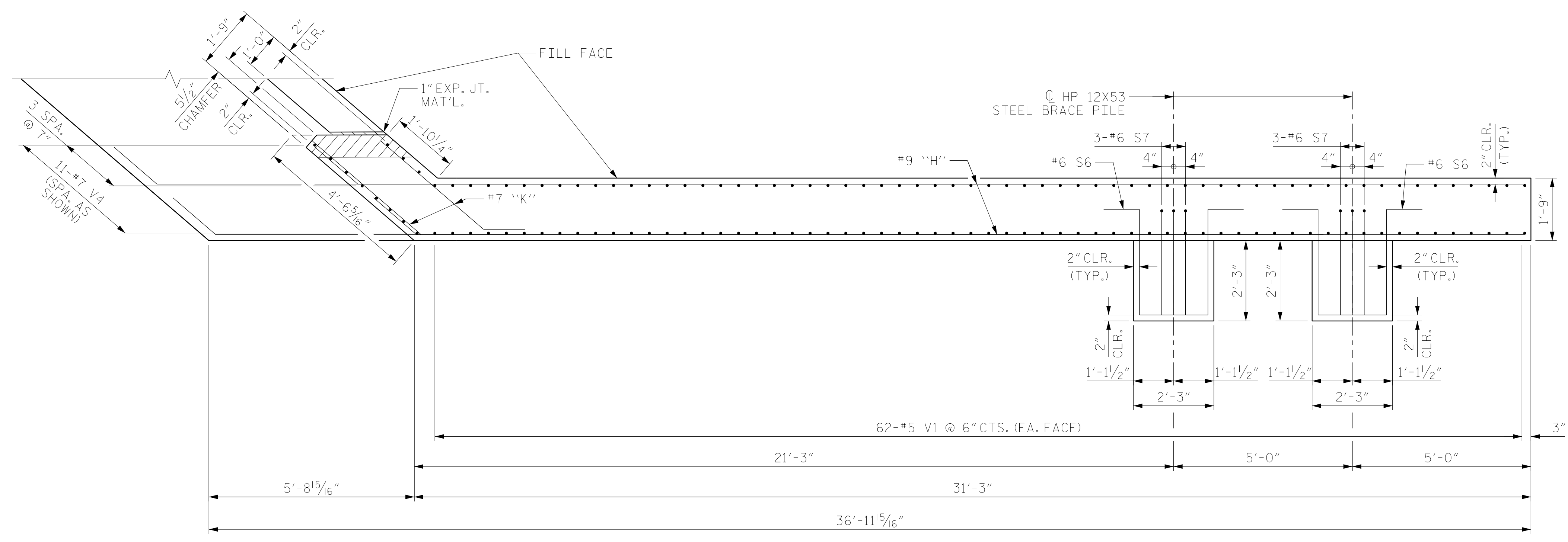
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DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
END BENT 1 PARTIAL  
PLAN AND ELEVATION

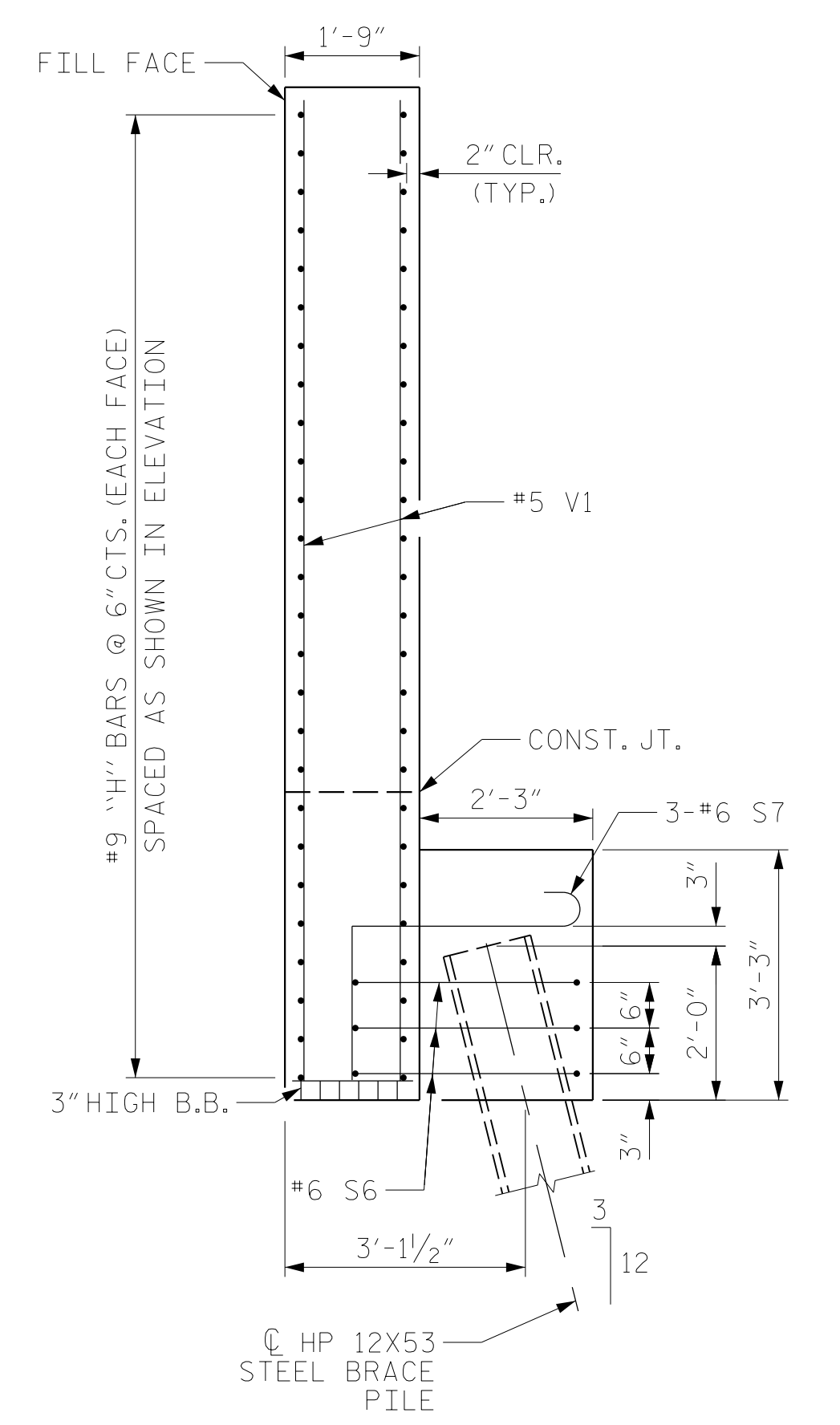
| REVISIONS |     |       |     |     |       | SHEET NO.    |
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-33        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DRAWN BY : MRA DATE : 11/2019  
CHECKED BY : MAL DATE : 11/2019  
DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

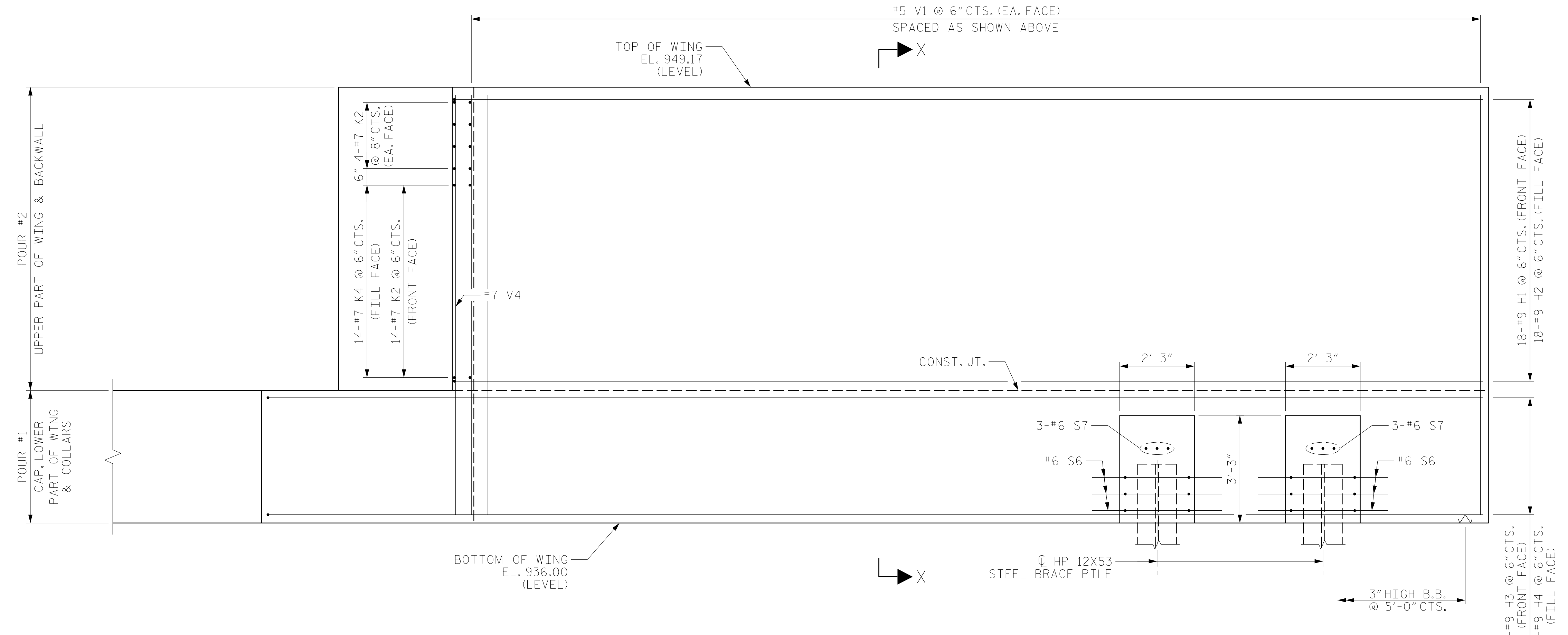
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PLAN - (W1)



SECTION X-X  
(TYP. EA. WING BRACE PILE)



ELEVATION - (W1)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 3 OF 5

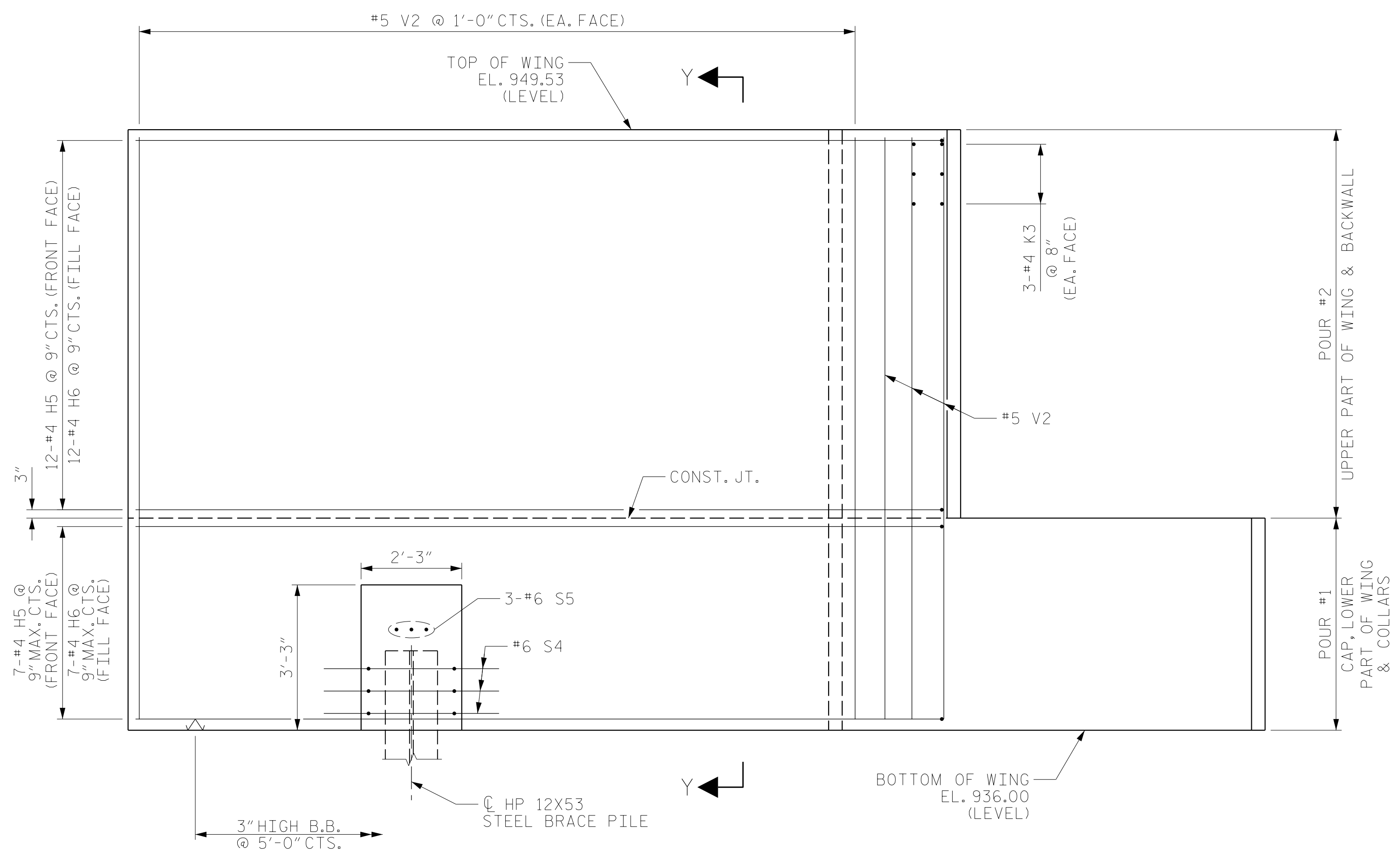
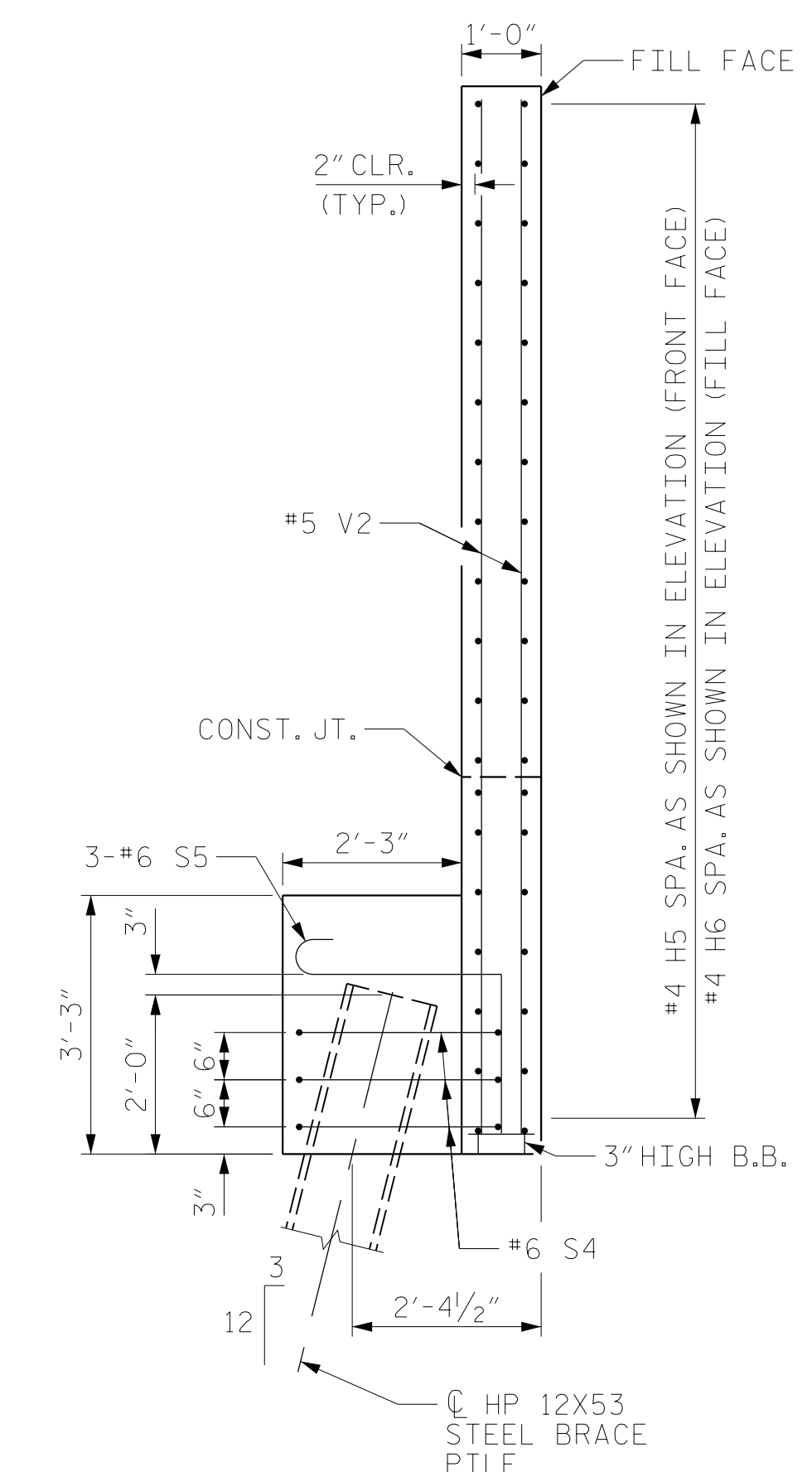
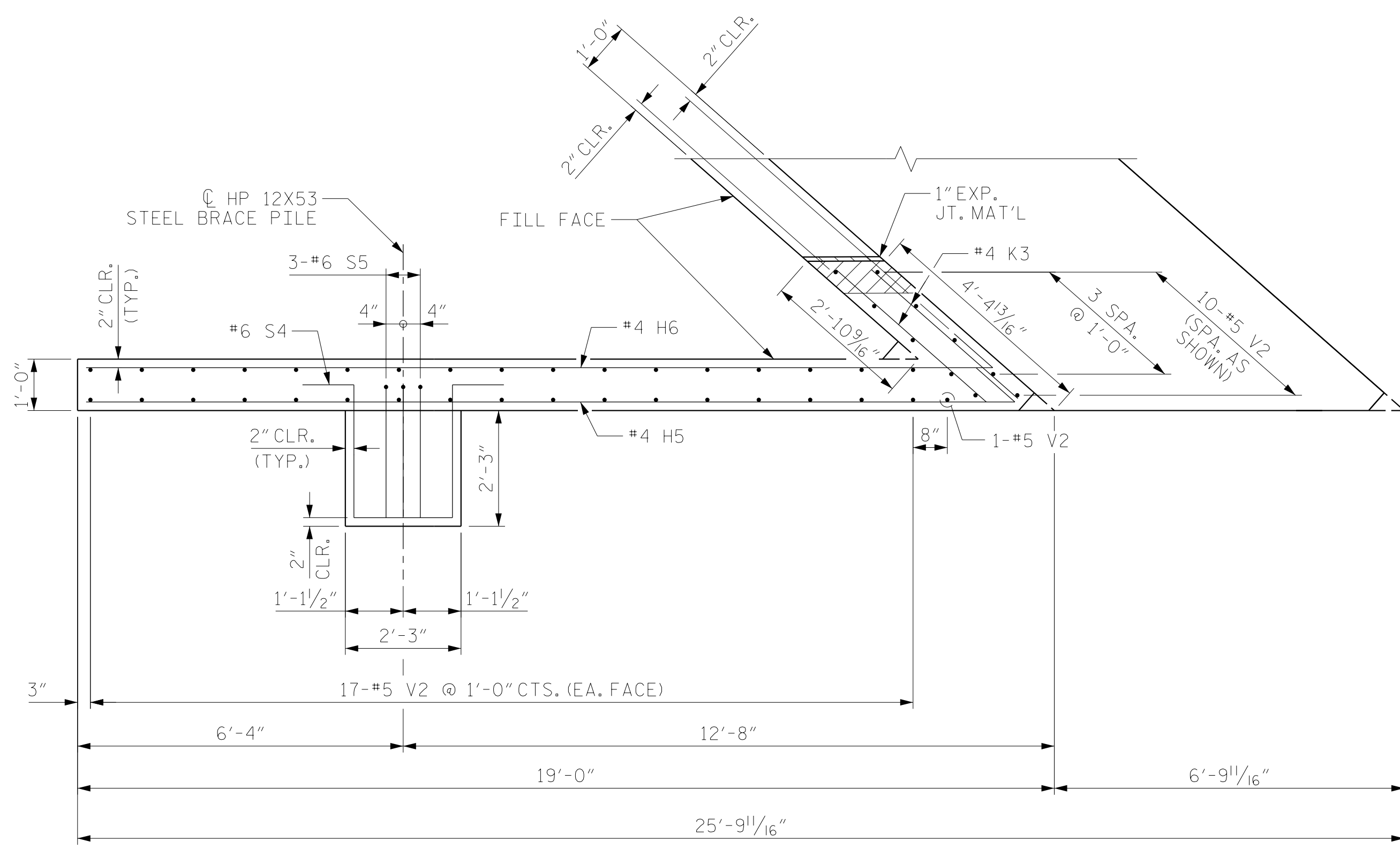


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| REVISIONS |     |       |     |     |       | SHEET NO.    |    |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-34        |    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS | 47 |
| 2         |     |       | 4   |     |       |              |    |

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | TRM | DATE : | 11/2019 |
| CHECKED BY :               | MAL | DATE : | 11/2019 |
| DESIGN ENGINEER OF RECORD: | MAL | DATE : | 11/2019 |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 4 OF 5



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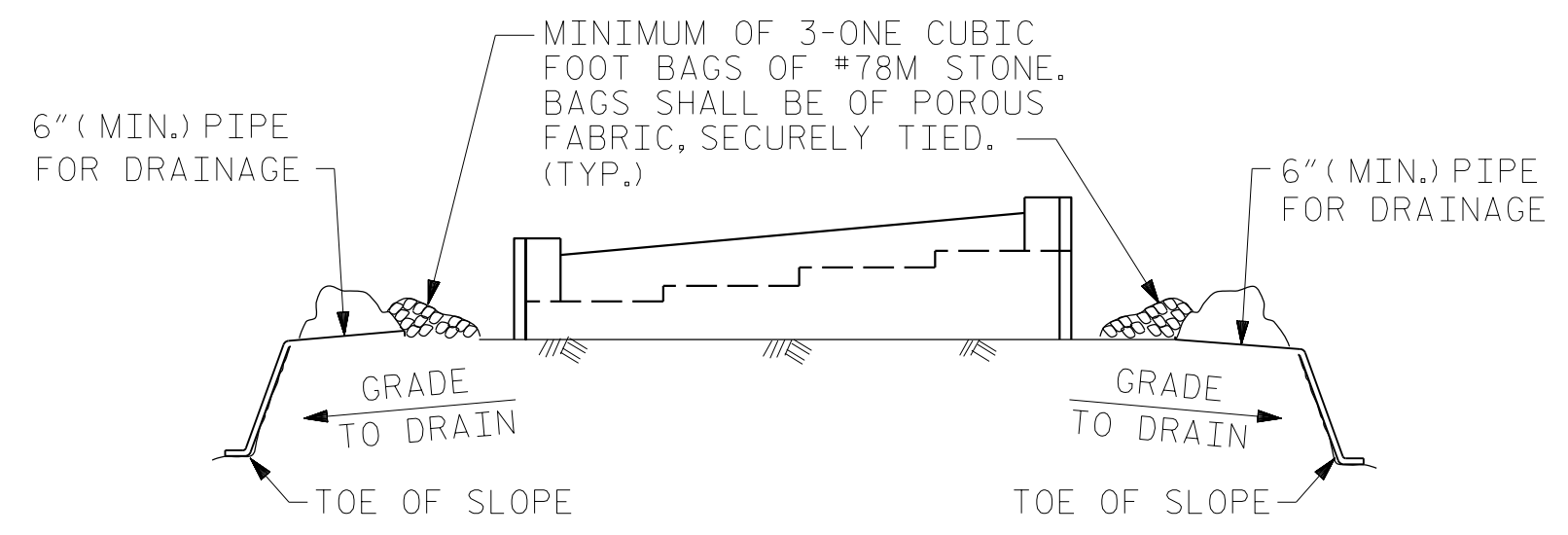
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 1  
 WING 2

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-35        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DRAWN BY : TRM DATE : 11/2019  
 CHECKED BY : MAL DATE : 11/2019  
 DESIGN ENGINEER OF RECORD: MAL DATE : 11/2019

ELEVATION - (W2)

DOCUMENT NOT CONSIDERED  
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 SIGNATURES COMPLETED

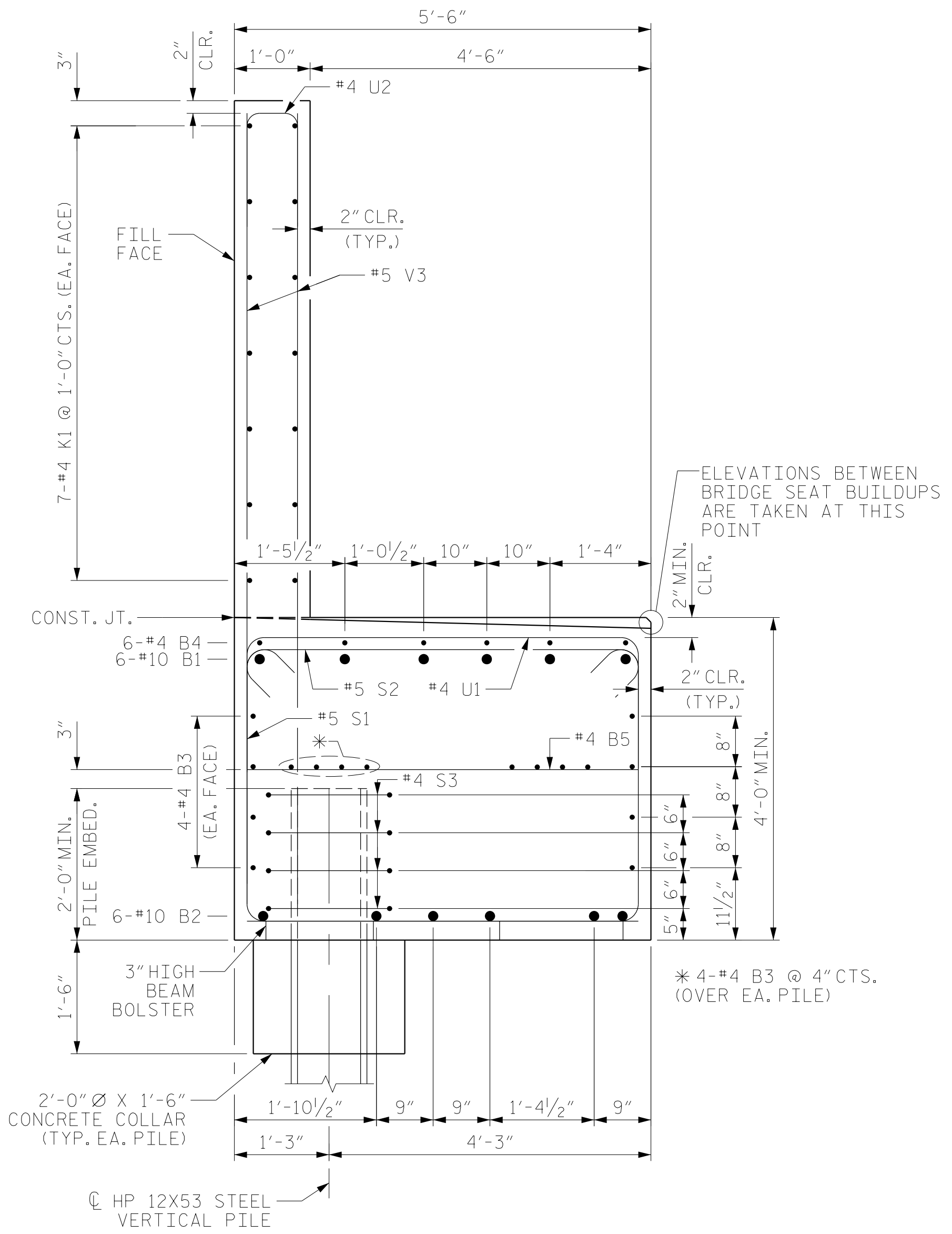


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

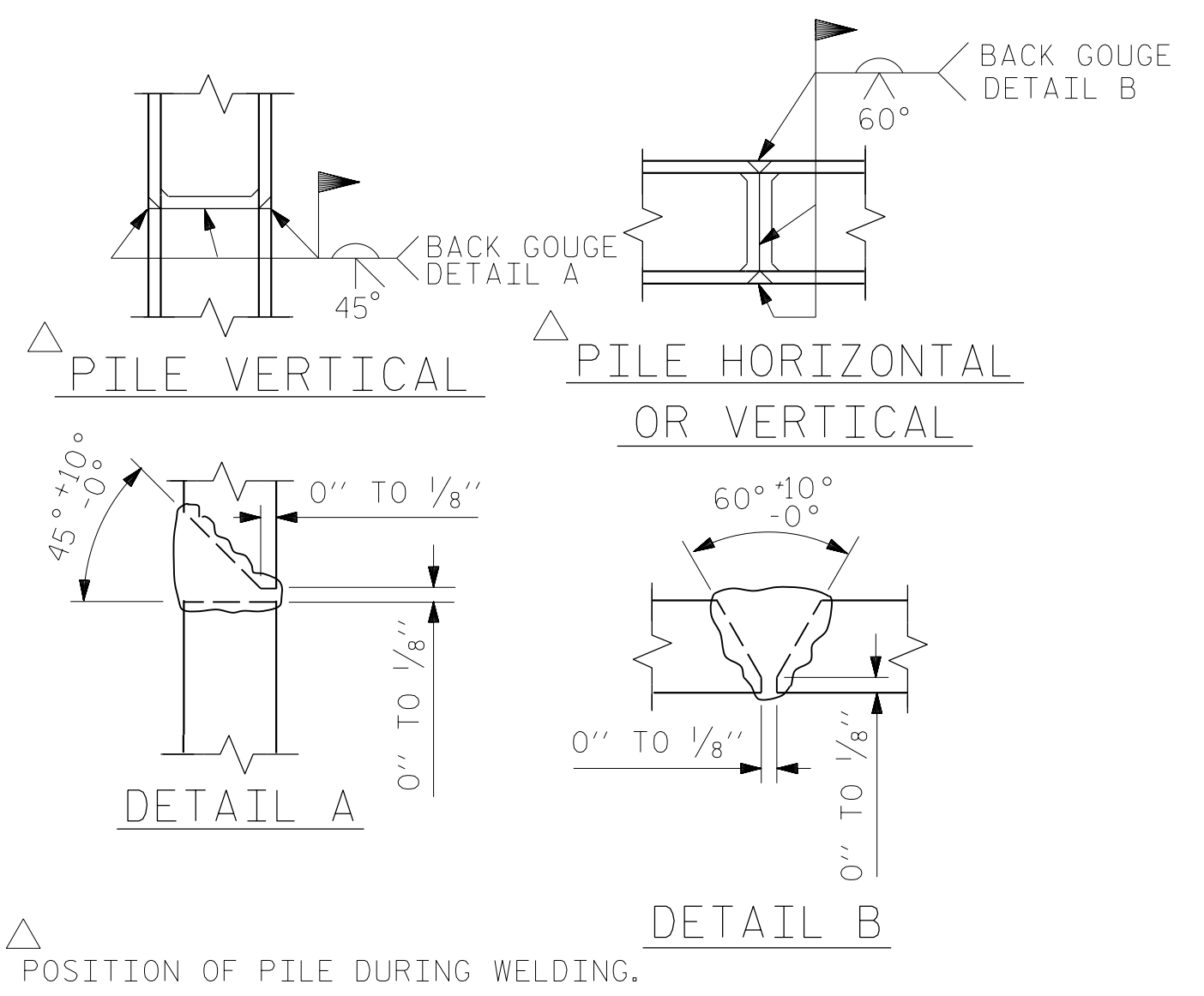
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

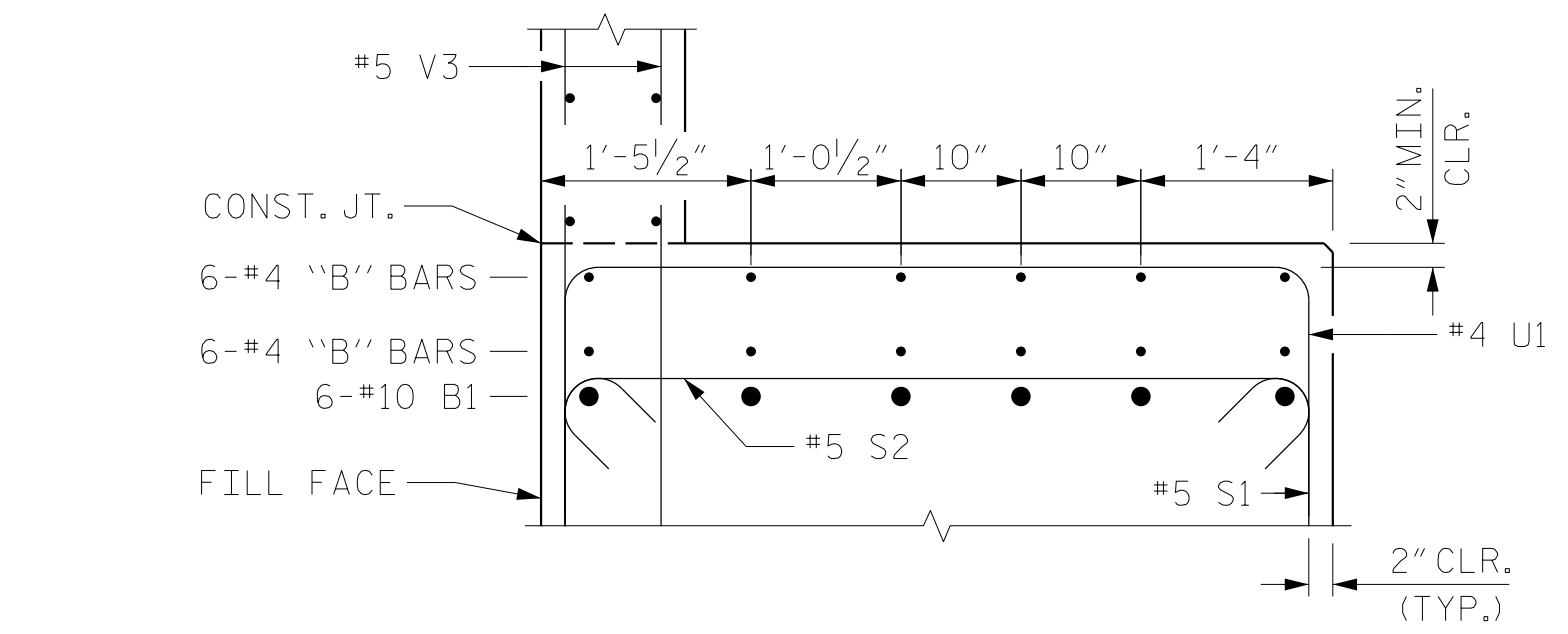
### TEMPORARY DRAINAGE AT END BENT



SECTION A-A

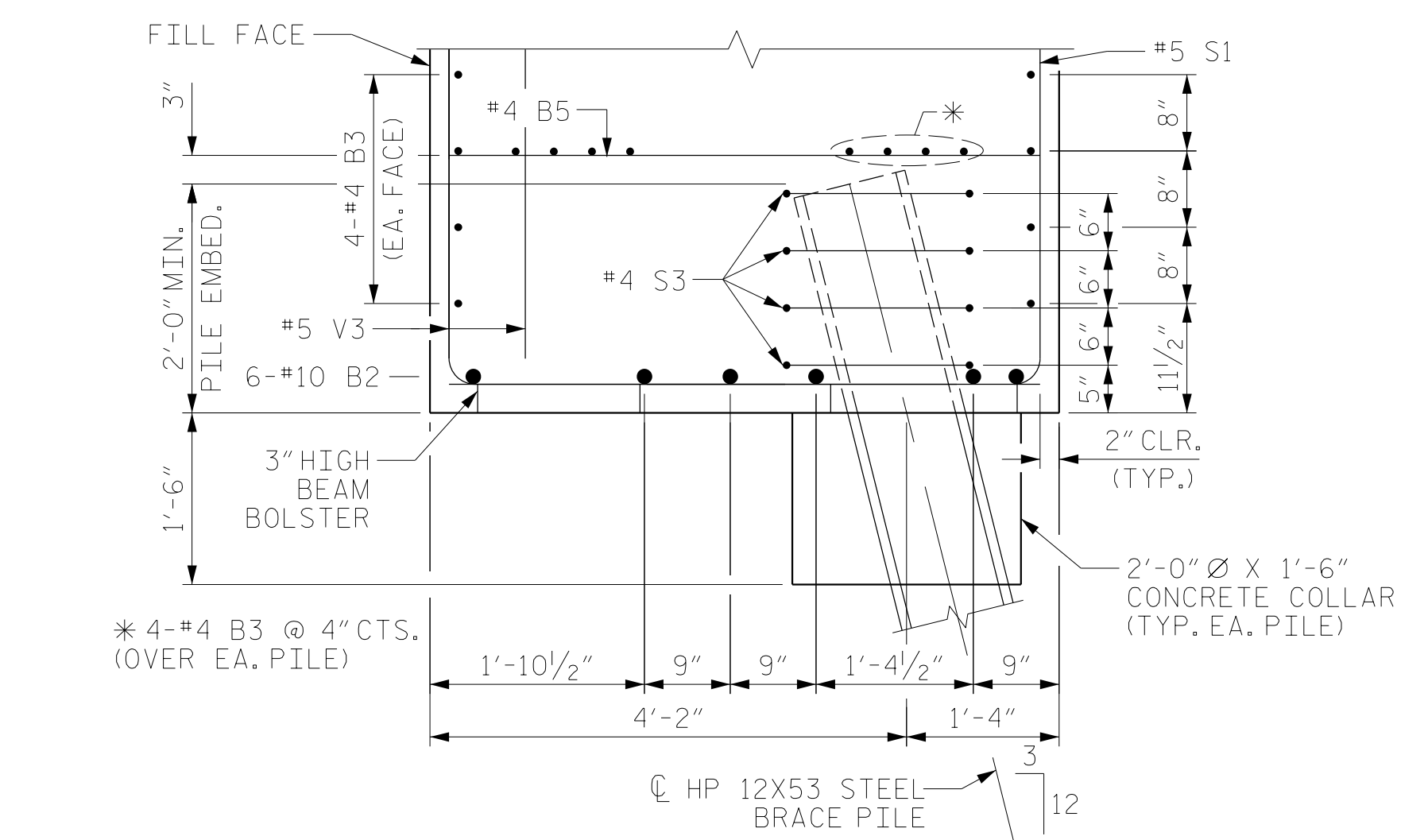


### PILE SPLICE DETAILS

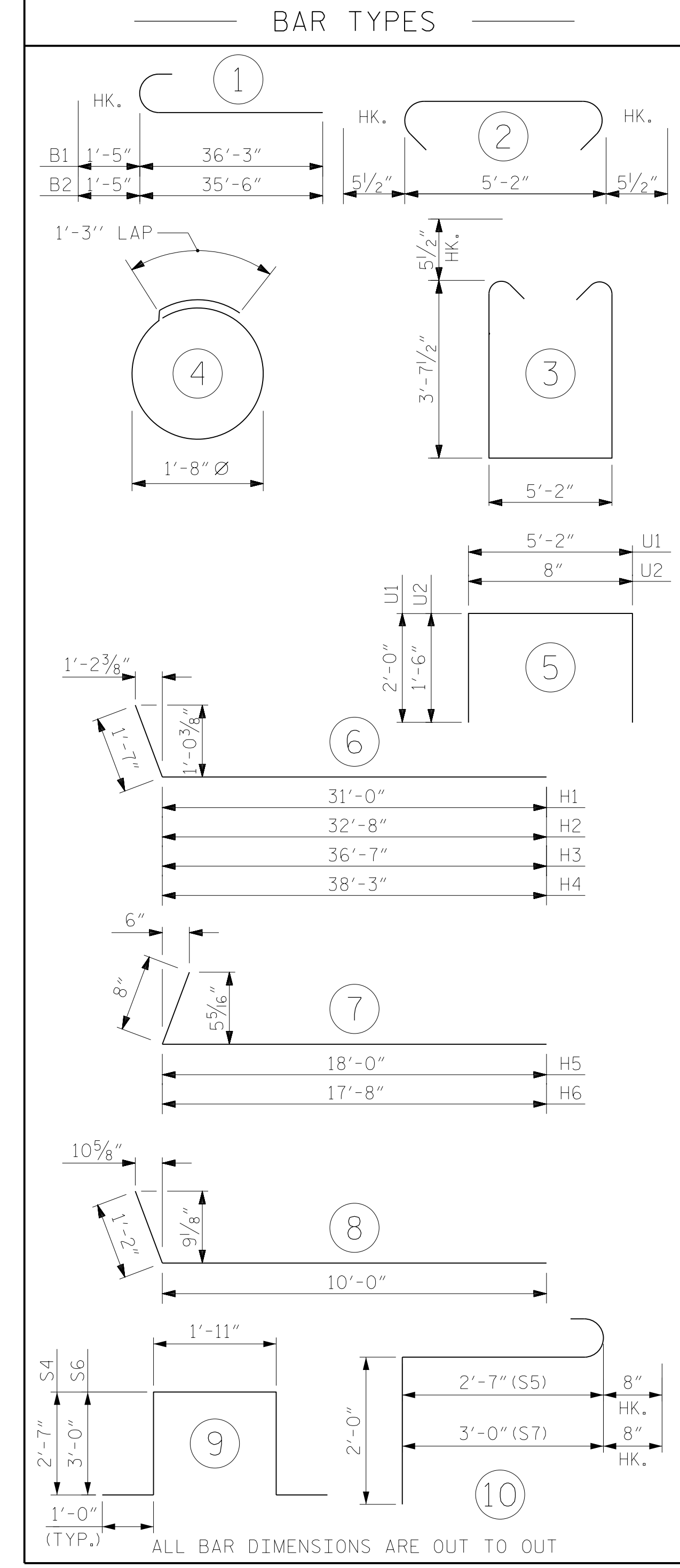


### PARTIAL SECTION AT BRIDGE SEAT

BOTTOM ROW OF #4 "B" BARS EXTEND UNDER BRIDGE SEAT FOR SPLICE PURPOSES ONLY. DETAIL NOT APPLICABLE UNDER GIRDER 1.



SECTION B-B



| BILL OF MATERIAL |     |      |      |         |        |
|------------------|-----|------|------|---------|--------|
| END BENT NO. 1   |     |      |      |         |        |
| BAR              | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| B1               | 12  | #10  | 1    | 37'-8"  | 1945   |
| B2               | 12  | #10  | 1    | 36'-11" | 1906   |
| B3               | 32  | #4   | STR  | 34'-5"  | 736    |
| B4               | 12  | #4   | STR  | 18'-7"  | 149    |
| B5               | 16  | #4   | STR  | 5'-2"   | 55     |
| B6               | 11  | #4   | STR  | 7'-8"   | 56     |
|                  |     |      |      |         |        |
| H1               | 18  | #9   | 6    | 32'-7"  | 1994   |
| H2               | 18  | #9   | 6    | 34'-3"  | 2096   |
| H3               | 8   | #9   | 6    | 38'-2"  | 1038   |
| H4               | 8   | #9   | 6    | 39'-10" | 1083   |
| H5               | 19  | #4   | 7    | 18'-8"  | 237    |
| H6               | 19  | #4   | 7    | 18'-4"  | 233    |
|                  |     |      |      |         |        |
| K1               | 28  | #4   | STR  | 34'-4"  | 642    |
| K2               | 24  | #7   | STR  | 3'-9"   | 184    |
| K3               | 6   | #4   | STR  | 3'-7"   | 14     |
| K4               | 14  | #7   | 8    | 11'-2"  | 320    |
|                  |     |      |      |         |        |
| S1               | 64  | #5   | 3    | 13'-4"  | 890    |
| S2               | 64  | #5   | 2    | 6'-1"   | 406    |
| S3               | 68  | #4   | 4    | 6'-6"   | 295    |
| S4               | 3   | #6   | 9    | 9'-1"   | 41     |
| S5               | 3   | #6   | 10   | 5'-3"   | 24     |
| S6               | 6   | #6   | 9    | 9'-11"  | 89     |
| S7               | 6   | #6   | 10   | 5'-8"   | 51     |
|                  |     |      |      |         |        |
| U1               | 27  | #4   | 5    | 9'-2"   | 165    |
| U2               | 69  | #4   | 5    | 3'-8"   | 169    |
|                  |     |      |      |         |        |
| V1               | 124 | #5   | STR  | 12'-9"  | 1649   |
| V2               | 45  | #5   | STR  | 13'-1"  | 614    |
| V3               | 136 | #5   | STR  | 10'-3"  | 1454   |
| V4               | 11  | #7   | STR  | 12'-9"  | 287    |

REINFORCING STEEL 18,822 LBS.  
CLASS A CONCRETE

POUR #1  
CAP, COLLARS AND LOWER PART OF WINGS 79.4 C.Y.

POUR #2  
UPPER PART OF WINGS AND BACKWALL 43.0 C.Y.

TOTAL CLASS A CONCRETE 122.4 C.Y.

HP 12 X 53 STEEL PILES NO. 20 400.0 LIN. FT.

PILE DRIVING EQUIPMENT SETUP NO. 20

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 5 OF 5



STATE OF NORTH CAROLINA  
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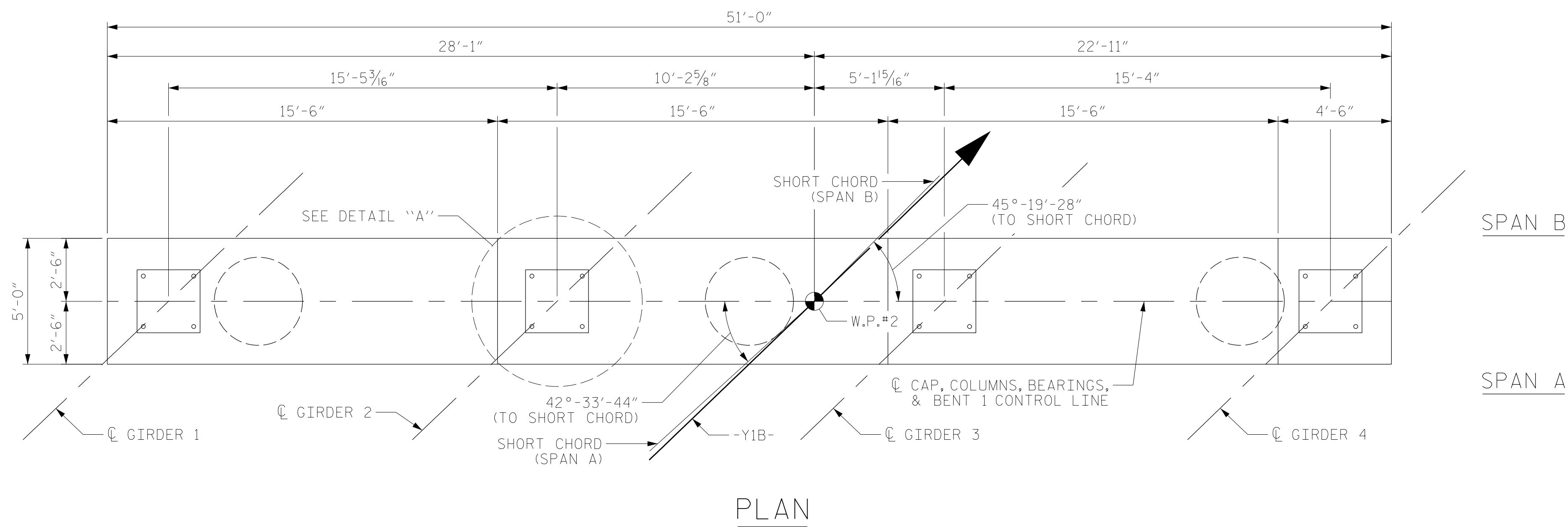
SUBSTRUCTURE  
END BENT 1  
DETAILS

DRAWN BY : MRA DATE : 11/2019  
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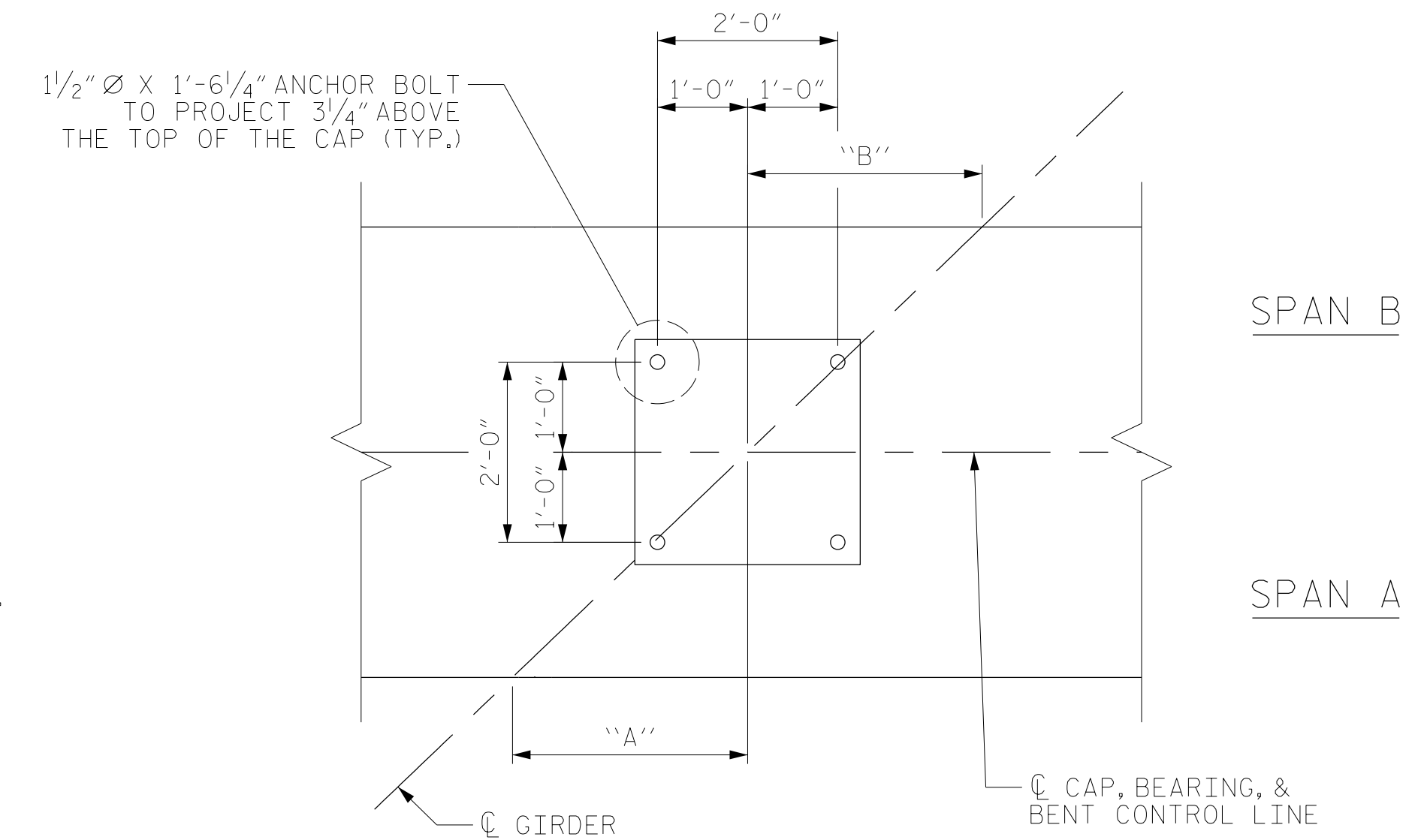
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|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-36           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
| 2         |     |       | 4   |     |       |                 |



PLAN

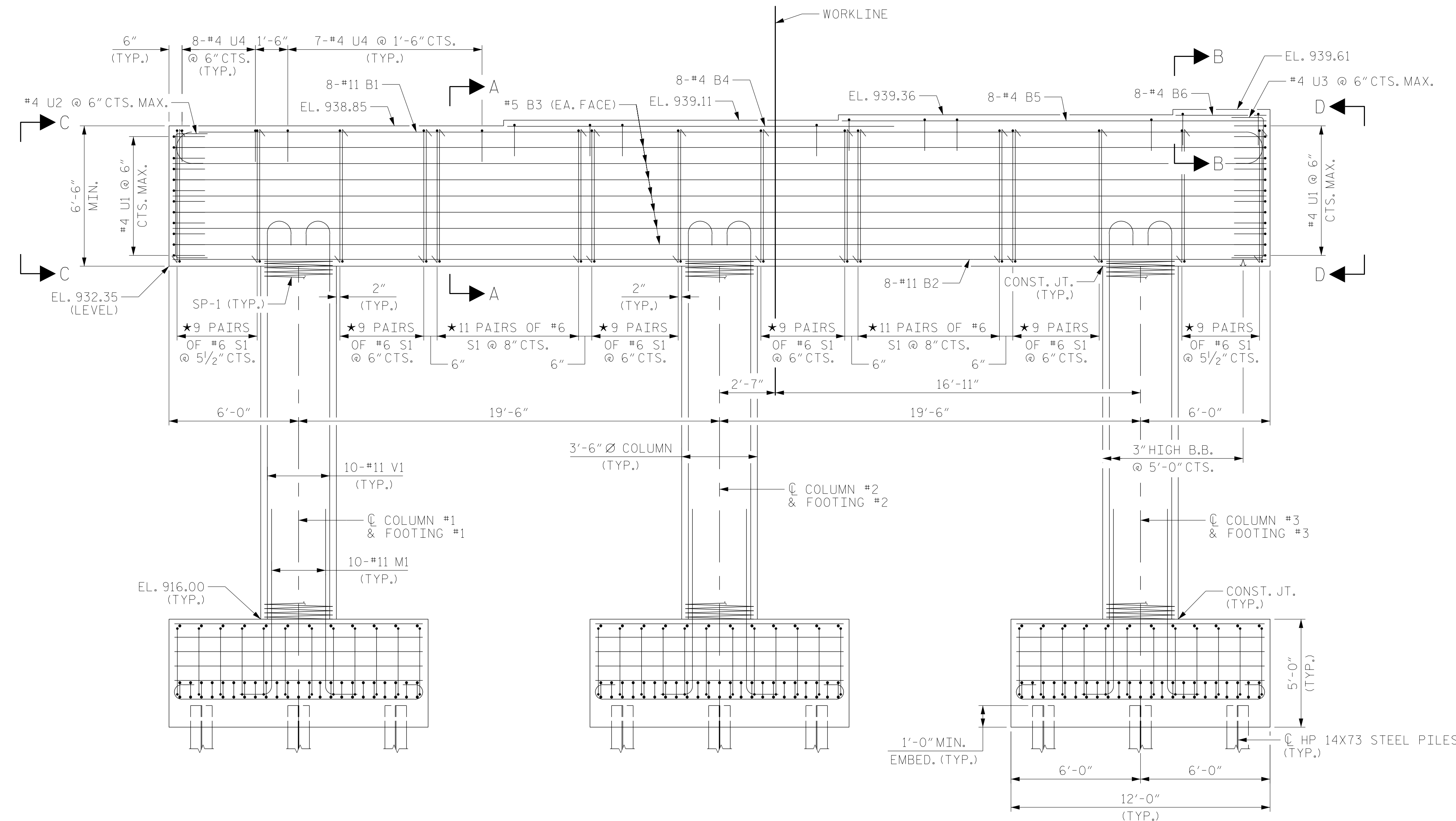
**NOTES:**  
 FOR SECTION A-A, PARTIAL SECTION B-B, VIEW C-C, AND VIEW D-D, SEE SHEET 2 OF 2.  
 FOR REINFORCING STEEL BILL OF MATERIAL, SEE SHEET 2 OF 2.  
 STIRRUPS AND #4 U4 BARS IN CAP MAY BE SHIFTED AS NECESSARY TO AVOID ANCHOR BOLTS.  
 #4 U1 BARS IN ENDS OF CAP MAY BE SHIFTED AS NECESSARY TO AVOID #5 B3 BARS.  
 HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.  
 THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT A MINIMUM OF 1'-6" EARTH COVER OVER ALL FOOTINGS SHALL BE MAINTAINED AFTER CONSTRUCTION IS COMPLETE.  
 ★ INVERT ALTERNATE #6 S1 STIRRUP PAIRS.



DETAIL "A"

STEP NOT SHOWN FOR CLARITY

|          | "A"                                  | "B"                                 |
|----------|--------------------------------------|-------------------------------------|
| GIRDER 1 | 2'-7 <sup>1</sup> / <sub>2</sub> "   | 2'-7 <sup>1</sup> / <sub>16</sub> " |
| GIRDER 2 | 2'-7 <sup>9</sup> / <sub>16</sub> "  | 2'-7 <sup>1</sup> / <sub>4</sub> "  |
| GIRDER 3 | 2'-7 <sup>1</sup> / <sub>8</sub> "   | 2'-7 <sup>1</sup> / <sub>16</sub> " |
| GIRDER 4 | 2'-6 <sup>15</sup> / <sub>16</sub> " | 2'-6 <sup>7</sup> / <sub>8</sub> "  |



ELEVATION

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 2

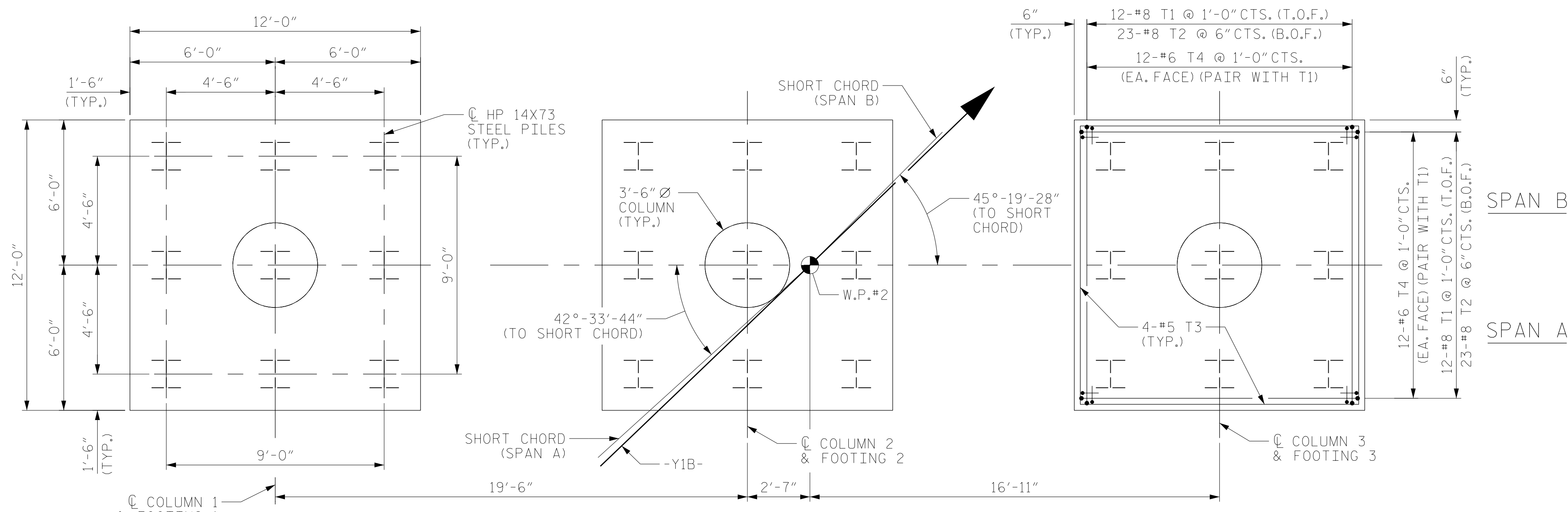


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 BENT 1

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-37        |
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| 2         |     |       | 4   |     |       | 47           |

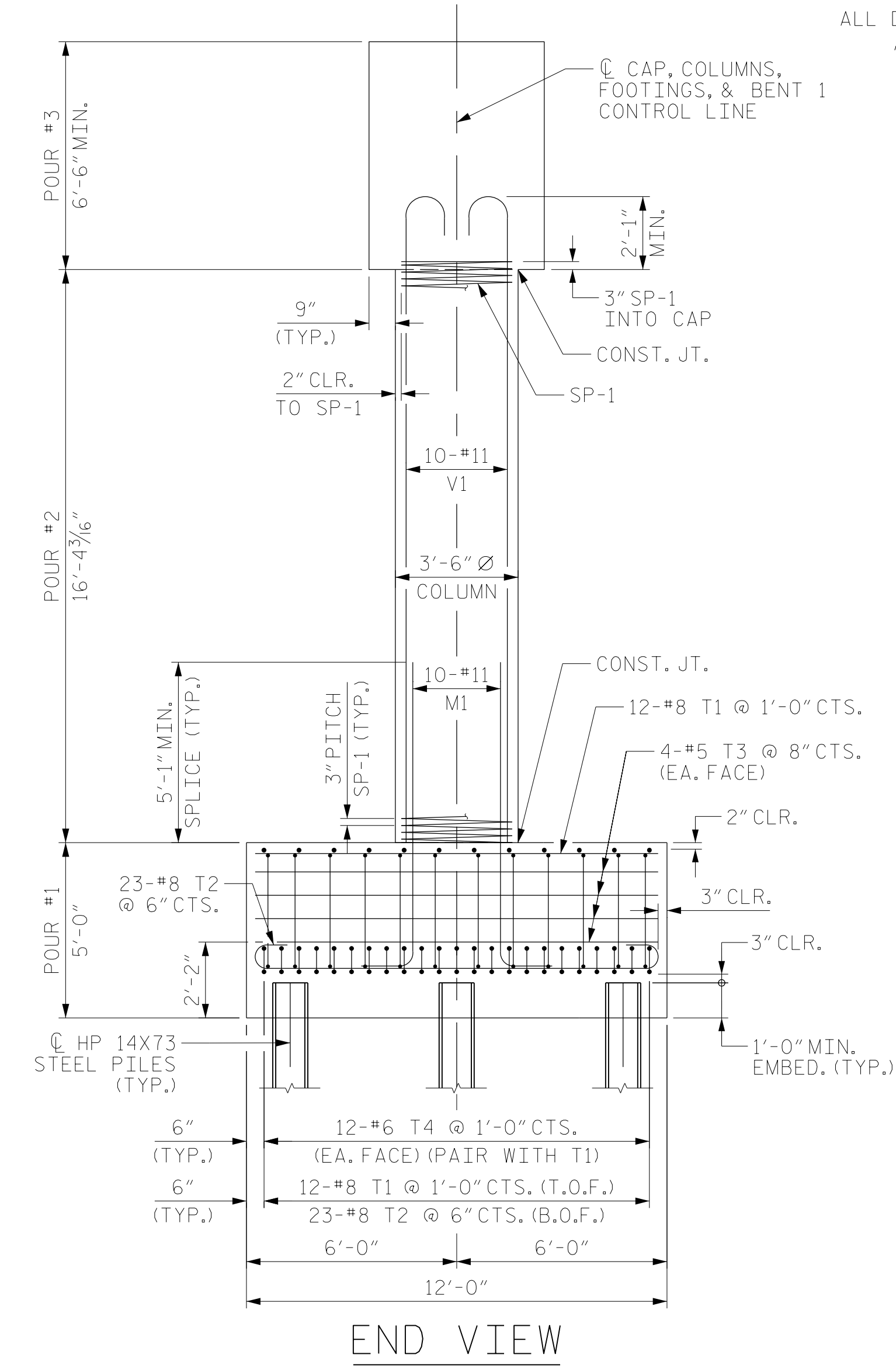
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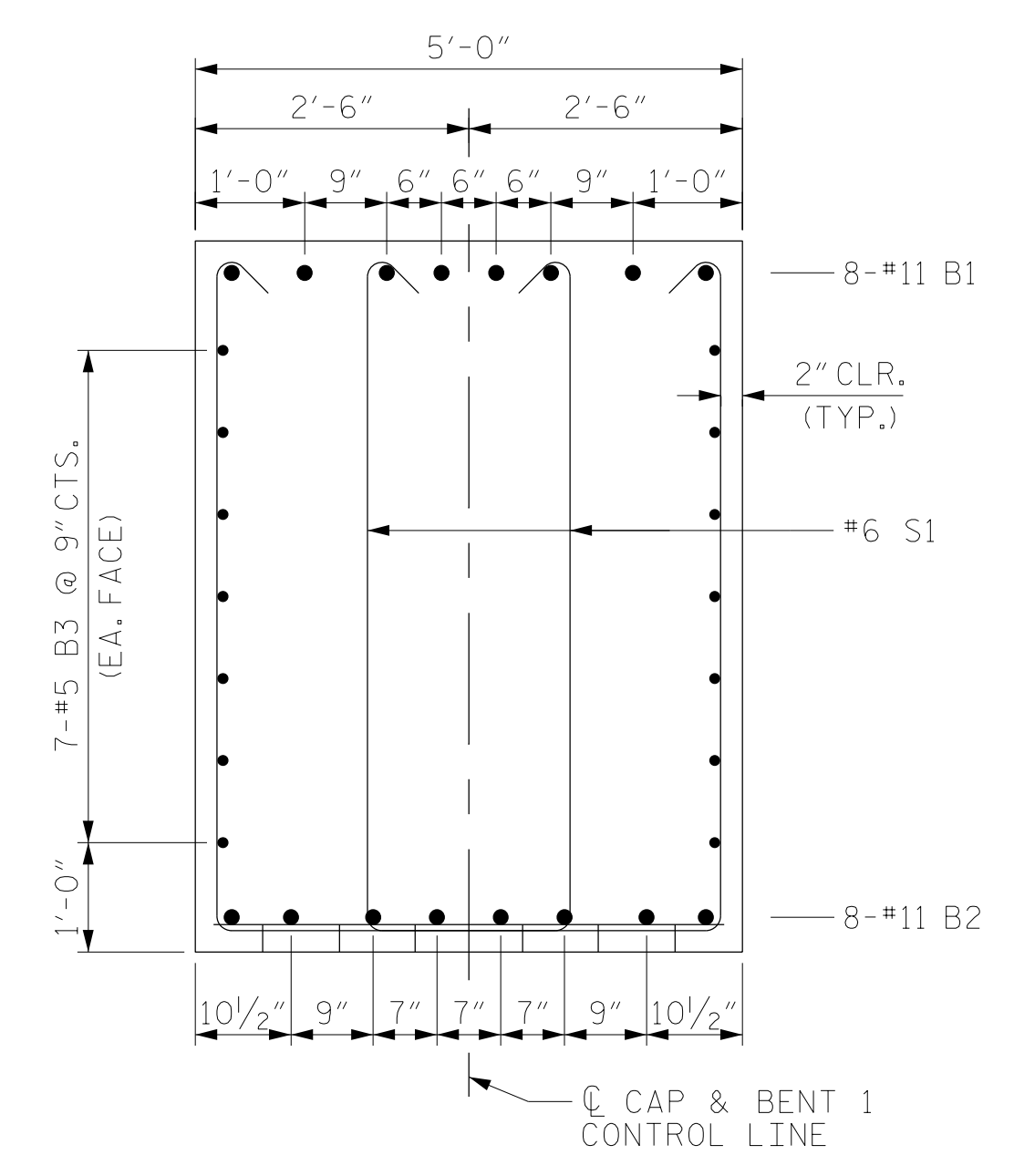


**PLAN OF FOOTINGS**

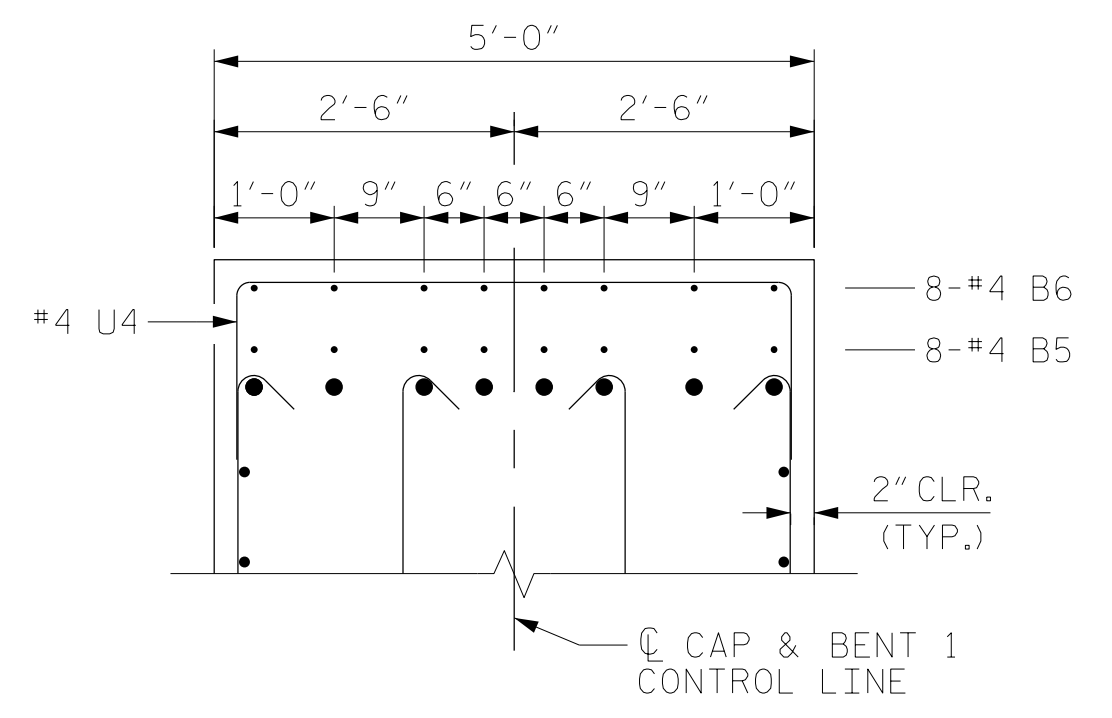
ALL DIMENSIONS AND REINFORCING STEEL ARE TYPICAL FOR EACH FOOTING



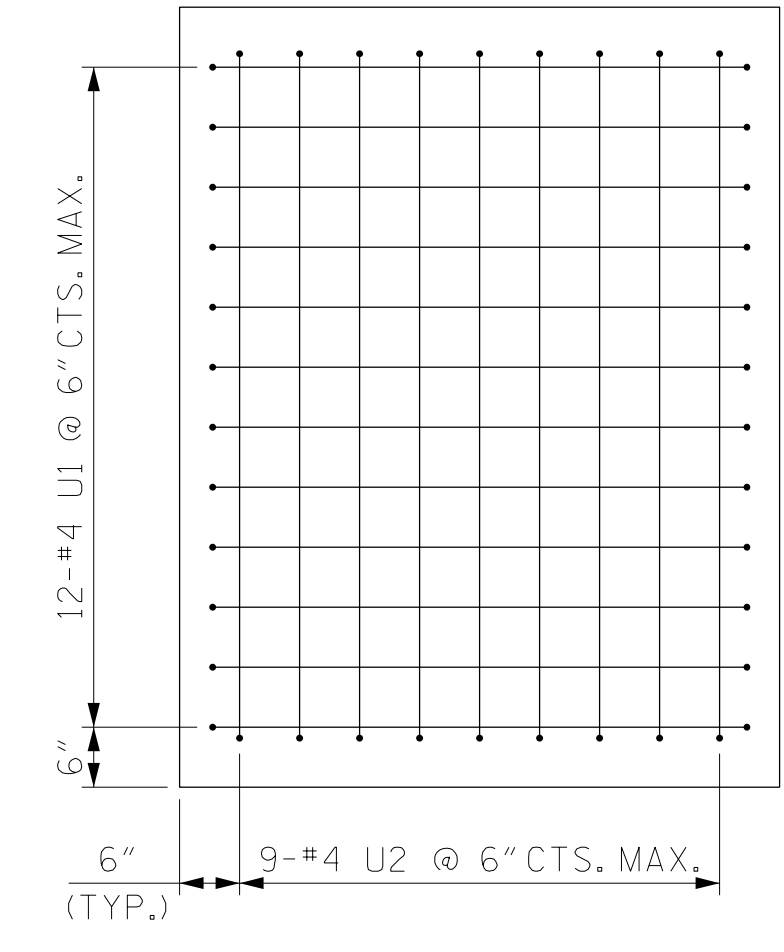
**END VIEW**



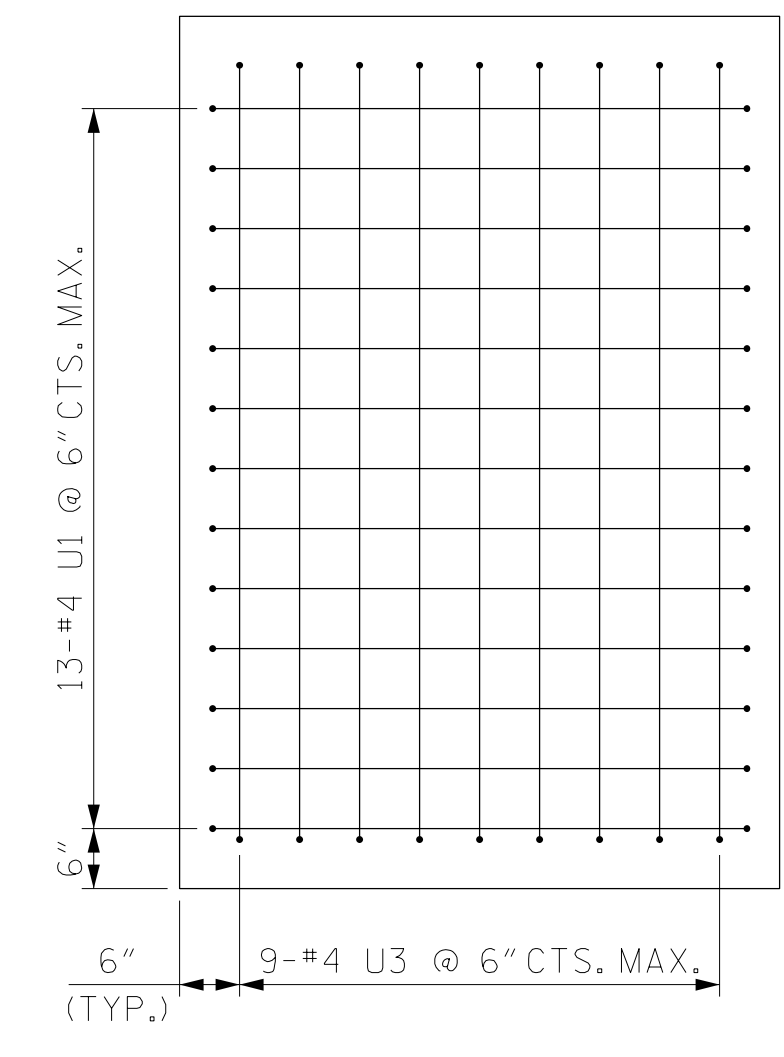
**SECTION A-A**



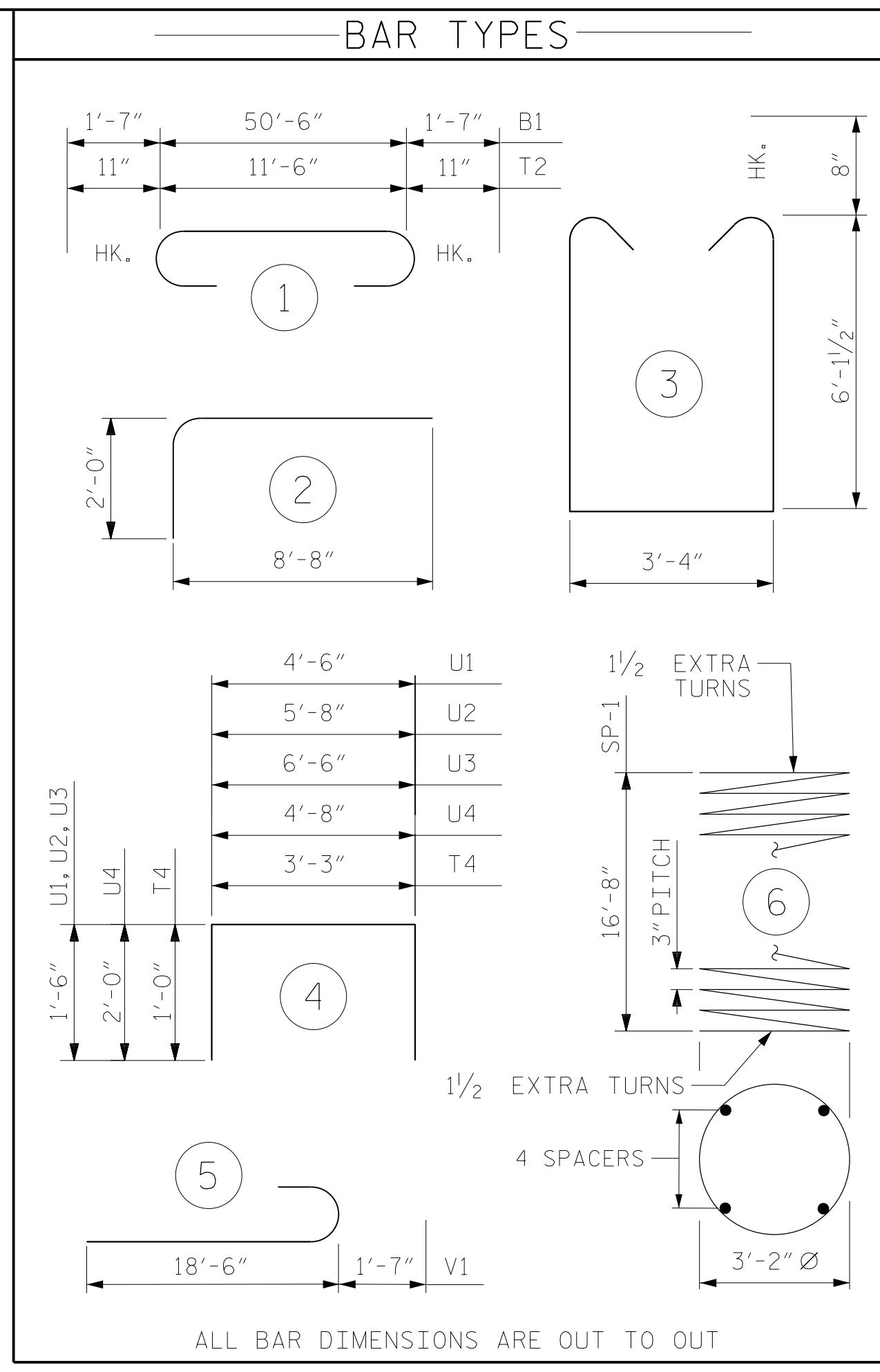
**PARTIAL SECTION B-B**



**VIEW C-C**

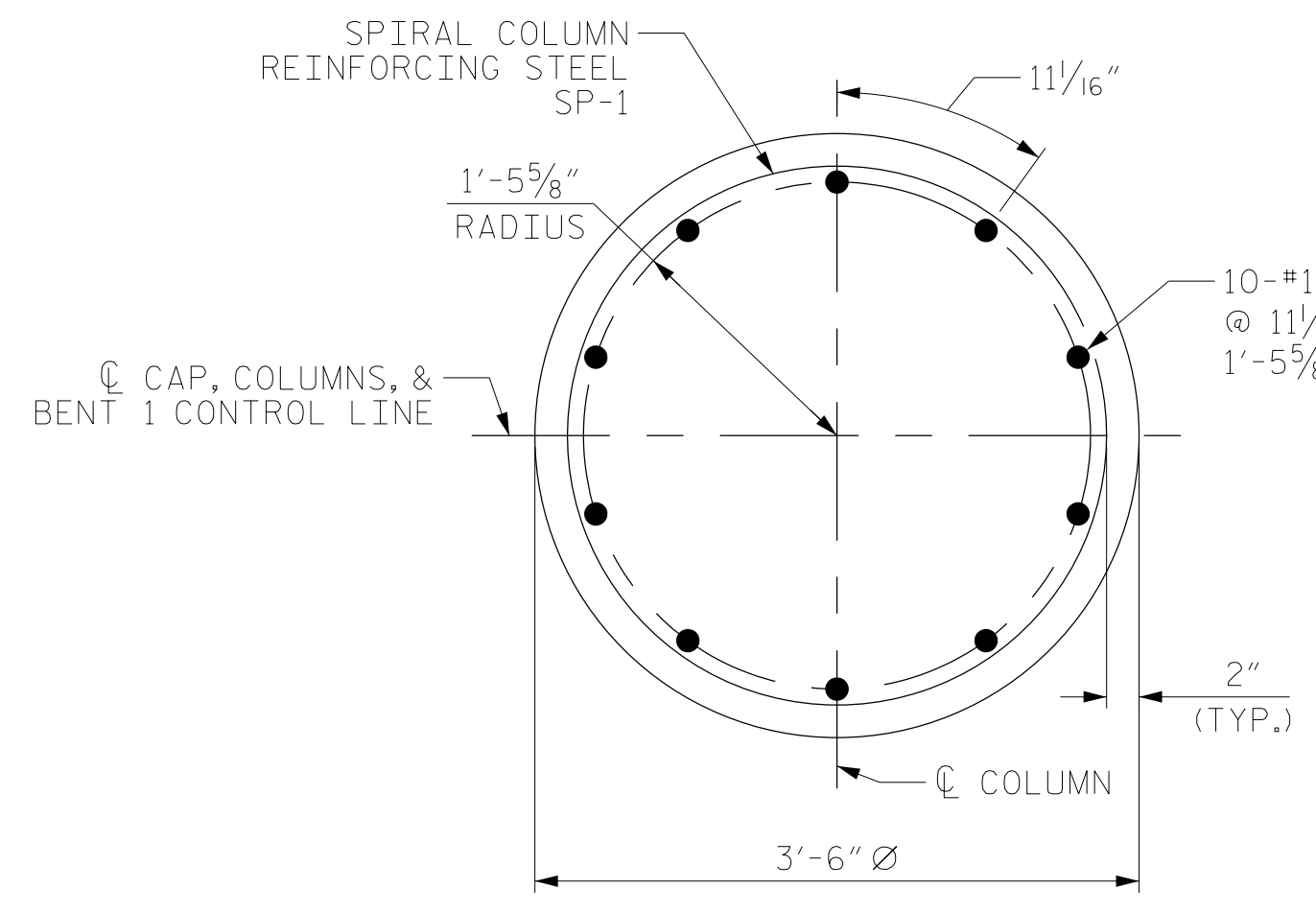


**VIEW D-D**



**BAR TYPES**

ALL BAR DIMENSIONS ARE OUT TO OUT



**COLUMN SECTION**

DIMENSIONS OF REINFORCING STEEL ARE TYPICAL FOR EACH COLUMN

**BILL OF MATERIAL**

| BENT 1   |     |      |      |              |             |
|--|-----|------|------|--------------|-------------|
| BAR  | NO. | SIZE | TYPE | LENGTH       | WEIGHT      |
| B1   | 8   | #11  |      | 53'-8"       | 2281        |
| B2   | 8   | #11  | STR  | 50'-8"       | 2154        |
| B3   | 14  | #5   | STR  | 50'-8"       | 740         |
| B4   | 8   | #4   | STR  | 17'-11"      | 96          |
| B5   | 8   | #4   | STR  | 19'-8"       | 105         |
| B6   | 8   | #4   | STR  | 4'-2"        | 22          |
| M1   | 30  | #11  |      | 10'-8"       | 1700        |
| S1   | 152 | #6   |      | 16'-11"      | 3862        |
| T1   | 72  | #8   | STR  | 11'-6"       | 2211        |
| T2   | 138 | #8   |      | 13'-4"       | 4913        |
| T3   | 48  | #5   | STR  | 11'-6"       | 576         |
| T4   | 144 | #6   |      | 5'-3"        | 1136        |
| U1   | 25  | #4   |      | 7'-6"        | 125         |
| U2   | 9   | #4   |      | 8'-8"        | 52          |
| U3   | 9   | #4   |      | 9'-6"        | 57          |
| U4   | 53  | #4   |      | 8'-8"        | 307         |
| V1   | 30  | #11  |      | 20'-1"       | 3201        |
| REINFORCING STEEL  |     |      |      |              | 23,538 LBS. |
| SP-1   | 3   | *    | 6    | 682'-7"      | 1368        |
| SPIRAL COLUMN REINFORCING STEEL  |     |      |      |              | 1,368 LBS.  |
| * THE SP-1 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR |     |      |      |              |             |
| CLASS A CONCRETE BREAKDOWN   |     |      |      |              |             |
| POUR #1 (FOOTINGS)   |     |      |      |              | 80.0 C.Y.   |
| POUR #2 (COLUMNS)  |     |      |      |              | 17.5 C.Y.   |
| POUR #3 (CAP)  |     |      |      |              | 63.1 C.Y.   |
| TOTAL CLASS A CONCRETE   |     |      |      |              | 160.6 C.Y.  |
| HP 14X73 STEEL PILES NO. 27  |     |      |      | 608 LIN. FT. |             |
| STEEL PILE POINTS  |     |      |      | NO. 27       |             |
| PILE DRIVING EQUIPMENT SETUP   |     |      |      | NO. 27       |             |
| FOUNDATION EXCAVATION  |     |      |      | LUMP SUM     |             |

**NOTES:**

#8 T1 BARS IN TOP OF FOOTING MAY BE SHIFTED AS NECESSARY TO AVOID #11 M1 BARS.  
 T.O.F. = TOP OF FOOTING  
 B.O.F. = BOTTOM OF FOOTING  
 FOR PILE SPLICE DETAILS, SEE END BENT 1 DETAILS SHEET SI-36.

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 2 OF 2



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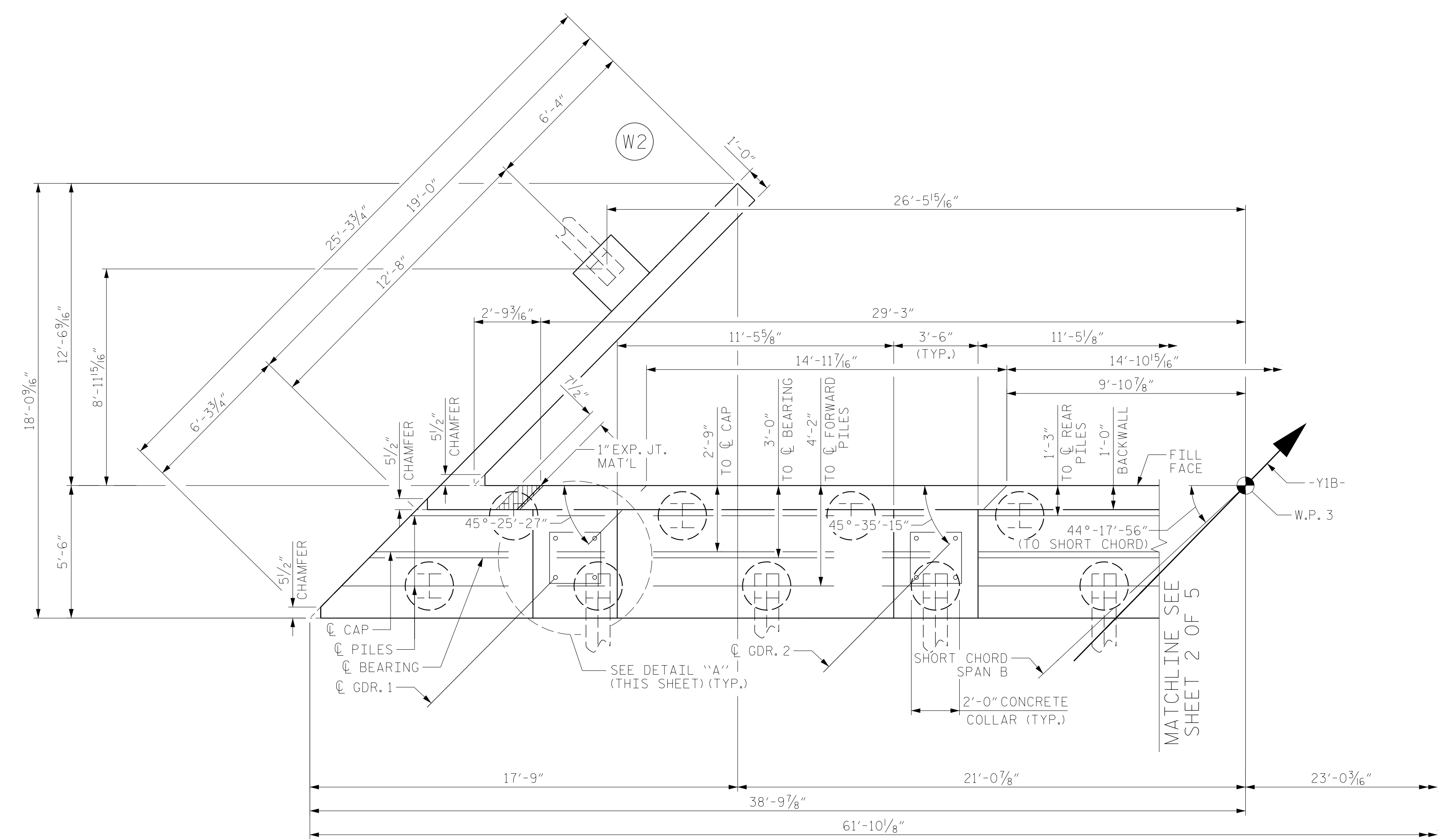
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|--|-----|-------|-----|-----|-------|
| SUBSTRUCTURE<br>BENT 1 DETAILS                                     |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

|              |  |       |
|--------------|--|-------|
| SHEET NO.    |  | S1-38 |
| TOTAL SHEETS |  | 47    |

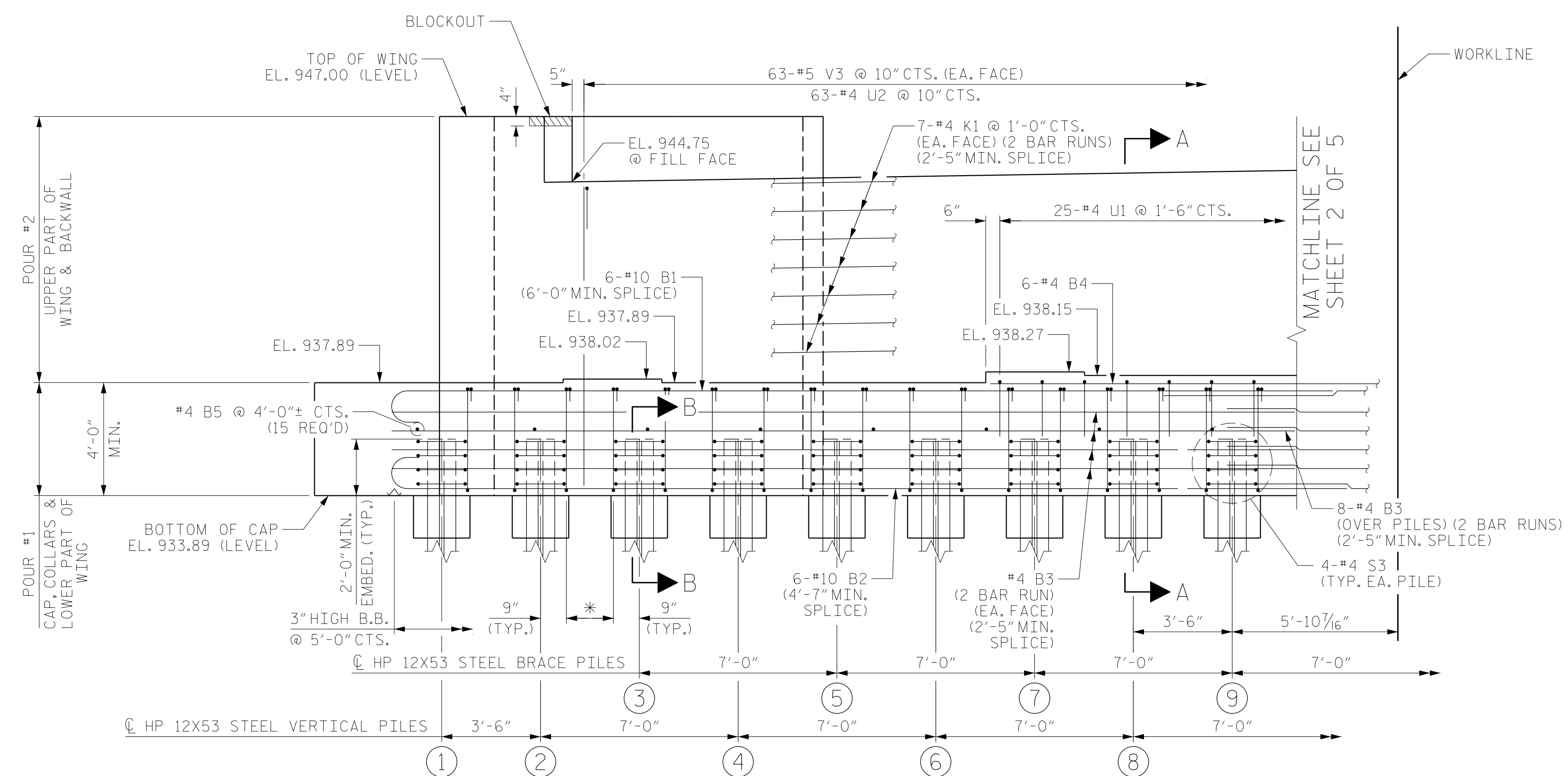
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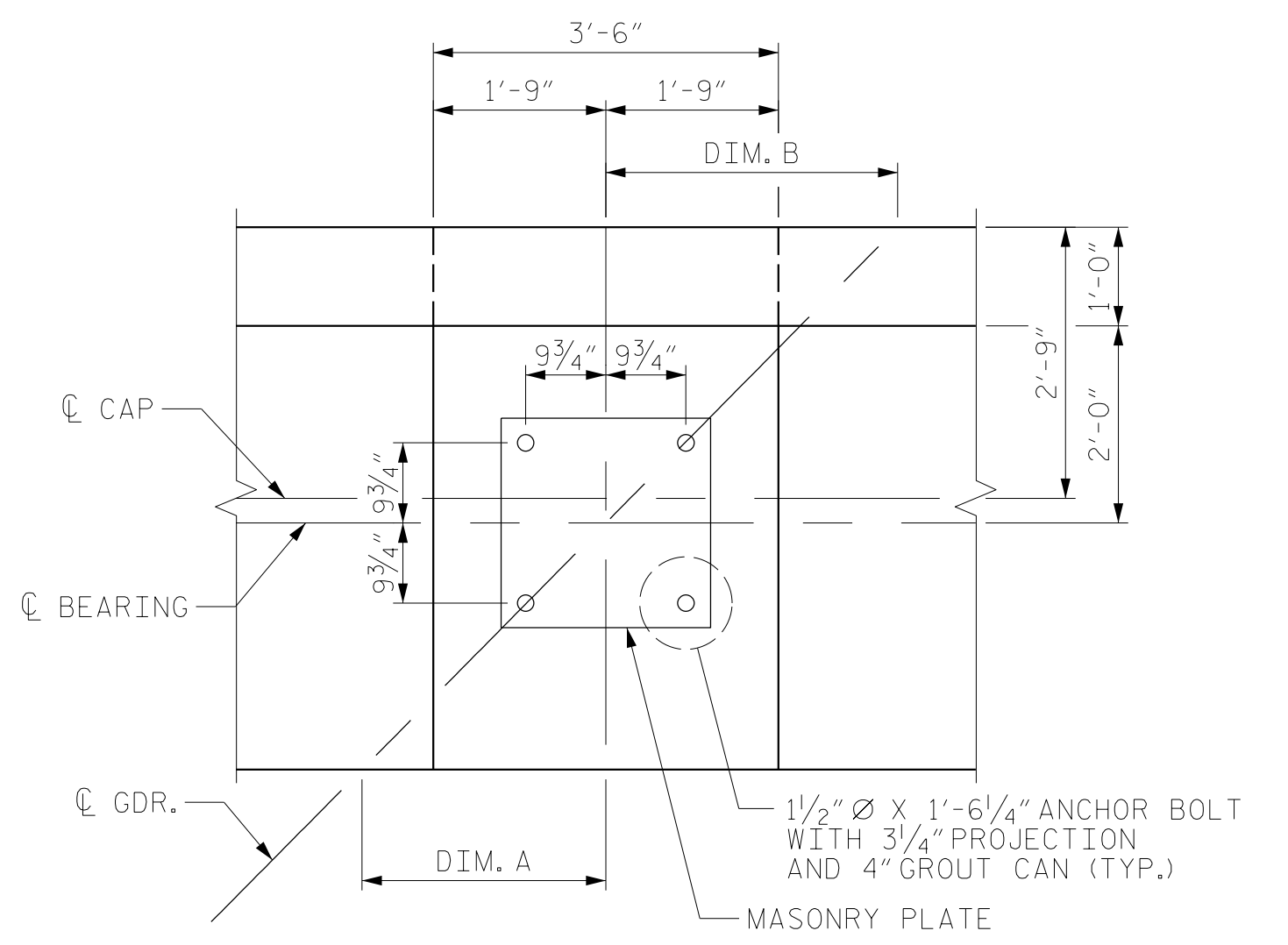
PARTIAL PLAN



PARTIAL ELEVATION

NOTES:

- FOR SECTION A-A AND SECTION B-B, SEE SHEET 5 OF 5.
- STIRRUPS AND U1 BARS MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE OF THE END BENT CAPS SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.



DETAIL "A"

|        | GDR. 1     | GDR. 2      | GDR. 3     | GDR. 4      |
|--------|------------|-------------|------------|-------------|
| DIM. A | 2'-5 5/8"  | 2'-5 1/2"   | 2'-5 5/16" | 2'-5 1/8"   |
| DIM. B | 2'-11 1/2" | 2'-11 5/16" | 2'-11 1/8" | 2'-10 5/16" |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 5



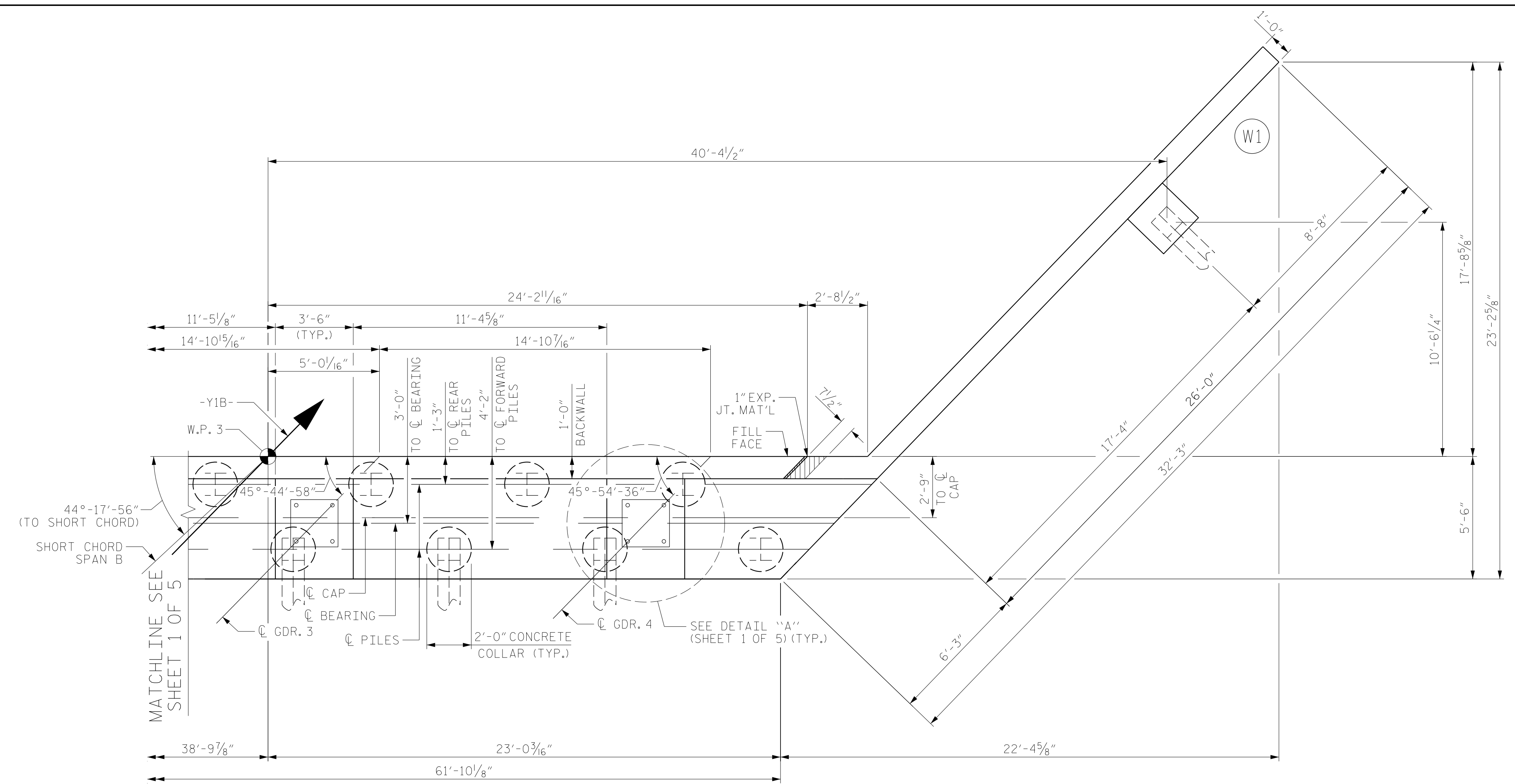
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|--|-----|-------|-----|-----|-------|--------------|--|
| SUBSTRUCTURE   |     |       |     |     |       | S1-39        |  |
| END BENT 2 PARTIAL PLAN AND ELEVATION                              |     |       |     |     |       | TOTAL SHEETS |  |
| REVISIONS  |     |       |     |     |       | 47           |  |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |              |  |
| 1  |     |       | 3   |     |       |              |  |
| 2  |     |       | 4   |     |       |              |  |

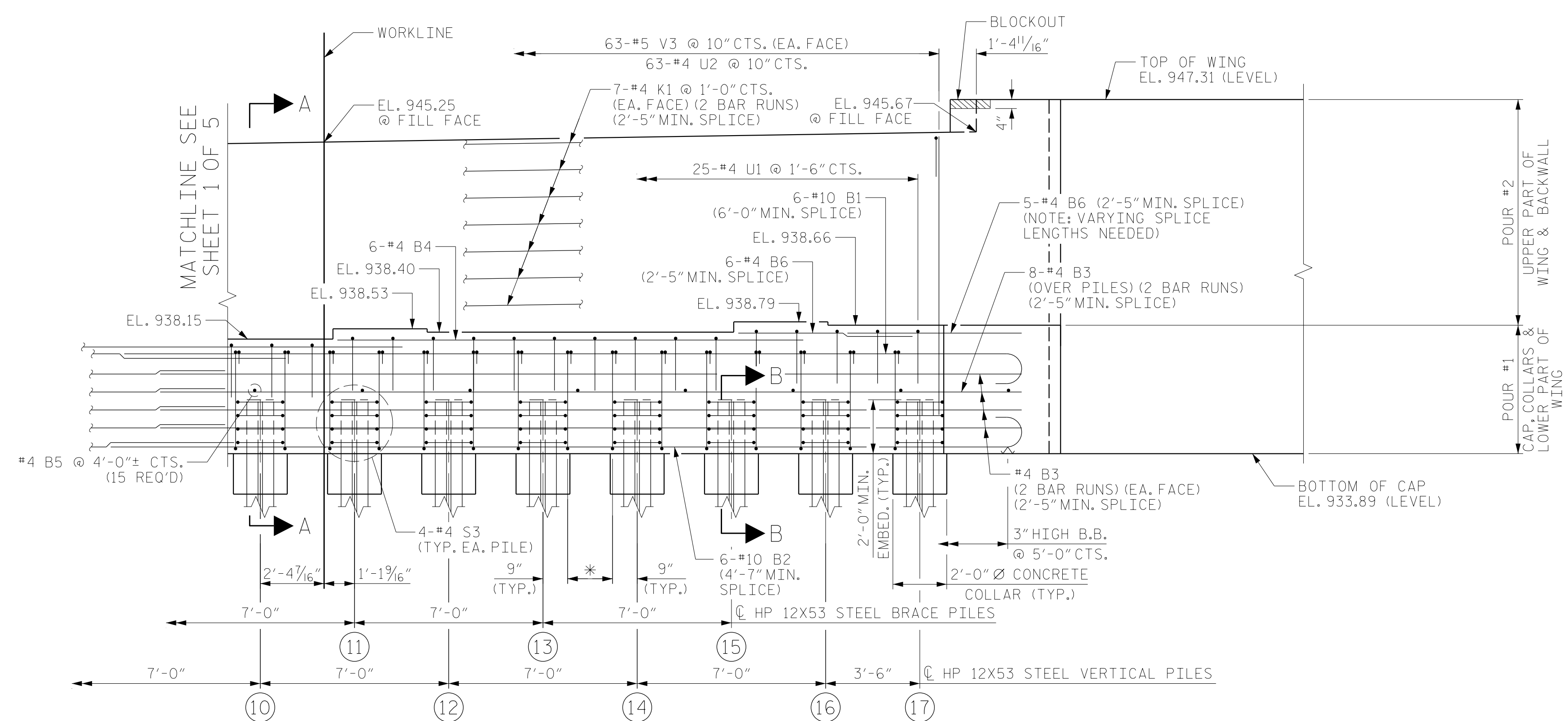
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NOTE:  
FOR NOTES, SEE SHEET 1 OF 5.



PARTIAL PLAN



PARTIAL ELEVATION

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 5



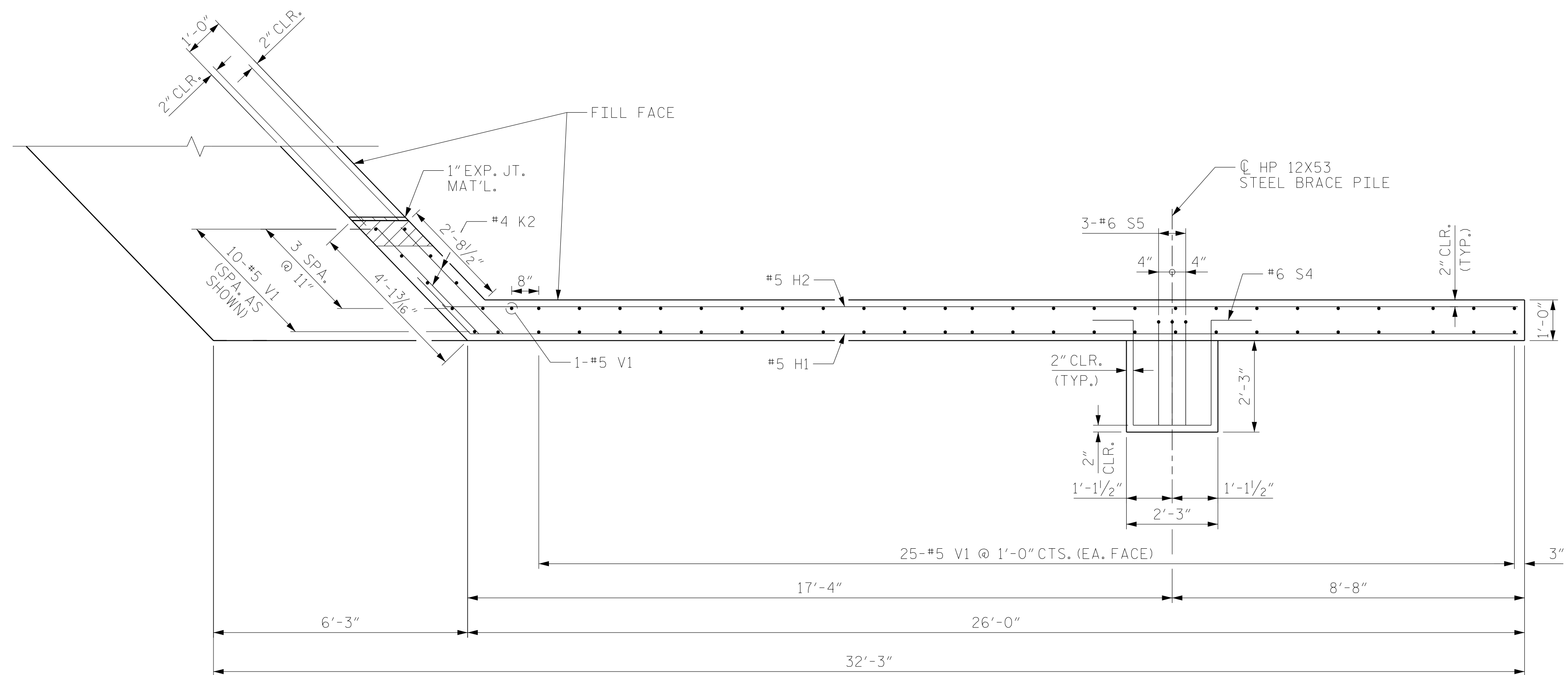
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 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2 PARTIAL  
 PLAN AND ELEVATION

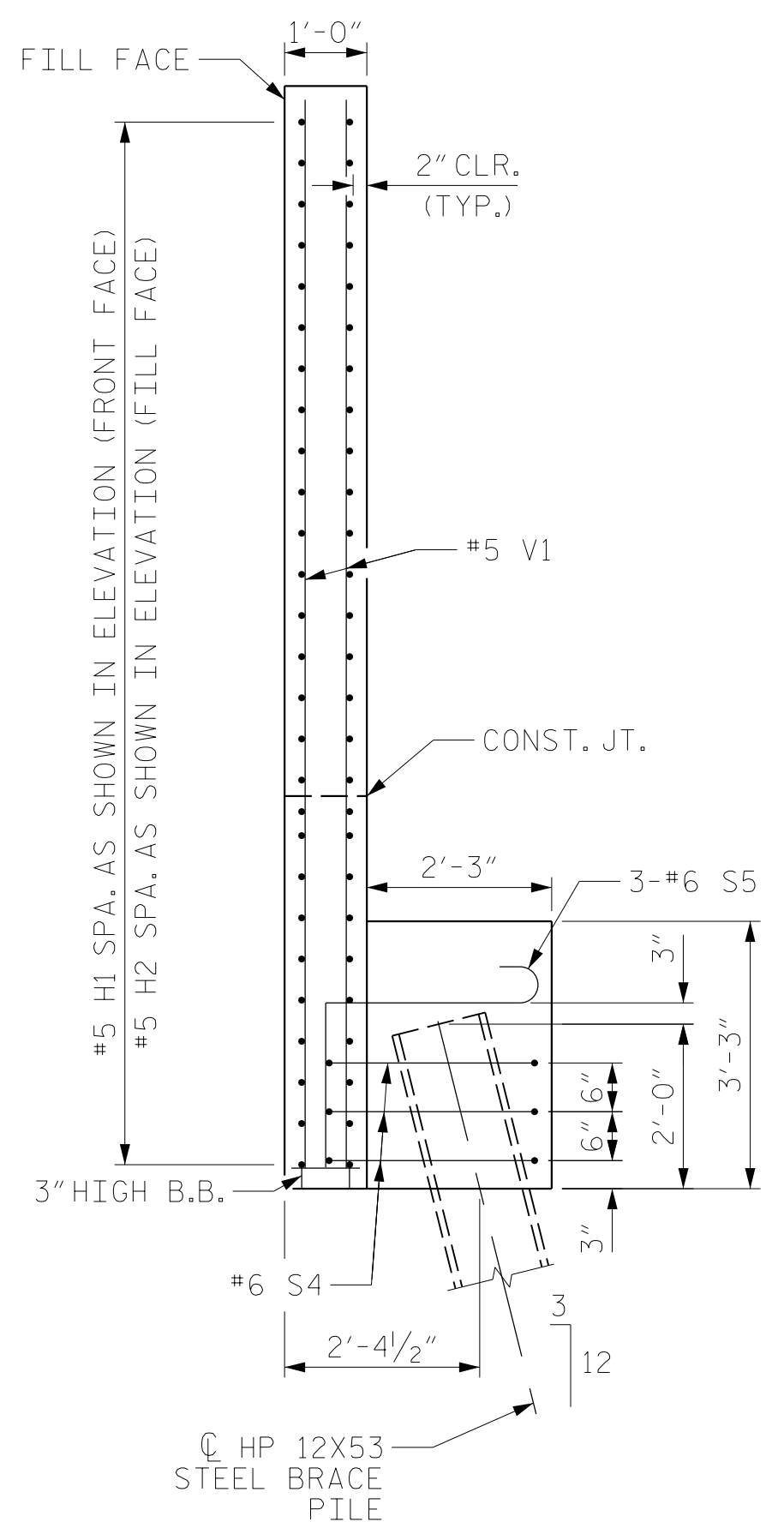
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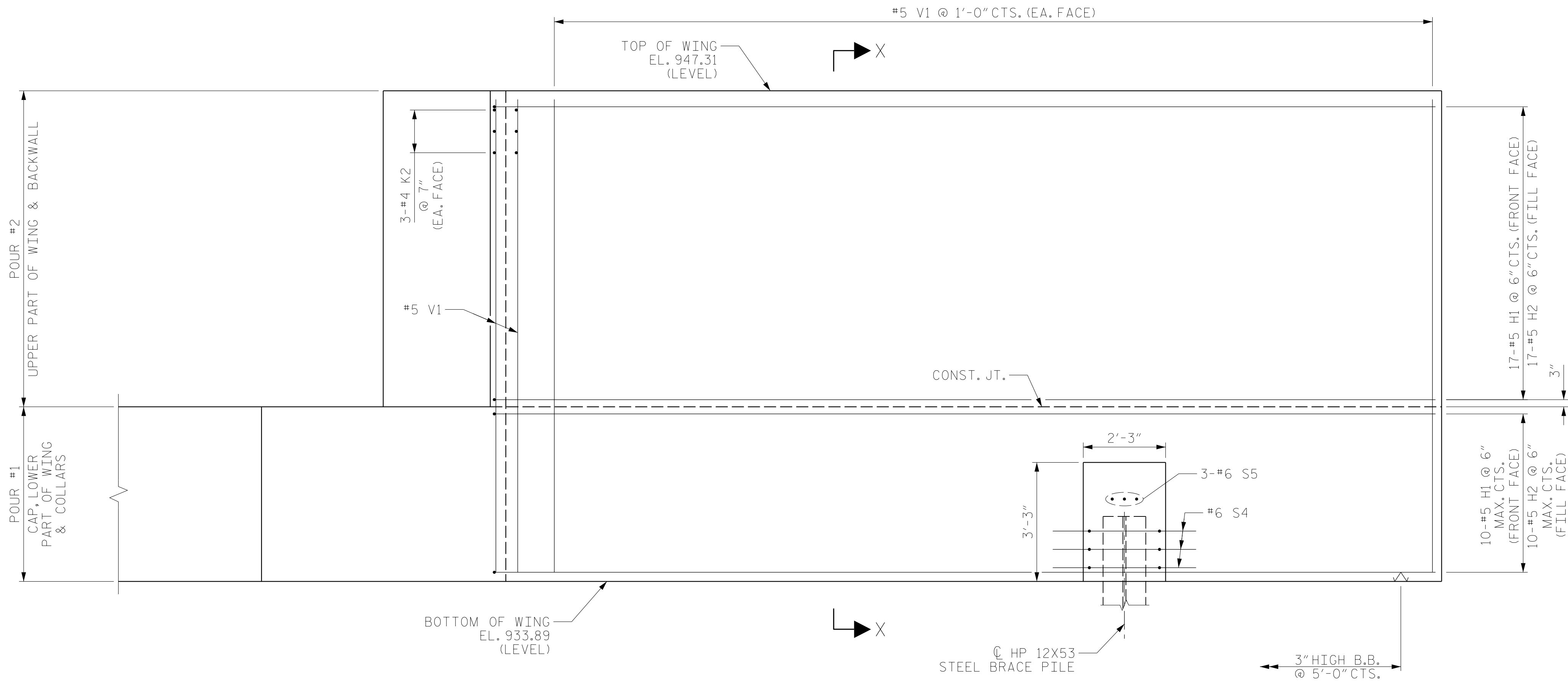
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| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |



PLAN - (W1)



SECTION X-X



ELEVATION - (W1)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 3 OF 5



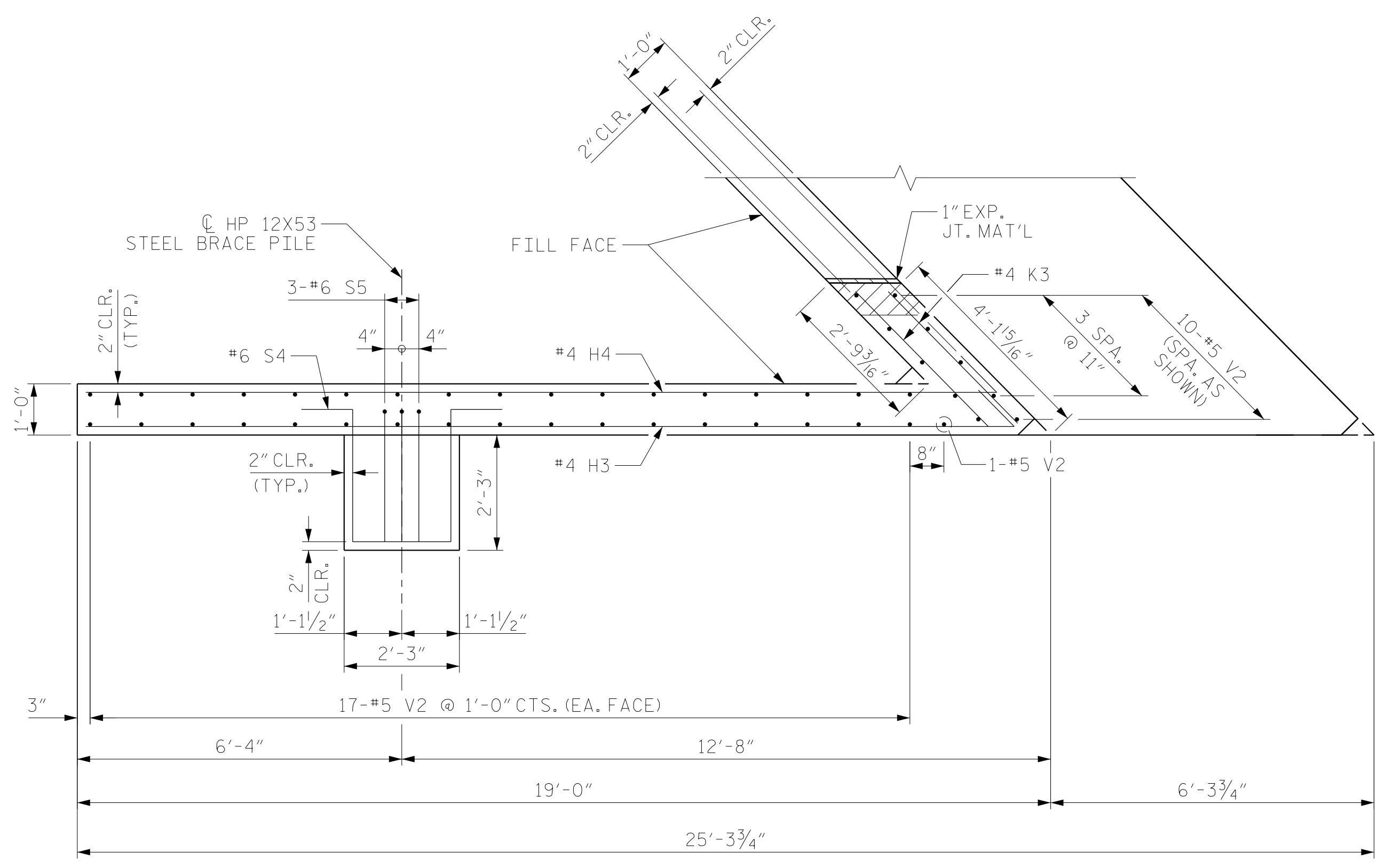
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 SUBSTRUCTURE  
 END BENT 2  
 WING 1

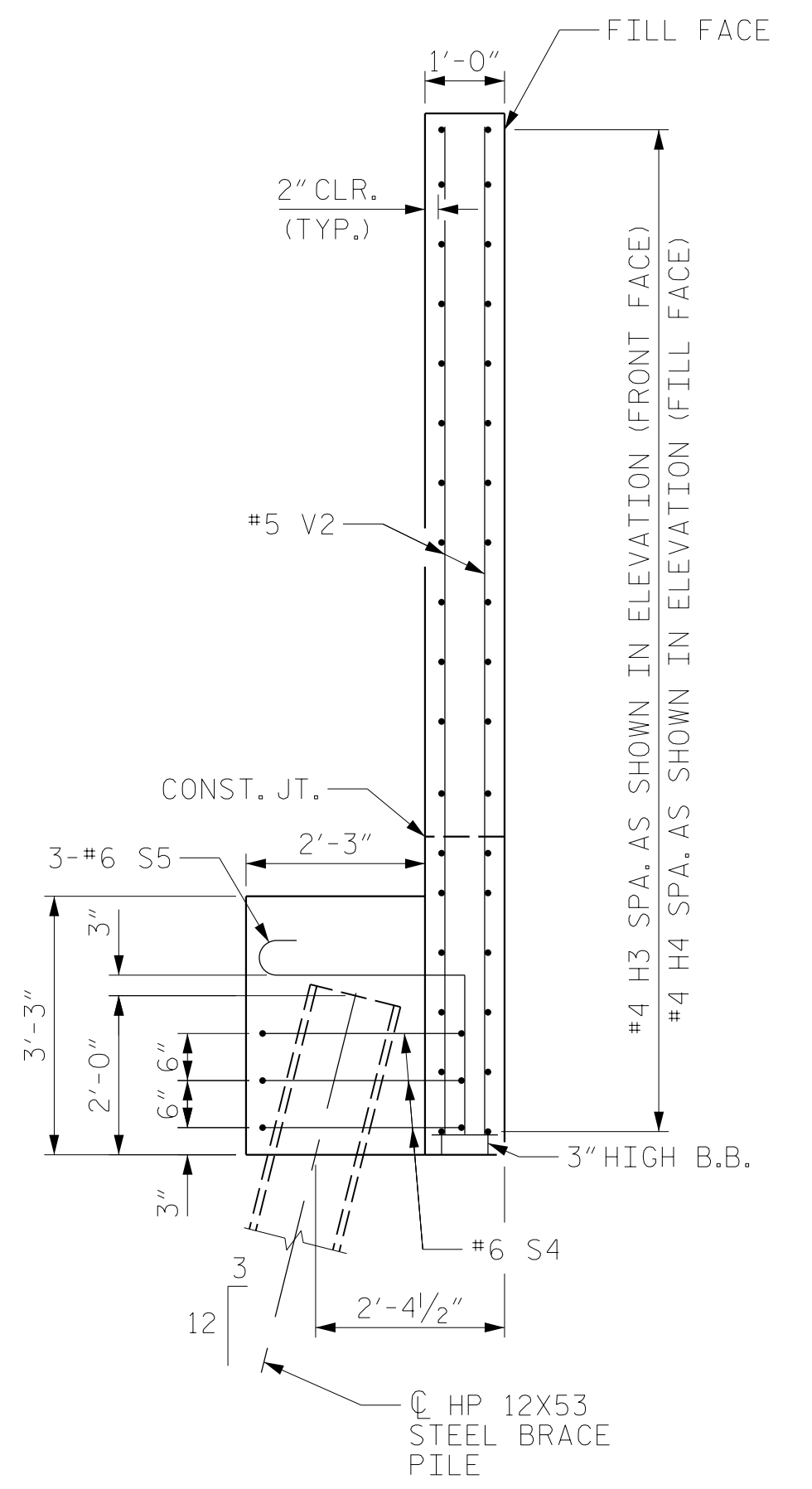
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| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

|                            |     |        |         |
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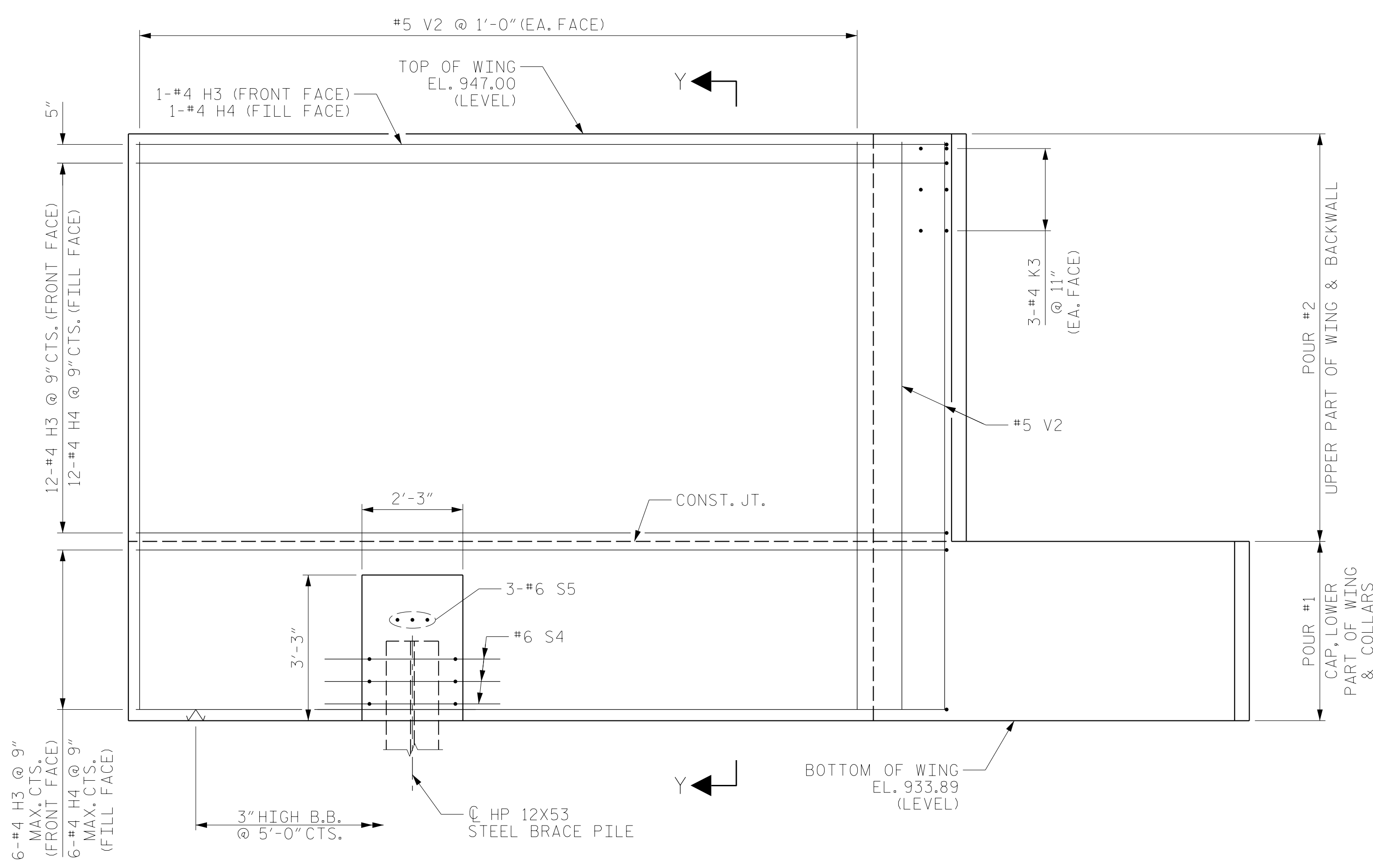
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PLAN - (W2)



SECTION Y-Y



ELEVATION - (W2)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 4 OF 5



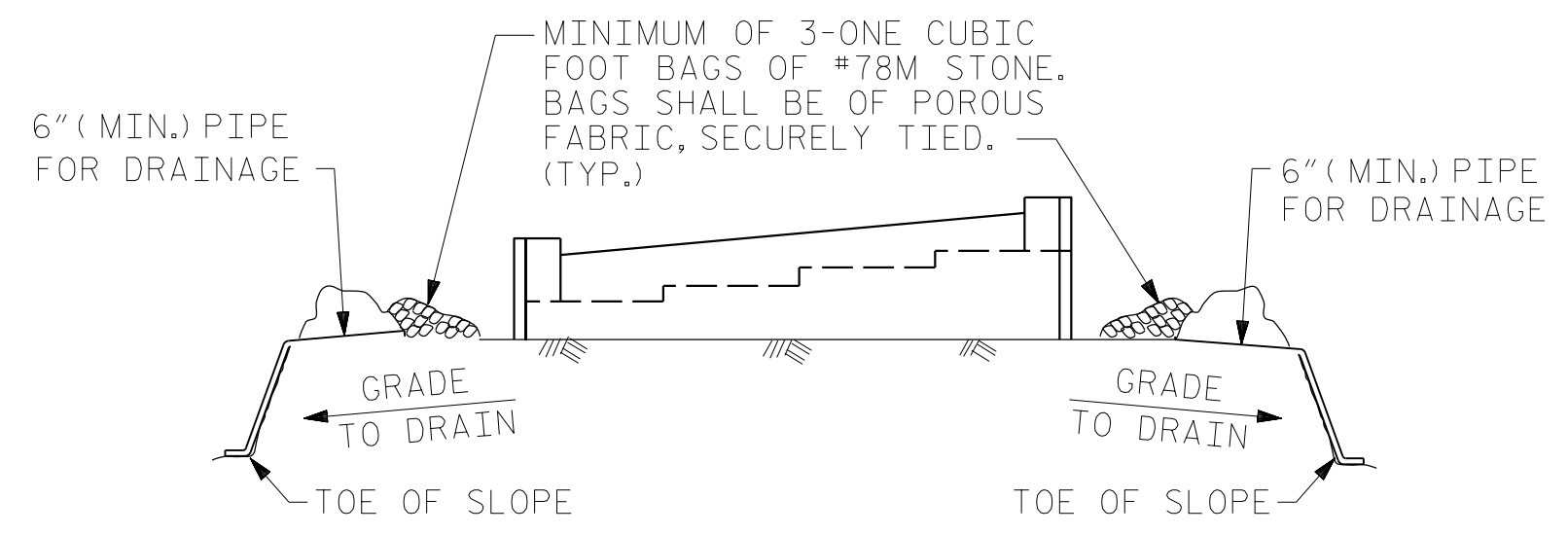
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 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2  
 WING 2

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-42        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

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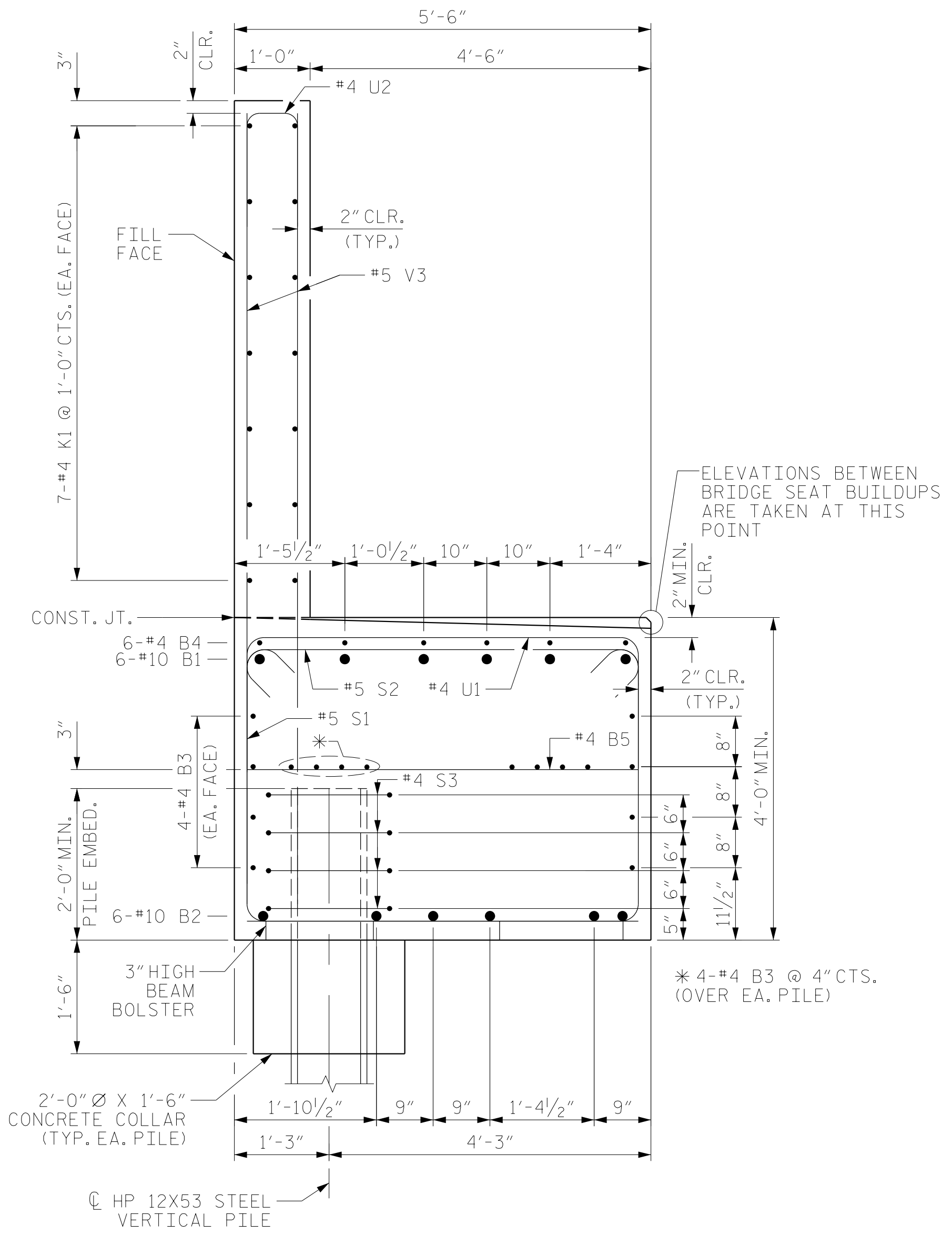


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

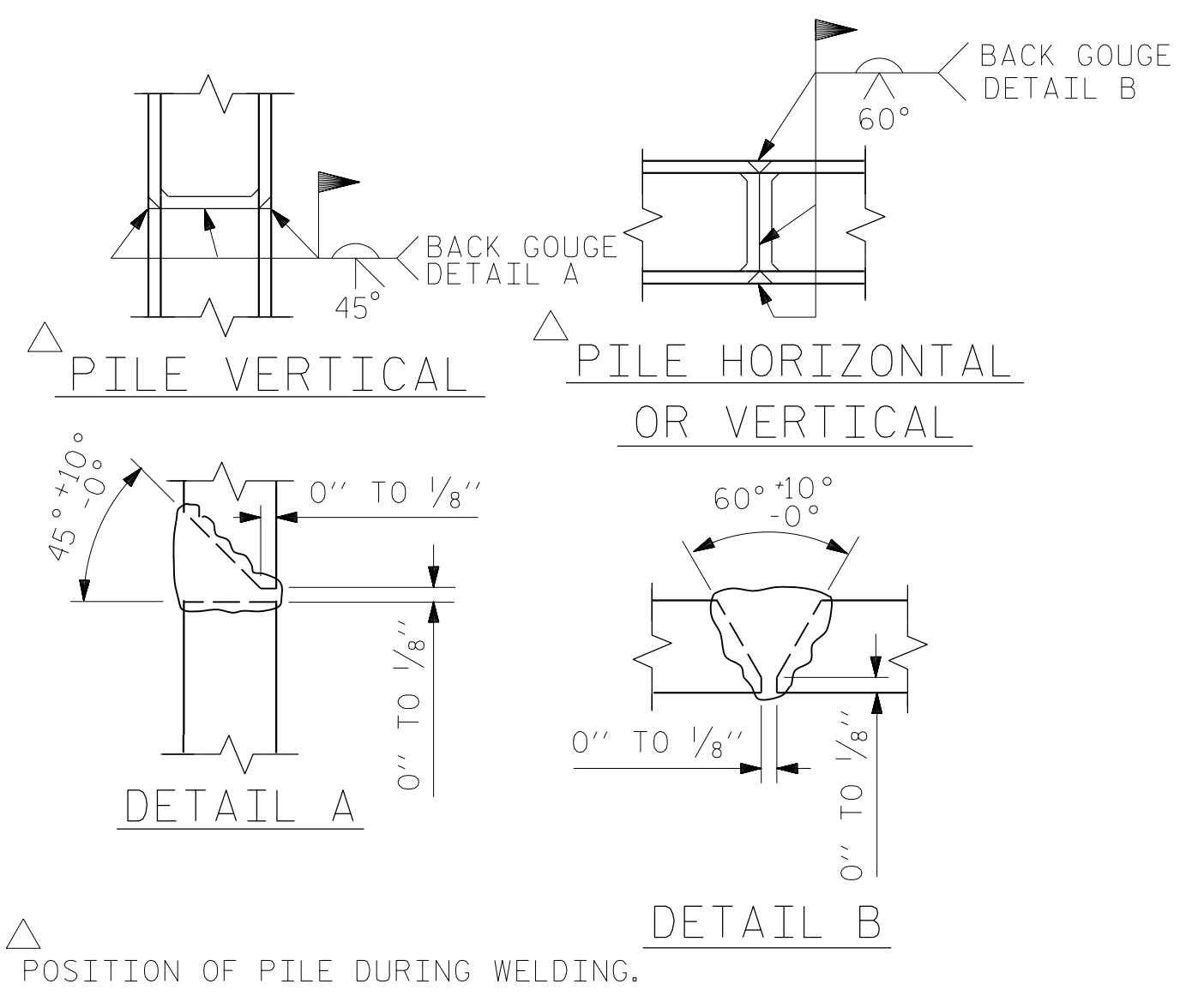
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

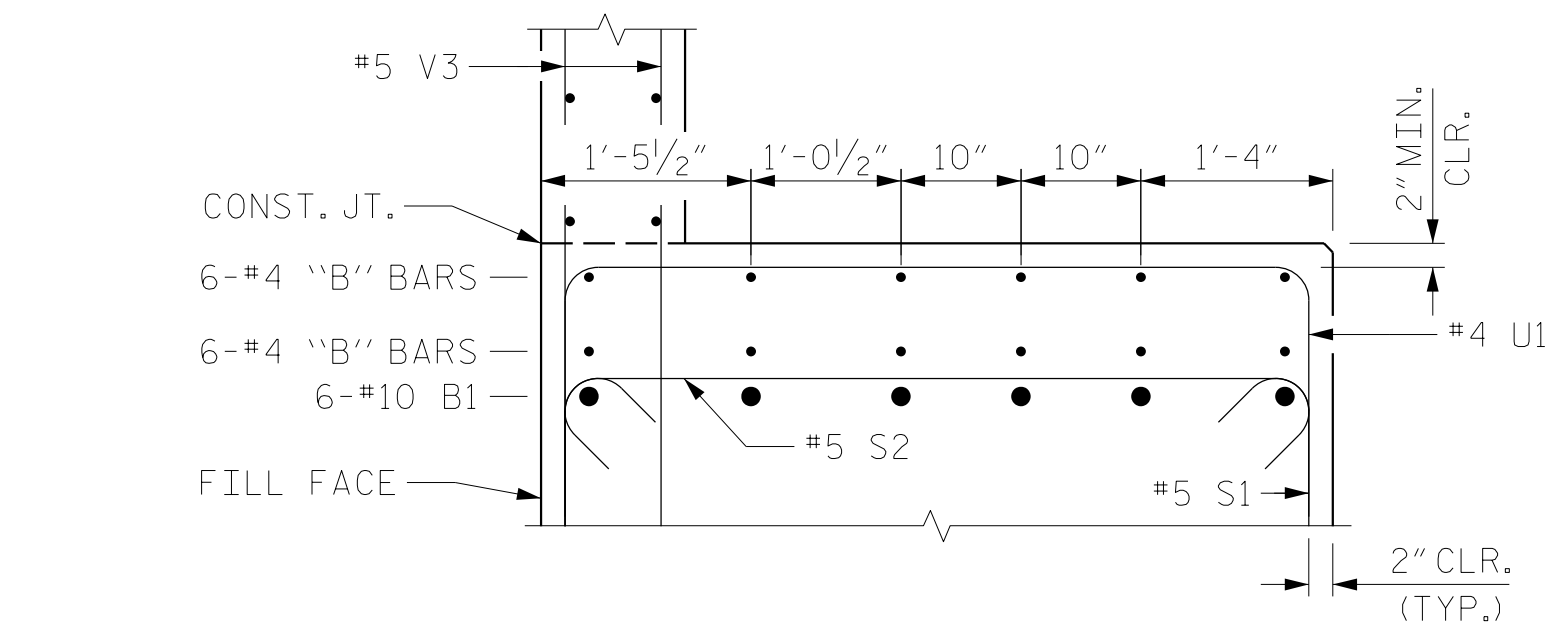
### TEMPORARY DRAINAGE AT END BENT



SECTION A-A

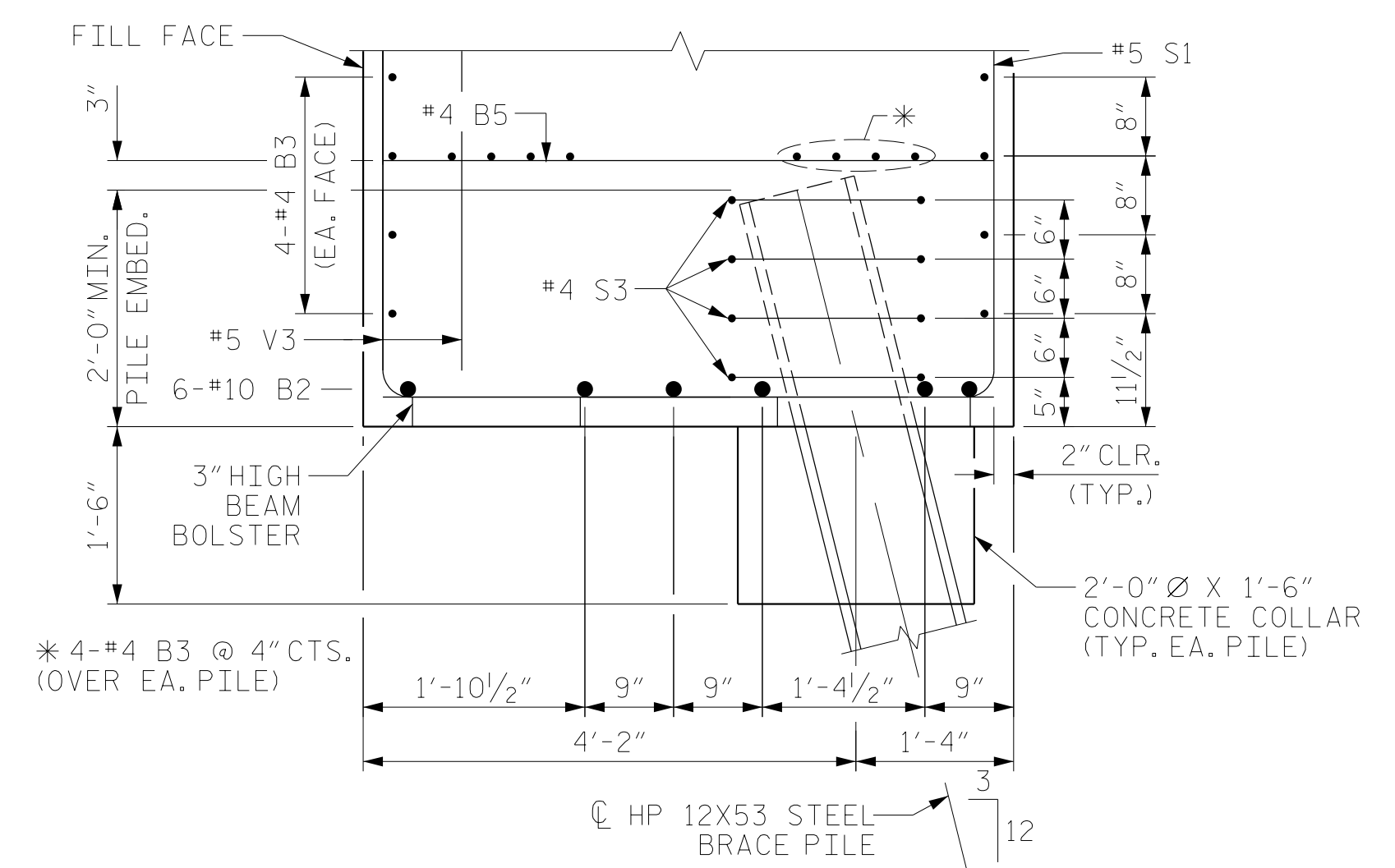


### PILE SPLICE DETAILS

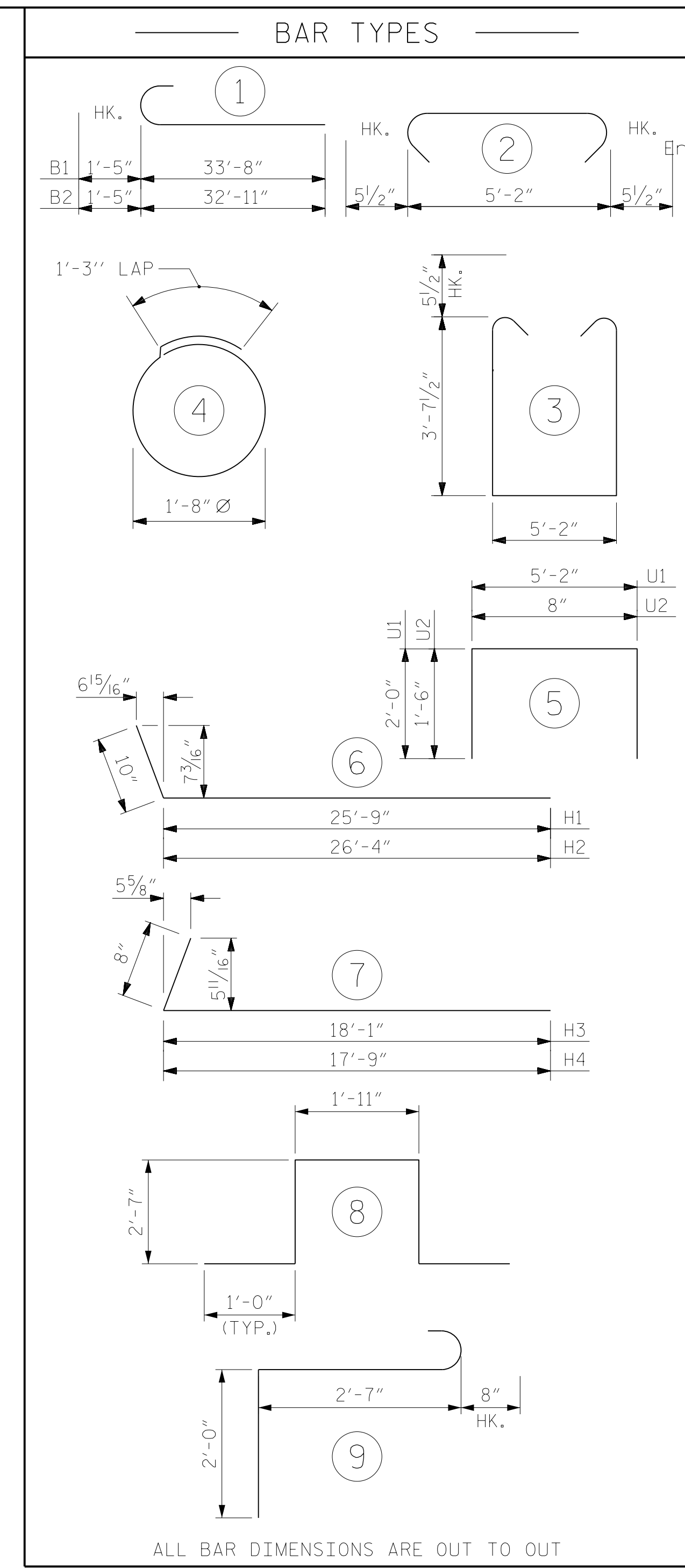


### PARTIAL SECTION AT BRIDGE SEAT

BOTTOM ROW OF #4 "B" BARS EXTEND UNDER BRIDGE SEAT FOR SPLICE PURPOSES ONLY. DETAIL NOT APPLICABLE UNDER GIRDER 1.



SECTION B-B



| BILL OF MATERIAL |     |      |      |         |        |
|------------------|-----|------|------|---------|--------|
| END BENT NO. 2   |     |      |      |         |        |
| BAR              | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| Bent 2           | 2   |      |      |         |        |
| B1               | 12  | #10  | 1    | 35'-1"  | 1812   |
| B2               | 12  | #10  | 1    | 34'-4"  | 1773   |
| B3               | 32  | #4   | STR  | 32'-0"  | 684    |
| B4               | 12  | #4   | STR  | 17'-5"  | 140    |
| B5               | 15  | #4   | STR  | 5'-2"   | 52     |
| B6               | 11  | #4   | STR  | 7'-6"   | 55     |
| H1               | 27  | #5   | 6    | 26'-7"  | 749    |
| H2               | 27  | #5   | 6    | 27'-2"  | 765    |
| H3               | 19  | #4   | 7    | 18'-9"  | 238    |
| H4               | 19  | #4   | 7    | 18'-5"  | 234    |
| K1               | 28  | #4   | STR  | 32'-0"  | 599    |
| K2               | 6   | #4   | STR  | 3'-6"   | 14     |
| K3               | 6   | #4   | STR  | 3'-5"   | 14     |
| S1               | 64  | #5   | 3    | 13'-4"  | 890    |
| S2               | 64  | #5   | 2    | 6'-1"   | 406    |
| S3               | 68  | #4   | 4    | 6'-6"   | 295    |
| S4               | 6   | #6   | 8    | 9'-1"   | 82     |
| S5               | 6   | #6   | 9    | 5'-3"   | 47     |
| U1               | 25  | #4   | 5    | 9'-2"   | 153    |
| U2               | 63  | #4   | 5    | 3'-8"   | 154    |
| V1               | 61  | #5   | STR  | 12'-11" | 822    |
| V2               | 45  | #5   | STR  | 12'-8"  | 595    |
| V3               | 126 | #5   | STR  | 10'-4"  | 1358   |

|   |                 |
|---|-----------------|
| REINFORCING STEEL                               | 11,931 LBS.     |
| CLASS A CONCRETE                                |                 |
| POUR #1<br>CAP, COLLARS AND LOWER PART OF WINGS | 70.7 C.Y.       |
| POUR #2<br>UPPER PART OF WINGS AND BACKWALL     | 30.4 C.Y.       |
| TOTAL CLASS A CONCRETE                          | 101.1 C.Y.      |
| HP 12 X 53 STEEL PILES NO. 19                   | 1188.0 LIN. FT. |
| PILE DRIVING EQUIPMENT SETUP NO. 19             |                 |

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 5 OF 5



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2  
 DETAILS

|                                |                |
|--------------------------------|----------------|
| DRAWN BY : MRA                 | DATE : 11/2019 |
| CHECKED BY : MAL               | DATE : 11/2019 |
| DESIGN ENGINEER OF RECORD: MAL | DATE : 11/2019 |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-43           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 47 |
| 2         |     |       | 4   |     |       |                 |

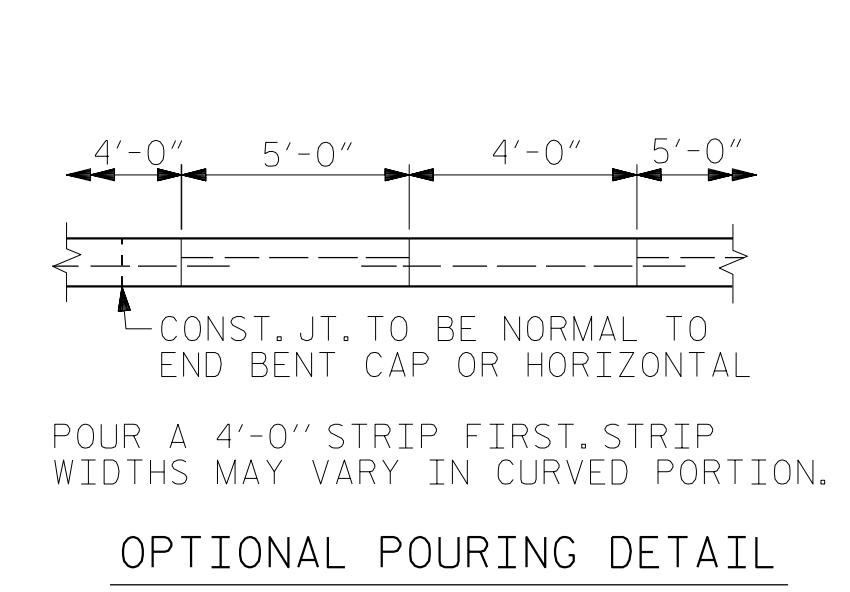
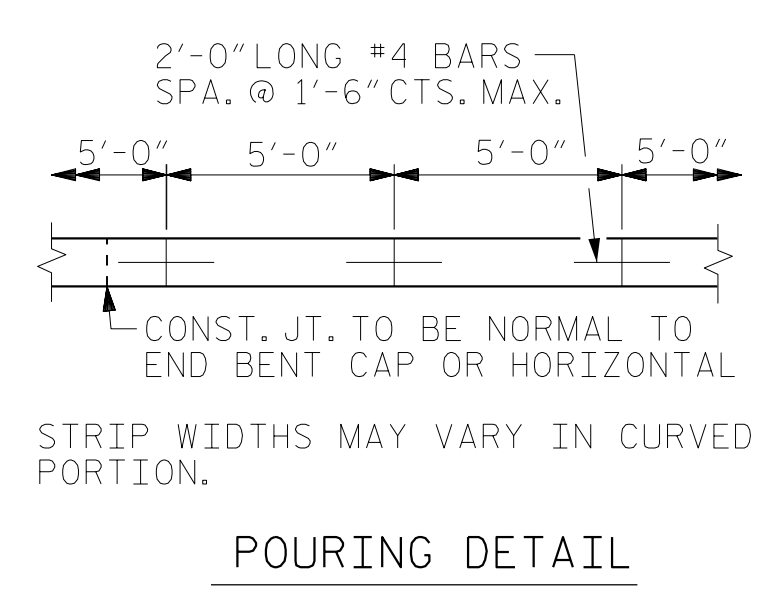
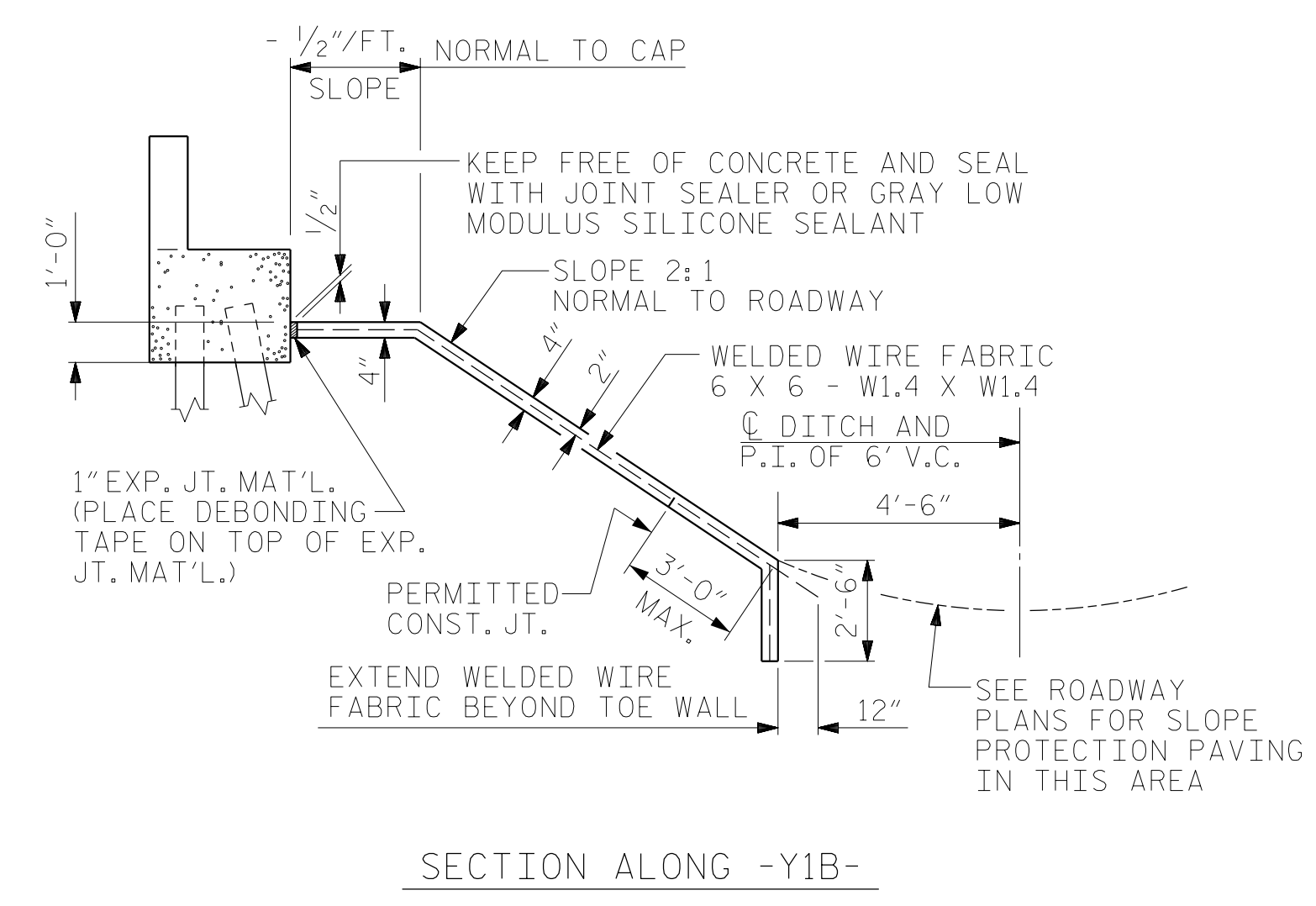
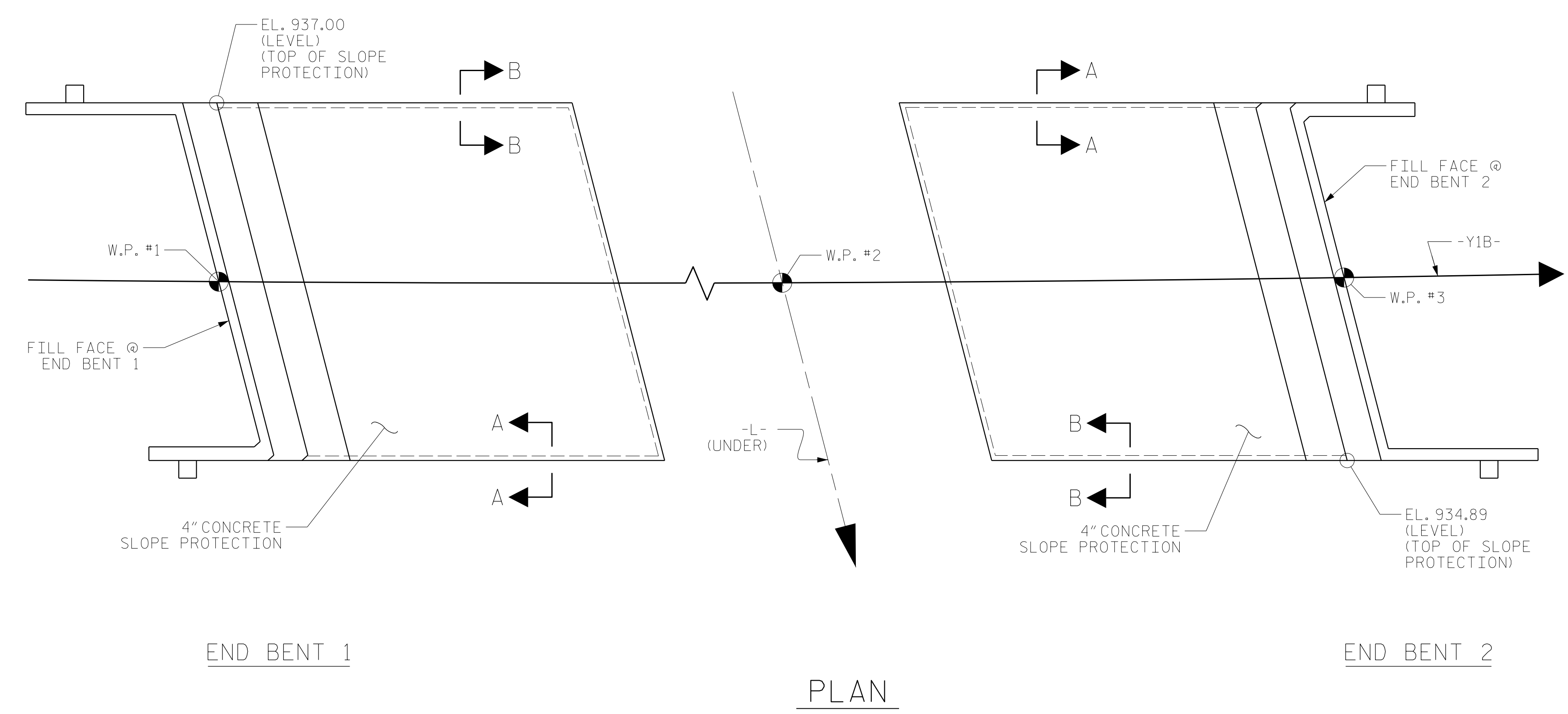
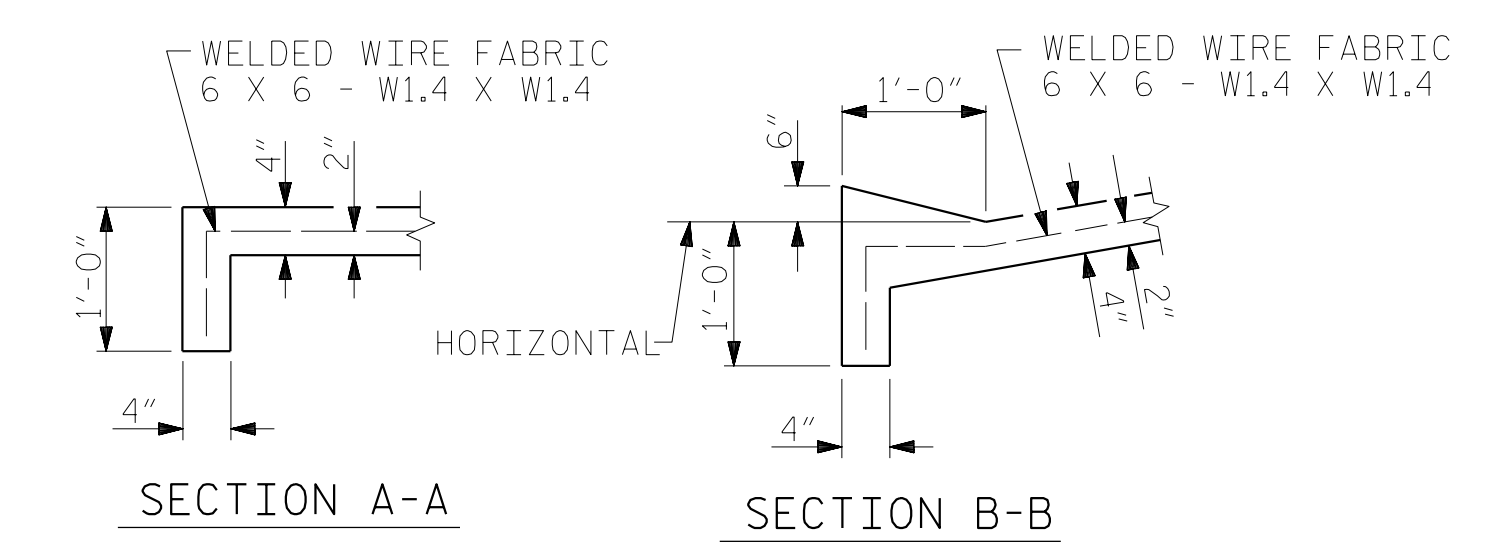
NOTES

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS. FOR BERM WIDTH, SEE GENERAL DRAWING.

SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @<br>STA. 22+26.35 -Y1B- | 4" INCH<br>SLOPE PROTECTION | WELDED WIRE FABRIC<br>60 INCHES WIDE |
|---------------------------------|-----------------------------|--------------------------------------|
|                                 | SQUARE YARDS                | APPROX. L.F.                         |
| END BENT 1                      | 234                         | 389                                  |
| END BENT 2                      | 259                         | 434                                  |

\* QUANTITY SHOWN IS BASED ON 5' POURS.



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

SHEET 1 OF 2

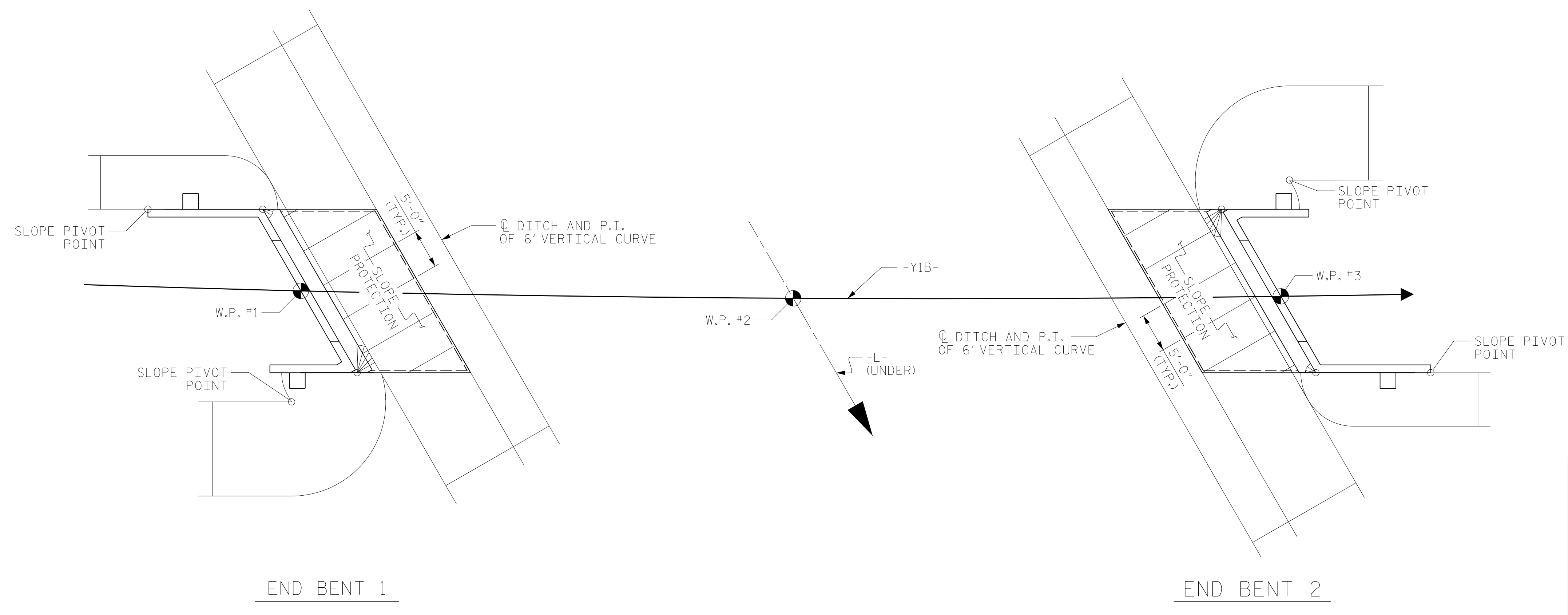
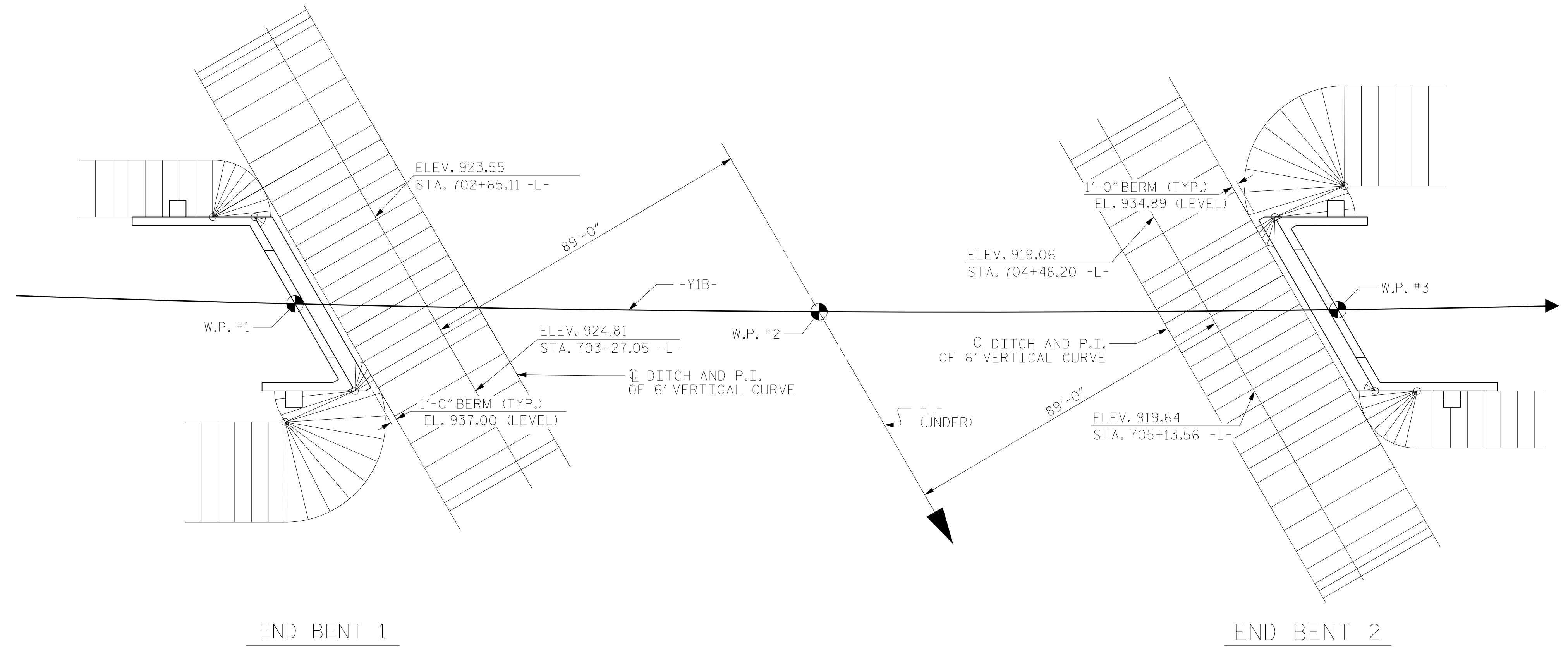


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 SLOPE PROTECTION  
 DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-44        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

|                       |                      |
|-----------------------|----------------------|
| ASSEMBLED BY : TWL    | DATE : 07/2019       |
| CHECKED BY : MAL      | DATE : 11/2019       |
| DRAWN BY : ELR 5/92   | REV. 12/21/11 MAA/GM |
| CHECKED BY : GRP 6/92 | REV. 1/16 MAA/TMG    |
|                       | REV. 12/17 MAA/THC   |



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 22+26.35 -Y1B-

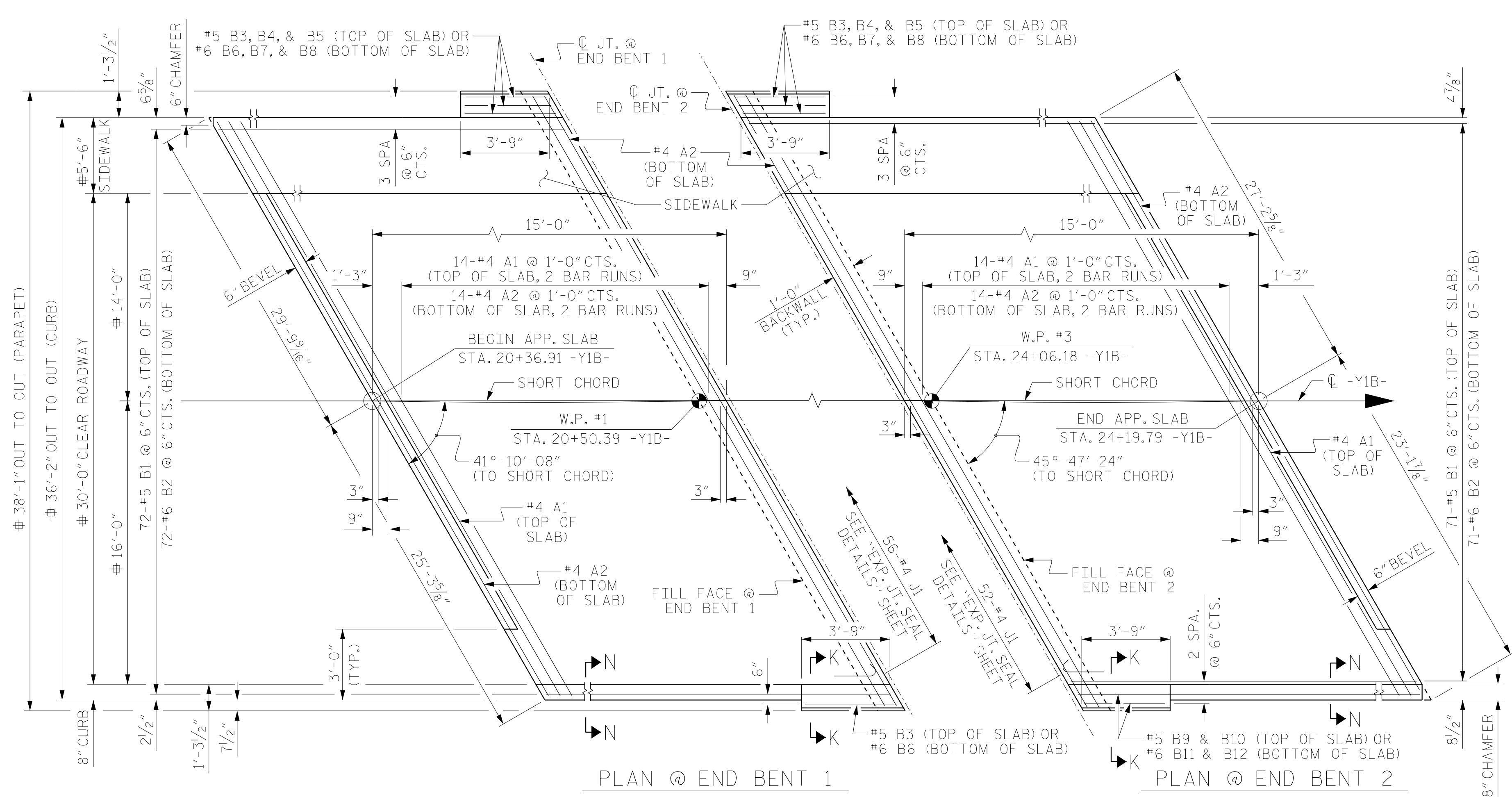
SHEET 2 OF 2



| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-45        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

|                        |                      |
|------------------------|----------------------|
| ASSEMBLED BY : TWL     | DATE : 07/2019       |
| CHECKED BY : MAL       | DATE : 11/2019       |
| DRAWN BY : WJH 10/88   | REV. 10/1/11 MAA/GM+ |
| CHECKED BY : FCJ 10/88 | REV. 1/16 MAA/TMG    |
|                        | REV. 12/17 MAA/THG   |

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED



PLAN @ END BENT 1  
PLAN @ END BENT 2

DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS UNLESS OTHERWISE NOTED

NOTES

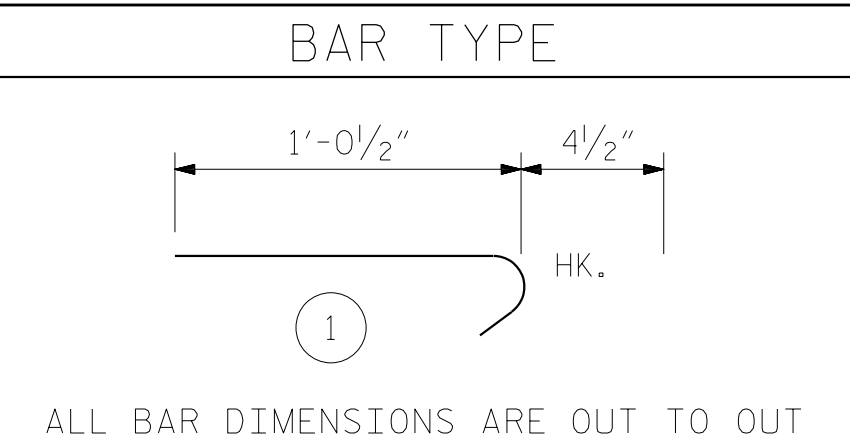
- FOR BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, 6" Ø DRAINAGE PIPE, AND SELECT MATERIAL BACKFILL, SEE ROADWAY PLANS.
- GEOTEXTILE SHALL BE TYPE 1 IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.
- SELECT MATERIAL BACKFILL (CLASS V OR CLASS VI) SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS SECTION 1016.
- SELECT MATERIAL BACKFILL IS TO BE CONTINUOUS ALONG FILL FACE OF BACKWALL FROM OUTSIDE EDGE TO OUTSIDE EDGE OF APPROACH SLAB.
- APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
- FOR THE 6" Ø DRAINAGE PIPE OUTLET(S), SEE ROADWAY STANDARD DRAWINGS.
- AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
- FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
- FOR SIDEWALK REINFORCING, SEE SHEET 2 OF 2.
- PLACE "A" BARS PARALLEL TO THE SKEW OF THE FILL FACE.
- PLACE "B" BARS PARALLEL TO THE SHORT CHORD OF THE APPROACH SLAB.
- SHORT CHORD IS MEASURED FROM BEGIN OF APPROACH SLAB TO END OF APPROACH SLAB.
- Ø DENOTES RADIAL DIMENSION.
- ARC OFFSETS ARE NEGLIGIBLE, AND THEREFORE NOT SHOWN.
- THE QUANTITY OF #4 J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.

| SPLICE LENGTHS |              |          |
|----------------|--------------|----------|
| BAR SIZE       | EPOXY COATED | UNCOATED |
| #4             | 1'-11"       | 1'-7"    |
| #5             | 2'-5"        | 2'-0"    |
| #6             | 3'-7"        | 2'-5"    |

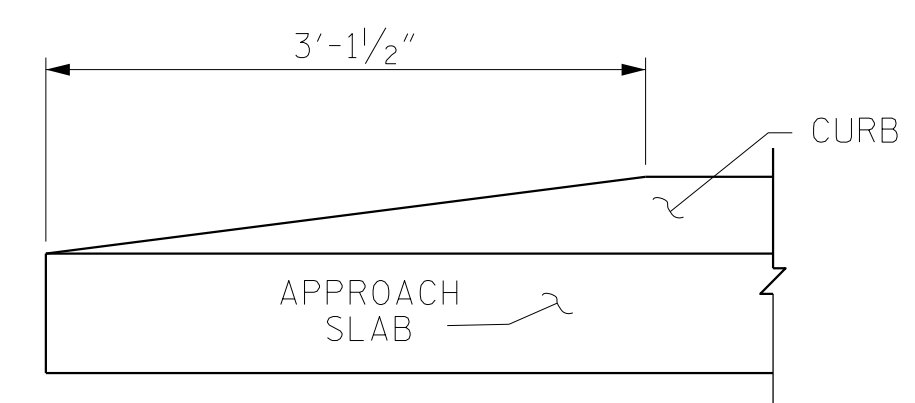
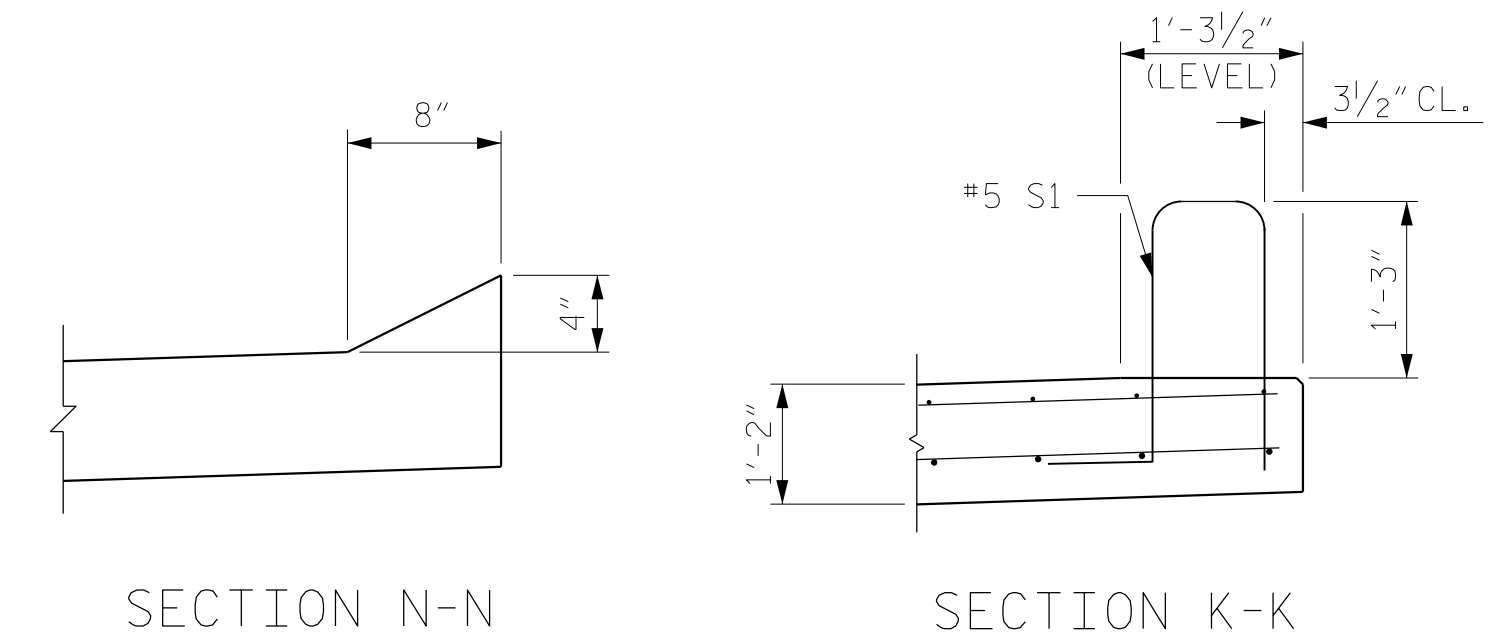
BILL OF MATERIAL

| APPROACH SLAB AT BENT 1            |     |      |      |        |            |
|------------------------------------|-----|------|------|--------|------------|
| BAR                                | NO. | SIZE | TYPE | LENGTH | WEIGHT     |
| *A1                                | 30  | #4   | STR  | 29'-8" | 595        |
| A2                                 | 32  | #4   | STR  | 29'-6" | 631        |
| *B1                                | 72  | #5   | STR  | 13'-6" | 1014       |
| B2                                 | 72  | #6   | STR  | 14'-6" | 1568       |
| *B3                                | 2   | #5   | STR  | 4'-6"  | 9          |
| *B4                                | 1   | #5   | STR  | 4'-0"  | 4          |
| *B5                                | 1   | #5   | STR  | 3'-6"  | 4          |
| B6                                 | 2   | #6   | STR  | 4'-6"  | 14         |
| B7                                 | 1   | #6   | STR  | 4'-0"  | 6          |
| B8                                 | 1   | #6   | STR  | 3'-6"  | 5          |
| *J1                                | 56  | #4   | 1    | 1'-5"  | 53         |
| REINFORCING STEEL **               |     |      |      |        | 2,224 LBS. |
| *EPOXY COATED REINFORCING STEEL ** |     |      |      |        | 1,679 LBS. |
| CLASS AA CONCRETE **               |     |      |      |        | 24.1 C.Y.  |
| APPROACH SLAB AT BENT 2            |     |      |      |        |            |
| BAR                                | NO. | SIZE | TYPE | LENGTH | WEIGHT     |
| *A1                                | 30  | #4   | STR  | 27'-5" | 549        |
| A2                                 | 32  | #4   | STR  | 27'-3" | 582        |
| *B1                                | 71  | #5   | STR  | 13'-6" | 1000       |
| B2                                 | 71  | #6   | STR  | 14'-6" | 1546       |
| *B3                                | 1   | #5   | STR  | 4'-4"  | 5          |
| *B4                                | 1   | #5   | STR  | 3'-10" | 4          |
| *B5                                | 1   | #5   | STR  | 3'-4"  | 3          |
| B6                                 | 1   | #6   | STR  | 4'-4"  | 7          |
| B7                                 | 1   | #6   | STR  | 3'-10" | 6          |
| B8                                 | 1   | #6   | STR  | 3'-4"  | 5          |
| *B9                                | 1   | #5   | STR  | 14'-2" | 15         |
| *B10                               | 1   | #5   | STR  | 3'-7"  | 4          |
| B11                                | 1   | #6   | STR  | 14'-2" | 21         |
| B12                                | 1   | #6   | STR  | 3'-7"  | 5          |
| *J1                                | 52  | #4   | 1    | 1'-5"  | 49         |
| REINFORCING STEEL **               |     |      |      |        | 2,172 LBS. |
| *EPOXY COATED REINFORCING STEEL ** |     |      |      |        | 1,629 LBS. |
| CLASS AA CONCRETE **               |     |      |      |        | 24.0 C.Y.  |

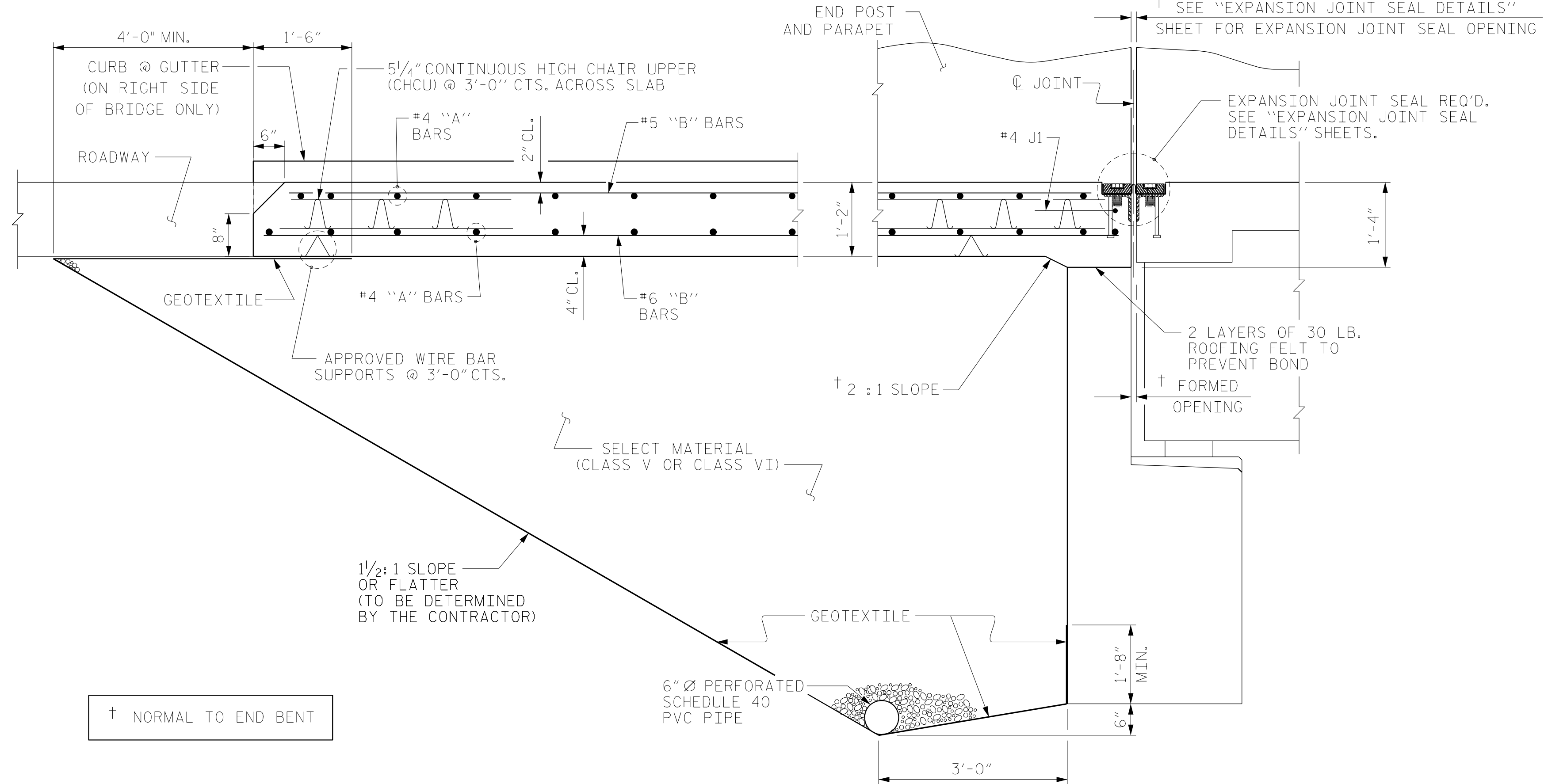
BAR TYPE



ALL BAR DIMENSIONS ARE OUT TO OUT  
\*\* QUANTITIES FOR SIDEWALK AND END POST ARE NOT INCLUDED. SEE SHEET 2 OF 2.



SECTION N-N  
SECTION K-K  
CURB DETAILS



SECTION THRU SLAB  
(TYPE I - STANDARD APPROACH FILL)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 1 OF 2



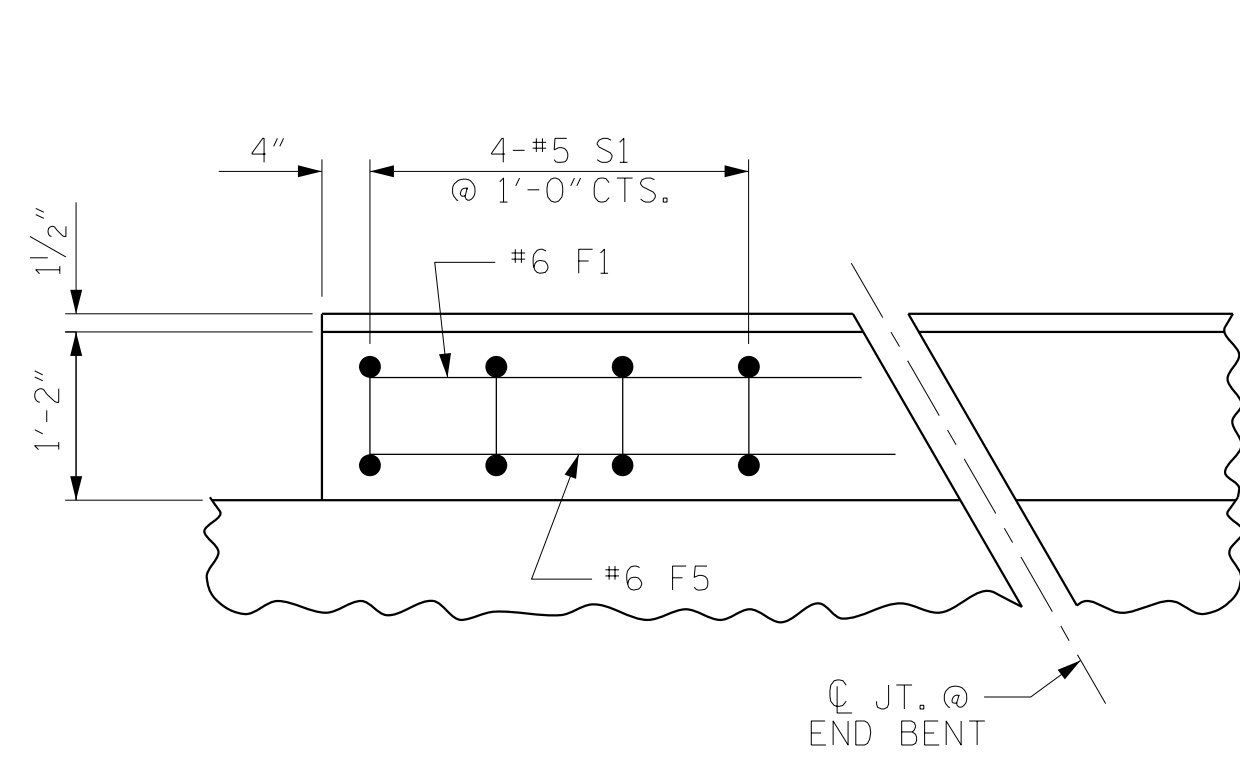
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
BRIDGE APPROACH SLAB  
FOR FLEXIBLE PAVEMENT

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-46        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

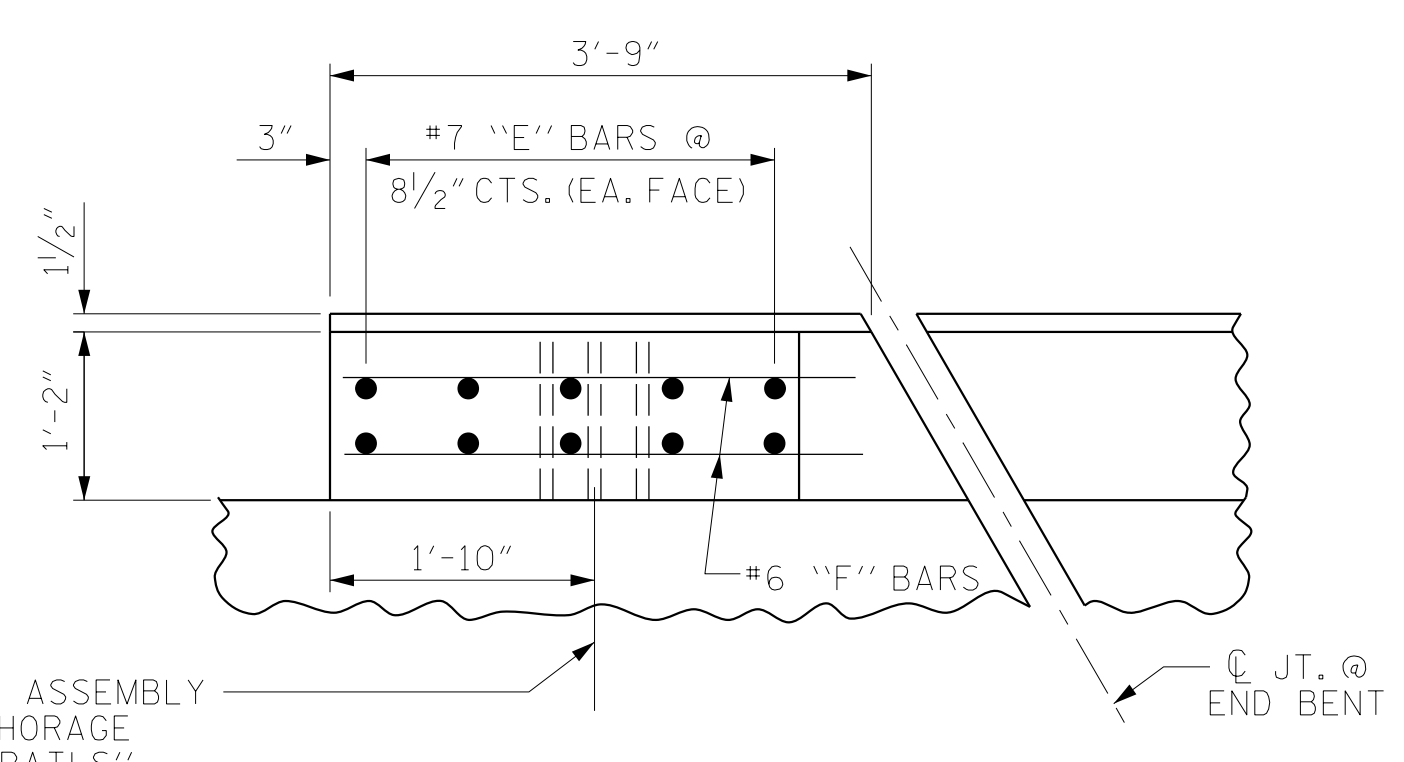
|                |          |               |         |
|----------------|----------|---------------|---------|
| ASSEMBLED BY : | NSC      | DATE :        | 08/2019 |
| CHECKED BY :   | JMR      | DATE :        | 11/2019 |
| DRAWN BY :     | EEM 3/95 | REV. 12/21/11 | MAA/GM  |
| CHECKED BY :   | VAP 3/95 | REV. 6/13     | MAA/GM  |
|                |          | REV. 12/17    | MAA/THC |

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



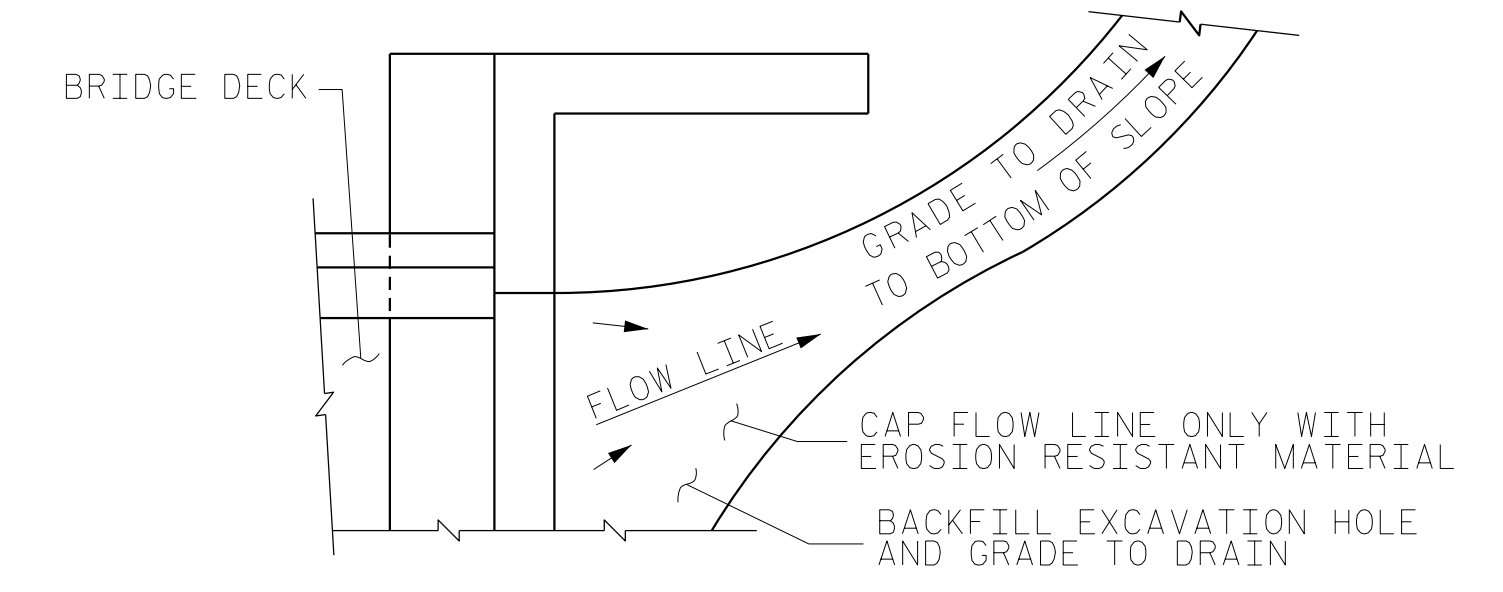


PLAN OF PARAPET



PLAN OF END POST

END BENT 1 SHOWN, END BENT 2 SIMILAR. LEFT END POST SHOWN, RIGHT END POST SIMILAR WITH 8" CURB.



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL

| BILL OF MATERIAL   |     |      |      |        |        |
|--------------------|-----|------|------|--------|--------|
| END POST (4 REQ'D) |     |      |      |        |        |
| BAR                | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *E1                | 2   | #7   | STR  | 3'-4"  | 14     |
| *E2                | 2   | #7   | STR  | 3'-9"  | 15     |
| *E3                | 2   | #7   | STR  | 4'-4"  | 18     |
| *E4                | 2   | #7   | STR  | 4'-8"  | 19     |
| *E5                | 2   | #7   | STR  | 5'-2"  | 21     |
| *F1                | 4   | #6   | STR  | 3'-7"  | 22     |
| *F2                | 1   | #6   | STR  | 2'-6"  | 4      |
| *F3                | 1   | #6   | STR  | 1'-5"  | 2      |
| *F4                | 2   | #6   | STR  | 3'-8"  | 11     |
| *F5                | 4   | #6   | STR  | 4'-3"  | 26     |
| *F6                | 1   | #6   | STR  | 3'-2"  | 5      |
| *F7                | 1   | #6   | STR  | 2'-1"  | 3      |
| *S1                | 4   | #5   | 1    | 7'-4"  | 31     |

|                                       |               |
|---------------------------------------|---------------|
| *EPOXY COATED REINFORCING STEEL       | 191 LBS.      |
| CLASS AA CONCRETE                     | 3.3 C.Y.      |
| TOTAL LINEAR FEET OF CONCRETE PARAPET | 3.75 LIN. FT. |

SIDWALK @ END BENT 1

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| *B1 | 5   | #4   | STR  | 14'-7" | 49     |
| *G1 | 15  | #4   | STR  | 7'-7"  | 76     |
| *U1 | 6   | #4   | 2    | 4'-6"  | 18     |

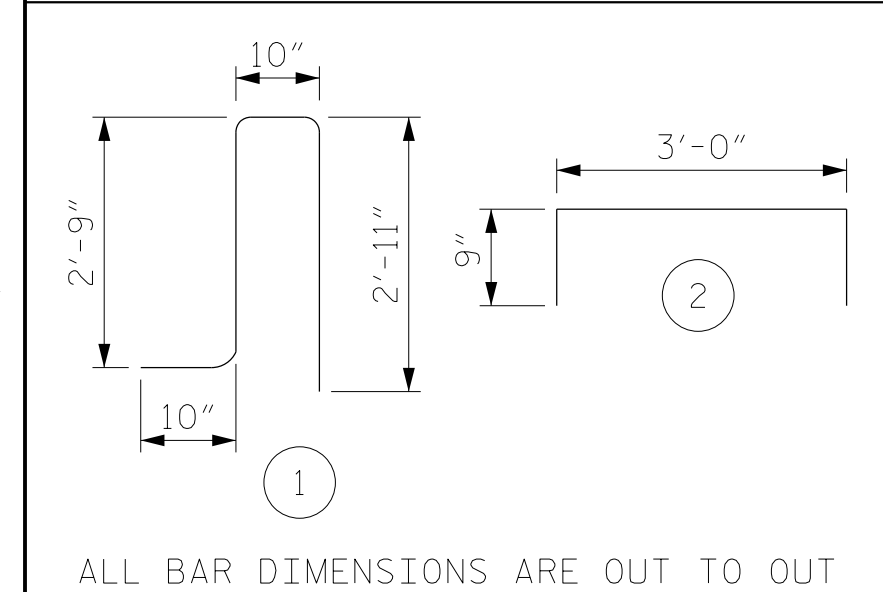
|                                 |          |
|---------------------------------|----------|
| *EPOXY COATED REINFORCING STEEL | 143 LBS. |
| CLASS AA CONCRETE               | 1.9 C.Y. |

SIDWALK @ END BENT 2

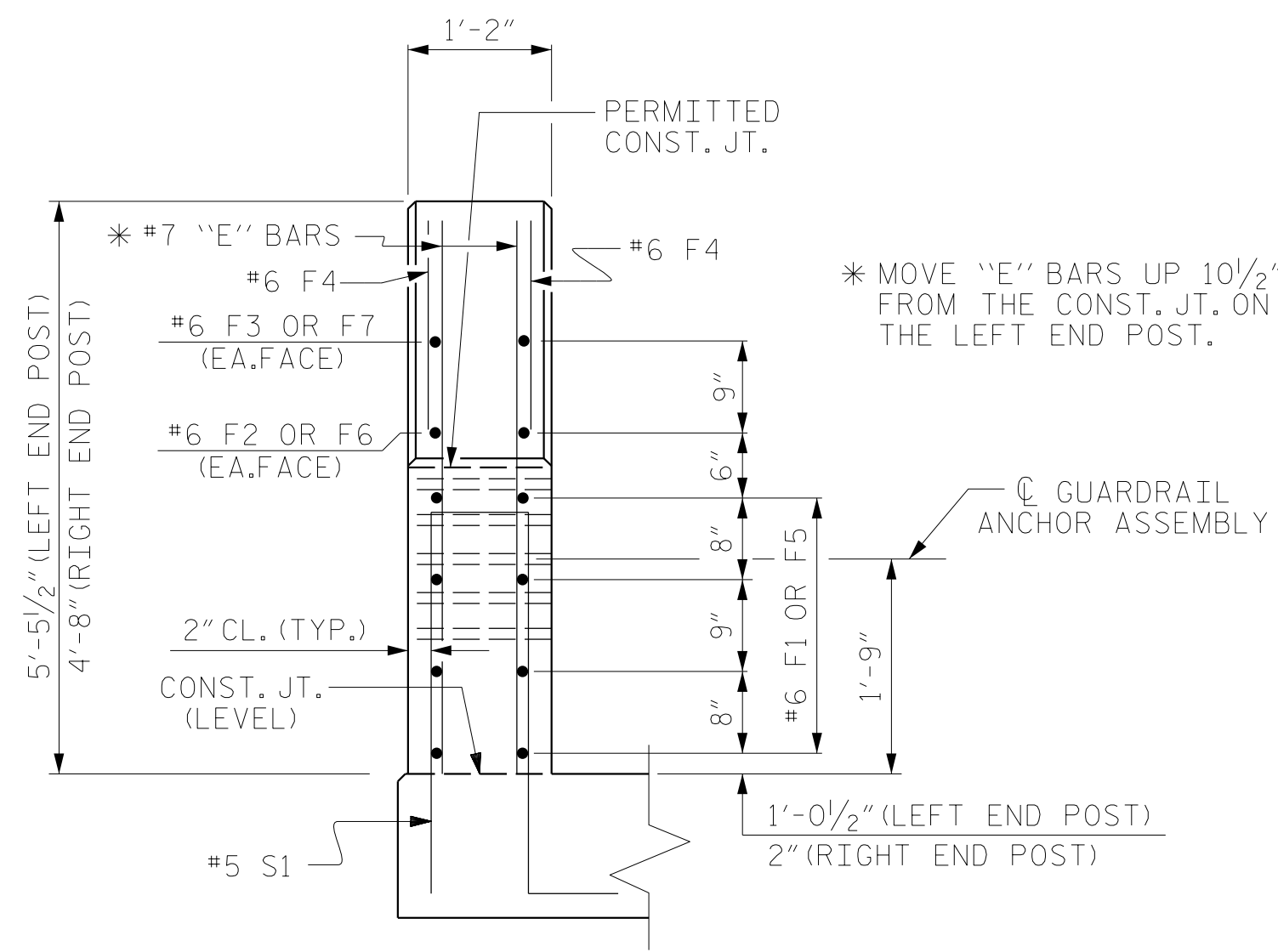
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| *B1 | 5   | #4   | STR  | 14'-7" | 49     |
| *G2 | 15  | #4   | STR  | 7'-0"  | 70     |
| *U1 | 6   | #4   | 2    | 4'-6"  | 18     |

|                                 |          |
|---------------------------------|----------|
| *EPOXY COATED REINFORCING STEEL | 137 LBS. |
| CLASS AA CONCRETE               | 1.9 C.Y. |

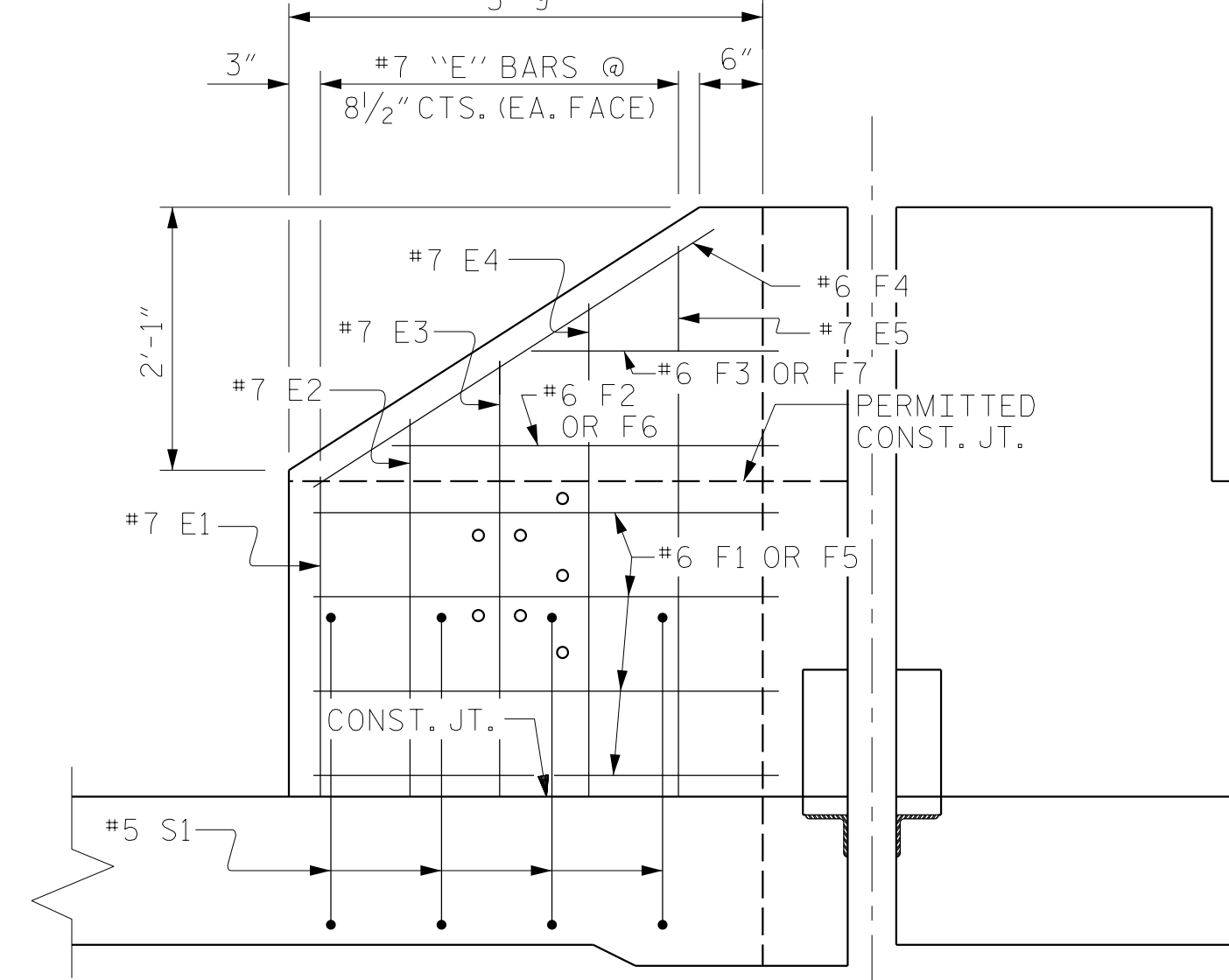
BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

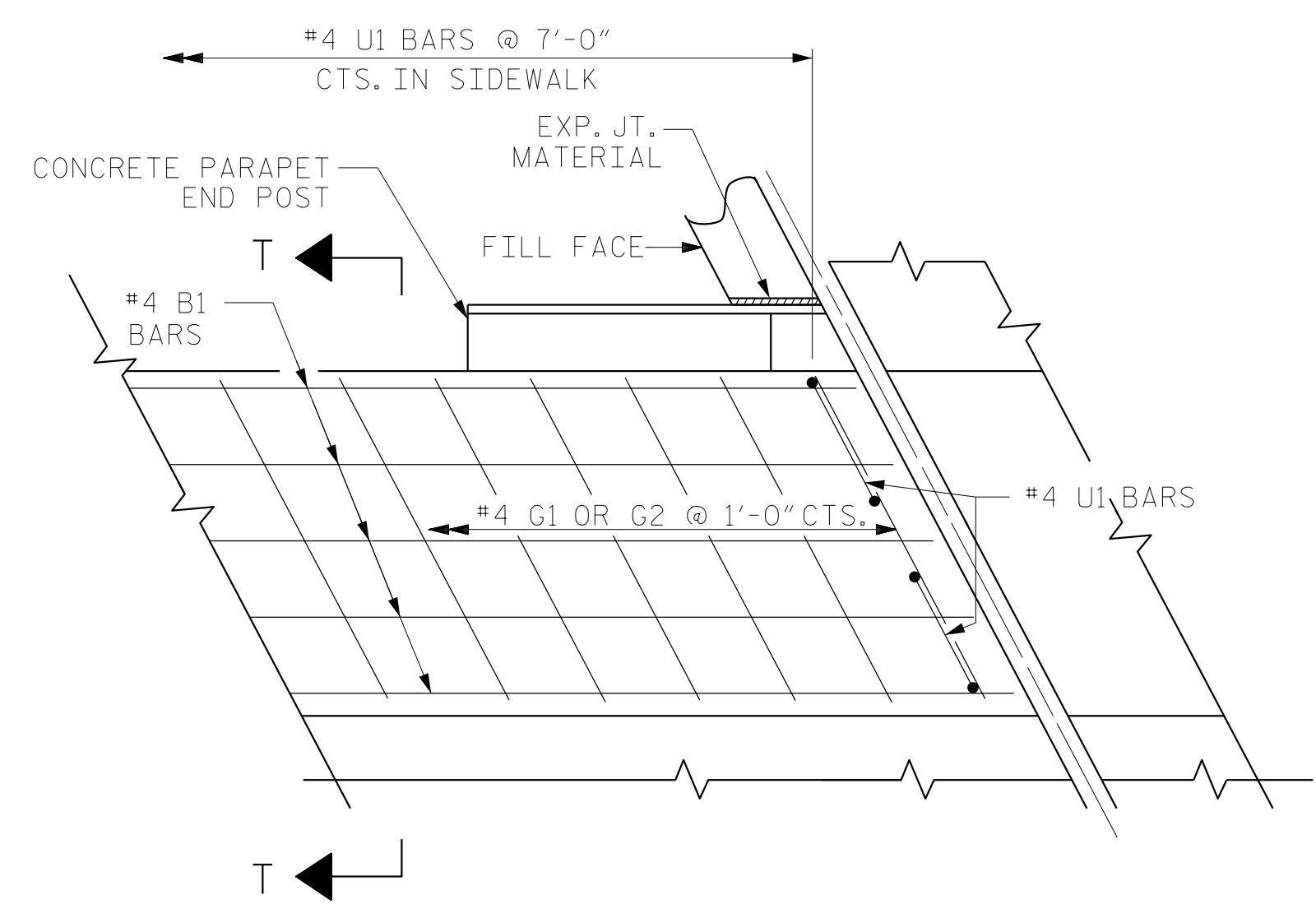


END VIEW



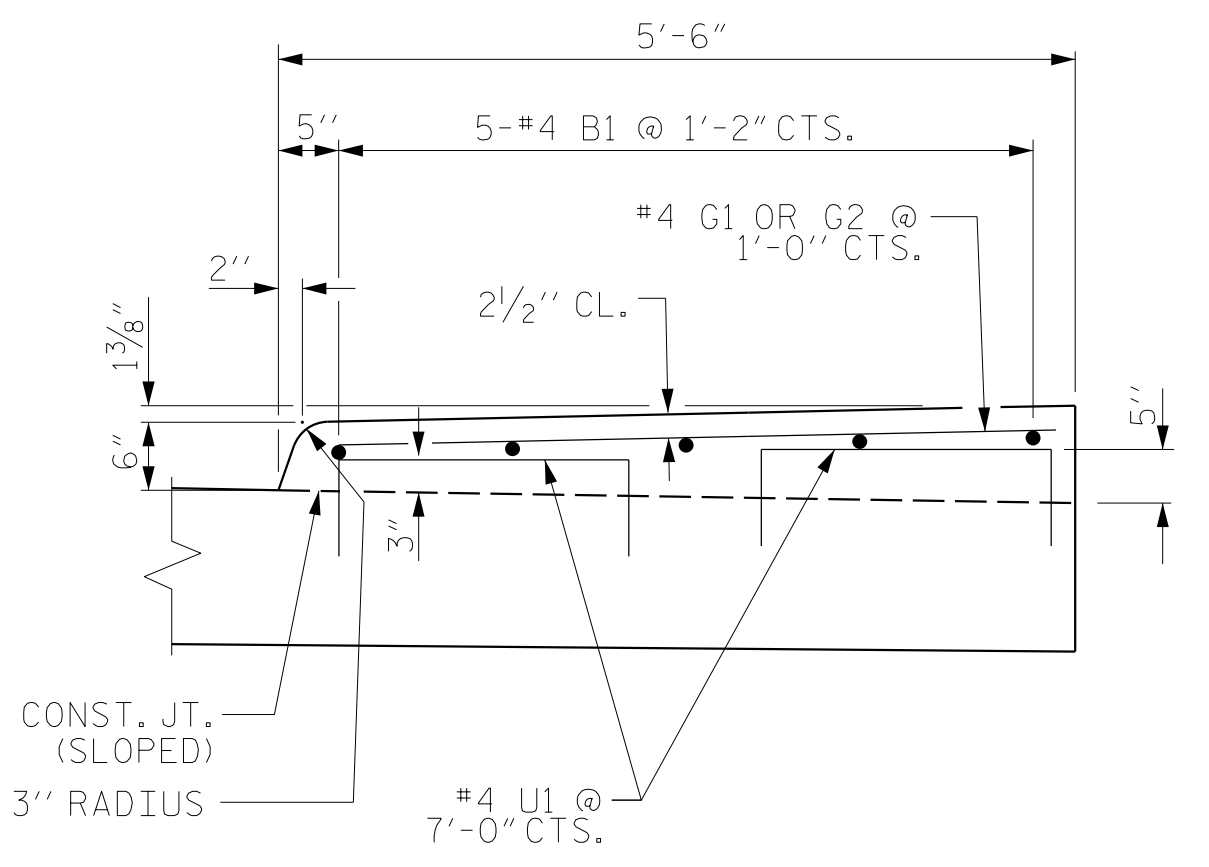
ELEVATION

END POST FOR TWO BAR RAIL



PLAN

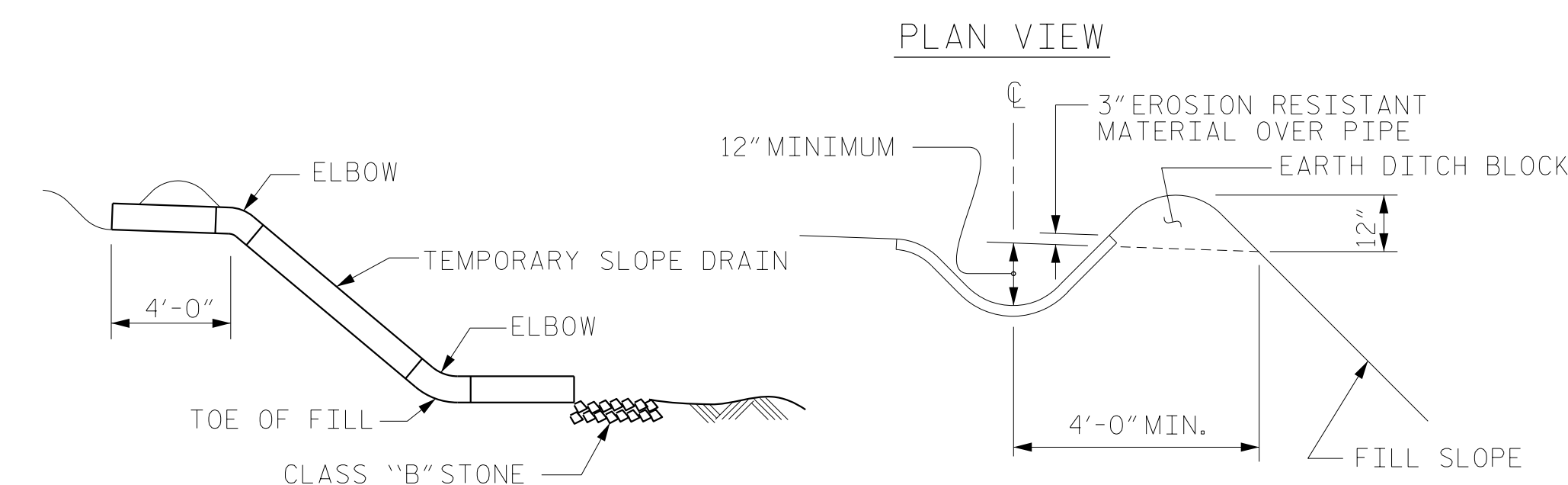
END BENT 1 SHOWN, END BENT 2 SIMILAR  
G1 BARS AT END BENT 1  
G2 BARS AT END BENT 2



SECTION T-T

U1 BARS MAY BE PUSHED INTO GREEN CONCRETE AFTER SLAB HAS BEEN SCREEDED OFF

DETAILS OF SIDEWALK ON APPROACH SLAB



TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

NOTES

THE COST OF THE END POST ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LINEAR FOOT CONTRACT PRICE BID FOR CONCRETE PARAPET.

THE SIDEWALK AND END POST ON EACH APPROACH SLAB SHALL NOT BE CAST UNTIL ALL APPROACH SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE SIDEWALK IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINTS SHALL BE LOCATED AT A SPACING OF 8 FT. TO 10 FT. BETWEEN EXPANSION JOINTS. NO CONTRACTION JOINTS WILL BE REQUIRED FOR SEGMENTS LESS THAN 10 FT. IN LENGTH.

ALL REINFORCING STEEL IN END POSTS AND SIDEWALK SHALL BE EPOXY COATED.

"E" BARS IN THE RIGHT END POST SHALL BE FIELD CUT TO FIT, FIELD CUT EPOXY COATING SHALL BE REPAIRED PER STANDARD SPECIFICATION 1070-7.

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 22+26.35 -Y1B-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

BRIDGE APPROACH  
SLAB DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S1-47        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 47           |

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | NSC | DATE : | 08/2019 |
| CHECKED BY :               | JMR | DATE : | 11/2019 |
| DESIGN ENGINEER OF RECORD: | MAL | DATE : | 11/2019 |

29+00 30+00 31+00 32+00

P.V.I. STA. = 26+10.00 -Y4-  
EL. = 969.99  
VC = 450'

+0.7479% -2.2157%  
-Y4- GRADE DATA

HORIZONTAL CURVE DATA -Y4EB-

P.I. STA. = 14+69.77  
Δ = 18°-55'-19.5"(LT.)  
D = 28°-38'-52.4"  
L = 66.05'  
T = 33.33'  
R = 200.00'

HORIZONTAL CURVE DATA -Y4WB-

P.I. STA. = 14+76.82  
Δ = 17°-11'-03.4"(RT.)  
D = 28°-38'-52.4"  
L = 59.98'  
T = 30.22'  
R = 200.00'

HORIZONTAL CURVE DATA -Y4SPB2-

P.I. STA. = 26+14.61  
Δ = 121°-00'-53.9"(LT.)  
D = 30°-09'-20.4"  
L = 401.30'  
T = 335.93'  
R = 190.00'

HORIZONTAL CURVE DATA -Y4RPC-

P.I. STA. = 23+68.77  
Δ = 92°-24'-07.3"(RT.)  
D = 32°-44'-25.6"  
L = 282.23'  
T = 182.49'  
R = 175.00'  
S.E. = 0.05  
Ro = 40'

HORIZONTAL CURVE DATA -Y4RPA-

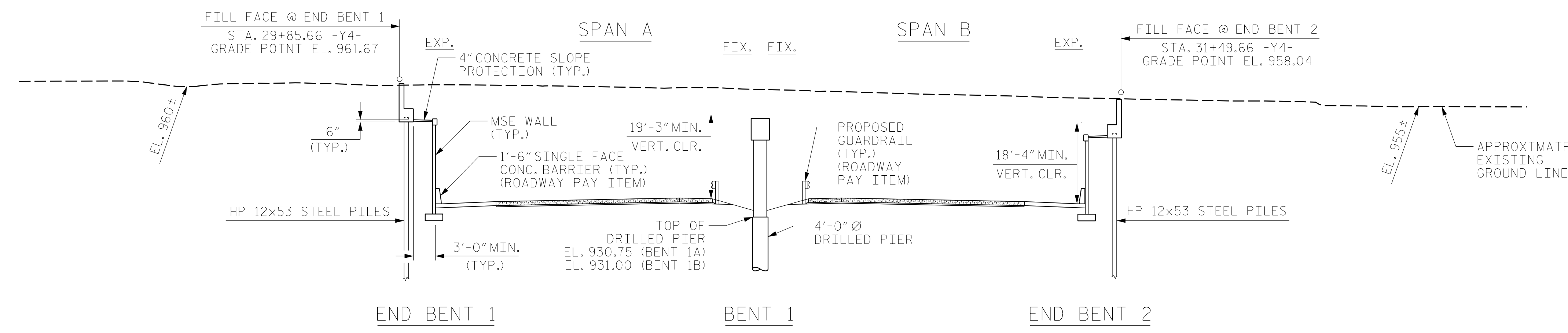
P.I. STA. = 24+39.30  
Δ = 87°-10'-38.0"(RT.)  
D = 32°-44'-25.6"  
L = 266.27'  
T = 166.58'  
R = 175.00'  
S.E. = 0.02  
Ro = 40'

HORIZONTAL CURVE DATA -Y4SPD2-

P.I. STA. = 24+82.86  
Δ = 114°-16'-58.6"(LT.)  
D = 35°-48'-35.5"  
L = 319.14'  
T = 247.72'  
R = 160.00'  
S.E. = 0.02

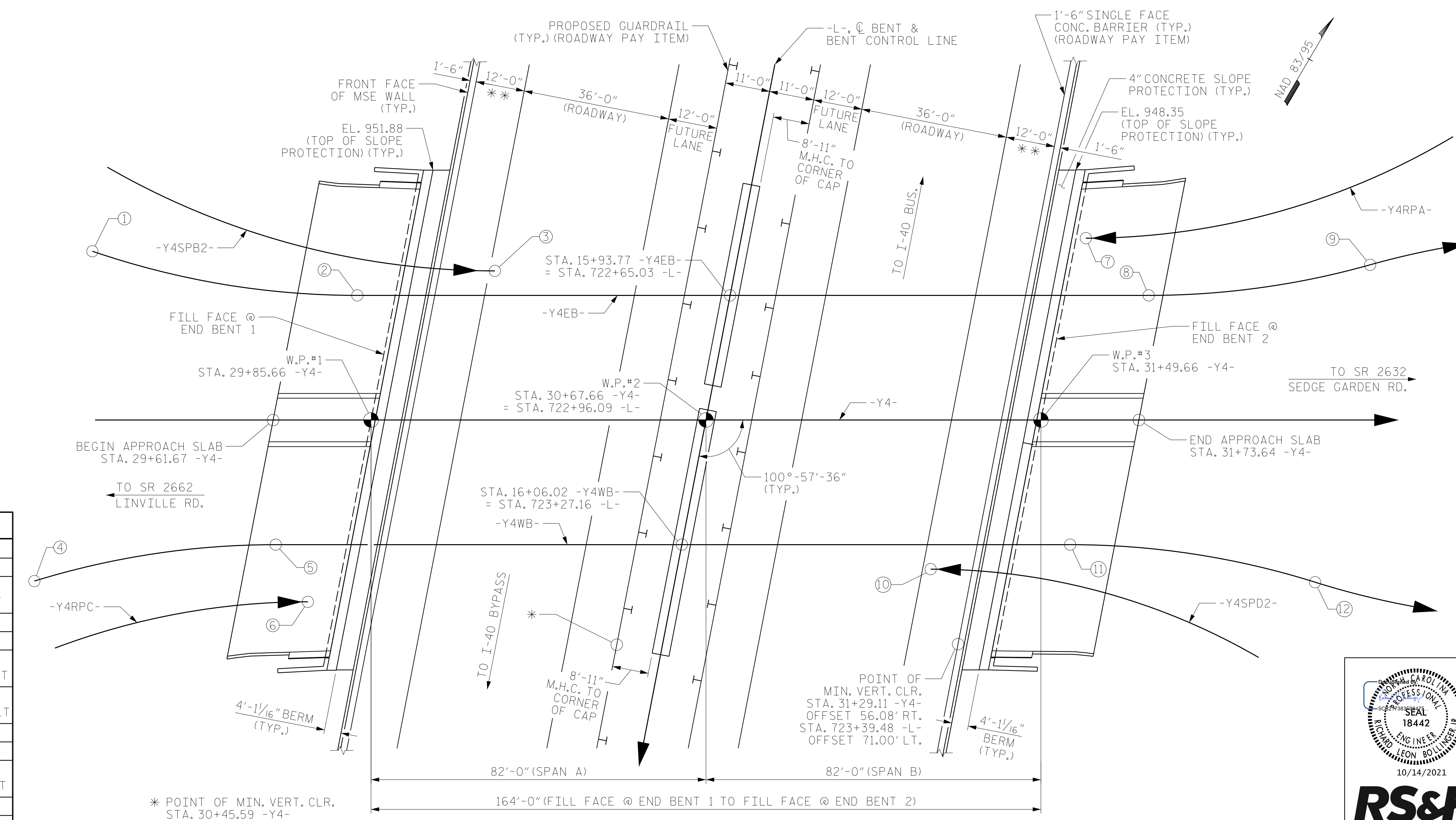
PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-  
= 722+96.09 -L-

SHEET 1 OF 3 BRIDGE NO. 330723



ELEVATION ALONG -Y4-

(SECTIONS AT END BENTS AND BENT TAKEN AT RIGHT ANGLES)



PLAN ALONG -Y4-

(PILES, COLUMNS AND DRILLED PIERS NOT SHOWN FOR CLARITY)

ALIGNMENT DATA table with 12 rows and 2 columns: Station, Description

\* POINT OF MIN. VERT. CLR. STA. 30+45.59 -Y4- OFFSET 56.08' RT. STA. 723+55.36 -L- OFFSET 11.00' RT.

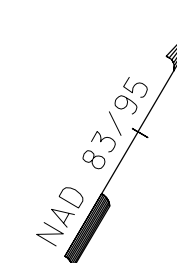
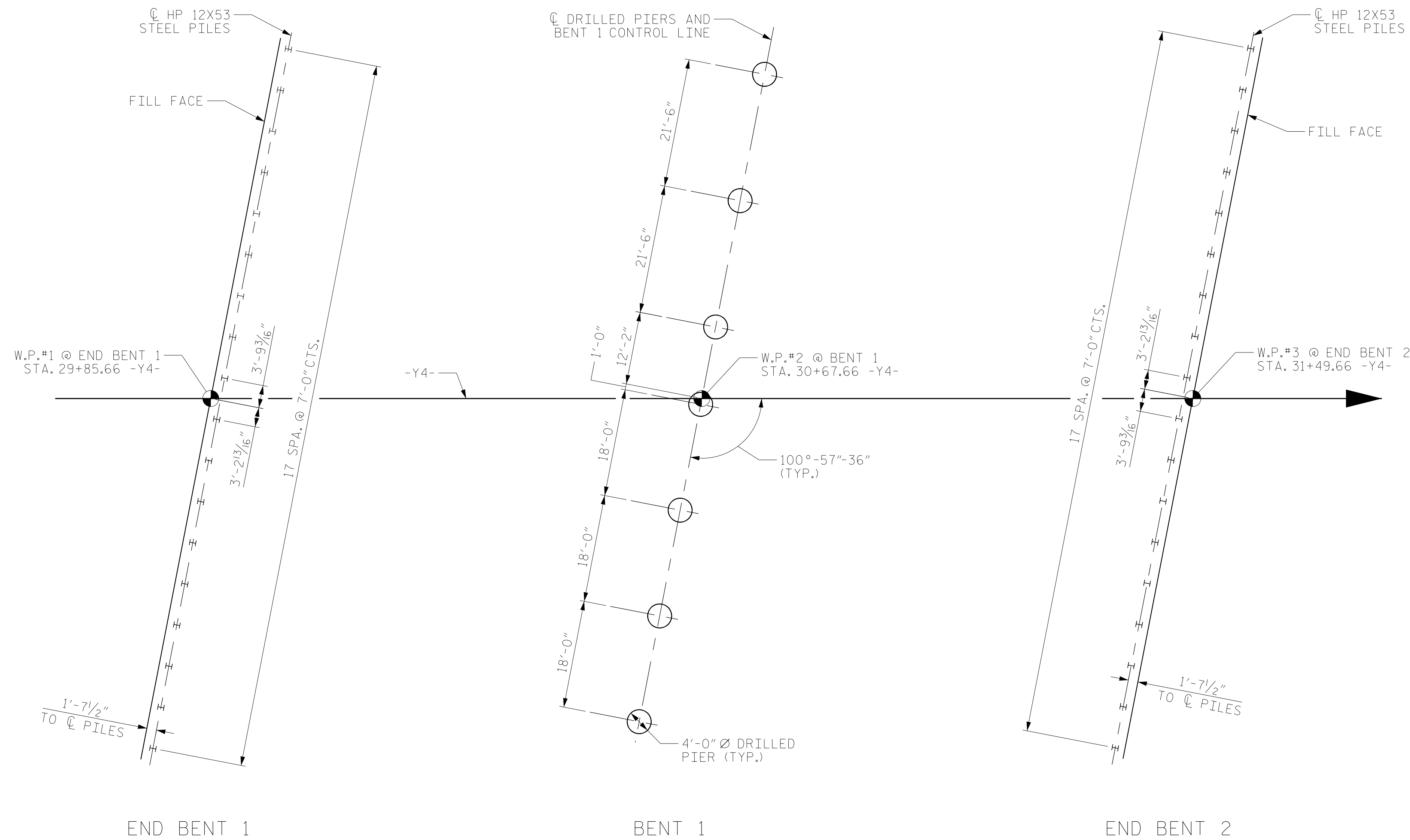
\*\* SHOULDER

DRAWN BY: MRA DATE: 08/2019  
CHECKED BY: JMR DATE: 10/2019  
DESIGN ENGINEER OF RECORD: JMR DATE: 10/2019

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

Professional Engineer Seal for Leon Bollinger, License No. 18442, State of North Carolina. Includes RS&H logo and contact information.

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH. GENERAL DRAWING FOR BRIDGE ON SR 4315 OVER WINSTON-SALEM NORTHERN BELTWAY BETWEEN SR 2662 AND SR 2632. Includes REVISIONS table and SHEET NO. S2-1.



### FOUNDATION LAYOUT

DIMENSIONS LOCATING PILES AND DRILLED PIERS ARE SHOWN TO PILE AND DRILLED PIER CENTERLINES.

### FOUNDATION NOTES

FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT NO.1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 111 TONS PER PILE.

DRIVE PILES AT END BENT NO.1 TO A REQUIRED DRIVING RESISTANCE OF 185 TONS PER PILE.

DRILLED-IN PILES ARE REQUIRED FOR END BENT NO.1. EXCAVATE HOLES AT PILE LOCATIONS TO ELEVATION 921 FT OR A PENETRATION OF 5 FT INTO ROCK BELOW TOP OF THE MSE WALL LEVELING PADS DEFINED BY ARTICLE 411-1 OF THE STANDARD SPECIFICATIONS. FOR PILE EXCAVATION, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

CONCRETE IS REQUIRED TO FILL HOLES TO THE TOP OF THE MSE WALL LEVELING PADS FOR PILE EXCAVATION AT END BENT NO.1.

STEEL H-PILE POINTS ARE REQUIRED FOR THE 6 LEFT STEEL H-PILES AT END BENT NO.1. FOR STEEL PILE POINTS, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

FOR DRILLED PIERS, SEE SECTION 411 OF THE STANDARD SPECIFICATIONS.

DRILLED PIERS AT BENT NO.1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 785 TONS PER PIER. CHECK FIELD CONDITIONS FOR THE REQUIRED TIP RESISTANCE OF 25 TSF.

INSTALL DRILLED PIERS AT BENT NO.1 TO A TIP ELEVATION NO HIGHER THAN 903.9 FT (PIERS 1-2), AND 917.0 FT (PIERS 3-7) WITH THE REQUIRED TIP RESISTANCE AND A PENETRATION OF AT LEAST 14 FT INTO WEATHERED ROCK AND ROCK AS DEFINED BY ARTICLE 411-1 OF THE STANDARD SPECIFICATIONS.

CSL TUBES ARE REQUIRED AND CSL TESTING MAY BE REQUIRED FOR DRILLED PIERS. THE ENGINEER WILL DETERMINE THE NEED FOR CSL TESTING. FOR CSL TESTING, SEE SECTION 411 OF THE STANDARD SPECIFICATIONS.

PILES AT END BENT NO.2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 111 TONS PER PILE.

DRIVE PILES AT END BENT NO.2 TO A REQUIRED DRIVING RESISTANCE OF 185 TONS PER PILE.

DRILLED-IN PILES ARE REQUIRED FOR END BENT NO.2. EXCAVATE HOLES AT PILE LOCATIONS TO ELEVATION 921 FT OR A PENETRATION OF 5 FT INTO ROCK BELOW TOP OF THE MSE WALL LEVELING PADS DEFINED BY ARTICLE 411-1 OF THE STANDARD SPECIFICATIONS. FOR PILE EXCAVATION, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

CONCRETE IS REQUIRED TO FILL HOLES TO THE TOP OF THE MSE WALL LEVELING PADS FOR PILE EXCAVATION AT END BENT NO.2.

STEEL H-PILE POINTS ARE REQUIRED FOR THE 6 LEFT STEEL H-PILES AT END BENT NO.2. FOR STEEL PILE POINTS, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

FOUNDATION CONSTRUCTION FOR BRIDGE NO. 723 SHALL NOT BEGIN UNTIL BLASTING FOR THE MSE WALLS, ROADWAY ALIGNMENT, UTILITIES, AND ANY OTHER SUBSURFACE STRUCTURES IS COMPLETED.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 3



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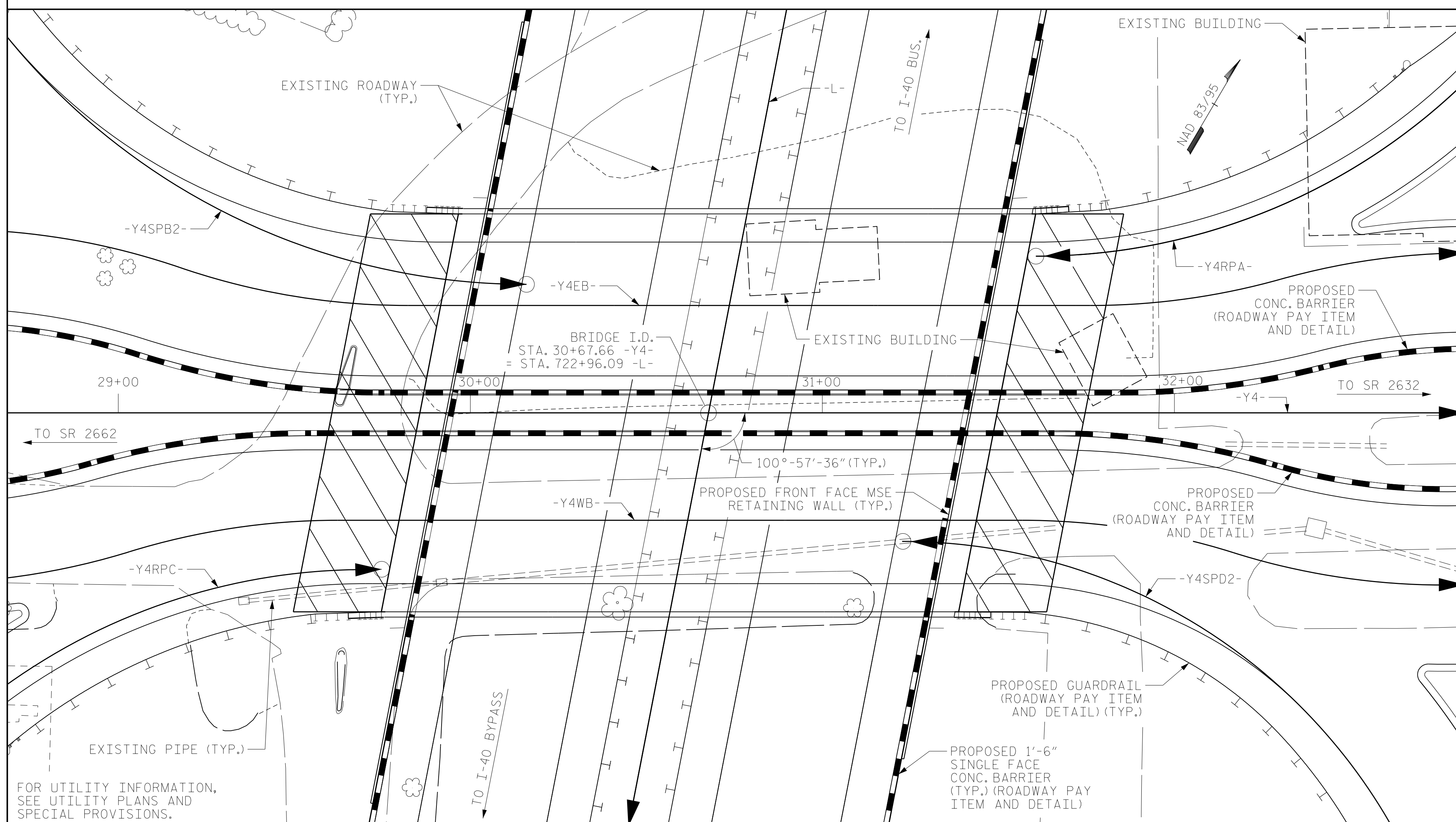
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 GENERAL DRAWING  
 FOR BRIDGE ON SR 4315  
 OVER WINSTON-SALEM NORTHERN  
 BELTWAY BETWEEN SR 2662  
 AND SR 2632

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | NSC | DATE : | 07/2019 |
| CHECKED BY :               | JMR | DATE : | 09/2019 |
| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-2         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

BM #14 - R/R SPIKE IN BASE OF 18" OAK STA. 724+95.00 -L-, EL. 892.99', 617' LT.



LOCATION SKETCH

FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

NOTES

- ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.
- THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.
- FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- THE CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH THE ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS. NO PAYMENT WILL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE REINFORCED CONCRETE DECK SLAB.
- WORK SHALL NOT BE STARTED ON THIS BRIDGE UNTIL ROADWAY SECTION HAS BEEN EXCAVATED.
- THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE SAMPLE BARS SHOULD COME FROM STEEL ACTUALLY USED IN THE PROJECT AND THE SAMPLE BARS SHOULD BE REPLACED BY SPLICED BARS AS SPECIFIED IN THE SAMPLE BAR REPLACEMENT CHART. PAYMENT FOR THE SAMPLE BARS AND REPLACEMENT REINFORCING STEEL SHALL BE CONSIDERED INCIDENTAL TO VARIOUS PAY ITEMS.

| SAMPLE BAR REPLACEMENT |         |
|------------------------|---------|
| SIZE                   | LENGTH  |
| #3                     | 6'-2"   |
| #4                     | 7'-4"   |
| #5                     | 8'-6"   |
| #6                     | 9'-8"   |
| #7                     | 10'-10" |
| #8                     | 12'-0"  |
| #9                     | 13'-2"  |
| #10                    | 14'-6"  |
| #11                    | 15'-10" |

NOTE: SAMPLE BAR REPLACEMENT LENGTHS BASED ON 30" (SAMPLE LENGTH) PLUS TWO SPLICE LENGTHS AND Fy = 60 KSI.

TOTAL BILL OF MATERIALS

|                | PILE EXCAVATION IN SOIL | PILE EXCAVATION NOT IN SOIL | 4'-0" Ø DRILLED PIER IN SOIL | 4'-0" Ø DRILLED PIER NOT IN SOIL | SID INSPECTION | CSL TESTING | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | PILE DRIVING EQUIPMENT SETUP FOR HP 12X53 STEEL PILES | HP 12X53 STEEL PILES |     |          |  |
|----------------|-------------------------|-----------------------------|------------------------------|----------------------------------|----------------|-------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|----------------------------------|---|----------------------|-----|----------|--|
|                | LIN. FT.                | LIN. FT.                    | LIN. FT.                     | LIN. FT.                         | EACH           | EACH        | SQ. FT.                       | SO. FT.                | CU. YDS.         | LUMP SUM              | LBS.              | LBS.                            | NO.                              | LIN. FT.  | EACH                 | NO. | LIN. FT. |  |
| SUPERSTRUCTURE |                         |                             |                              |                                  |                |             | 18,804                        | 19,887                 |                  |                       |                   |                                 |                                  |   |                      |     |          |  |
| END BENT NO. 1 | 90                      | 90                          |                              |                                  |                |             |                               |                        | 86.6             |                       | 18,913            |                                 |                                  |   | 18                   | 18  | 540      |  |
| BENT NO. 1A    |                         |                             | 28.5                         | 39.0                             |                |             |                               |                        | 57.0             |                       | 15,558            | 3,085                           |                                  |   |                      |     |          |  |
| BENT NO. 1B    |                         |                             | 0.0                          | 56.0                             |                |             |                               |                        | 71.4             |                       | 18,938            | 3,311                           |                                  |   |                      |     |          |  |
| END BENT NO. 2 | 25                      | 95                          |                              |                                  |                |             |                               |                        | 86.6             |                       | 18,907            |                                 |                                  | 18  | 18                   | 540 |          |  |
| TOTAL          | 115                     | 185                         | 28.5                         | 95.0                             | 1              | 1           | 18,804                        | 19,887                 | 301.6            | LUMP SUM              | 72,316            | 6,396                           | 22                               | 1763.7  | 36                   | 36  | 1080     |  |

|                | STEEL PILE POINTS | CONCRETE BARRIER RAIL | VERTICAL CONCRETE BARRIER | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EXPANSION JOINT SEALS |
|----------------|-------------------|-----------------------|---------------------------|---------------------|----------------------|-----------------------|
|                | LIN. FT.          | LIN. FT.              | LIN. FT.                  | SO. YDS             | LUMP SUM             | LUMP SUM              |
| SUPERSTRUCTURE |                   |                       |                           |                     |                      |                       |
| END BENT NO. 1 | 6                 | 363.5                 | 423.5                     | 57                  |                      |                       |
| BENT NO. 1A    |                   |                       |                           |                     |                      |                       |
| BENT NO. 1B    |                   |                       |                           |                     |                      |                       |
| END BENT NO. 2 | 6                 |                       |                           | 57                  |                      |                       |
| TOTAL          | 12                | 363.5                 | 423.5                     | 114                 | LUMP SUM             | LUMP SUM              |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 3 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING  
 FOR BRIDGE ON SR 4315  
 OVER WINSTON-SALEM NORTHERN  
 BELTWAY BETWEEN SR 2662  
 AND SR 2632

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-3         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

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DRAWN BY : MRA DATE : 10/2019  
 CHECKED BY : JMR DATE : 10/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

LOAD FACTORS:

|                            |             |               |               |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | $\gamma_{DC}$ | $\gamma_{DW}$ |
|                            | STRENGTH I  | 1.25          | 1.50          |
|                            | SERVICE III | 1.00          | 1.00          |

### LOAD AND RESISTANCE FACTOR RATING (LRFR) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL              | VEHICLE                           | WEIGHT (W) (TONS) | CONTROLLING LOAD RATING | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE              |                           |               |      |                 |                                     |                           |               |      |                 | SERVICE III LIMIT STATE             |                                     |                           |               |      | COMMENT NUMBER |                 |                                     |  |
|--------------------|-----------------------------------|-------------------|-------------------------|-----------------------------|---------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------------------|---------------------------|---------------|------|----------------|-----------------|-------------------------------------|--|
|                    |                                   |                   |                         |                             |               | MOMENT                              |                           |               |      |                 | SHEAR                               |                           |               |      |                 | MOMENT                              |                                     |                           |               |      |                |                 |                                     |  |
|                    |                                   |                   |                         |                             |               | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN |                | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (FF) |  |
| DESIGN LOAD RATING | HL-93 (INVENTORY)                 | N/A               | ①                       | 1.06                        | -             | 1.75                                | 0.85                      | 1.44          | A    | I               | 39.38                               | 1.07                      | 1.06          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.16          | A    | I              | 39.38           |                                     |  |
|                    | HL-93 (OPERATING)                 | N/A               |                         | 1.86                        | -             | 1.35                                | 0.85                      | 1.86          | A    | I               | 39.38                               | 1.07                      | 2.41          | A    | I               | 31.36                               | N/A                                 | -                         | -             | -    | -              | -               |                                     |  |
|                    | HS-20 (INVENTORY)                 | 36.000            | ②                       | 1.55                        | 55.800        | 1.75                                | 0.85                      | 1.91          | A    | I               | 39.38                               | 1.07                      | 1.91          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.55          | A    | I              | 39.38           |                                     |  |
|                    | HS-20 (OPERATING)                 | 36.000            |                         | 2.48                        | 89.280        | 1.35                                | 0.85                      | 2.48          | A    | I               | 39.38                               | 1.07                      | 2.99          | A    | I               | 23.34                               | N/A                                 | -                         | -             | -    | -              | -               |                                     |  |
| LEGAL LOAD RATING  | SINGLE VEHICLE (SV)               | SNSH              |                         | 3.56                        | 48.060        | 1.40                                | 0.85                      | 5.50          | A    | I               | 39.38                               | 1.07                      | 6.89          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 3.56          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNGARBS2          | 20.000                  | 2.62                        | 52.400        | 1.40                                | 0.85                      | 4.05          | A    | I               | 39.38                               | 1.07                      | 4.90          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 2.62          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNAGRIS2          | 22.000                  | 2.47                        | 54.340        | 1.40                                | 0.85                      | 3.82          | A    | I               | 39.38                               | 1.07                      | 4.56          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 2.47          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNCOTTS3          | 27.250                  | 1.77                        | 48.233        | 1.40                                | 0.85                      | 2.73          | A    | I               | 39.38                               | 1.07                      | 3.37          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.77          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNAGGRS4          | 34.925                  | 1.47                        | 51.340        | 1.40                                | 0.85                      | 2.27          | A    | I               | 39.38                               | 1.07                      | 2.81          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.47          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNS5A             | 35.550                  | 1.43                        | 50.837        | 1.40                                | 0.85                      | 2.22          | A    | I               | 39.38                               | 1.07                      | 2.86          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.43          | A    | I              | 39.38           |                                     |  |
|                    |                                   | SNS6A             | 39.950                  | 1.31                        | 52.335        | 1.40                                | 0.85                      | 2.03          | A    | I               | 39.38                               | 1.07                      | 2.62          | A    | I               | 23.34                               | 0.80                                | 0.85                      | 1.31          | A    | I              | 39.38           |                                     |  |
|                    | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3          | 33.000                  |                             | 1.60          | 52.800                              | 1.40                      | 0.85          | 2.47 | A               | I                                   | 39.38                     | 1.07          | 3.13 | A               | I                                   | 23.34                               | 0.80                      | 0.85          | 1.60 | A              | I               | 39.38                               |  |
|                    |                                   | TNT4A             | 33.075                  |                             | 1.61          | 53.251                              | 1.40                      | 0.85          | 2.48 | A               | I                                   | 39.38                     | 1.07          | 3.03 | A               | I                                   | 23.34                               | 0.80                      | 0.85          | 1.61 | A              | I               | 39.38                               |  |
|                    |                                   | TNT6A             | 41.600                  |                             | 1.31          | 54.496                              | 1.40                      | 0.85          | 2.02 | A               | I                                   | 39.38                     | 1.07          | 2.79 | A               | I                                   | 23.34                               | 0.80                      | 0.85          | 1.31 | A              | I               | 39.38                               |  |
|                    |                                   | TNT7A             | 42.000                  |                             | 1.31          | 55.020                              | 1.40                      | 0.85          | 2.03 | A               | I                                   | 39.38                     | 1.07          | 2.68 | A               | I                                   | 23.34                               | 0.80                      | 0.85          | 1.31 | A              | I               | 39.38                               |  |
|                    |                                   | TNT7B             | 42.000                  |                             | 1.35          | 56.700                              | 1.40                      | 0.85          | 2.09 | A               | I                                   | 39.38                     | 1.07          | 2.51 | A               | I                                   | 23.34                               | 0.80                      | 0.85          | 1.35 | A              | I               | 39.38                               |  |
|                    |                                   | TNAGRIT4          | 43.000                  |                             | 1.29          | 55.470                              | 1.40                      | 0.85          | 2.00 | A               | I                                   | 39.38                     | 1.07          | 2.33 | A               | I                                   | 31.36                               | 0.80                      | 0.85          | 1.29 | A              | I               | 39.38                               |  |
|                    |                                   | TNAGT5A           | 45.000                  |                             | 1.22          | 54.900                              | 1.40                      | 0.85          | 1.88 | A               | I                                   | 39.38                     | 1.07          | 2.39 | A               | I                                   | 31.36                               | 0.80                      | 0.85          | 1.22 | A              | I               | 39.38                               |  |
| TNAGT5B            | 45.000                            | ③                 | 1.21                    | 54.450                      | 1.40          | 0.85                                | 1.86                      | A             | I    | 39.38           | 1.07                                | 1.94                      | A             | I    | 23.34           | 0.80                                | 0.85                                | 1.21                      | A             | I    | 39.38          |                 |                                     |  |

**NOTES:**  
 MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.  
 ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

**COMMENTS:**  
 1. TRANSFORMING ALL PRESTRESSING TENDONS.  
 2. GIRDERS DESIGNED AS SIMPLE SPANS FOR FLEXURE AND SHEAR.  
 3. FACTORED SHEAR AND MOMENT CAPACITIES PROVIDED FOR STRENGTH I LIMIT STATE, SECTION PROPERTIES PROVIDED FOR SERVICE III LIMIT STATE.  
 4. GIRDERS LOAD RATED AS SIMPLE SPAN.  
 5. MINIMUM RATING FACTOR FOR EACH VEHICLE IS EQUAL FOR SPANS A AND B.

③ CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

② DESIGN LOAD RATING (HS-20)

③ LEGAL LOAD RATING \*\*

\*\* SEE CHART FOR VEHICLE TYPE

---

GIRDER LOCATION

I - INTERIOR GIRDER  
 E - EXTERIOR GIRDER

#### TABLE OF SECTION RESISTANCES

|                            |                     | CL BRG. | 0.1L | 0.2L | 0.3L | 0.4L | 0.5L | 0.6L | 0.7L | 0.8L | 0.9L | CL BRG. |
|----------------------------|---------------------|---------|------|------|------|------|------|------|------|------|------|---------|
| EXTERIOR GIRDER (E) SPAN A | $\phi V_n$ (KIPS)   | 587     | 544  | 526  | 252  | 219  | 238  | 219  | 252  | 526  | 544  | 587     |
|                            | $\phi M_n$ (KIP-FT) | ----    | 5285 | 6964 | 7263 | 7263 | 7263 | 7263 | 7263 | 6964 | 5285 | ----    |
| INTERIOR GIRDER (I) SPAN A | $\phi V_n$ (KIPS)   | 587     | 542  | 526  | 199  | 180  | 192  | 180  | 199  | 526  | 542  | 587     |
|                            | $\phi M_n$ (KIP-FT) | ----    | 5323 | 7070 | 7383 | 7383 | 7383 | 7383 | 7383 | 7070 | 5323 | ----    |

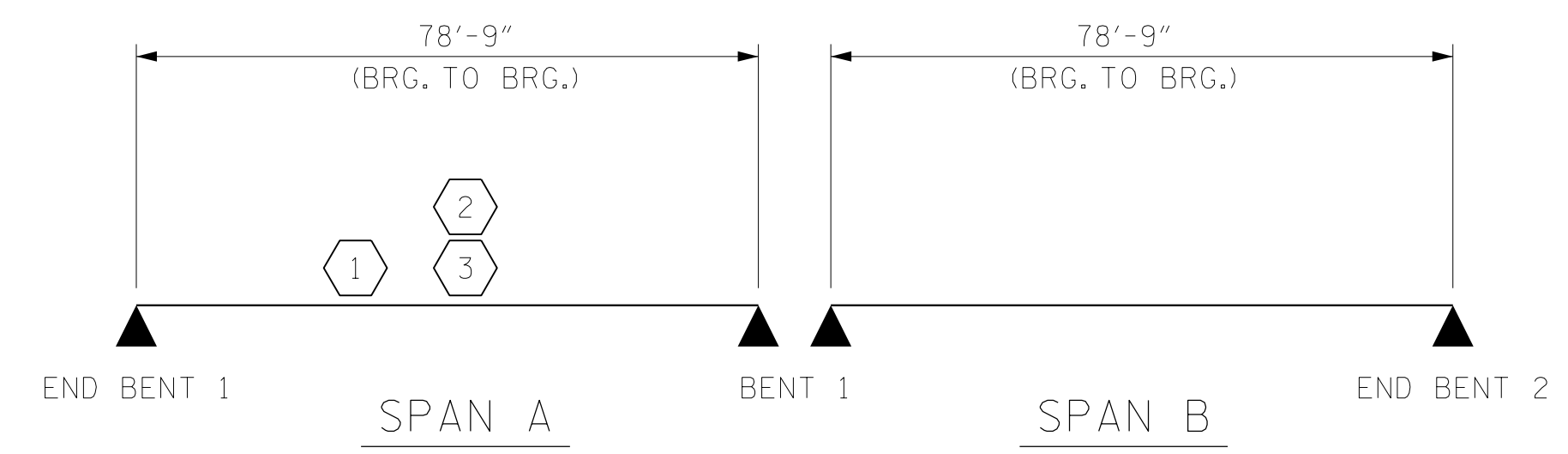
#### SECTION PROPERTIES

##### SPAN A - INTERIOR

|            | UNITS           | NON-COMPOSITE | COMPOSITE |
|------------|-----------------|---------------|-----------|
| HEIGHT     | IN              | 54.00         | 63.00     |
| AREA       | IN <sup>2</sup> | 826.90        | 1886.30   |
| $I_{xx}$   | IN <sup>4</sup> | 269,164       | 825,510   |
| $Y_{cg}$   | IN              | 24.03         | 43.46     |
| SELF WT.   | PLF             | 821.90        | 2059.4    |
| EFF. WIDTH | IN              | ---           | 132.00    |

SECTION PROPERTIES PROVIDED AT MIDSPAN

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-



### LRFR SUMMARY

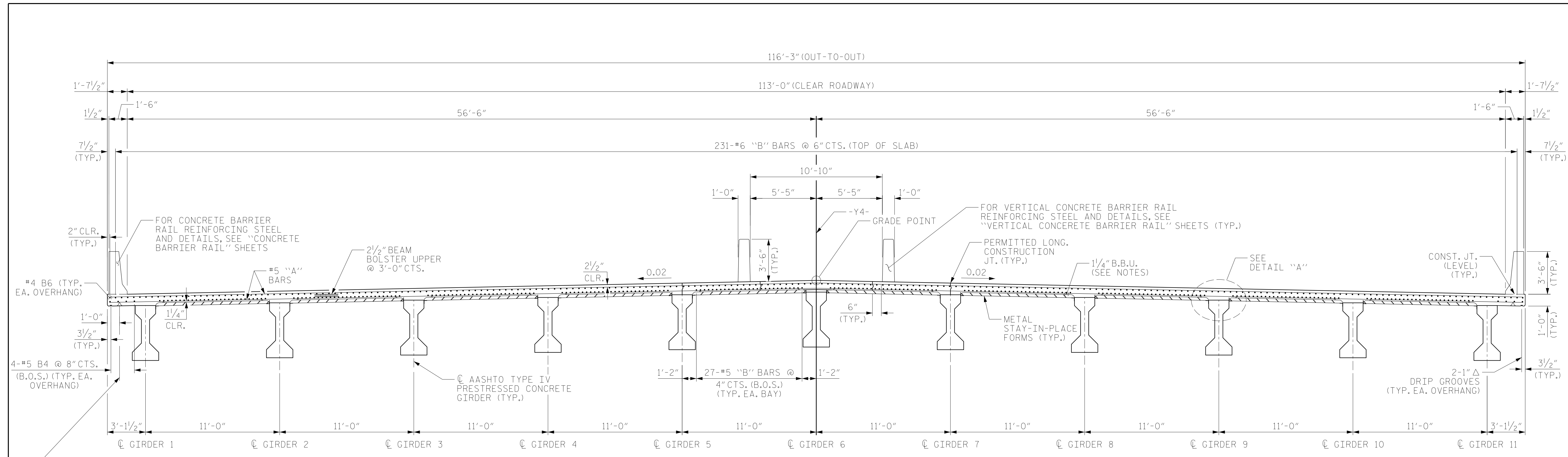
DRAWN BY : MRA DATE : 08/2019  
 CHECKED BY : JMR DATE : 09/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

### SUPERSTRUCTURE LRFR SUMMARY FOR PRESTRESSED CONCRETE GIRDERS (NON-INTERSTATE TRAFFIC)

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-4         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |



TYPICAL SECTION AT BENT

NOTES:

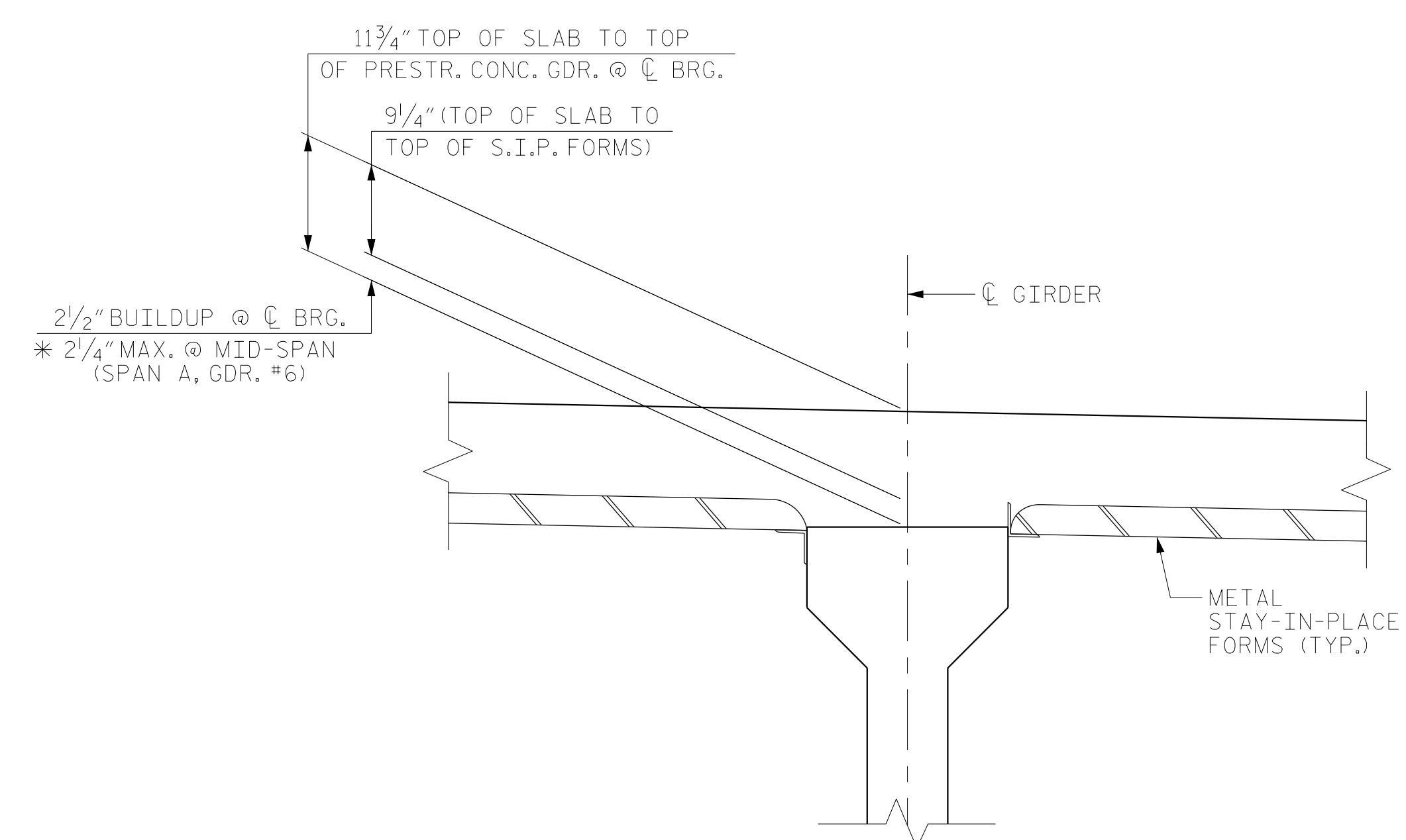
PROVIDE 1/4" HIGH BEAM BOLSTER UPPERS AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK @ 4'-0" CTS. WITH A HEIGHT TO PROVIDE 2 1/2" CLEAR DISTANCE ABOVE FORMS.

LONGITUDINAL REINFORCING STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.

CONCRETE BARRIER RAIL AND PARAPETS IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL DECK SLAB CONCRETE IN THAT UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

B.O.S. = BOTTOM OF SLAB



DETAIL "A"

\* BASED ON PREDICTED FINAL CAMBER AND THEORETICAL GRADE LINE ELEVATIONS.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 TYPICAL SECTION

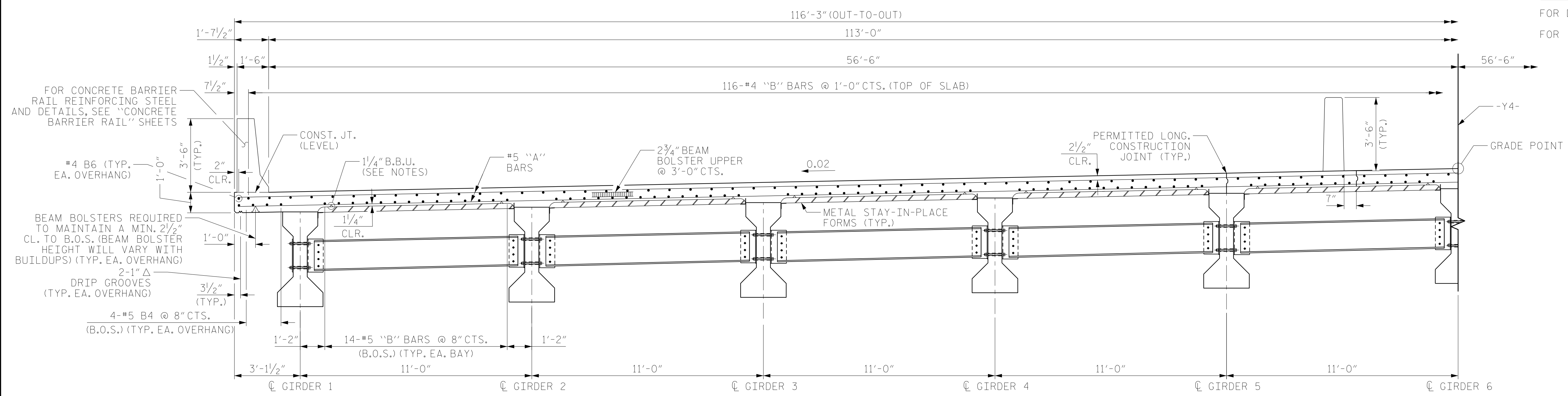
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|----------------------------|-----|--------|---------|
| DRAWN BY :                 | TWL | DATE : | 07/2019 |
| CHECKED BY :               | JMR | DATE : | 09/2019 |
| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |

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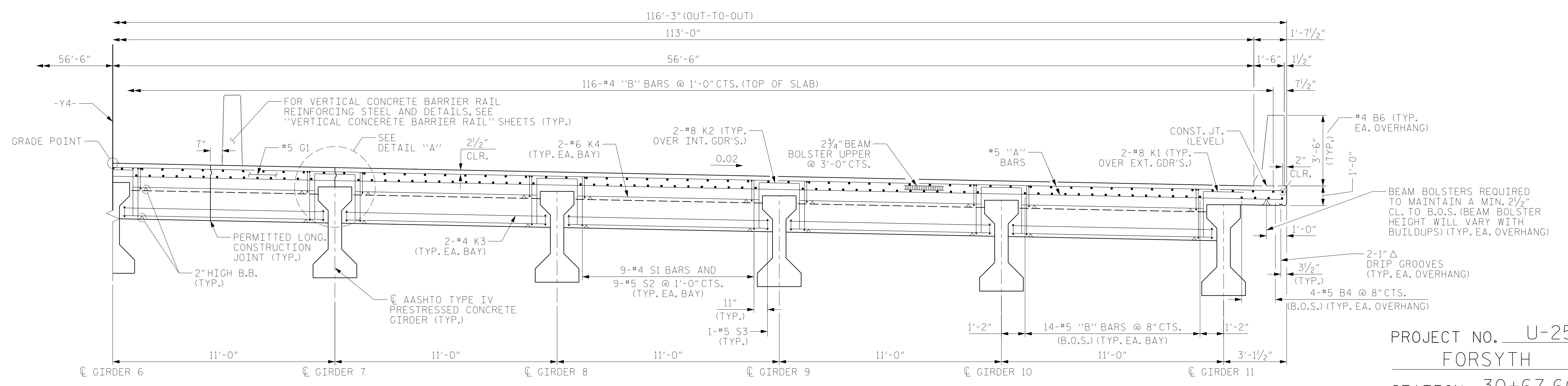
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-5         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

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**NOTE:**  
 FOR DETAIL "A" SEE SHEET 1 OF 3.  
 FOR NOTES, SEE SHEET 1 OF 3.



HALF SECTION AT  
 INTERMEDIATE DIAPHRAGM



HALF SECTION AT  
 END BENT DIAPHRAGM

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 3

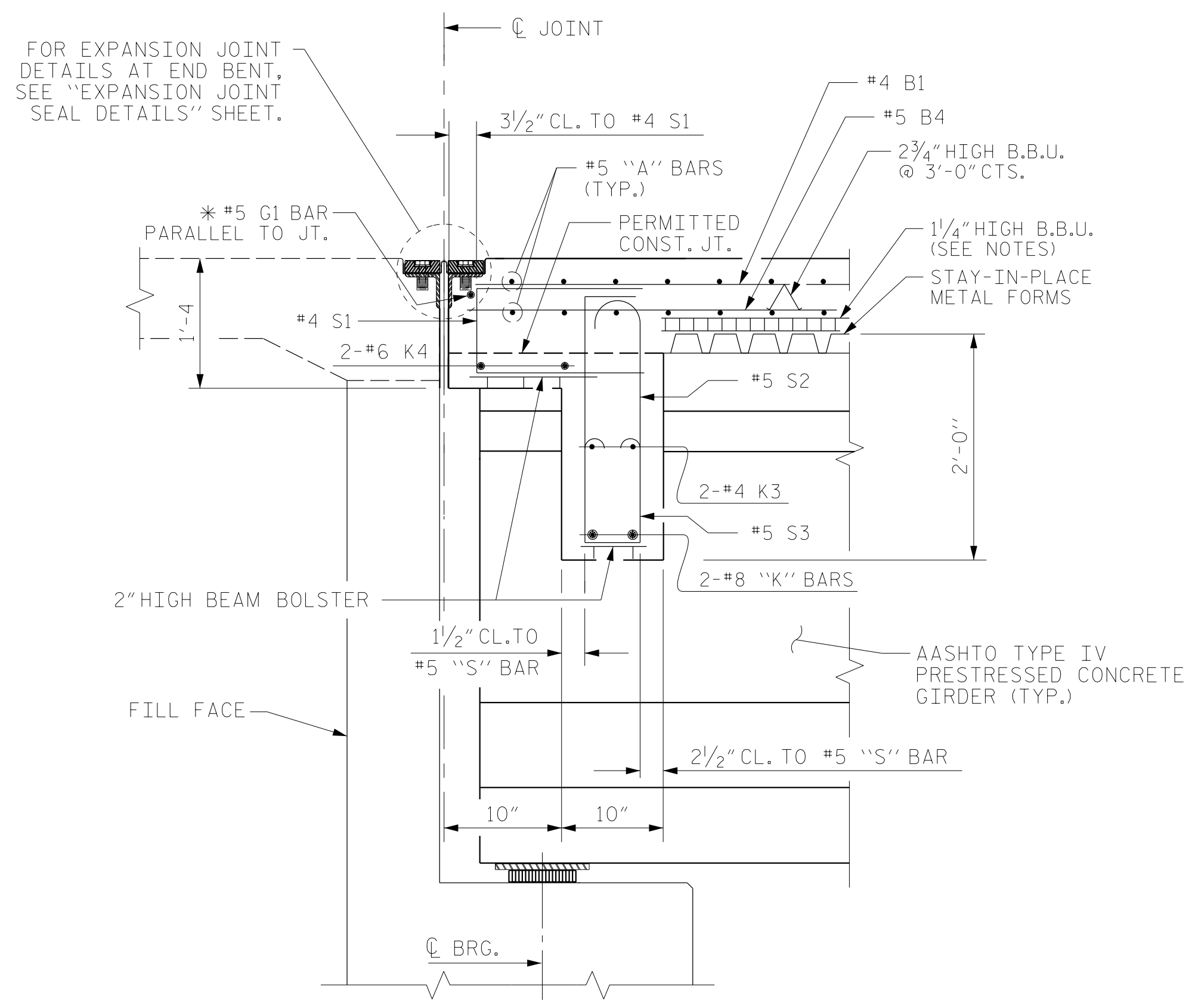
DRAWN BY : TWL DATE : .07/2019  
 CHECKED BY : JMR DATE : .09/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : .10/2019

10/14/2021  
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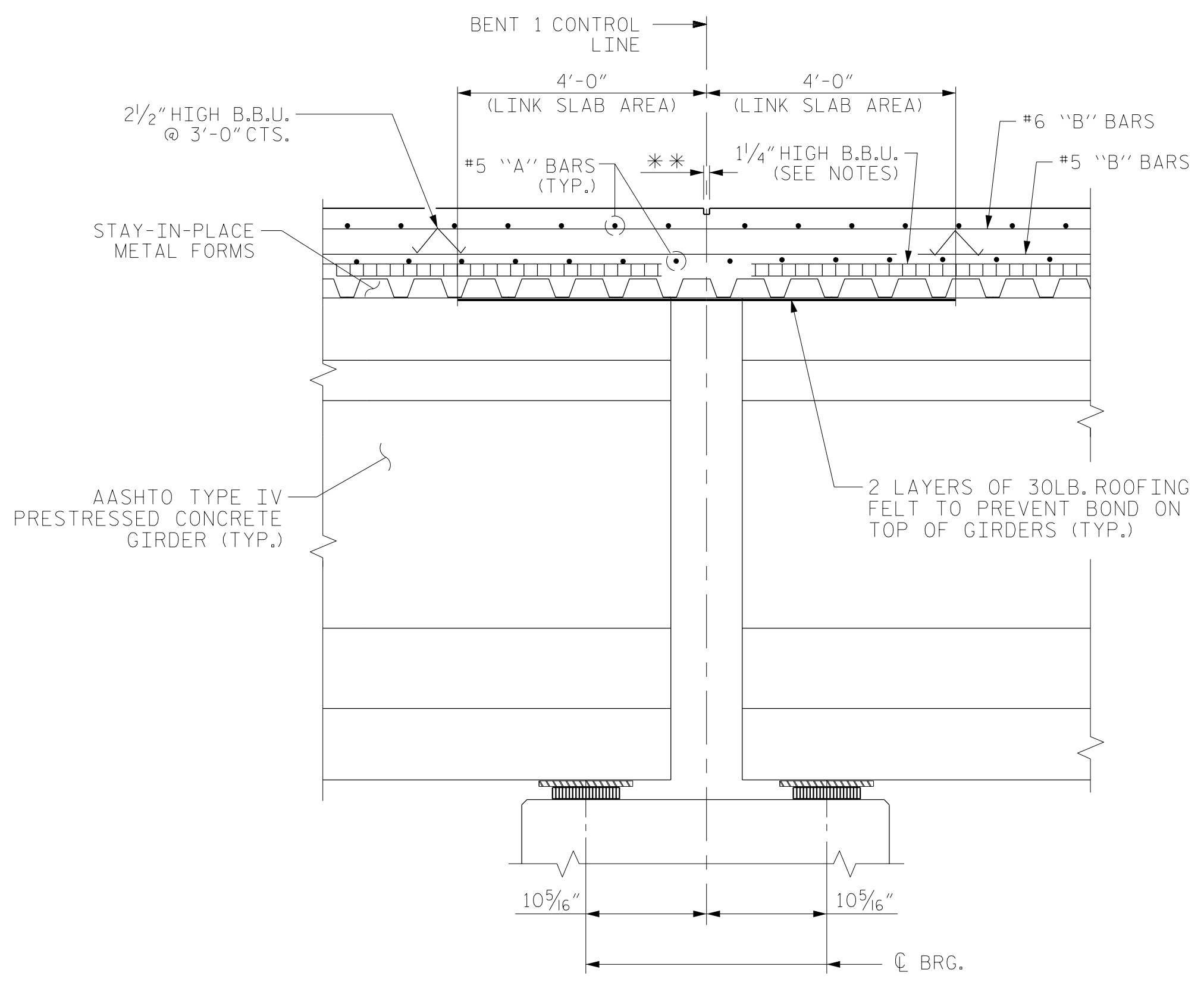
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|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
| SUPERSTRUCTURE<br>TYPICAL SECTION                                  |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |
| SHEET NO.  |     |       |     |     | S2-6  |
| TOTAL SHEETS   |     |       |     |     | 37    |



**SECTION AT END BENT DIAPHRAGM**

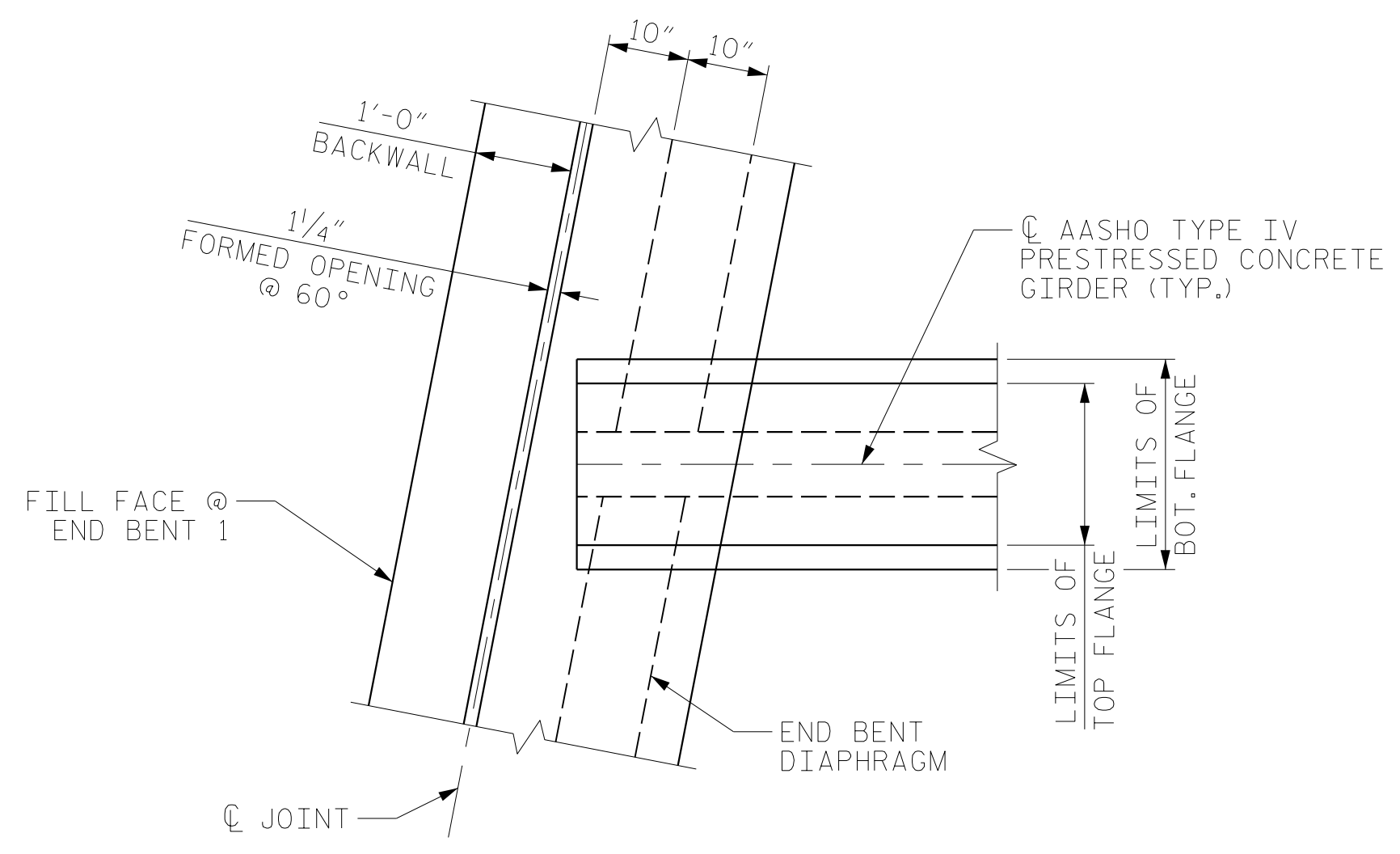
\* C1 BAR MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL & STIRRUPS. END BENT 1 SHOWN, END BENT 2 SIMILAR



**SECTION AT BENT 1 LINK SLAB**

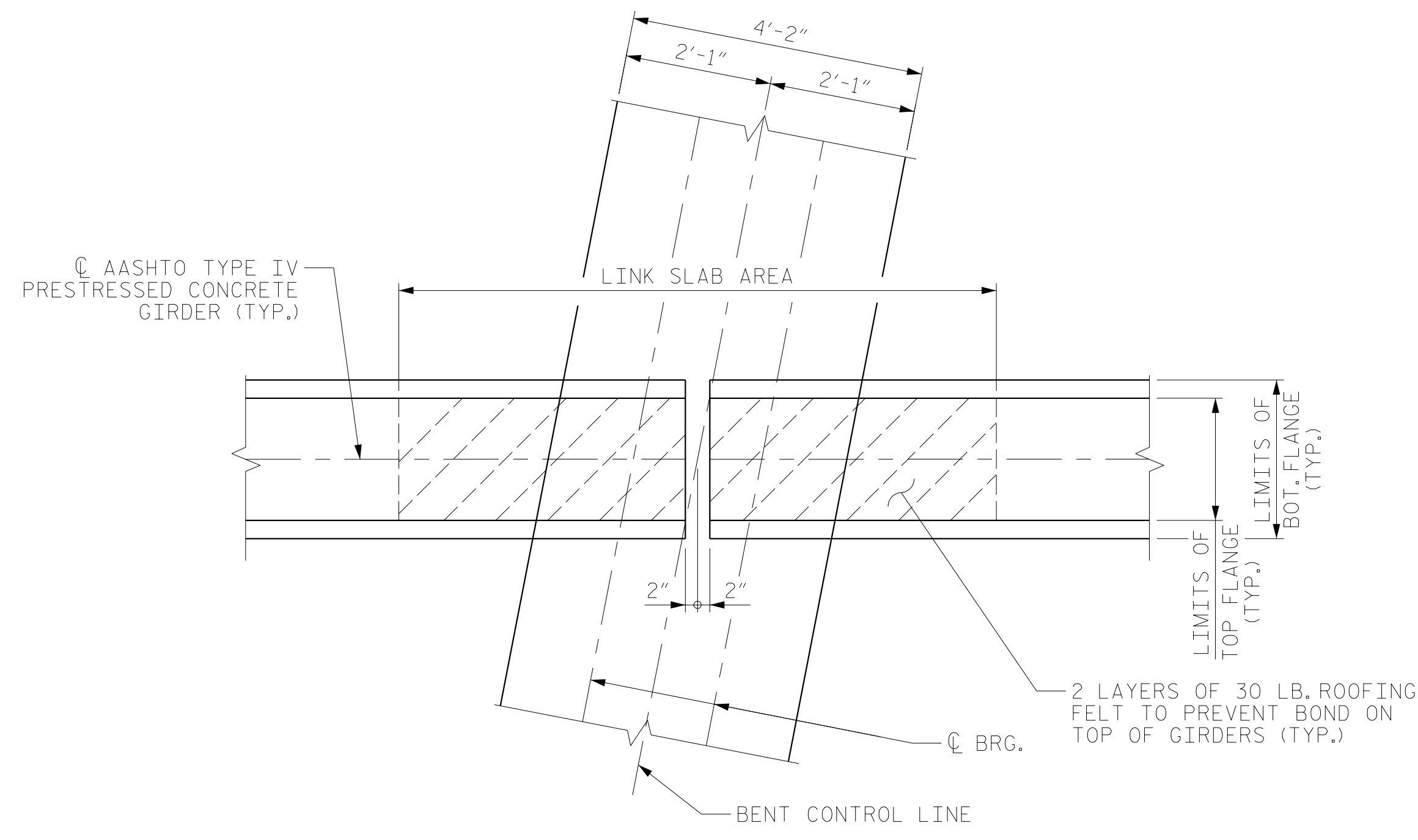
\*\* A 1/2" DEEP CONTRACTION JOINT AT BENT CONTROL LINE, SHALL BE SAWN WITHIN 24 HOURS OF POURING THE DECK. THE JOINT SHALL BE FILLED WITH JOINT SEALER MATERIAL. THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF TYPE B LOW MODULUS SILICONE SEALANT, SEE SECTION 1028 OF THE STANDARD SPECIFICATION.

**NOTE**  
FOR NOTES, SEE SHEET 1 OF 3.



**PLAN OF END BENT DIAPHRAGM**

END BENT 1 SHOWN, END BENT 2 SIMILAR



**PLAN OF LINK SLAB**

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

SHEET 3 OF 3



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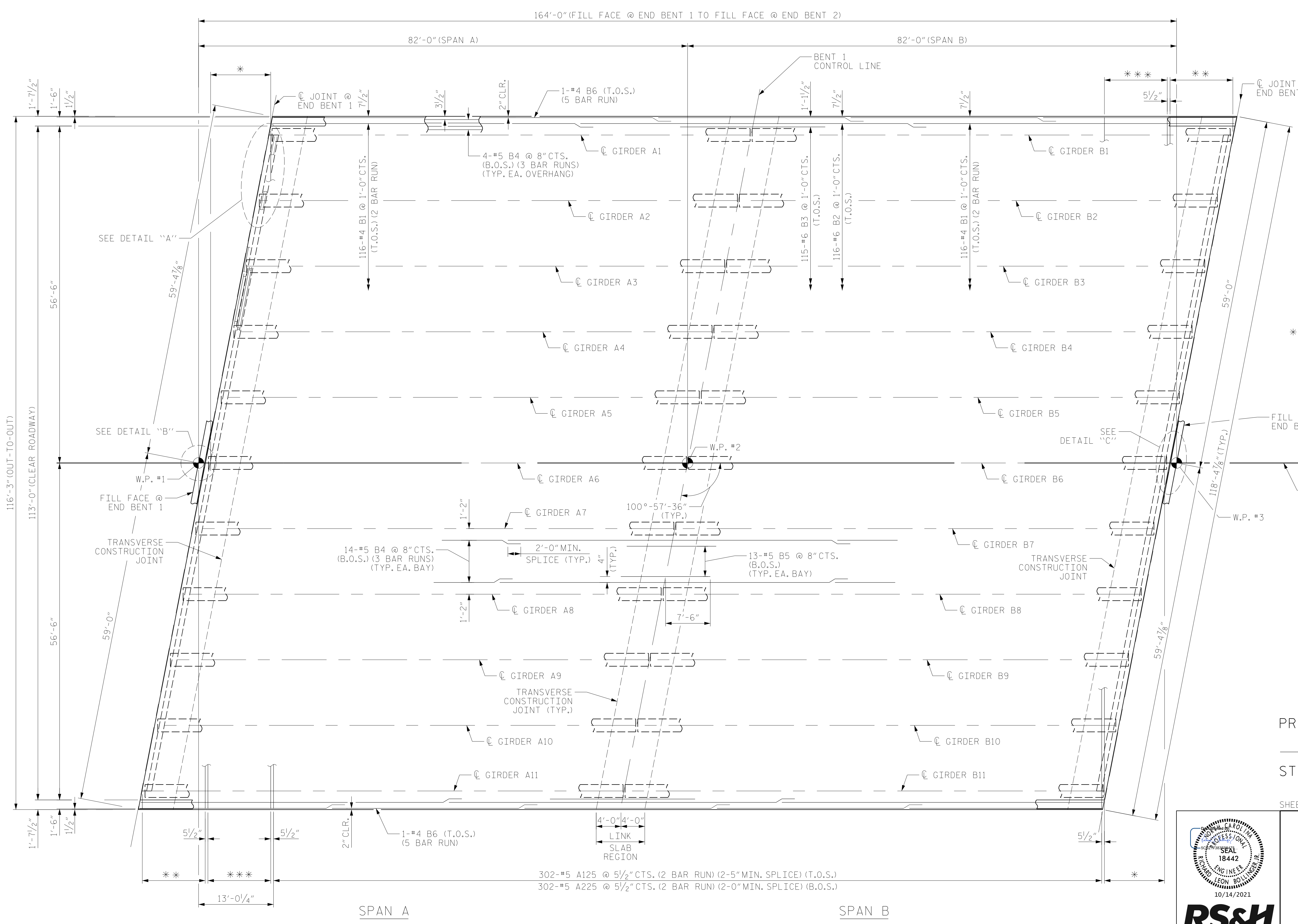
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
TYPICAL SECTION  
DETAILS

|                            |     |        |          |
|----------------------------|-----|--------|----------|
| DRAWN BY :                 | TWL | DATE : | .06/2018 |
| CHECKED BY :               | JMR | DATE : | .09/2019 |
| DESIGN ENGINEER OF RECORD: | JMR | DATE : | .10/2019 |

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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 37           |
| 2         |     |       | 4   |     |       |              |





**NOTE:**  
 SEE SHEET 2 OF 2 FOR NOTES.  
 SEE SHEET 2 OF 2 FOR DETAILS A, B AND C.  
 SEE POURING SEQUENCE DETAILS ON "BILL OF MATERIAL" SHEET FOR LOCATIONS OF PERMITTED CONSTRUCTION JOINT.  
 FOR LOCATION OF PERMITTED LONG. CONST. JT., SEE TYPICAL SECTION SHEET 1 OF 1.

\* #5 A101 TO #5 A124 @ 5 1/2" CTS. (T.O.S.) (2'-5" MIN. SPLICE) & #5 A201 TO #5 A224 @ 5 1/2" CTS. (B.O.S.) (2'-0" MIN. SPLICE)  
 \*\* #5 A101 TO #5 A124 @ 5 1/2" CTS. (T.O.S.) & #5 A201 TO #5 A224 @ 5 1/2" CTS. (B.O.S.)  
 \*\*\* 24-#5 A125 @ 5 1/2" CTS. (T.O.S.) (2'-5" MIN. SPLICE) & 25-#5 A225 @ 5 1/2" CTS. (B.O.S.) (2'-0" MIN. SPLICE)  
 \*\* AND \*\*\* BARS LAP.

PROJECT NO. U-2579AB  
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SHEET 1 OF 2



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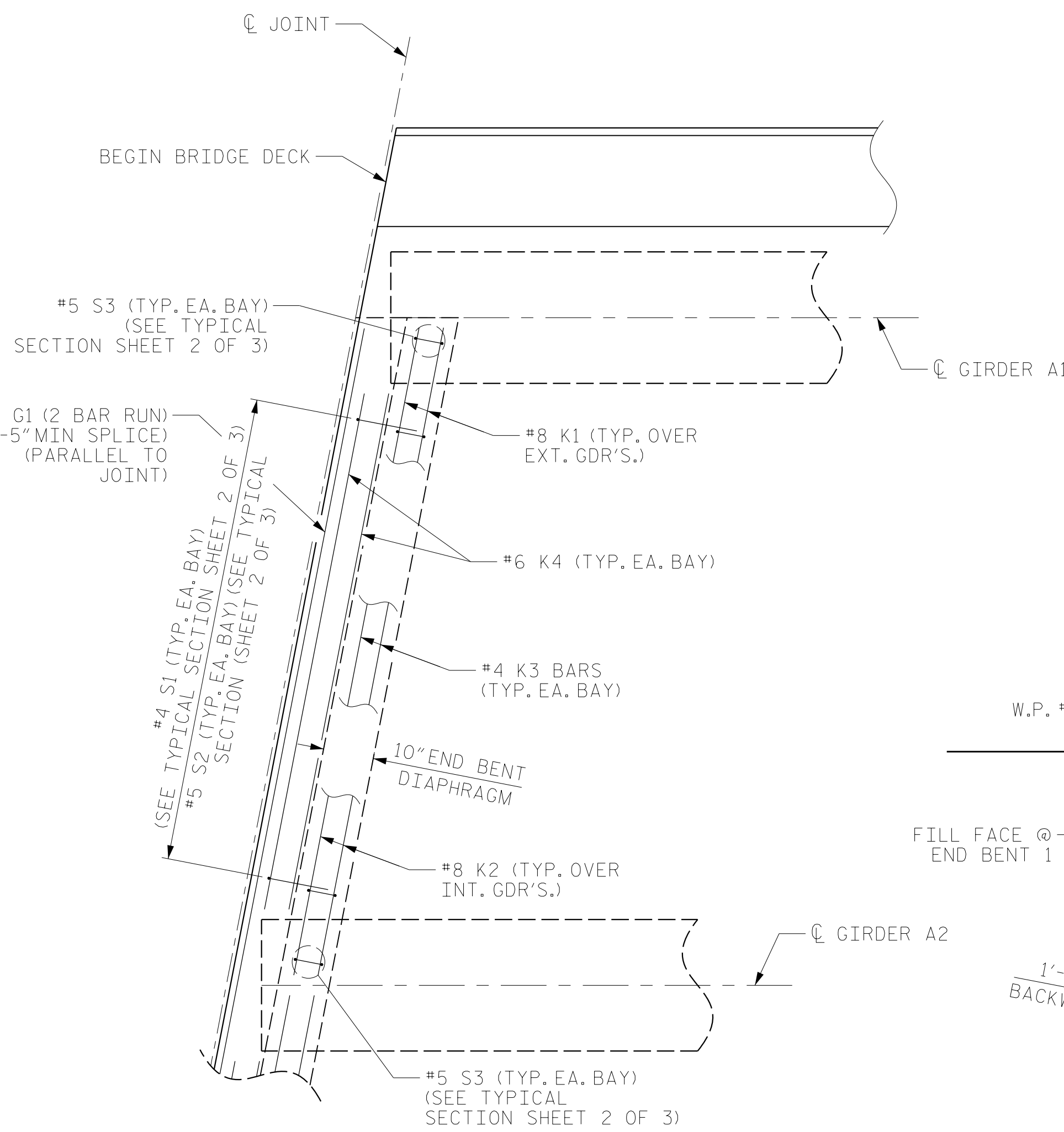
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPANS  
 A AND B

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-8         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

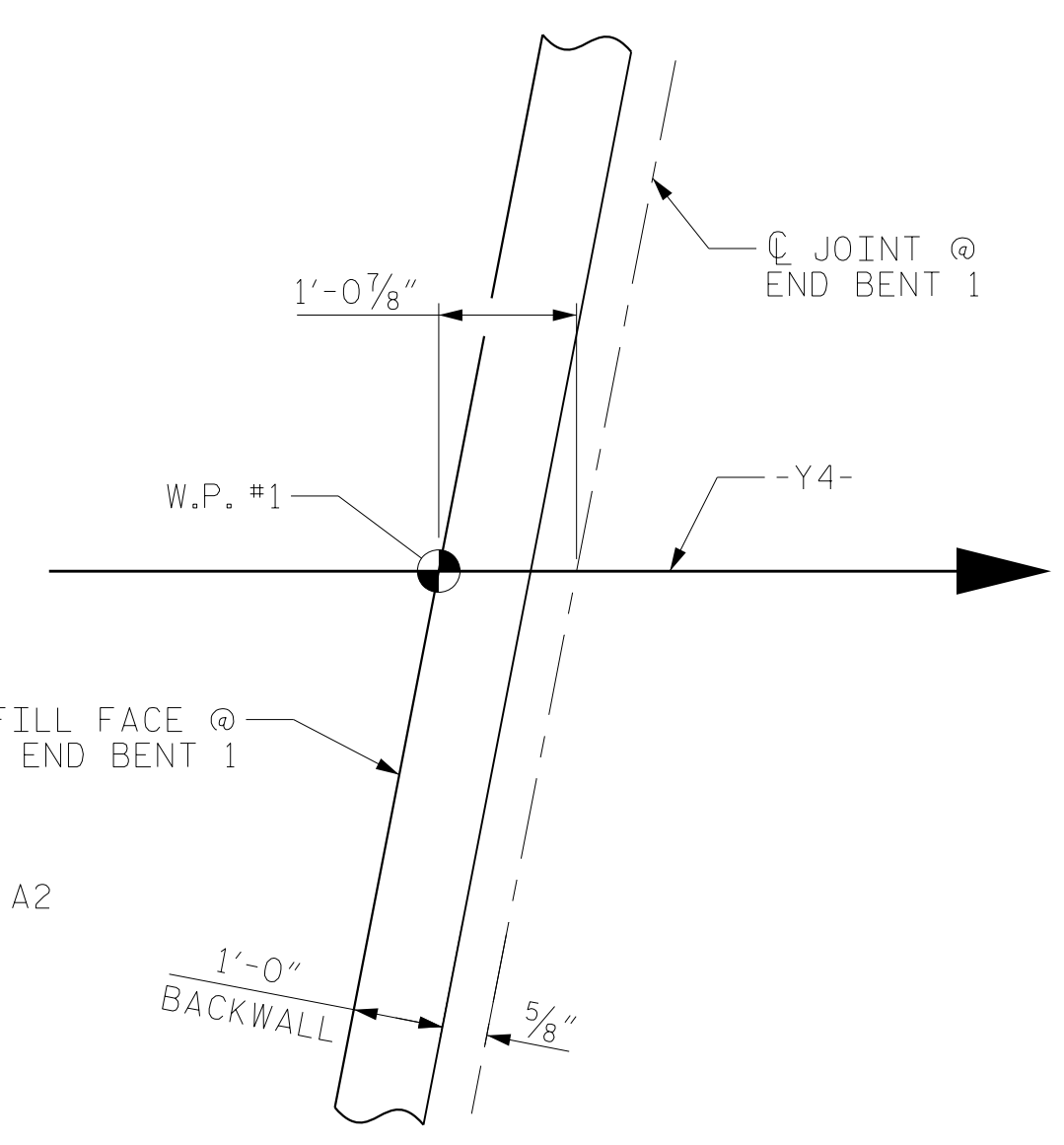
DRAWN BY : TWL      DATE : 08/2019  
 CHECKED BY : JMR      DATE : 09/2019  
 DESIGN ENGINEER OF RECORD: JMR      DATE : 10/2019

**PLAN OF SPANS**

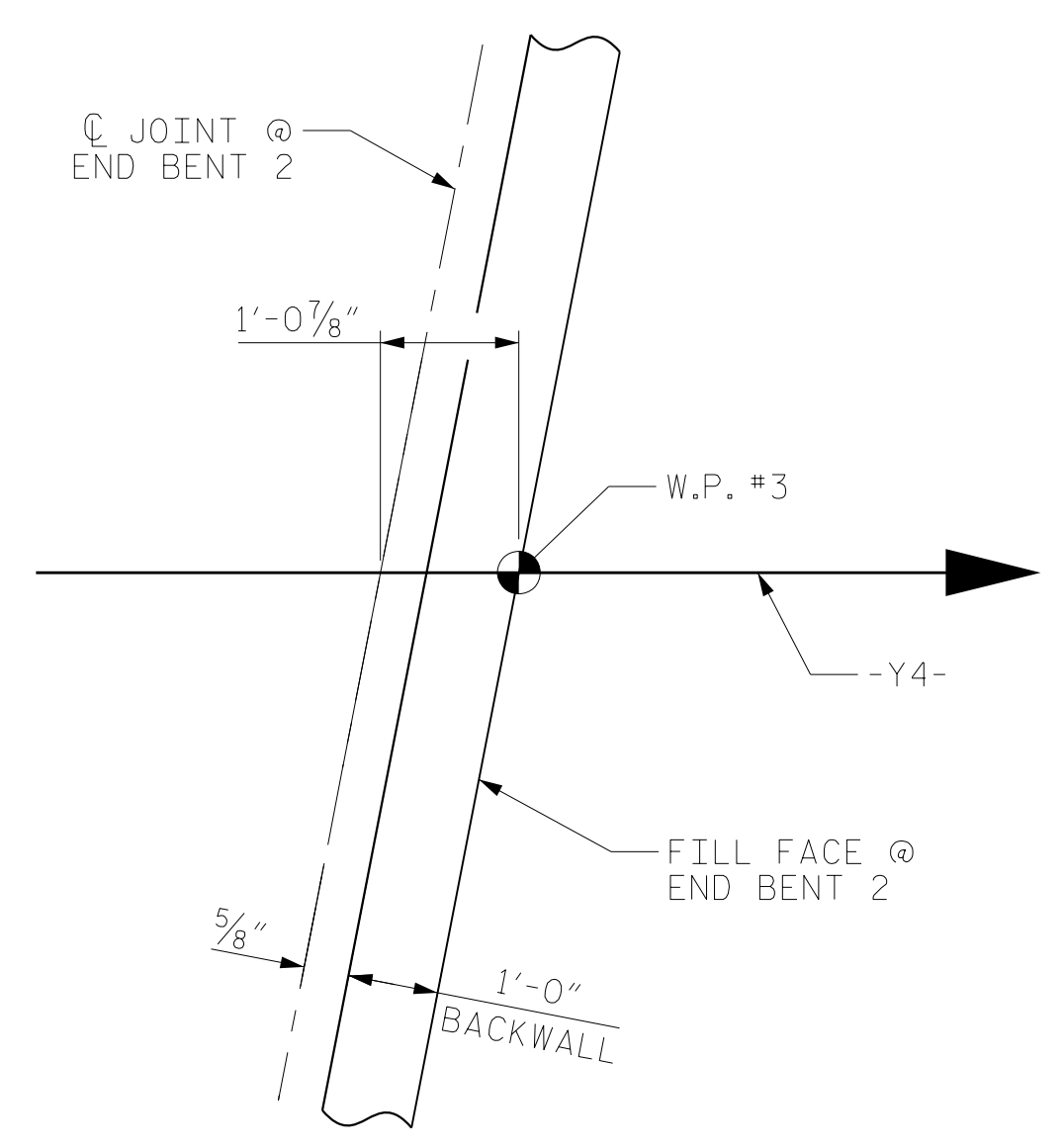
DOCUMENT NOT CONSIDERED  
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**DETAIL A**  
 END BENT 1 SHOWN, REINFORCING STEEL AT END BENT 2 DIAPHRAGM IS SIMILAR BY ROTATION.

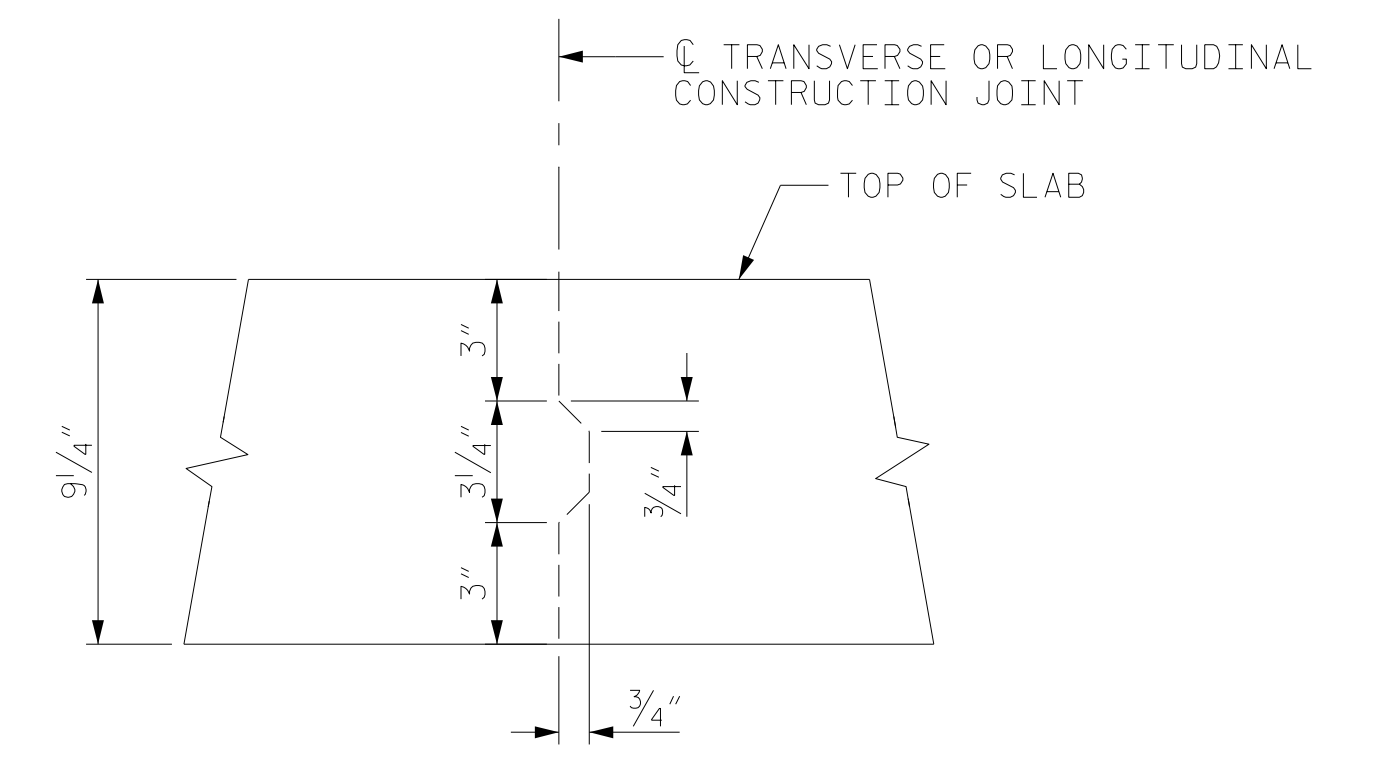


**DETAIL B**



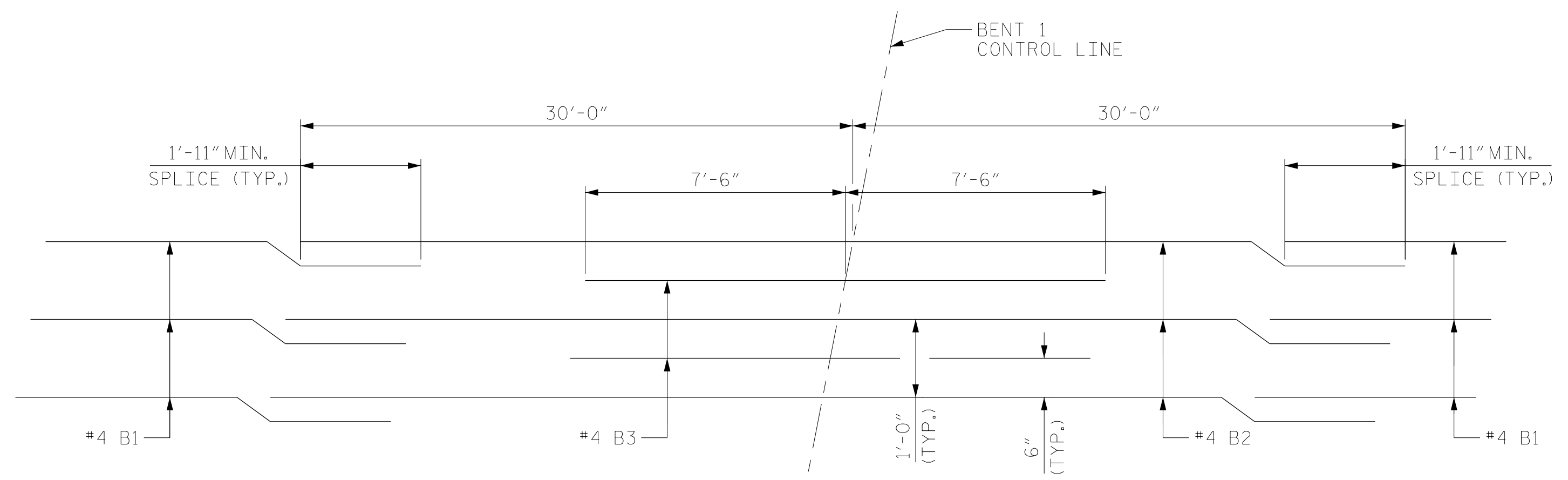
**DETAIL C**

**NOTES:**  
 FOR SPLICE LENGTH NOT SHOWN, REFER TO MINIMUM SPLICE LENGTH TABLE ON "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.  
 FOR END BENT DIAPHRAGM BARS, SEE "TYPICAL SECTION DETAILS" SHEET.  
 STEEL INTERMEDIATE DIAPHRAGMS NOT SHOWN FOR CLARITY. FOR LOCATIONS, SEE "FRAMING PLAN" SHEETS.  
 FOR BARRIER RAIL REINFORCING STEEL, SEE "CONCRETE BARRIER RAIL" SHEETS.  
 FOR PARAPET REINFORCING STEEL, SEE "CONCRETE PARAPET" SHEETS.  
 FOR POURING SEQUENCE, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.



**TRANSVERSE OR LONGITUDINAL CONSTRUCTION JOINT IN DECK SLAB**

REINFORCING STEEL IN SLAB NOT SHOWN. REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT.



**TOP OF SLAB REINFORCING STEEL LAYOUT**

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 2



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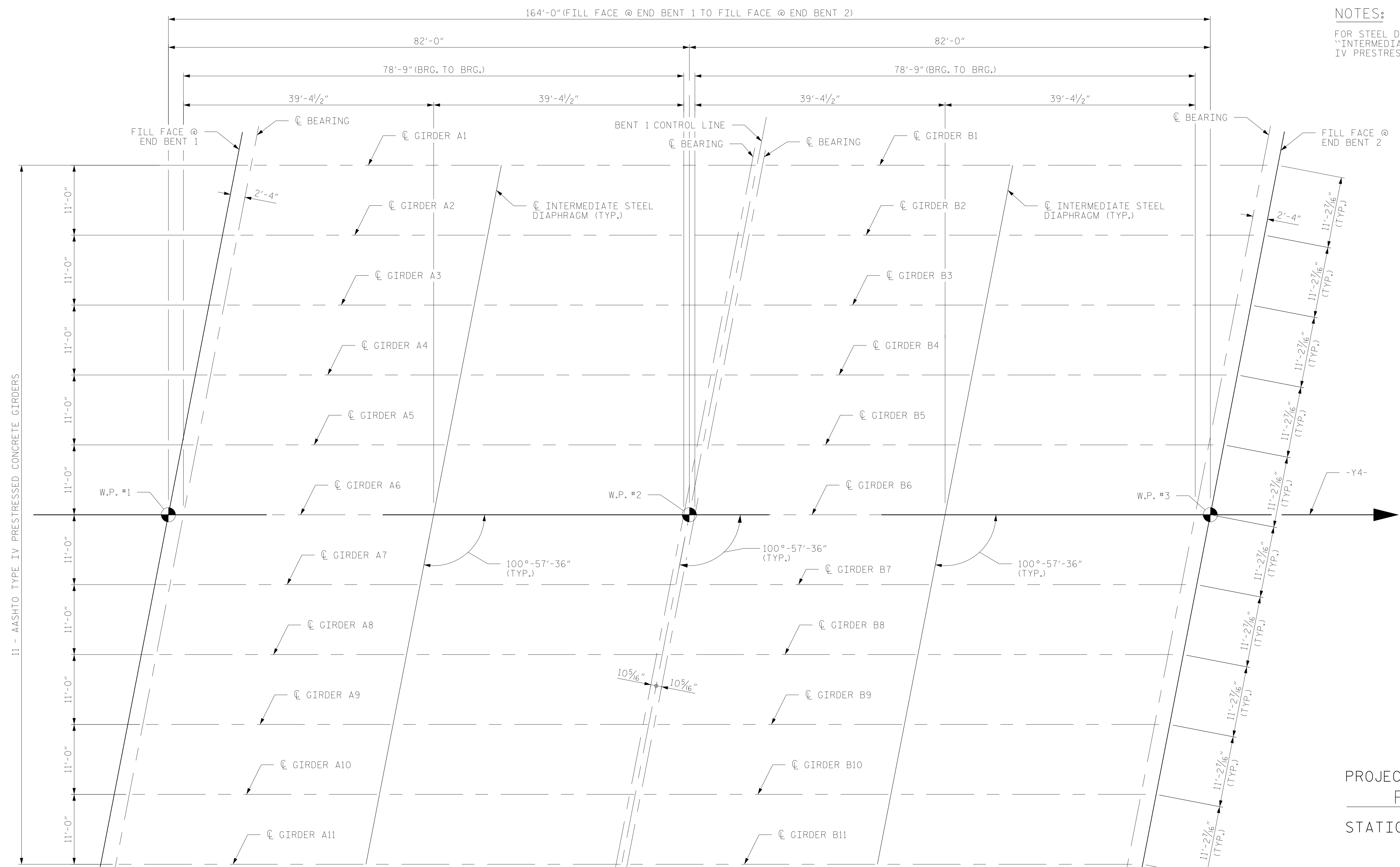
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPANS  
 DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-9         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

DRAWN BY : TWL DATE : .07/2019  
 CHECKED BY : JMR DATE : .09/2019  
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NOTES:  
FOR STEEL DIAPHRAGM DETAILS, SEE  
"INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE  
IV PRESTRESSED CONCRETE GIRDERS" SHEET.



11 - AASHTO TYPE IV PRESTRESSED CONCRETE GIRDERS

### FRAMING PLAN

END BENT DIAPHRAGMS  
NOT SHOWN FOR CLARITY

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

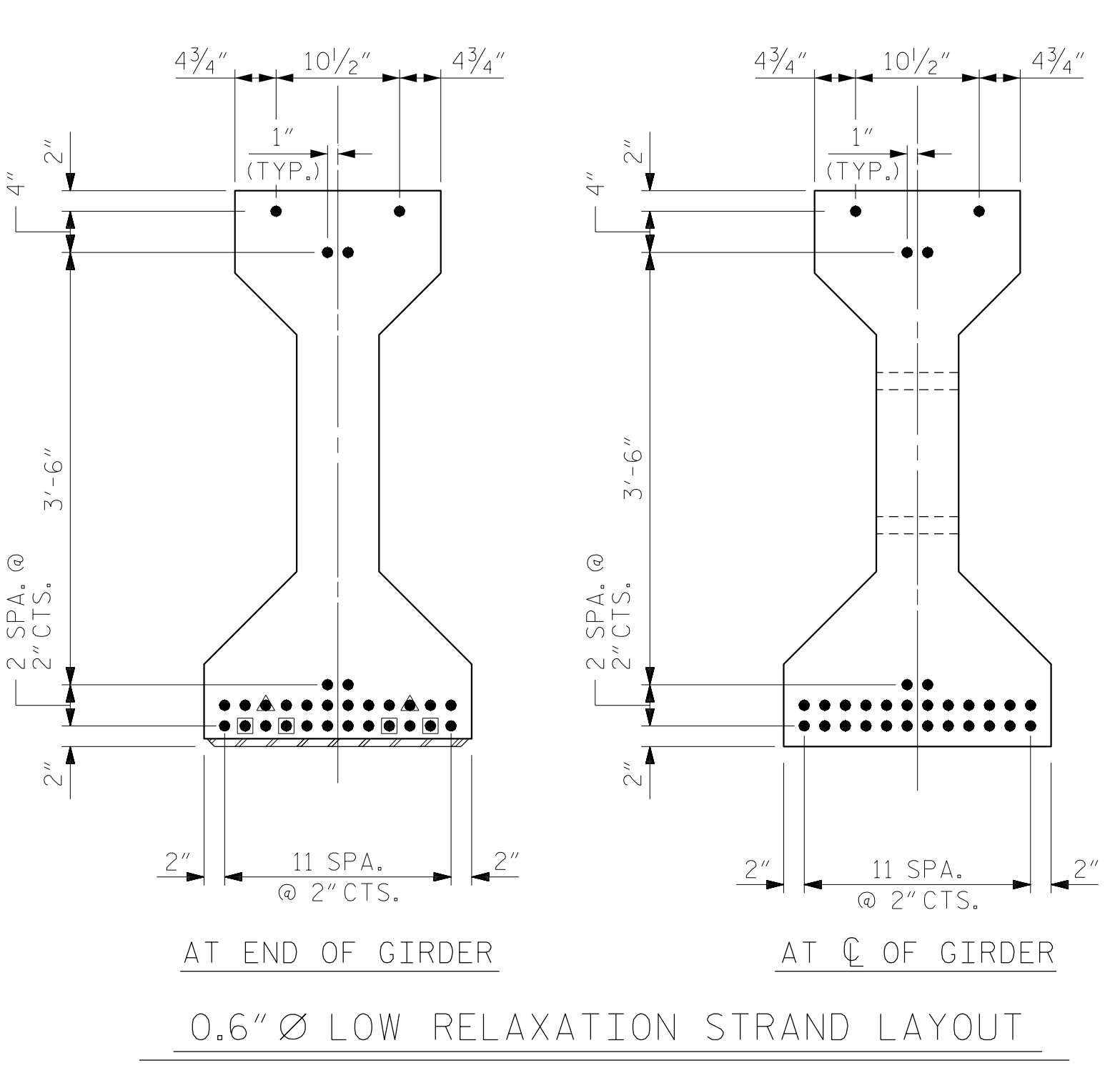
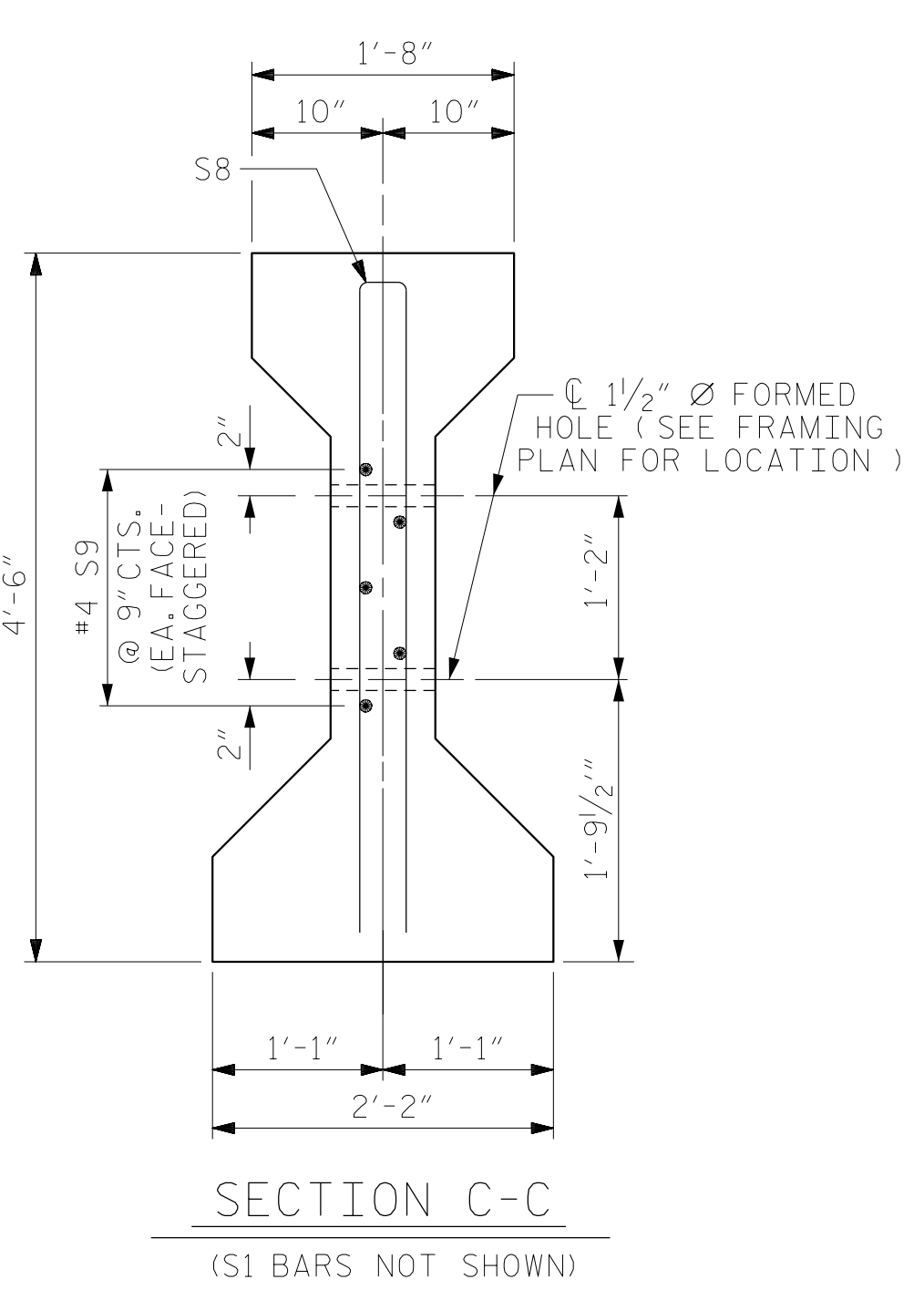
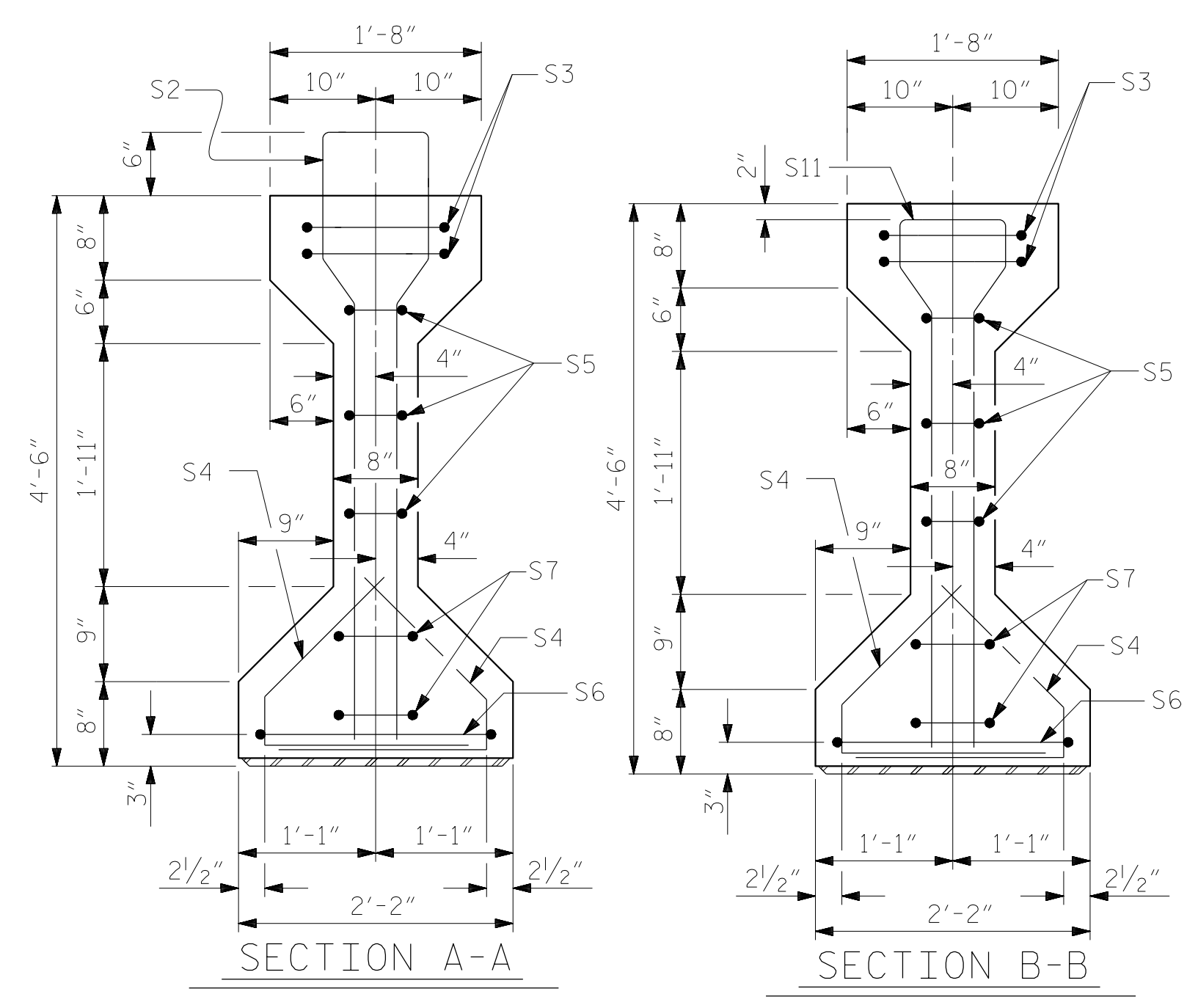


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| SUPERSTRUCTURE<br>FRAMING PLAN                                     |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |
| SHEET NO.  |     |       |     |     | S2-10 |
| TOTAL SHEETS   |     |       |     |     | 37    |

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|----------------------------|-----|--------|---------|
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- DEBONDING LEGEND**
- FULLY BONDED STRANDS
  - ▲ STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER
  - STRANDS DEBONDED FOR 8'-0" FROM END OF GIRDER

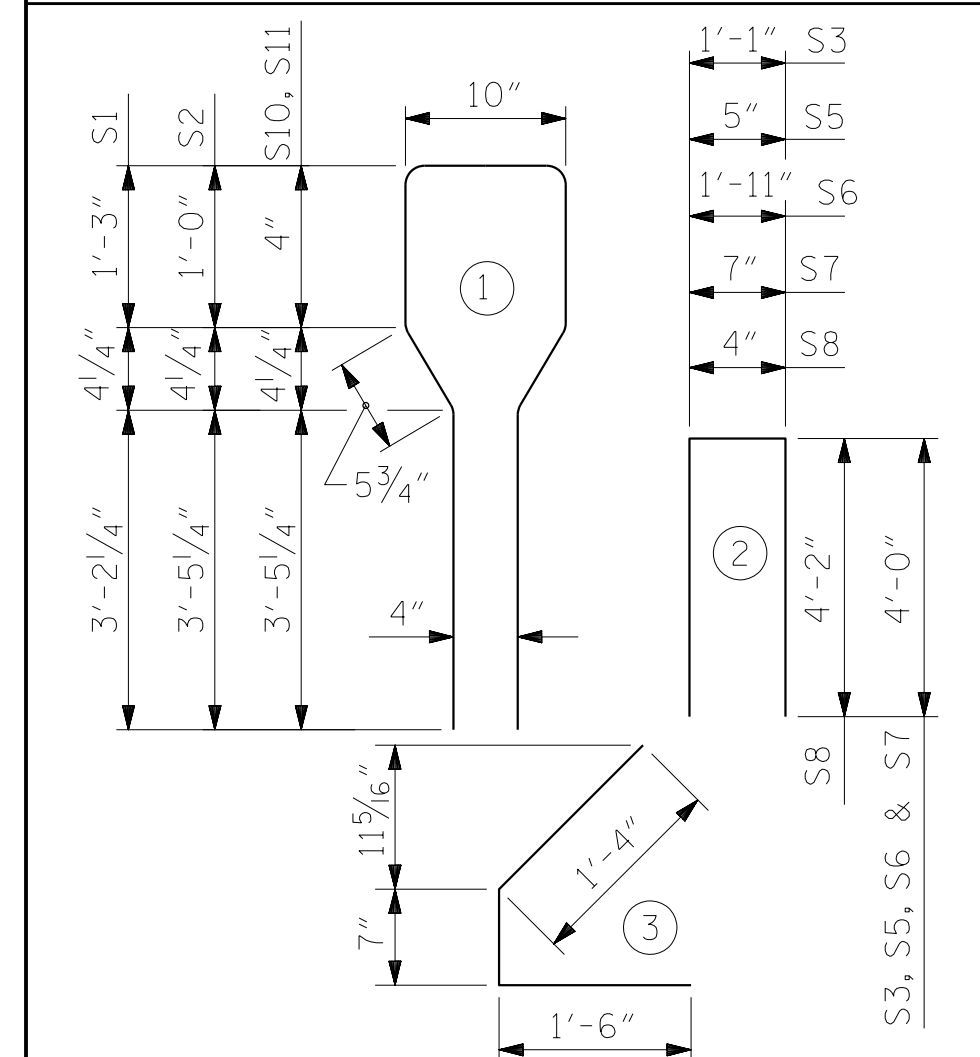
0.6" Ø L. R. GRADE 270 STRANDS

| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
|----------------------|-------------------------------------|-------------------------------------|
| 0.217                | 58,600                              | 43,950                              |

REINFORCING STEEL FOR ONE GIRDER

| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-----|--------|------|------|--------|--------|
| S1  | 94     | #4   | 1    | 10'-8" | 670    |
| S2  | 7      | #6   | 1    | 10'-8" | 112    |
| S3  | 4      | #4   | 2    | 9'-1"  | 24     |
| S4  | 64     | #4   | 3    | 3'-5"  | 146    |
| S5  | 6      | #4   | 2    | 8'-5"  | 34     |
| S6  | 2      | #4   | 2    | 9'-11" | 13     |
| S7  | 4      | #4   | 2    | 8'-7"  | 23     |
| S8  | 2      | #5   | 2    | 8'-8"  | 18     |
| S9  | 5      | #4   | STR  | 7'-0"  | 23     |
| S10 | 4      | #4   | 1    | 9'-4"  | 25     |
| S11 | 7      | #6   | 1    | 9'-4"  | 98     |

BAR TYPES  
ALL BAR DIMENSIONS ARE OUT-TO-OUT

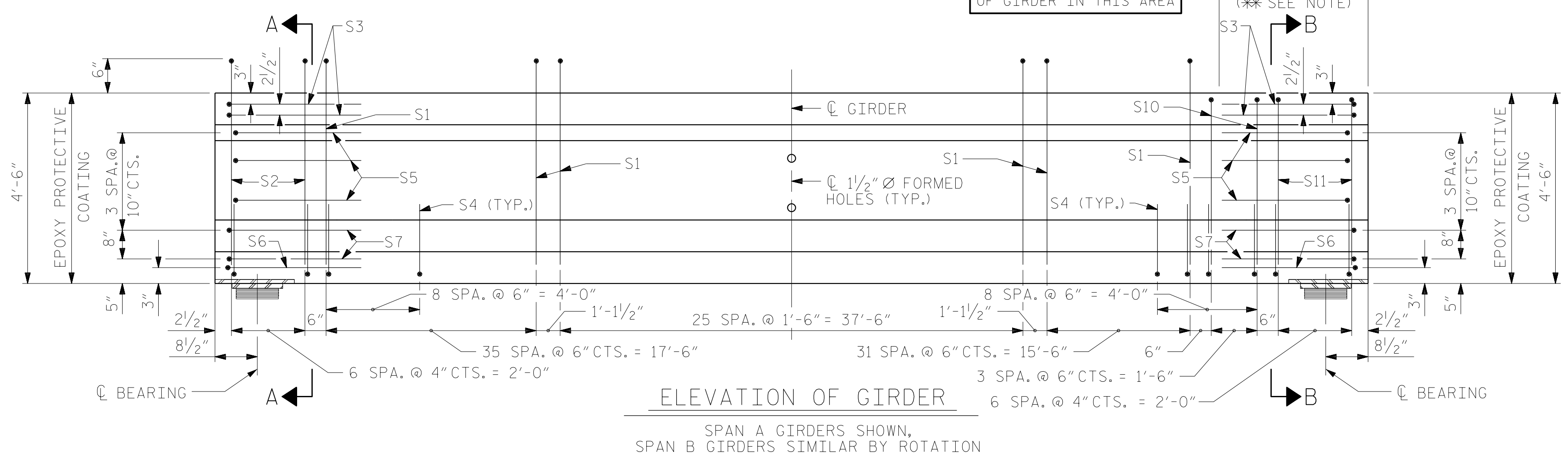
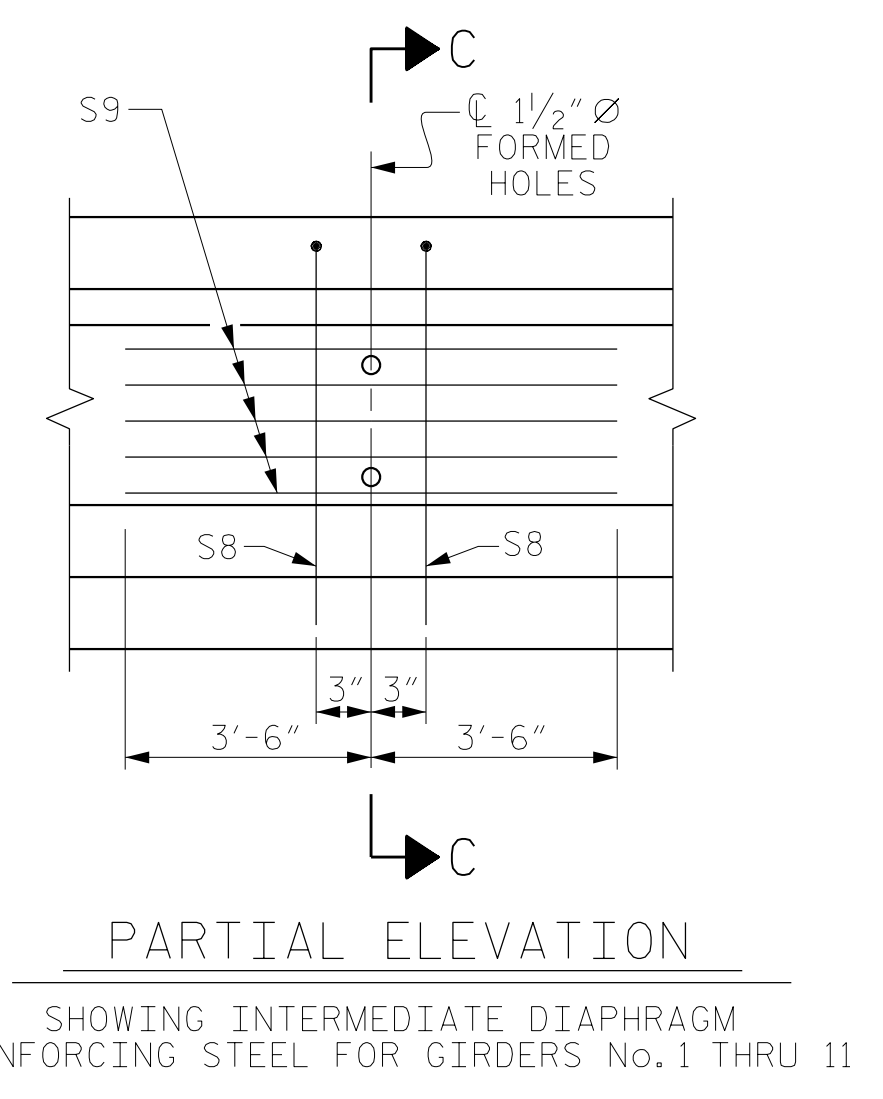
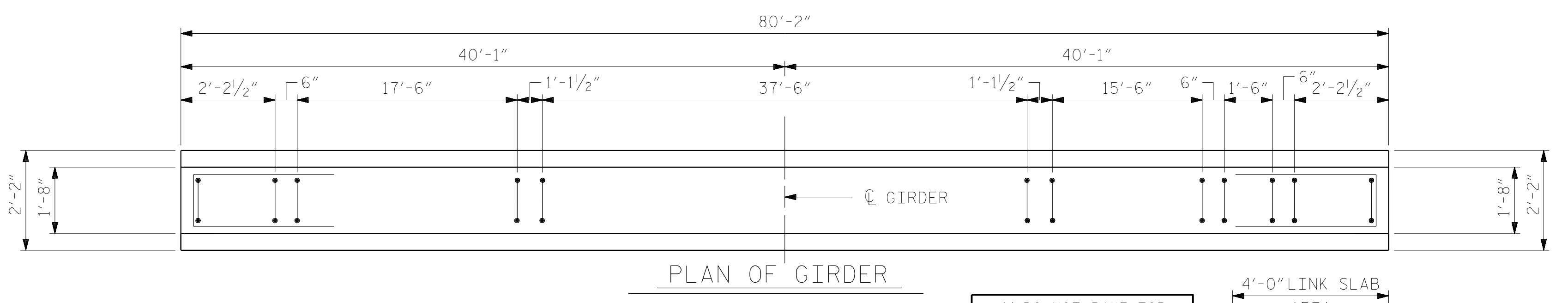


QUANTITIES FOR ONE GIRDER

|        | REINFORCING STEEL | 5500 PSI CONCRETE | 0.6" Ø L. R. STRANDS |
|--------|-------------------|-------------------|----------------------|
|        | LB.               | C.Y.              | No.                  |
| GIRDER | 1,186             | 16.3              | 30                   |

GIRDERS REQUIRED

| NUMBER | LENGTH | TOTAL LENGTH |
|--------|--------|--------------|
| 22     | 80'-2" | 1763'-8"     |



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

SHEET 1 OF 2



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
AASHTO TYPE IV  
PRESTRESSED CONCRETE GIRDER

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 37           |
| 2         |     |       | 4   |     |       |              |

|                        |                     |
|------------------------|---------------------|
| ASSEMBLED BY : TWL     | DATE : 07/2019      |
| CHECKED BY : JMR       | DATE : 09/2019      |
| DRAWN BY : JMB 12/87   | REV. 10/1/11 MAA/GM |
| CHECKED BY : ARB 12/87 | REV. 1/15 MAA/TMG   |
|                        | REV. 12/17 MAA/THC  |

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NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4,500 PSI.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

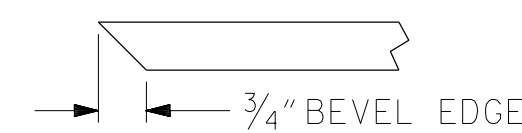
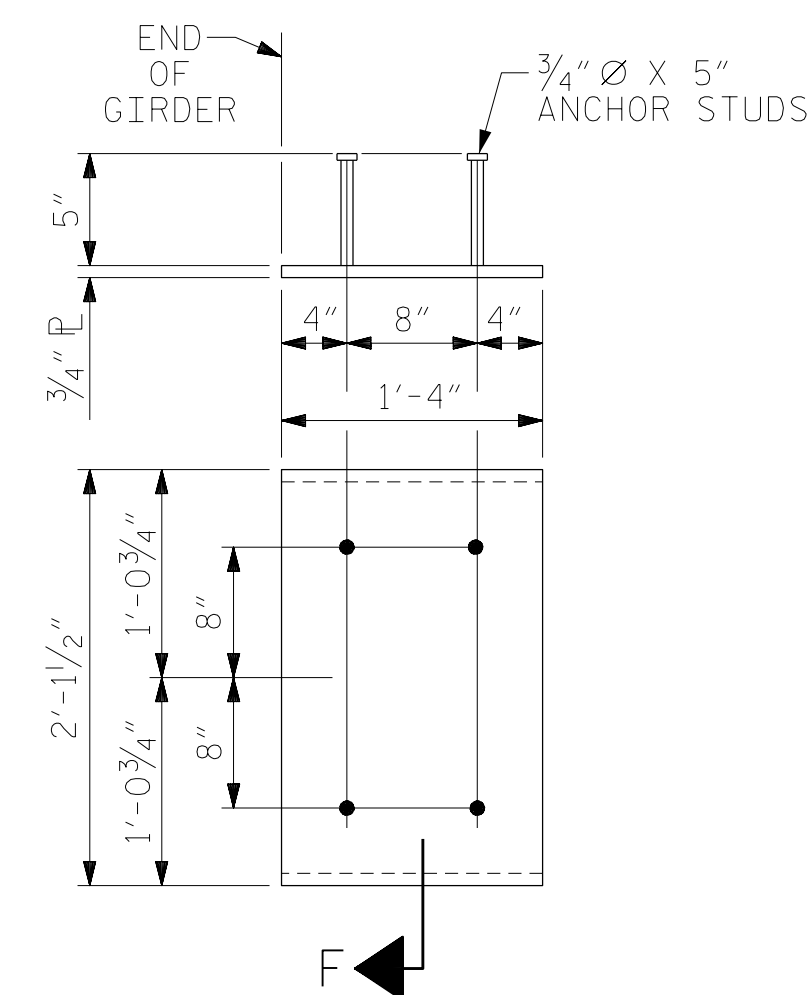
THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", AND INDICATED ON THE GIRDER SHEET, SHALL BE RAKED TO A DEPTH OF 1/4".

ALL PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH GIRDER ENDS.

— DEAD LOAD DEFLECTION TABLE FOR GIRDERS —

| 0.6" Ø LOW RELAXATION                 | SPAN A AND SPAN B              |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|---------------------------------------|--------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                       | GIRDERS 1 AND 11 (EXTERIOR)    |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                                       | TWENTIETH POINTS               | 0    | 0.05  | 0.1   | 0.15  | 0.2   | 0.25  | 0.3   | 0.35  | 0.4   | 0.45  | 0.5   | 0.55  | 0.6   | 0.65  | 0.7   | 0.75  | 0.8   | 0.85  | 0.9   | 0.95  | 1.0   |
| CAMBER (GIRDER ALONE IN PLACE)        | ↑                              | 0.00 | 0.021 | 0.042 | 0.062 | 0.080 | 0.096 | 0.110 | 0.121 | 0.128 | 0.133 | 0.135 | 0.133 | 0.128 | 0.121 | 0.110 | 0.096 | 0.080 | 0.062 | 0.042 | 0.021 | 0.00  |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ↓                              | 0.00 | 0.013 | 0.026 | 0.038 | 0.050 | 0.060 | 0.068 | 0.075 | 0.080 | 0.083 | 0.084 | 0.083 | 0.080 | 0.075 | 0.068 | 0.060 | 0.050 | 0.038 | 0.026 | 0.013 | 0.00  |
| FINAL CAMBER                          | ↑                              | 0    | 1/8"  | 3/16" | 5/16" | 3/8"  | 7/16" | 1/2"  | 9/16" | 9/16" | 5/8"  | 5/8"  | 5/8"  | 9/16" | 9/16" | 1/2"  | 7/16" | 3/8"  | 5/16" | 3/16" | 1/8"  | 0     |
| 0.6" Ø LOW RELAXATION                 | GIRDERS 2 - 10 (INTERIOR)      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                                       | TWENTIETH POINTS               | 0    | 0.05  | 0.1   | 0.15  | 0.2   | 0.25  | 0.3   | 0.35  | 0.4   | 0.45  | 0.5   | 0.55  | 0.6   | 0.65  | 0.7   | 0.75  | 0.8   | 0.85  | 0.9   | 0.95  | 1.0   |
|                                       | CAMBER (GIRDER ALONE IN PLACE) | ↑    | 0.00  | 0.021 | 0.042 | 0.062 | 0.080 | 0.096 | 0.110 | 0.121 | 0.128 | 0.133 | 0.135 | 0.133 | 0.128 | 0.121 | 0.110 | 0.096 | 0.080 | 0.062 | 0.042 | 0.021 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ↓                              | 0.00 | 0.016 | 0.031 | 0.046 | 0.059 | 0.071 | 0.081 | 0.089 | 0.095 | 0.098 | 0.100 | 0.098 | 0.095 | 0.089 | 0.081 | 0.071 | 0.059 | 0.046 | 0.031 | 0.016 | 0.00  |
| FINAL CAMBER                          | ↑                              | 0    | 1/16" | 1/8"  | 3/16" | 1/4"  | 5/16" | 3/8"  | 3/8"  | 3/8"  | 7/16" | 7/16" | 7/16" | 3/8"  | 3/8"  | 3/8"  | 5/16" | 1/4"  | 3/16" | 1/8"  | 1/16" | 0     |

\* INCLUDES FUTURE WEARING SURFACE IN SUPERIMPOSED DEAD LOAD.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBERS", WHICH IS SHOWN IN INCHES (FRACTION FORM).



SECTION "F"

(SEE NOTES)

EMBEDDED PLATE "B-1" DETAILS FOR AASHTO TYPE IV GIRDER

(2 REQ'D PER GIRDER)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

SHEET 2 OF 2

**RS&H**  
RS&H Architects-Engineers-Planners, Inc.  
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North Carolina License No. 50737-F-0403-C-02

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
PRESTRESSED CONCRETE  
GIRDER DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 37           |
| 2         |     |       | 4   |     |       |              |

DRAWN BY : MRA DATE : 08/2019  
CHECKED BY : JMR DATE : 09/2019  
DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

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STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, CHANNELS, AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY A THERMAL SPRAYED COATING WITH A SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE DEPARTMENTS THERMAL SPRAYED COATINGS (METALLIZATION) PROGRAM, THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

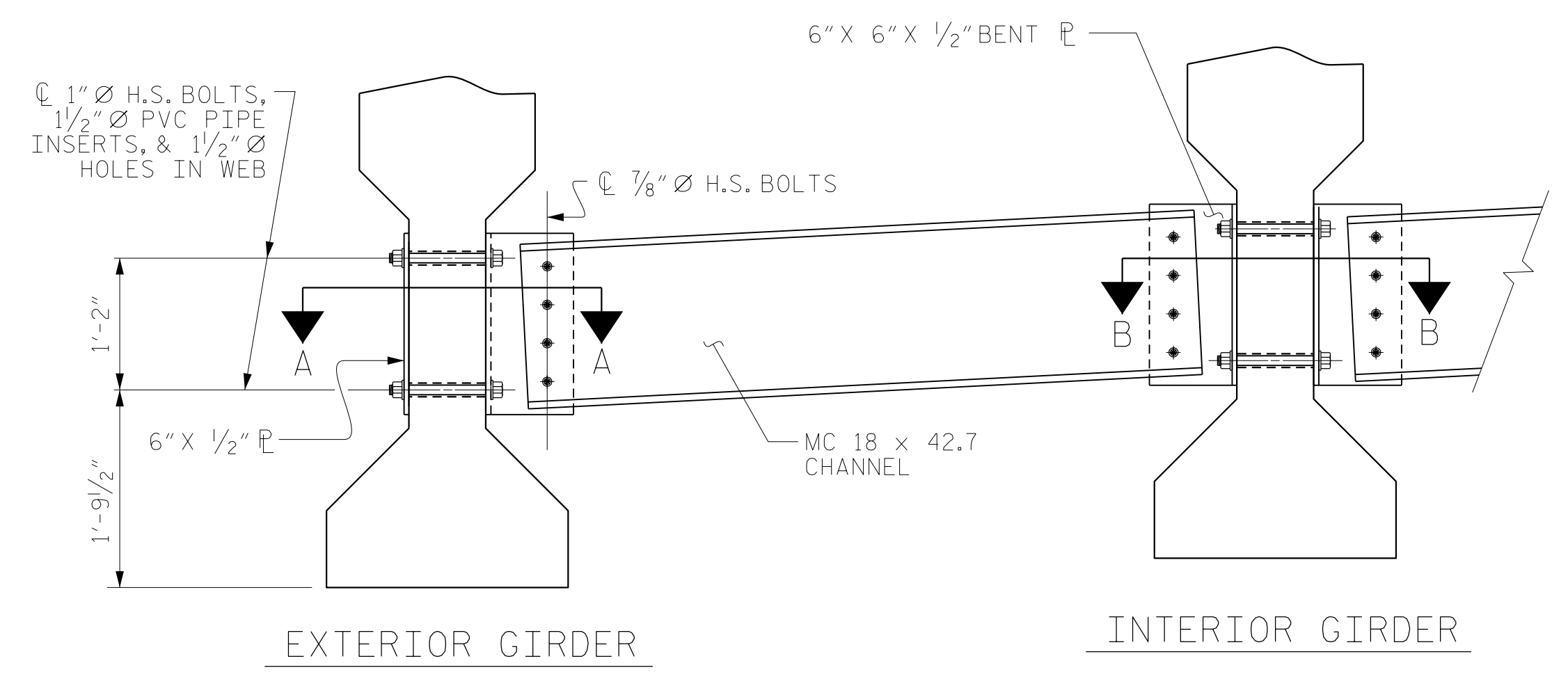
FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

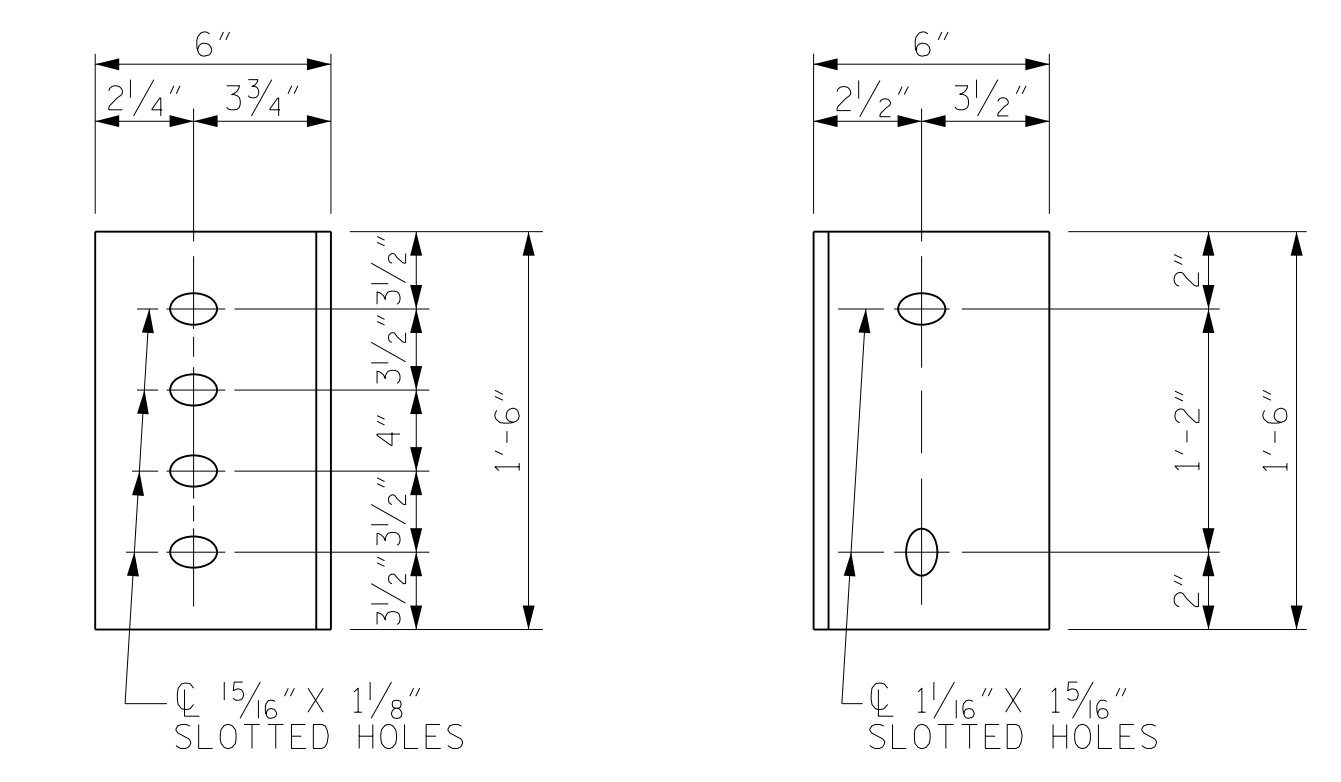
SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



PART SECTION AT INTERMEDIATE DIAPHRAGM



CONNECTOR PLATE DETAILS

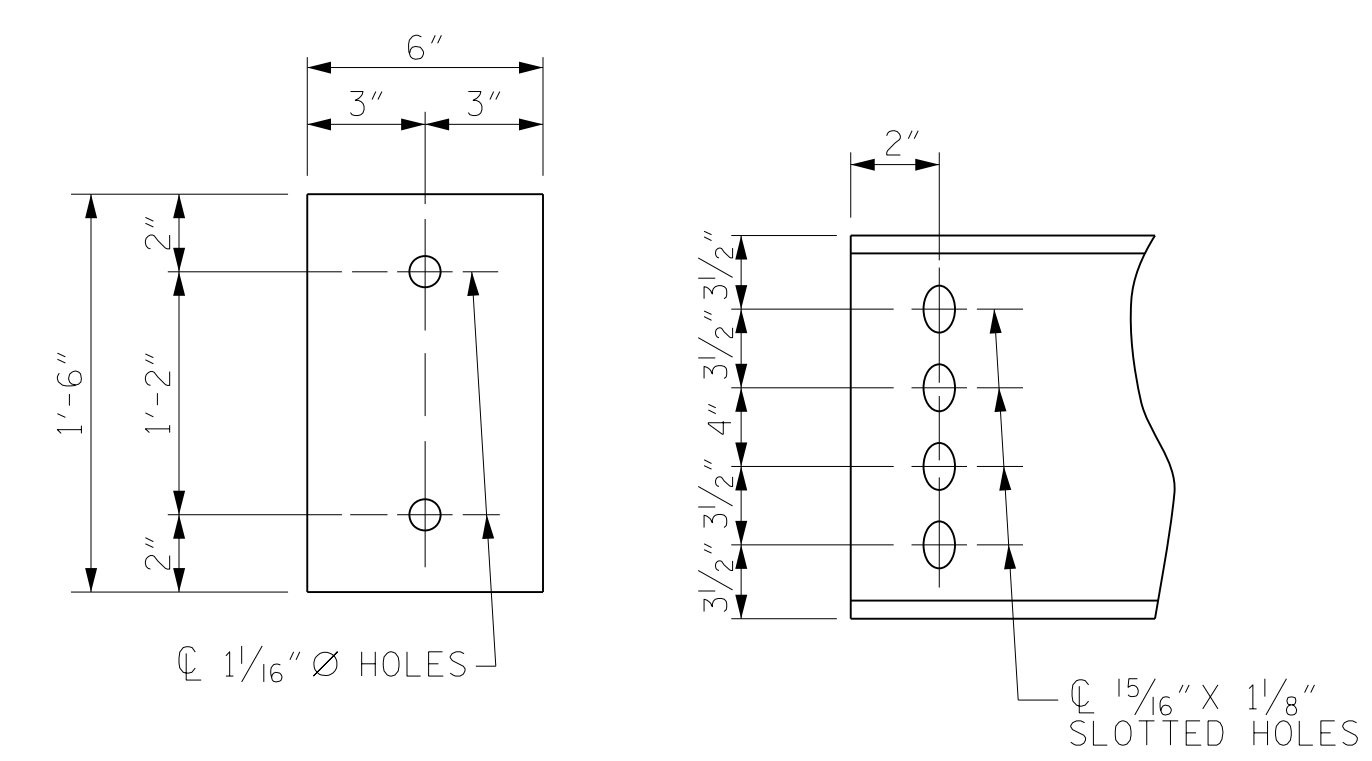
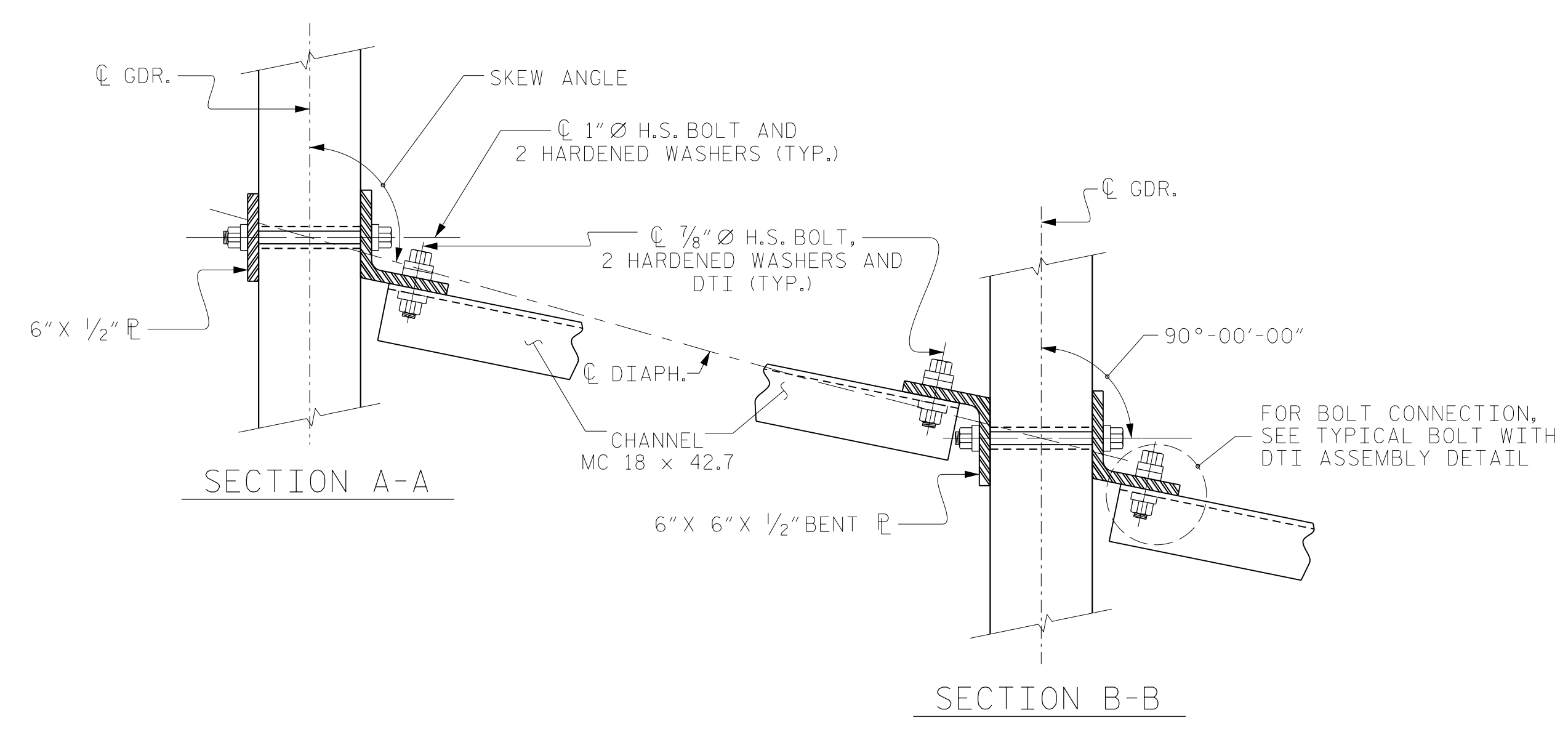
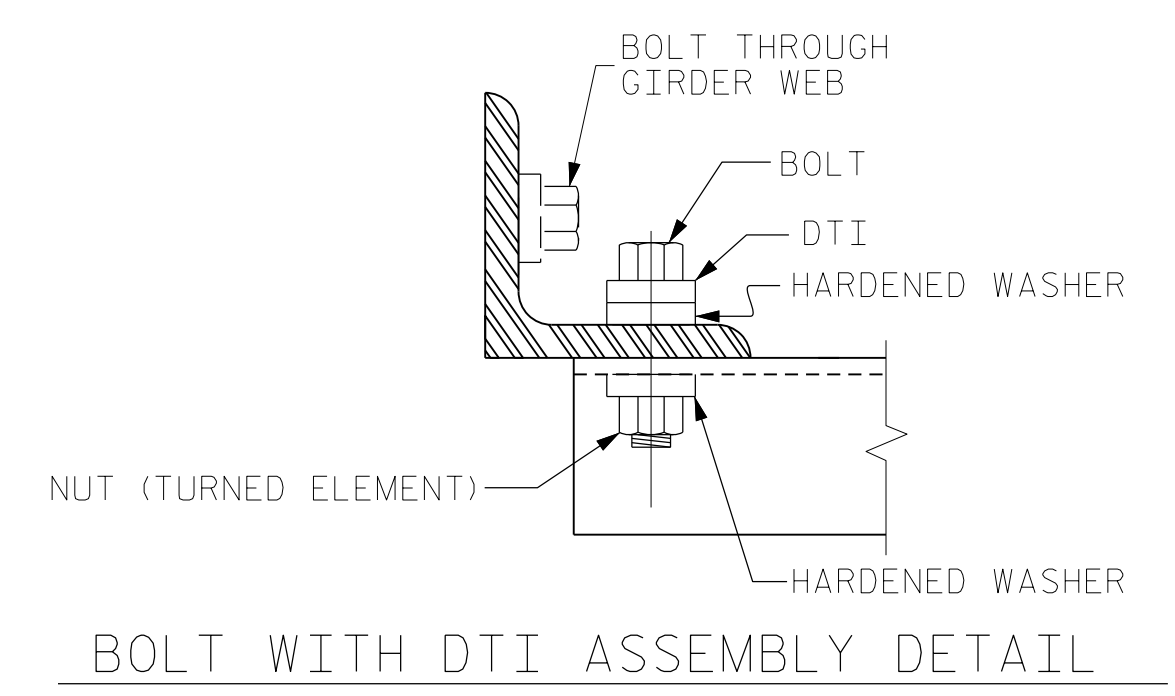


PLATE DETAILS      CHANNEL END



CONNECTION DETAILS



BOLT WITH DTI ASSEMBLY DETAIL

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

|   |     |       |     |     |       |              |
|---|-----|-------|-----|-----|-------|--------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                          |     |       |     |     |       | SHEET NO.    |
| STANDARD<br>INTERMEDIATE<br>STEEL DIAPHRAGMS<br>FOR TYPE IV PRESTRESSED<br>CONCRETE GIRDERS |     |       |     |     |       | S2-13        |
| REVISIONS   |     |       |     |     |       | TOTAL SHEETS |
| NO.   | BY: | DATE: | NO. | BY: | DATE: | 37           |
| 1   |     |       | 3   |     |       |              |
| 2   |     |       | 4   |     |       |              |

|                      |                       |
|----------------------|-----------------------|
| ASSEMBLED BY : MRA   | DATE : 07/2019        |
| CHECKED BY : JMR     | DATE : 09/2019        |
| DRAWN BY : TLA 6/05  | REV. 5/1/06RRR KMM/GM |
| CHECKED BY : VC 6/05 | REV. 10/1/11 MAA/GM   |
|                      | REV. 12/17 MAA/THC    |

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**NOTES**

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

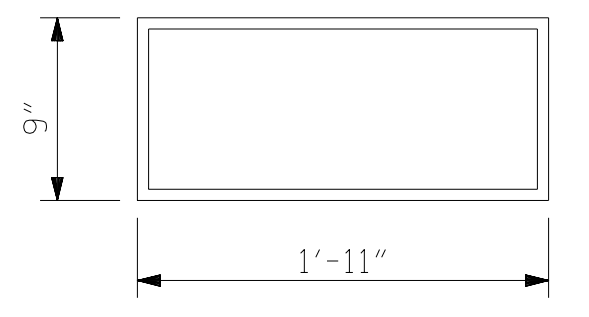
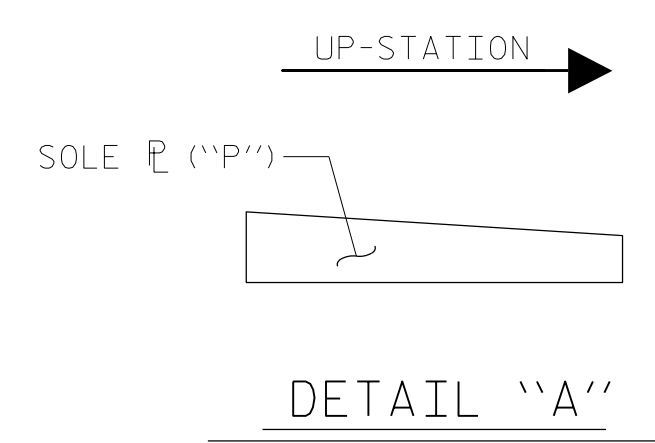
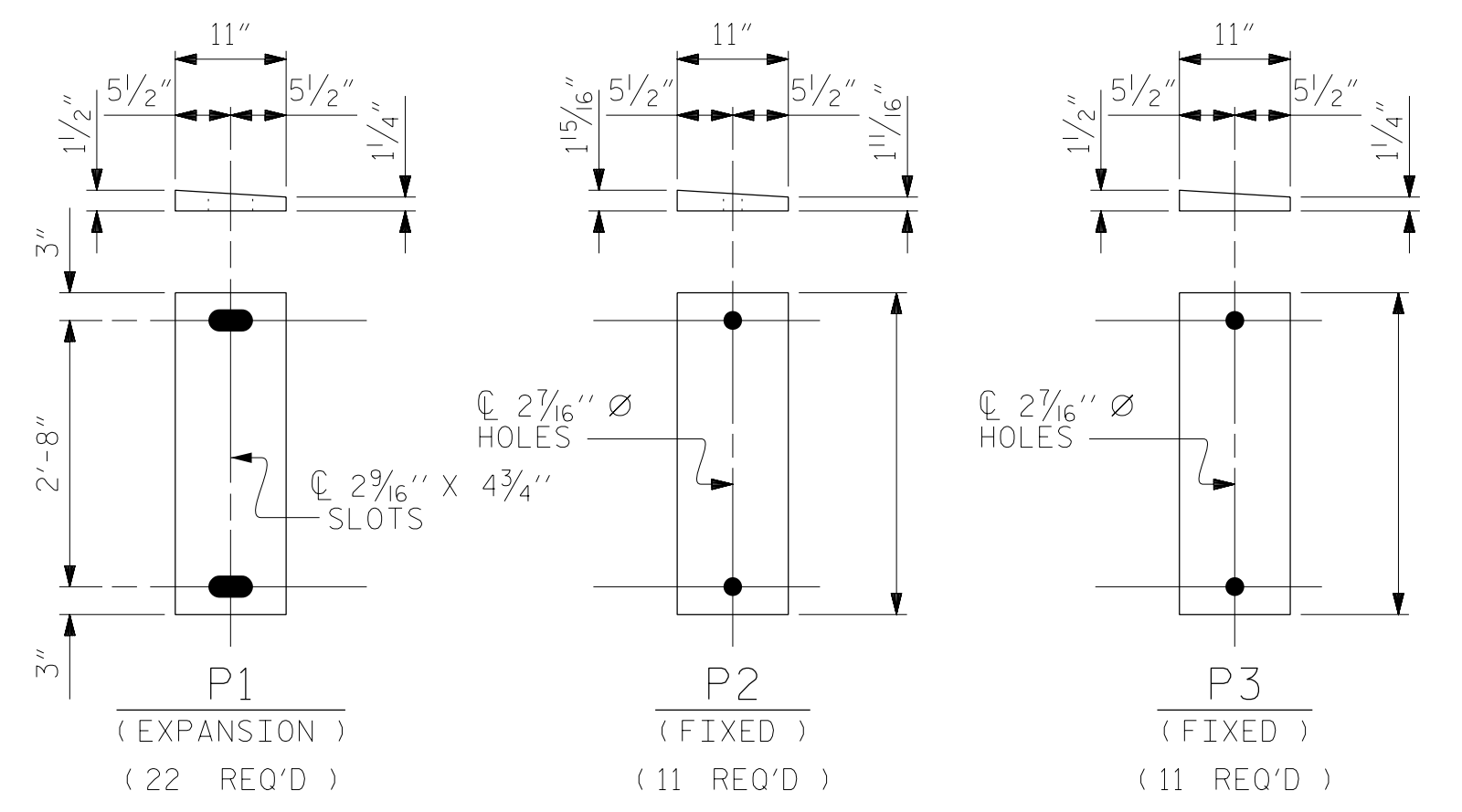
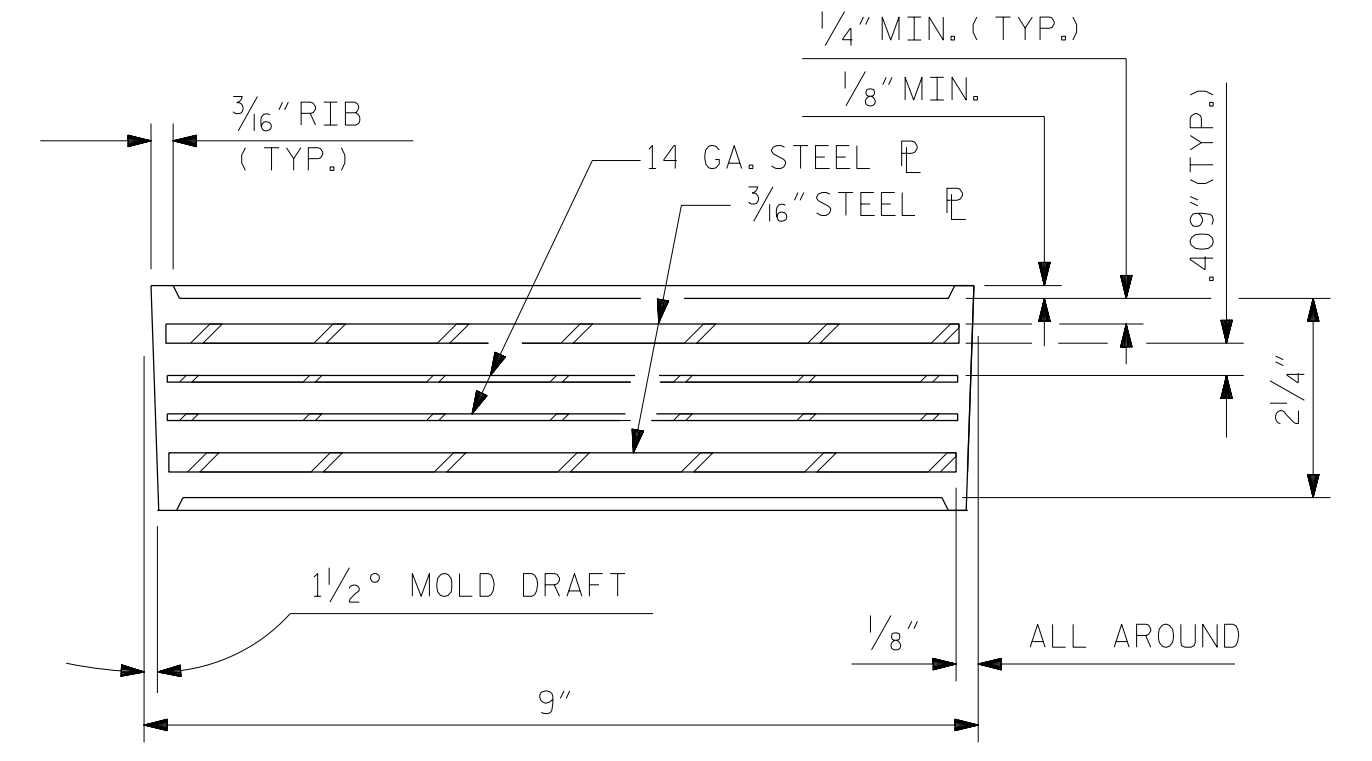
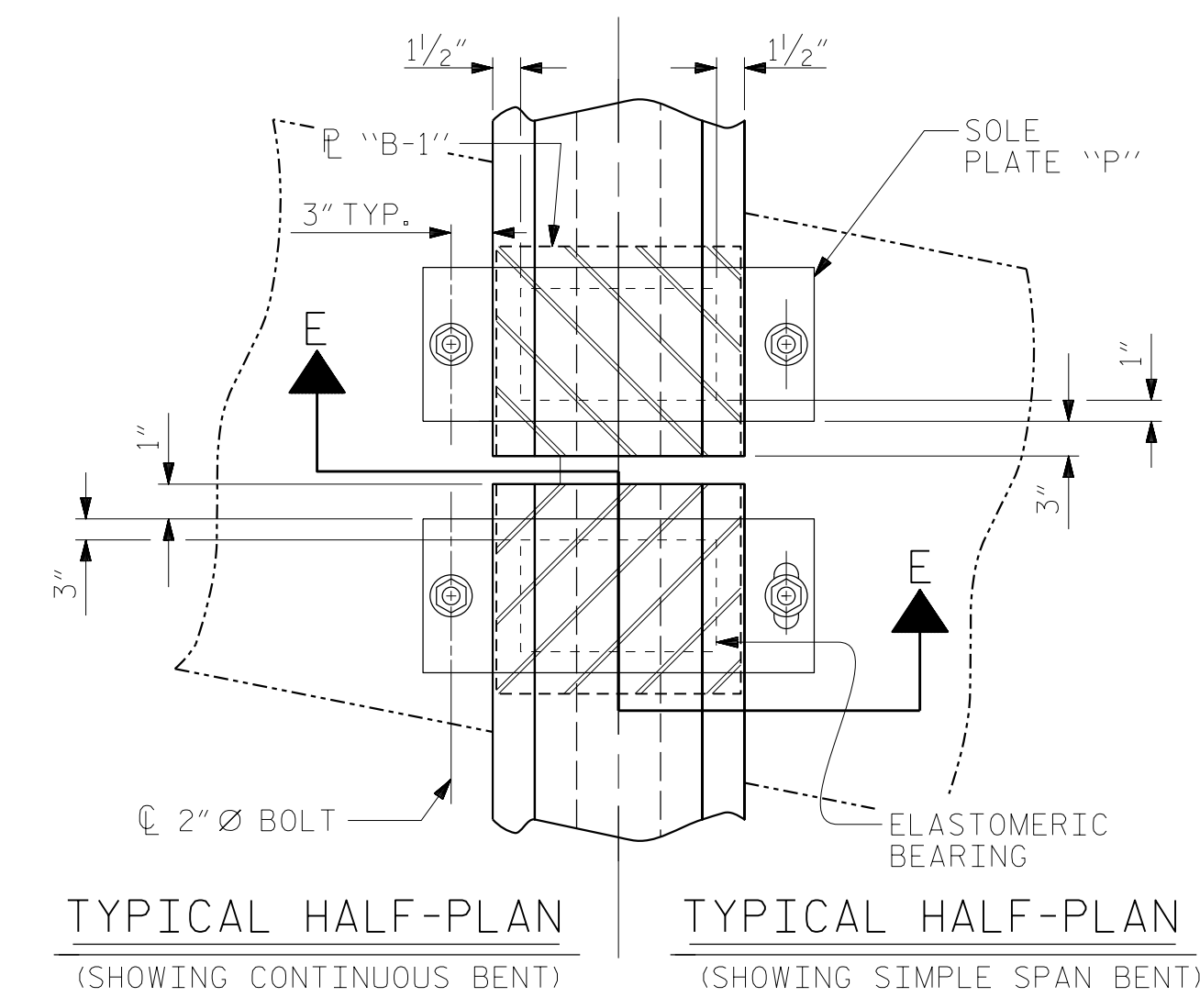
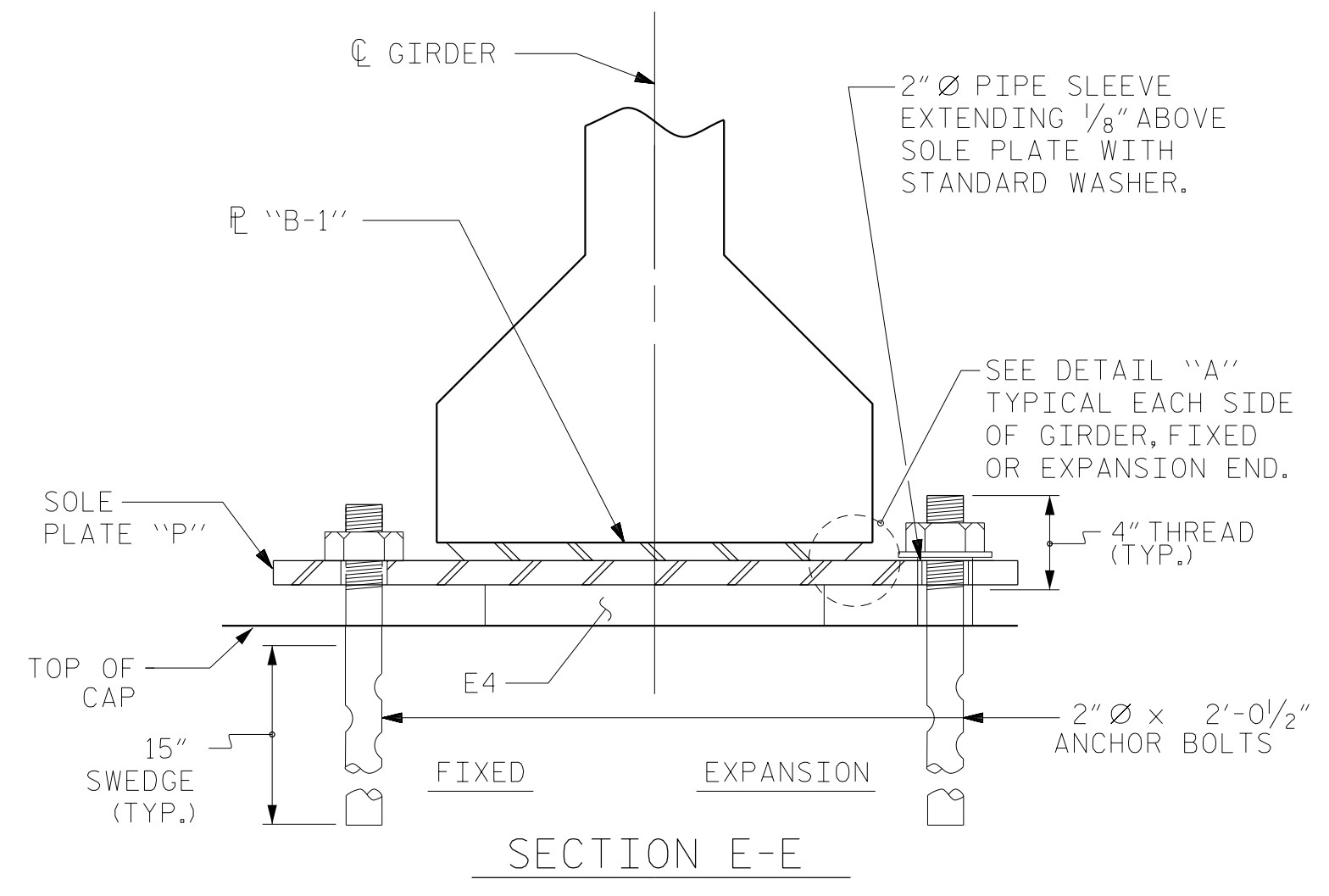
ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. NO SHOP DRAWINGS ARE REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

THE ELASTOMER IN THE STEEL REINFORCED BEARINGS SHALL HAVE A SHEAR MODULUS OF 0.160 KSI, IN ACCORDANCE WITH AASHTO M251.

FOR STEEL REINFORCED ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

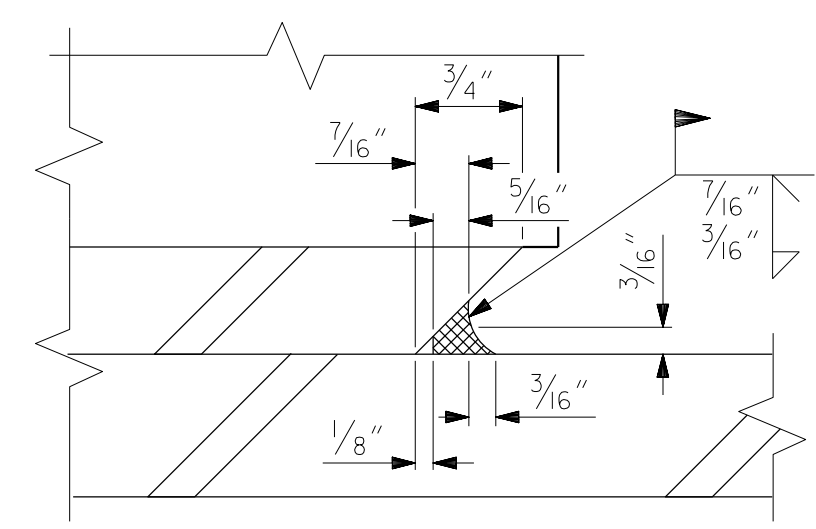
ALL SOLE PLATES SHALL BE AASHTO M270 GRADE 36.



E4 (44 REQ'D)

PLAN VIEW OF ELASTOMERIC BEARING

TYPE V



DETAIL "A"

|                                 |       |
|---------------------------------|-------|
| MAXIMUM ALLOWABLE SERVICE LOADS |       |
| D.L.+L.L. (NO IMPACT)           |       |
| TYPE V                          | 365 k |

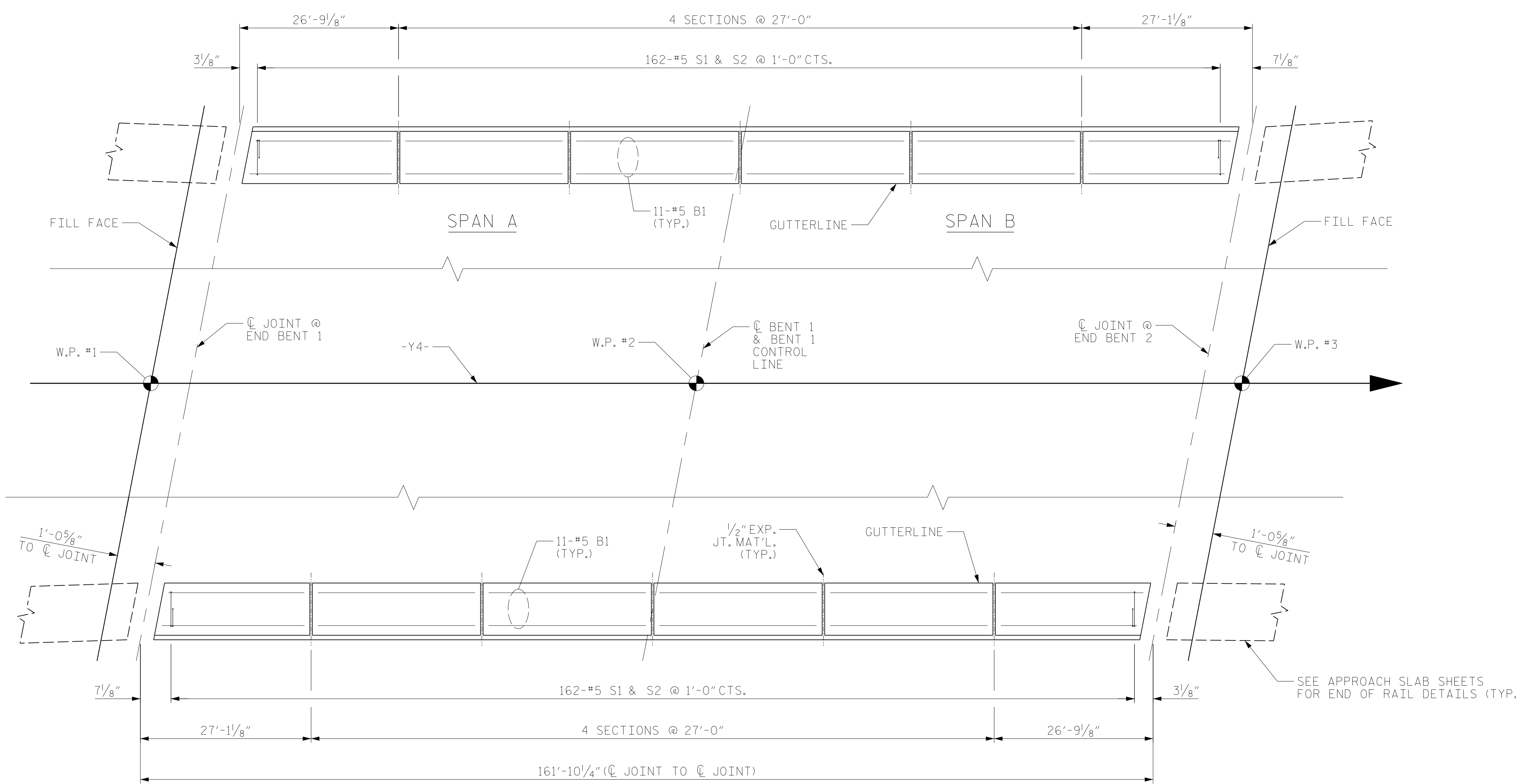
PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

|                       |                    |
|-----------------------|--------------------|
| ASSEMBLED BY : TWL    | DATE : 07/2019     |
| CHECKED BY : JMR      | DATE : 09/2019     |
| DRAWN BY : EEM 2/97   | REV. 6/13 AAC/MAA  |
| CHECKED BY : VAP 2/97 | REV. 1/15 MAA/TMG  |
|                       | REV. 12/17 MAA/THC |

10/14/2021  
 X:\N\1031785002 U-2579AB WS North Beltway\Design\Structures\CAD\Site 2\402.02T.U2579AB.SMU.BG.S-14.330723.dgn  
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|--|-----|-------|-----|-----|-----------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                 |
| ELASTOMERIC BEARING<br>DETAILS                                     |     |       |     |     |                 |
| REVISIONS  |     |       |     |     |                 |
| NO.  | BY: | DATE: | NO. | BY: | DATE:           |
| 1  |     |       | 3   |     |                 |
| 2  |     |       | 4   |     |                 |
| SHEET NO. S2-14  |     |       |     |     | TOTAL SHEETS 37 |



**BAR TYPES**

ALL BAR DIMENSIONS ARE OUT TO OUT

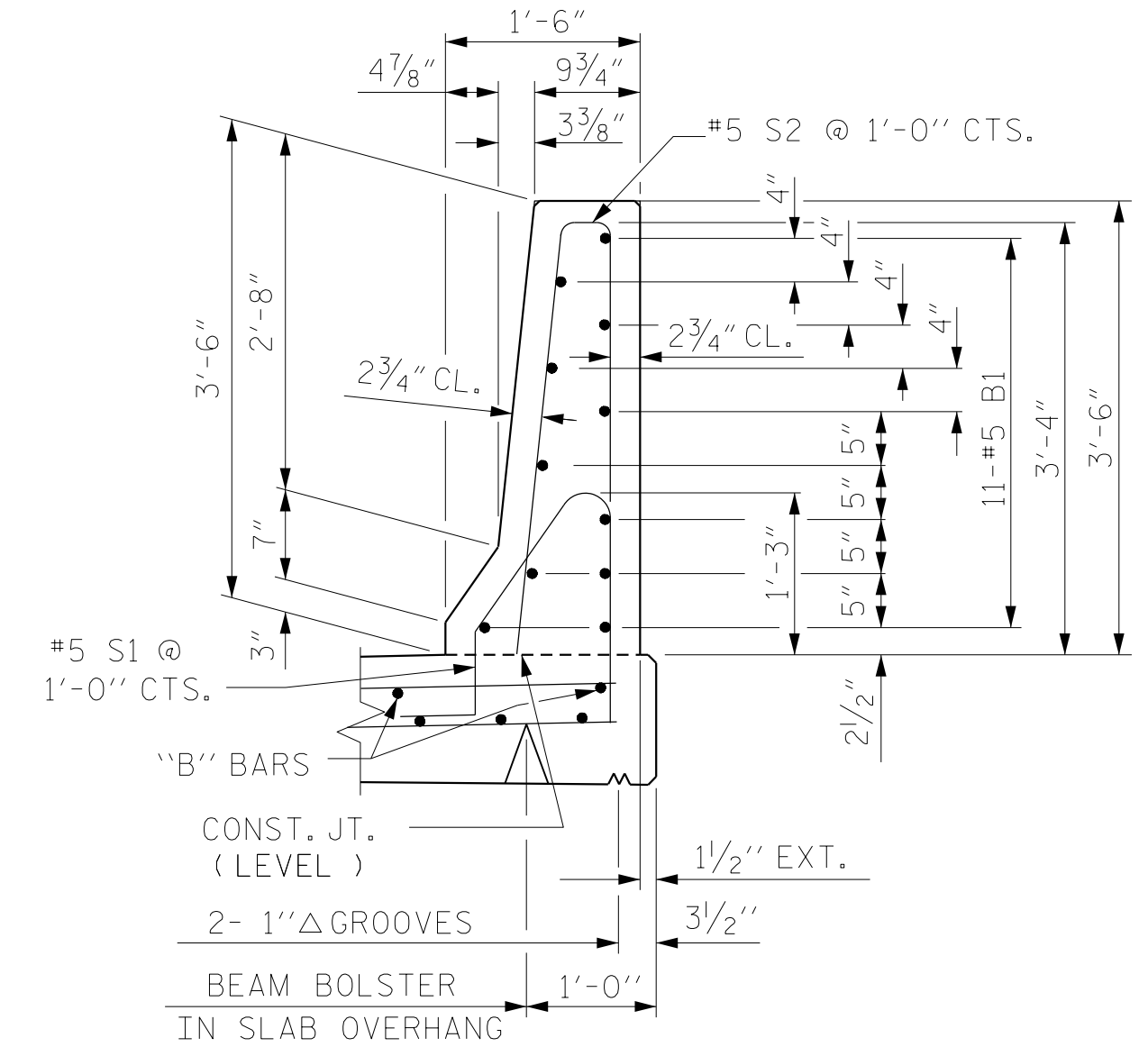
**BILL OF MATERIAL**  
FOR CONCRETE BARRIER RAIL ONLY

| BAR  | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|--------|--------|
| * B1 | 132 | #5   | STR  | 26'-6" | 3648   |
| * S1 | 324 | #5   | 1    | 4'-9"  | 1605   |
| * S2 | 324 | #5   | 2    | 7'-0"  | 2366   |

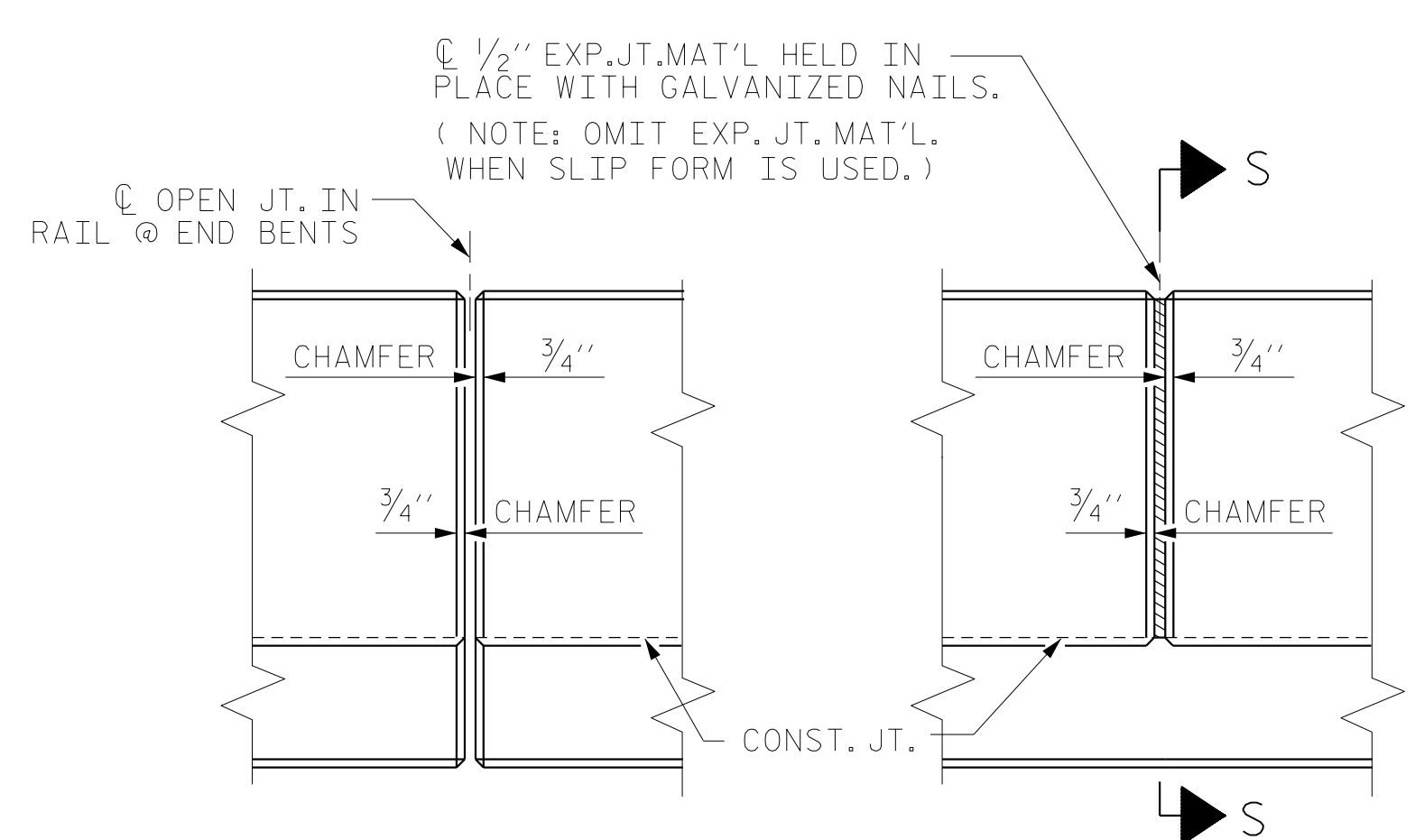
\* EPOXY COATED REINFORCING STEEL 7,619 LBS.  
CLASS AA CONCRETE 44.0 CU. YDS.  
CONCRETE BARRIER RAIL 323.5 LIN. FT.

**PLAN OF BARRIER RAIL**

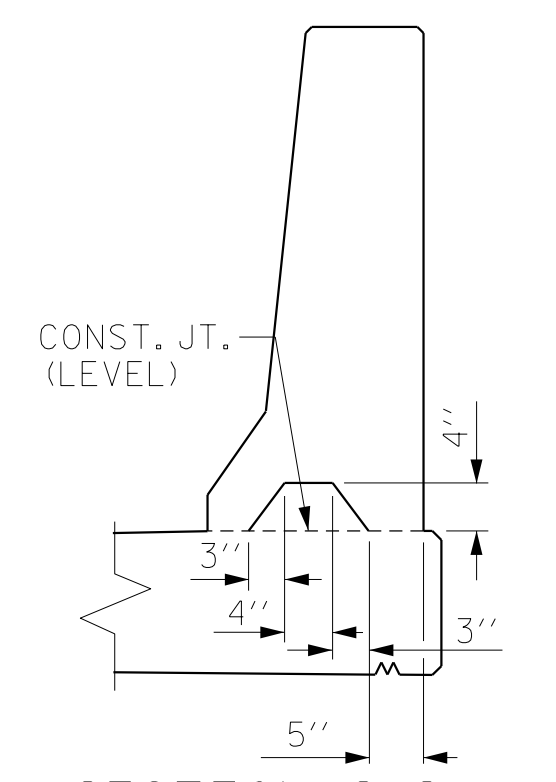
PARAPET NOT SHOWN FOR CLARITY



**SECTION THRU RAIL**



**ELEVATION AT EXPANSION JOINTS**  
**BARRIER RAIL DETAILS**



**SECTION S-S**  
AT DAM IN OPEN JOINT  
(THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)

**NOTES**

THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-



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STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
CONCRETE  
BARRIER RAIL

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-15        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

DRAWN BY : TRM DATE : 07/2019  
CHECKED BY : JMR DATE : 09/2019  
DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

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NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 1/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

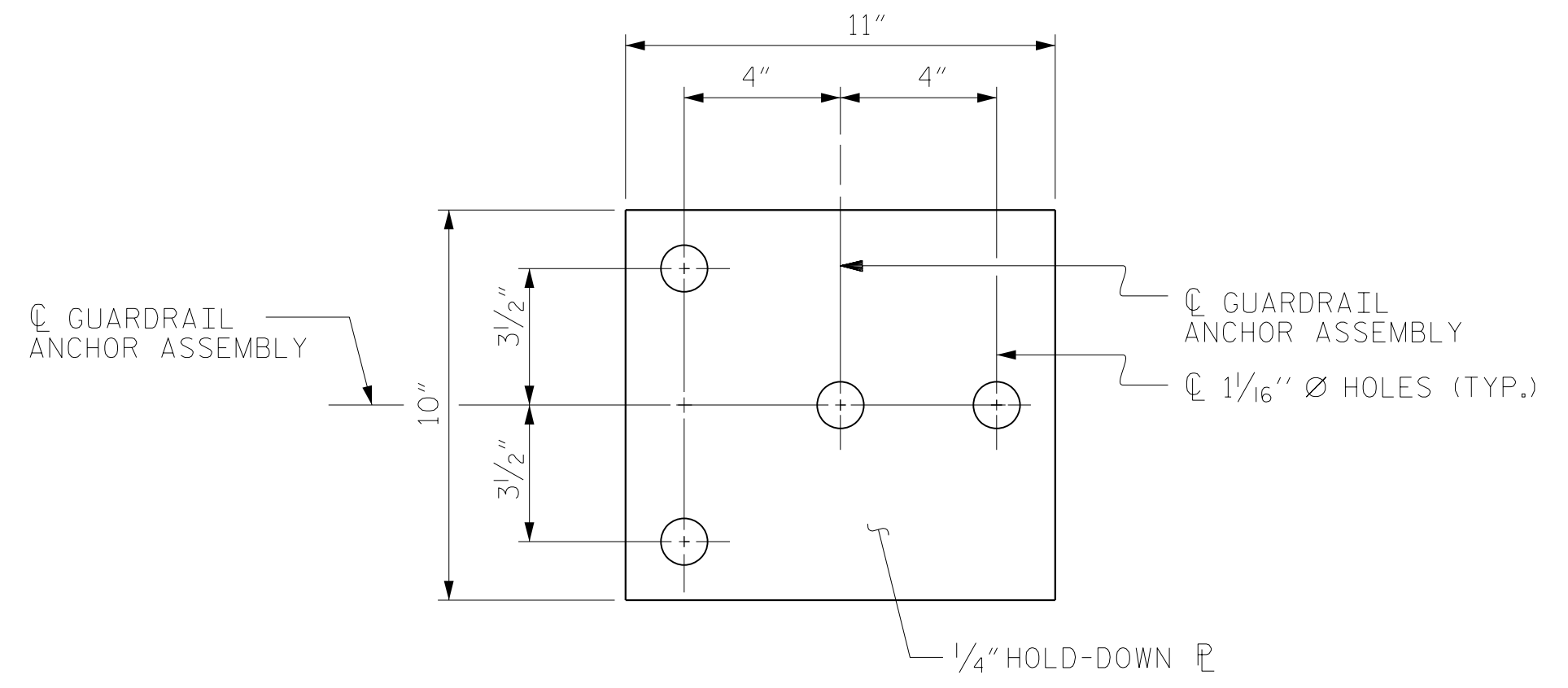
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

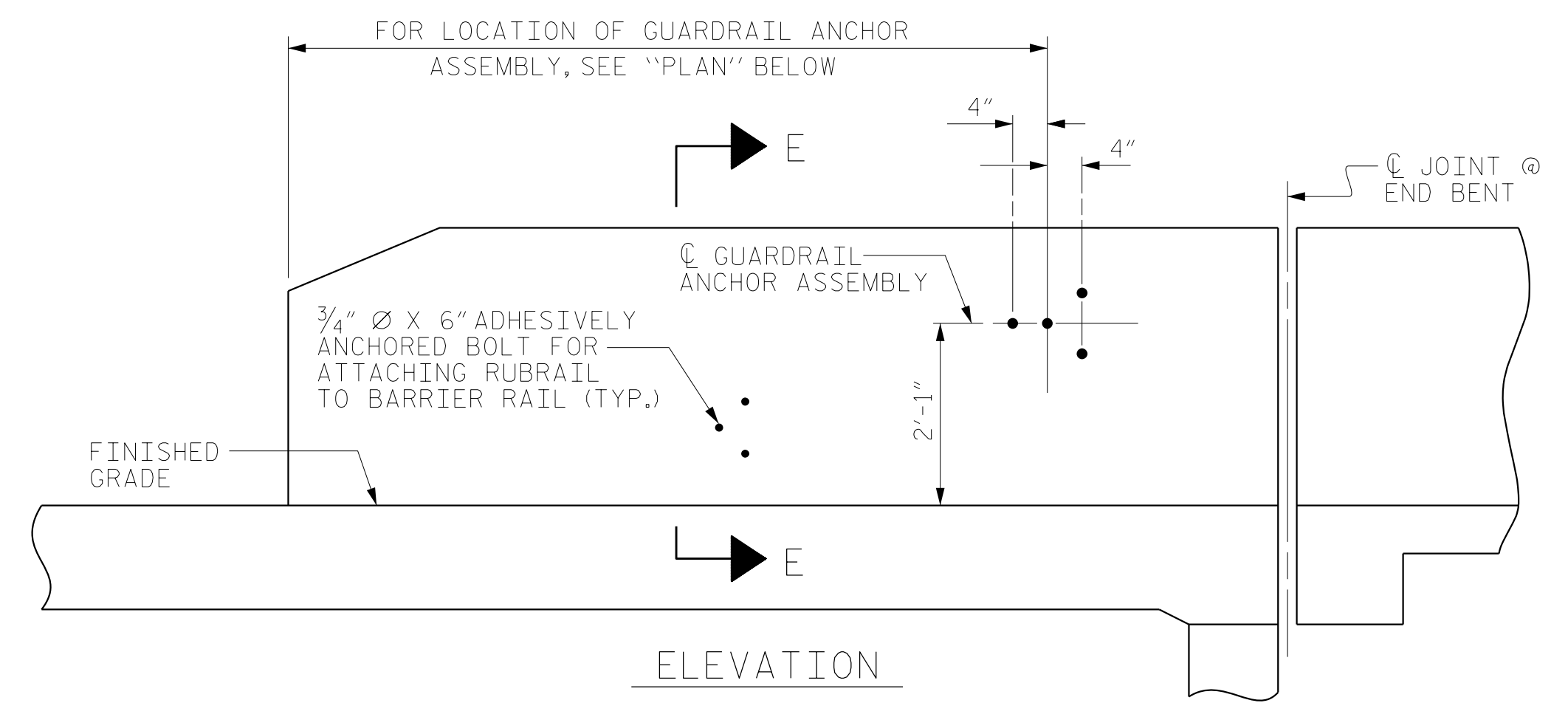
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

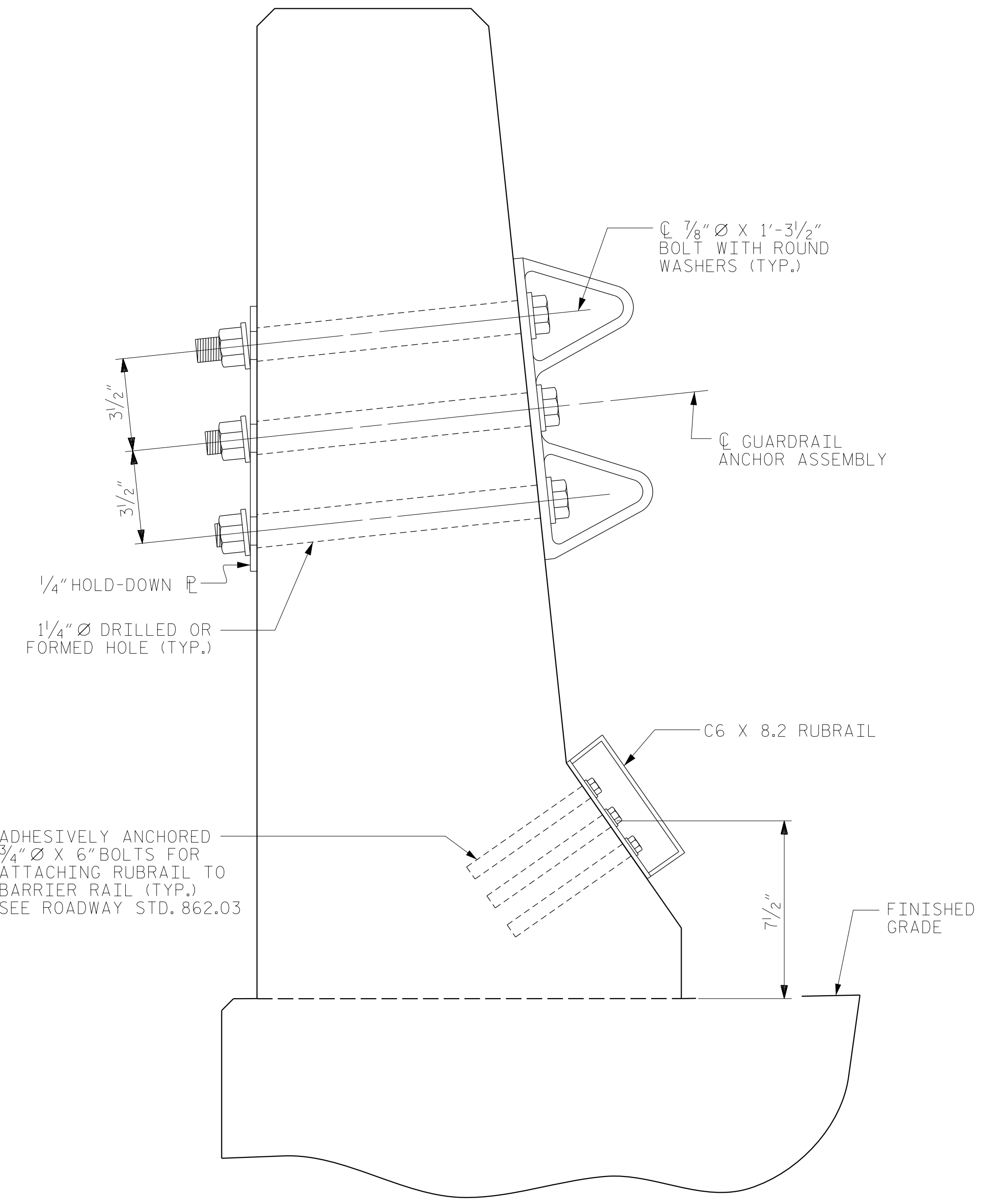
THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



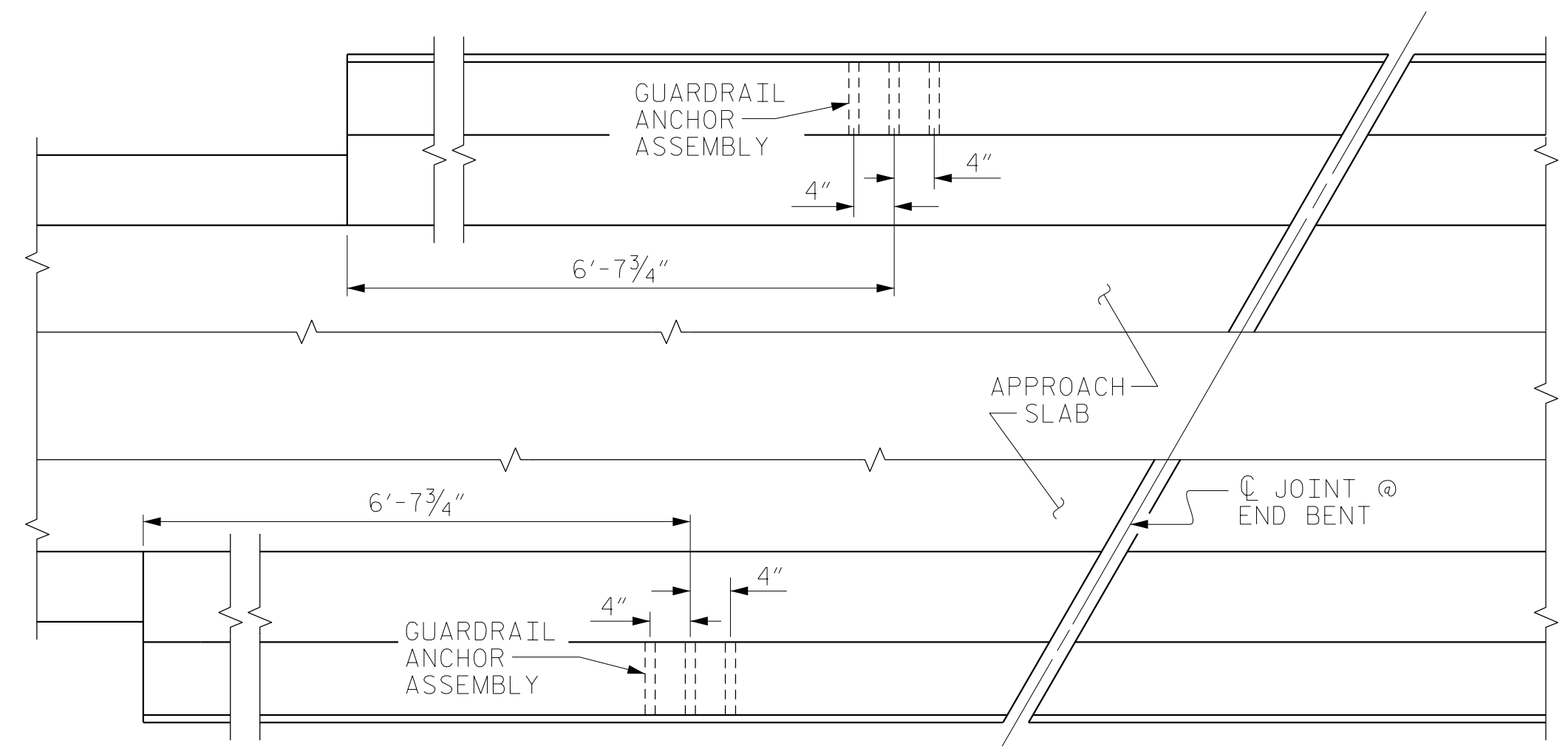
PLAN



ELEVATION



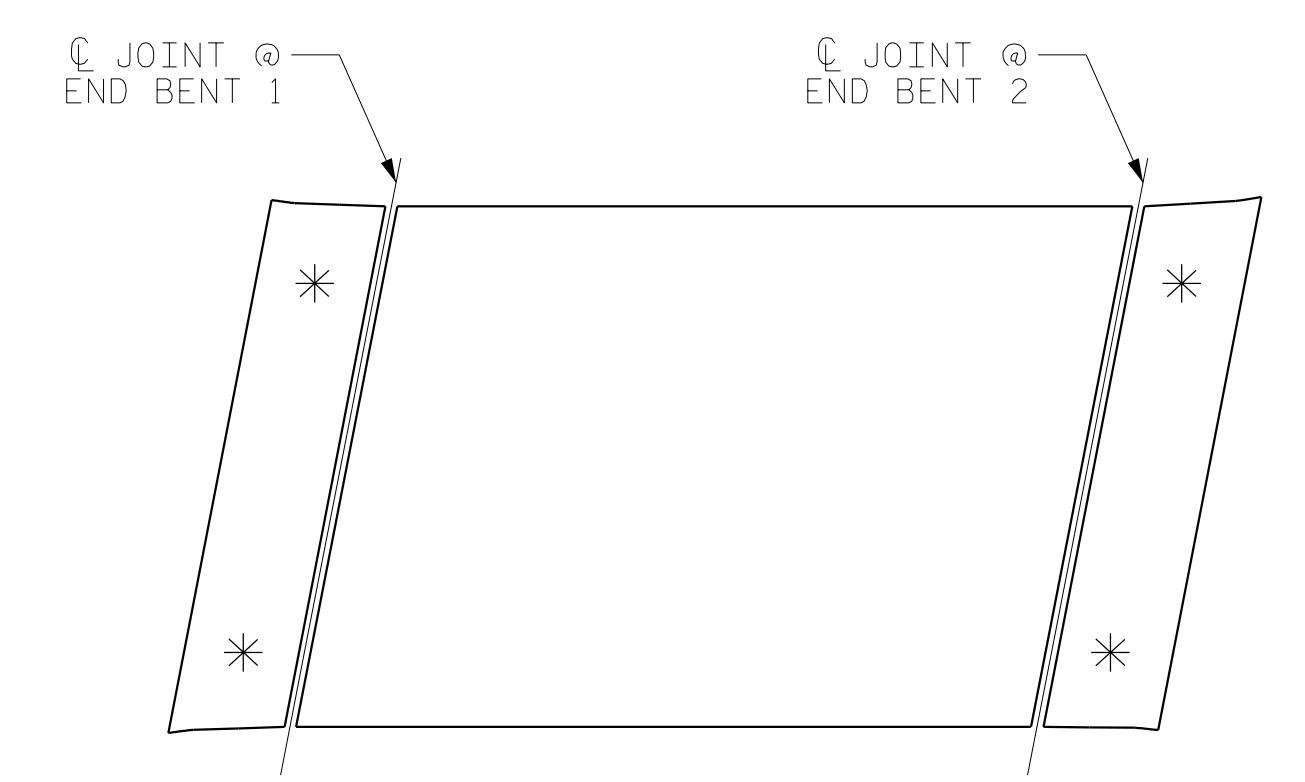
SECTION E-E  
GUARDRAIL ANCHOR ASSEMBLY DETAILS



PLAN

LOCATION OF ANCHORS FOR GUARDRAIL

END BENT 1 SHOWN, END BENT 2 SIMILAR.



SKETCH SHOWING POINTS OF ATTACHMENTS

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

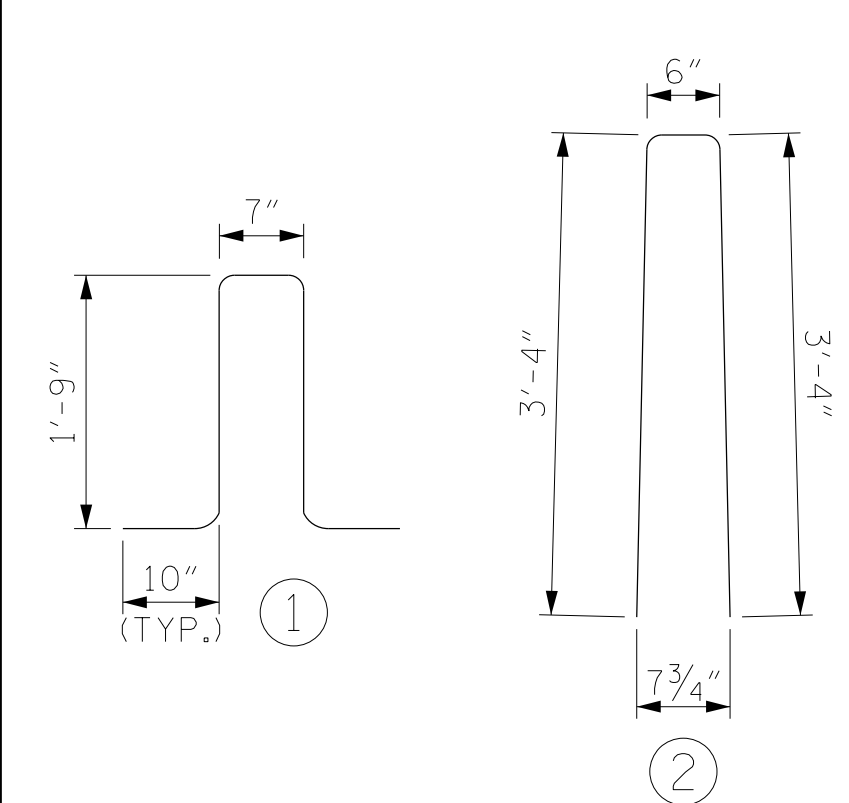
PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

|  |     |       |     |     |       |                    |  |
|--|-----|-------|-----|-----|-------|--------------------|--|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SHEET NO.<br>S2-16 |  |
| STANDARD<br>GUARDRAIL ANCHORAGE<br>FOR BARRIER RAIL                |     |       |     |     |       | TOTAL SHEETS<br>37 |  |
| REVISIONS  |     |       |     |     |       |                    |  |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |                    |  |
| 1  |     |       | 3   |     |       |                    |  |
| 2  |     |       | 4   |     |       |                    |  |

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|                      |                    |
|----------------------|--------------------|
| ASSEMBLED BY : TRM   | DATE : 07/2019     |
| CHECKED BY : JMR     | DATE : 09/2019     |
| DRAWN BY : TLA 5/06  | REV. 7/12 MAA/GM   |
| CHECKED BY : GM 5/06 | REV. 6/13 MAA/GM   |
|                      | REV. 12/17 MAA/THC |

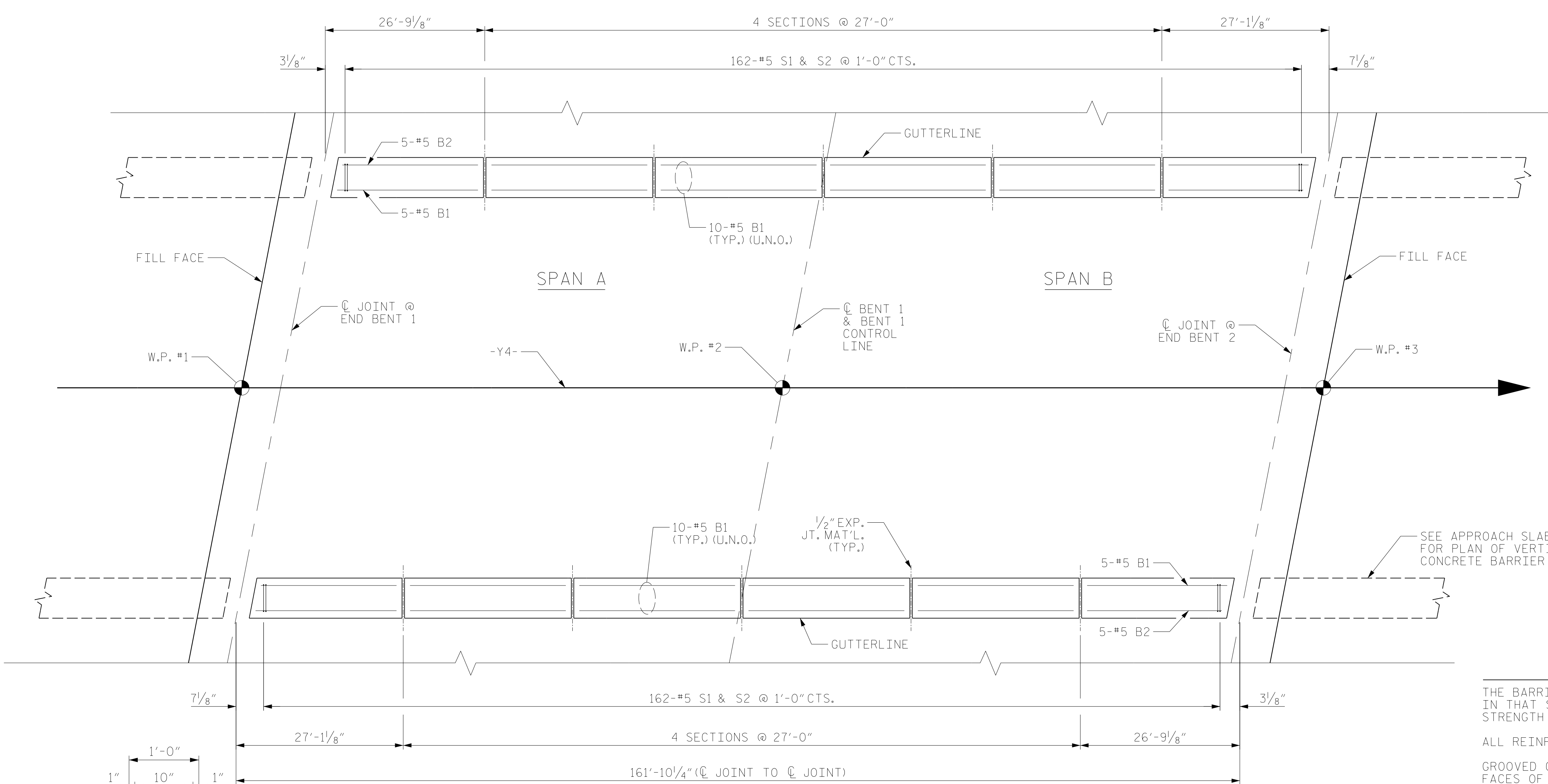
BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

BILL OF MATERIAL

| FOR VERTICAL CONCRETE BARRIER RAIL ONLY |     |      |      |        |        |          |
|---|-----|------|------|--------|--------|----------|
| BAR                                     | NO. | SIZE | TYPE | LENGTH | WEIGHT |          |
| *B1                                     | 110 | #5   | STR  | 26'-6" | 3040   |          |
| *B2                                     | 10  | #5   | STR  | 26'-4" | 275    |          |
| *S1                                     | 324 | #5   | 1    | 5'-9"  | 1943   |          |
| *S2                                     | 324 | #5   | 2    | 7'-2"  | 2422   |          |
| * EPOXY COATED REINFORCING STEEL        |     |      |      |        | 7,680  | LBS.     |
| CLASS AA CONCRETE                       |     |      |      |        | 38.4   | CU. YDS. |
| VERTICAL CONCRETE BARRIER RAIL          |     |      |      |        | 323.5  | LIN. FT. |



NOTES

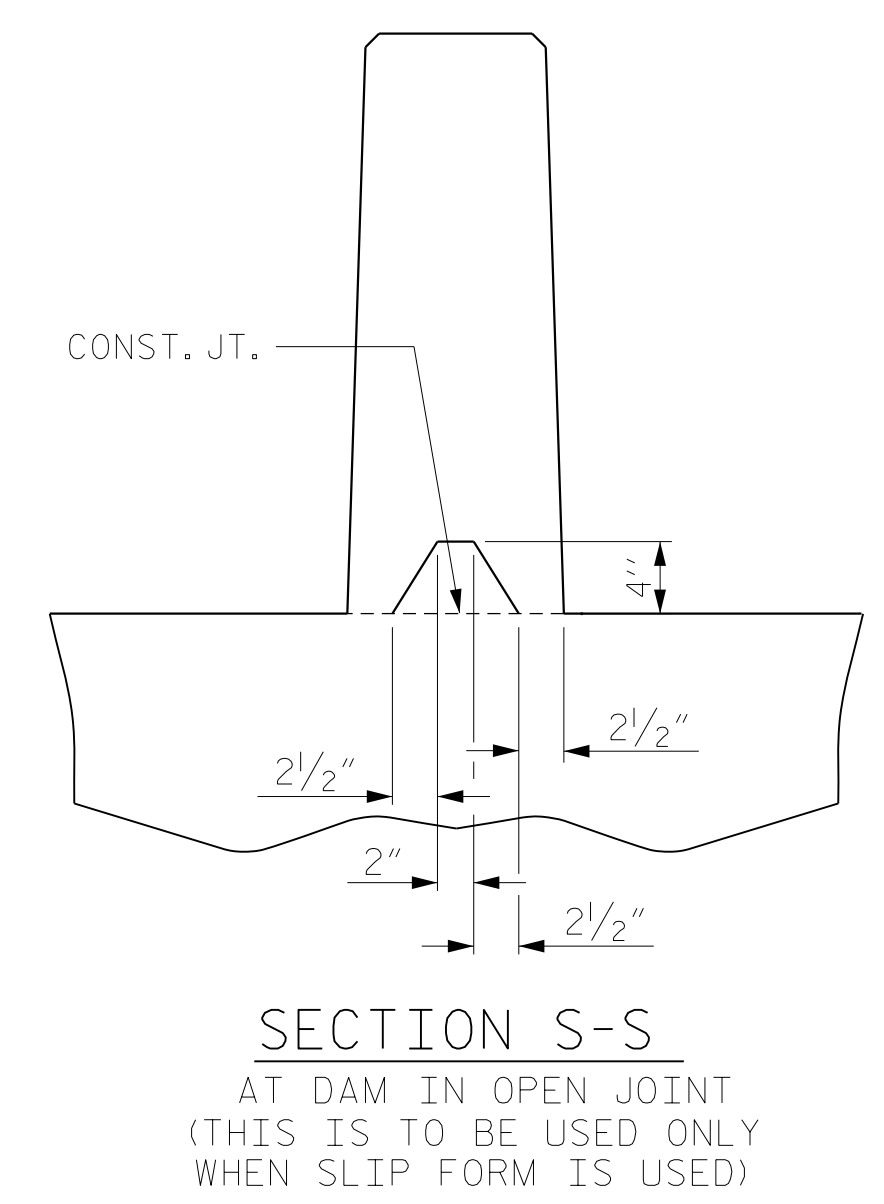
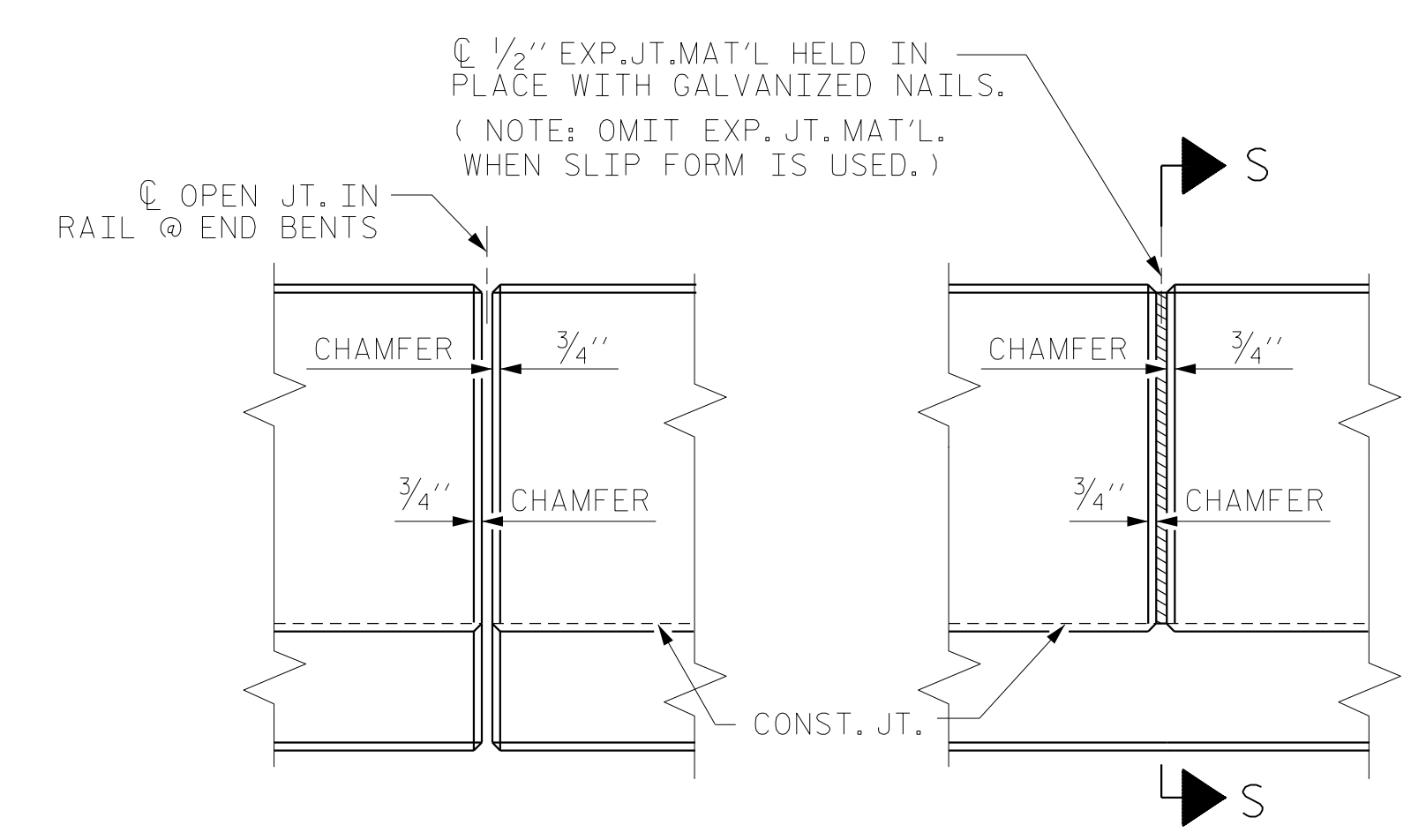
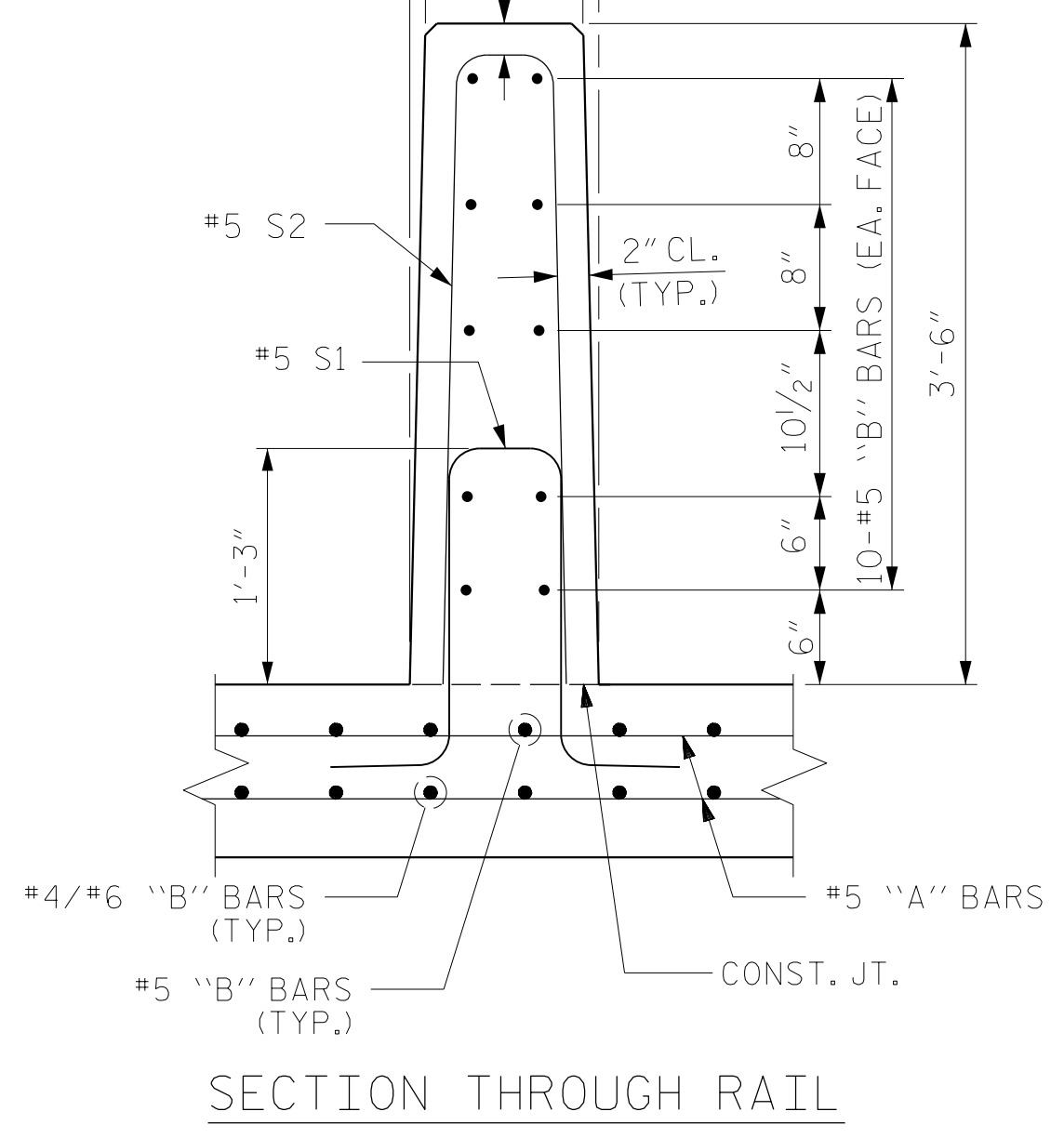
THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

PLAN OF VERTICAL CONCRETE BARRIER RAIL

EXTERIOR BARRIER RAIL NOT SHOWN FOR CLARITY



ELEVATION AT EXPANSION JOINTS

BARRIER RAIL DETAILS

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-



RS&H Architects-Engineers-Planners, Inc.

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 919-926-4100 FAX 919-846-9080  
 www.rsandh.com  
 North Carolina License Nos. 50737-50403-1-C&E

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 VERTICAL CONCRETE  
 BARRIER RAIL

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | S2-17           |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 37 |

DRAWN BY : TRM DATE : 07/2019  
 CHECKED BY : JMR DATE : 09/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

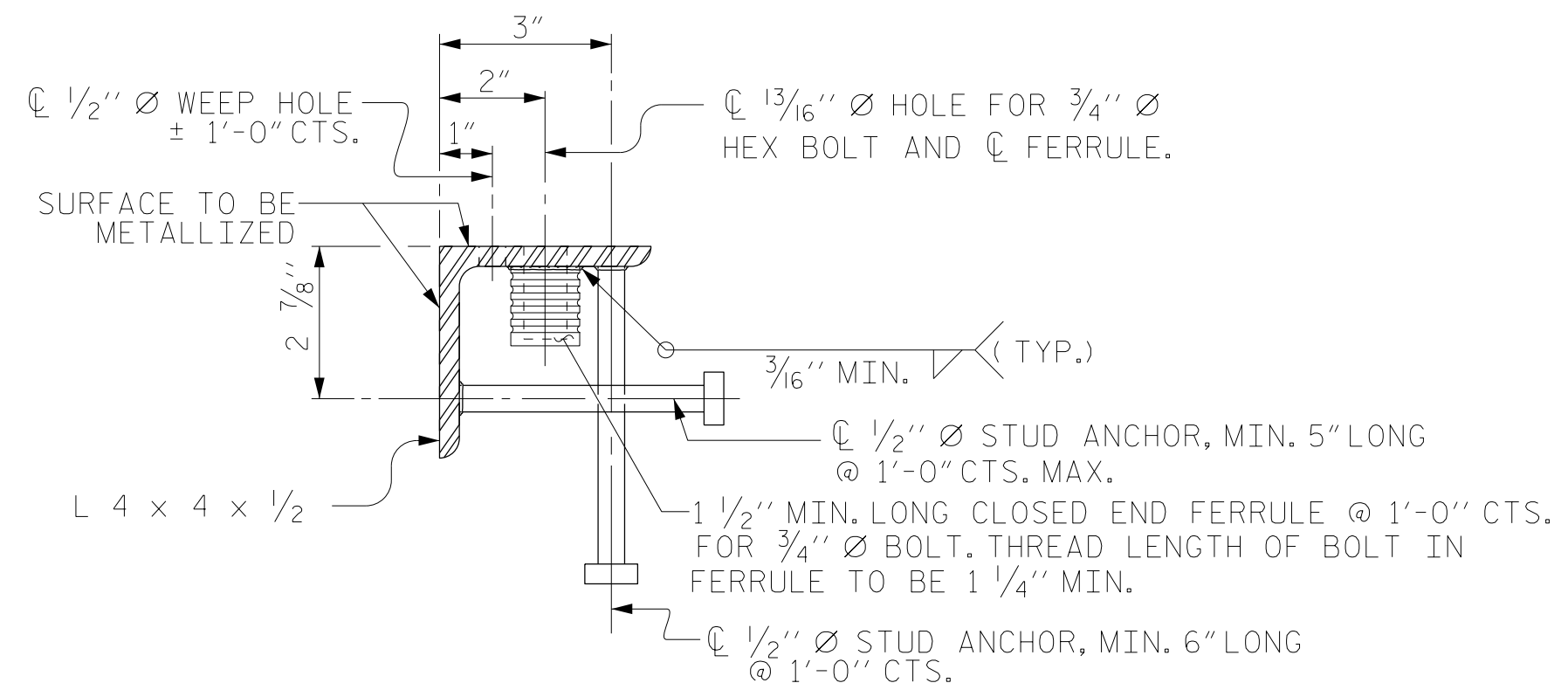
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

INSTALLATION PROCEDURE

1. A TEMPLATE OR OTHER SUITABLE DEVICE SHALL BE USED TO FORM THE TOP OF THE EXPANSION JOINT SEAL BLOCKOUT TO THE PROPER DEPTH AND WIDTH. THE TEMPLATE SHALL BE 4 1/8" TO 4 1/4" WIDE AND OF SUCH THICKNESS AS TO PROVIDE FOR CORRECT FINAL ELEVATION OF TOP OF HOLD-DOWN PLATES. THE TEMPLATE SHALL BE ATTACHED TO THE BASE ANGLE ASSEMBLY WITH THE 3/4" Ø HEX HEAD BOLTS PROVIDED FOR THE HOLD-DOWN PLATES. A 1" Ø HOLE SHALL BE PROVIDED IN THE TEMPLATE CENTERED OVER EACH WEEP HOLE IN THE 4" X 4" X 1/2" BASE ANGLE. OTHER METHODS OF INSURING DRAINAGE THROUGH WEEP HOLES MAY BE EMPLOYED SUBJECT TO ENGINEER'S APPROVAL.
2. AFTER THE CONCRETE HAS BEEN CAST ON BOTH SIDES OF THE JOINT, REMOVE THE TEMPLATE, THOROUGHLY CLEAN THE BOLT HOLES AND THE ANGLE PLATE. REMOVE ANY EXCESS CONCRETE THAT COMES OUT OF THE WEEP HOLES. ANY DAMAGED STEEL SHALL BE REPAIRED IN ACCORDANCE WITH THE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
3. LAY THE GLAND ON THE BASE ANGLE AND FIELD MARK THE GLAND FOR THE BOLT HOLES. HOLES IN THE GLAND SHALL BE PUNCHED 7/8" IN DIAMETER WITH A HAND PUNCH.
4. IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RETIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
5. AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND GLAND. APPLY NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH". PLACE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, RETIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
6. AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES, THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE, AND THE LIFTING HOLES IN THE HOLD-DOWN PLATE, AND COMPLETELY FILL THE RECESSES AND LIFTING HOLES WITH NEOPRENE SEALANT.

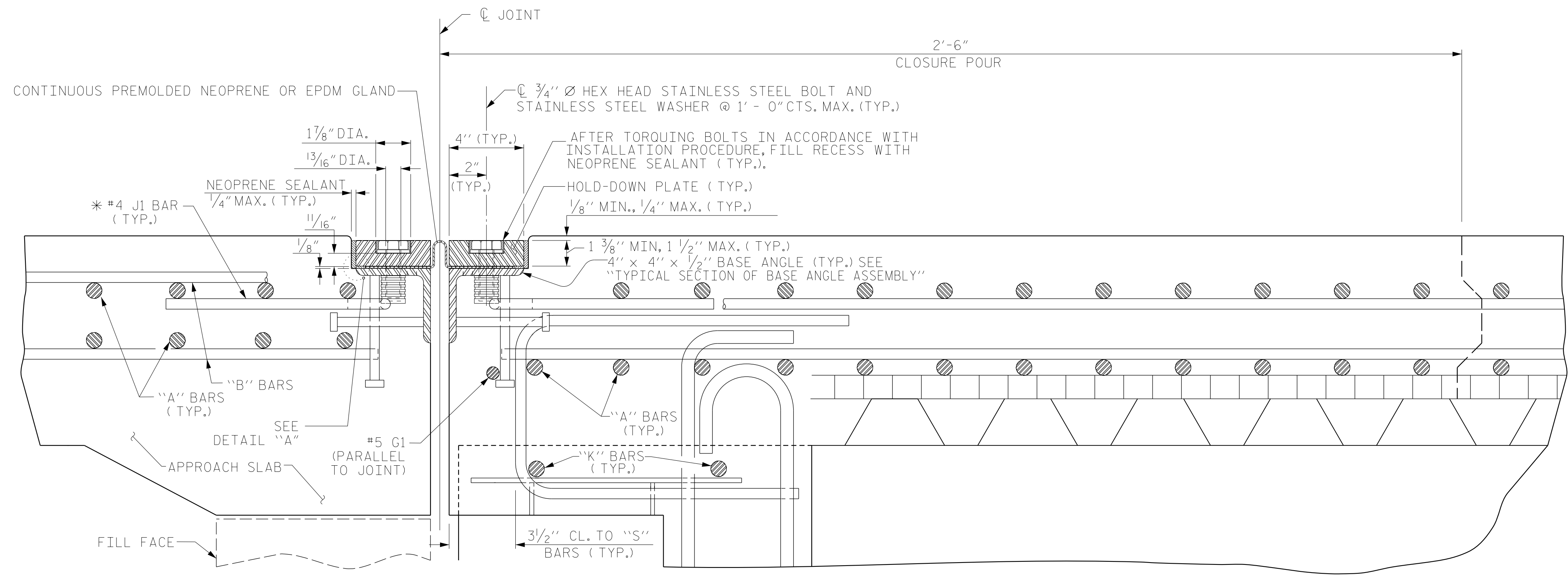
GENERAL NOTES

1. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
2. ALL PLATES AND ANGLES SHALL CONFORM TO AASHTO M270 GRADE 36 STEEL OR APPROVED EQUAL. ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL. ALL STUD ANCHORS SHALL CONFORM TO AASHTO M169, GRADES 1010 THRU 1020 OR APPROVED EQUAL. ALL CONCRETE INSERTS SHALL BE CLOSED END AND SHALL CONFORM TO AASHTO M169, GRADE 12L14. TENSILE CAPACITY SHALL BE 3000 LBS. MINIMUM.
3. A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU 130°. FOR JOINTS SKEWED LESS THAN 50° OR MORE THAN 130°, ONLY A CORRUGATED GLAND SHALL BE USED.
4. CLOSED END FERRULES AND STUD ANCHORS SHALL BE SHOP WELDED AND ALL HOLES SHALL BE SHOP DRILLED AS SHOWN ON PLANS. STUD ANCHORS SHALL BE ELECTRIC ARC END WELDED WITH COMPLETE FUSION.
5. SURFACES COMING IN CONTACT WITH NEOPRENE SHALL BE GROUND SMOOTH PRIOR TO METALLIZING.
6. UPON COMPLETION OF SHOP FABRICATION, THE HOLD-DOWN PLATE AND BASE ANGLE ASSEMBLY, AS SHOWN IN THE "TYPICAL SECTION OF BASE ANGLE ASSEMBLY", SHALL BE METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.
7. THE COVER PLATES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.
8. BASE ANGLE ASSEMBLY SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT. AT CROWN BREAKS, THE ENDS OF THE BASE ANGLE ASSEMBLY SHALL BE CUT PARALLEL TO THE BRIDGE CENTERLINE FOR SKEWS LESS THAN 80° AND GREATER THAN 100°. FINISHED WELD SHALL BE REPAIRED IN ACCORDANCE WITH THE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
9. FIELD SPLICES OF HOLD-DOWN PLATES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH DETAILED PLANS SHOWING PROPOSED SPLICE LOCATIONS FOR APPROVAL. HOLD-DOWN PLATES SHALL NOT EXCEED 20' LENGTHS UNLESS APPROVED BY THE ENGINEER.
10. NO ALTERNATE JOINT DETAILS SHALL BE PERMITTED IN LIEU OF THOSE SHOWN ON THESE PLANS.
11. THE CONTRACTOR MAY, AT HIS OPTION, USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF CONCRETE INSERTS FOR COVER PLATES. THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.
12. THE FABRICATOR SHALL PROVIDE 1/2" Ø THREADED HOLES IN THE HOLD-DOWN PLATES TO ASSIST IN LIFTING AND PLACING. THE HOLES SHALL BE 3/4" DEEP AT 6'-0" MAXIMUM SPACING AND A MINIMUM OF TWO HOLES PER PLATE.



TYPICAL SECTION OF BASE ANGLE ASSEMBLY

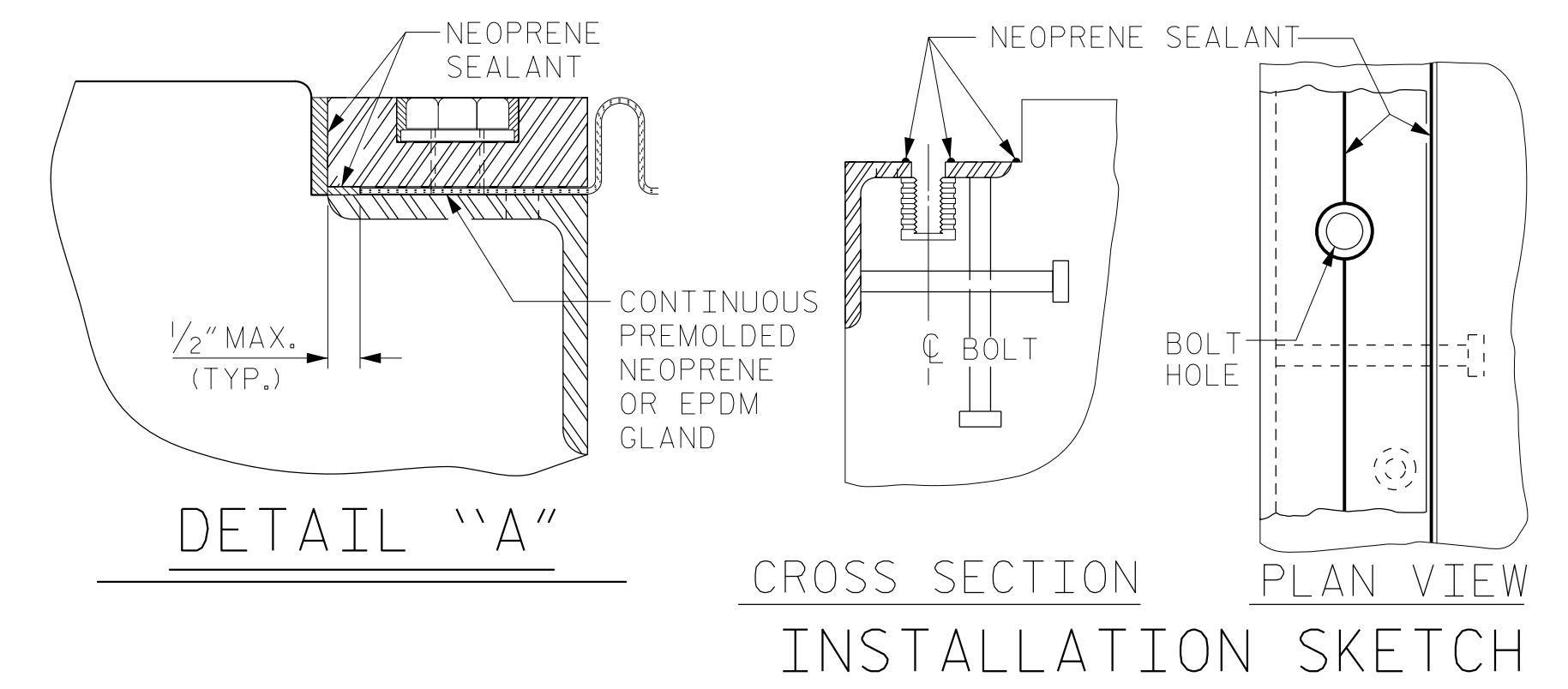
| MOVEMENT AND SETTING AT JOINT |              |                                |                                      |                                      |                                      |
|-------------------------------|--------------|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| END BENT NO.                  | SKEW ANGLE   | TOTAL MOVEMENT (ALONG CL RDWY) | PERPENDICULAR JOINT OPENING AT 45° F | PERPENDICULAR JOINT OPENING AT 60° F | PERPENDICULAR JOINT OPENING AT 90° F |
| 1                             | 100°-57'-36" | 1/2"                           | 1 3/8"                               | 1 1/4"                               | 1 1/8"                               |
| 2                             | 100°-57'-36" | 1/2"                           | 1 3/8"                               | 1 1/4"                               | 1 1/8"                               |



EXPANSION JOINT DETAILS

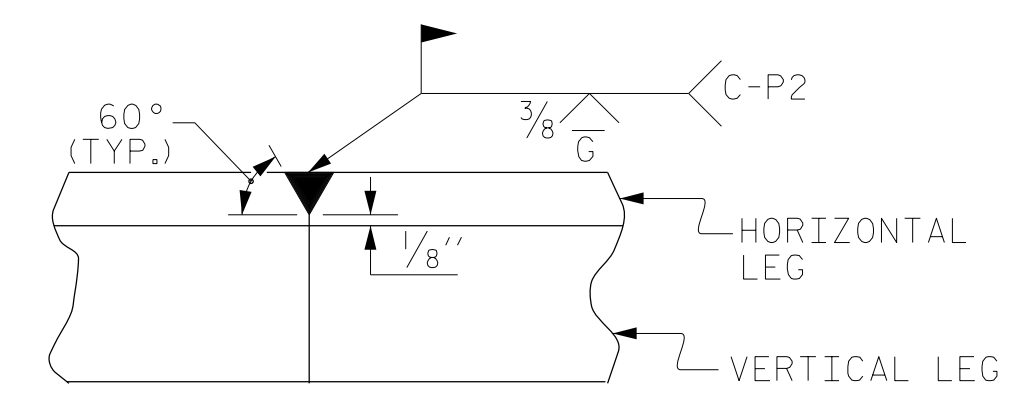
SECTION NORMAL TO JOINT -- PRESTRESSED GIRDER SUPERSTRUCTURE

\* THE QUANTITY OF #4 J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.



DETAIL "A"

CROSS SECTION PLAN VIEW INSTALLATION SKETCH



DETAIL- FIELD WELD SPLICE OF BASE ANGLE

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 2

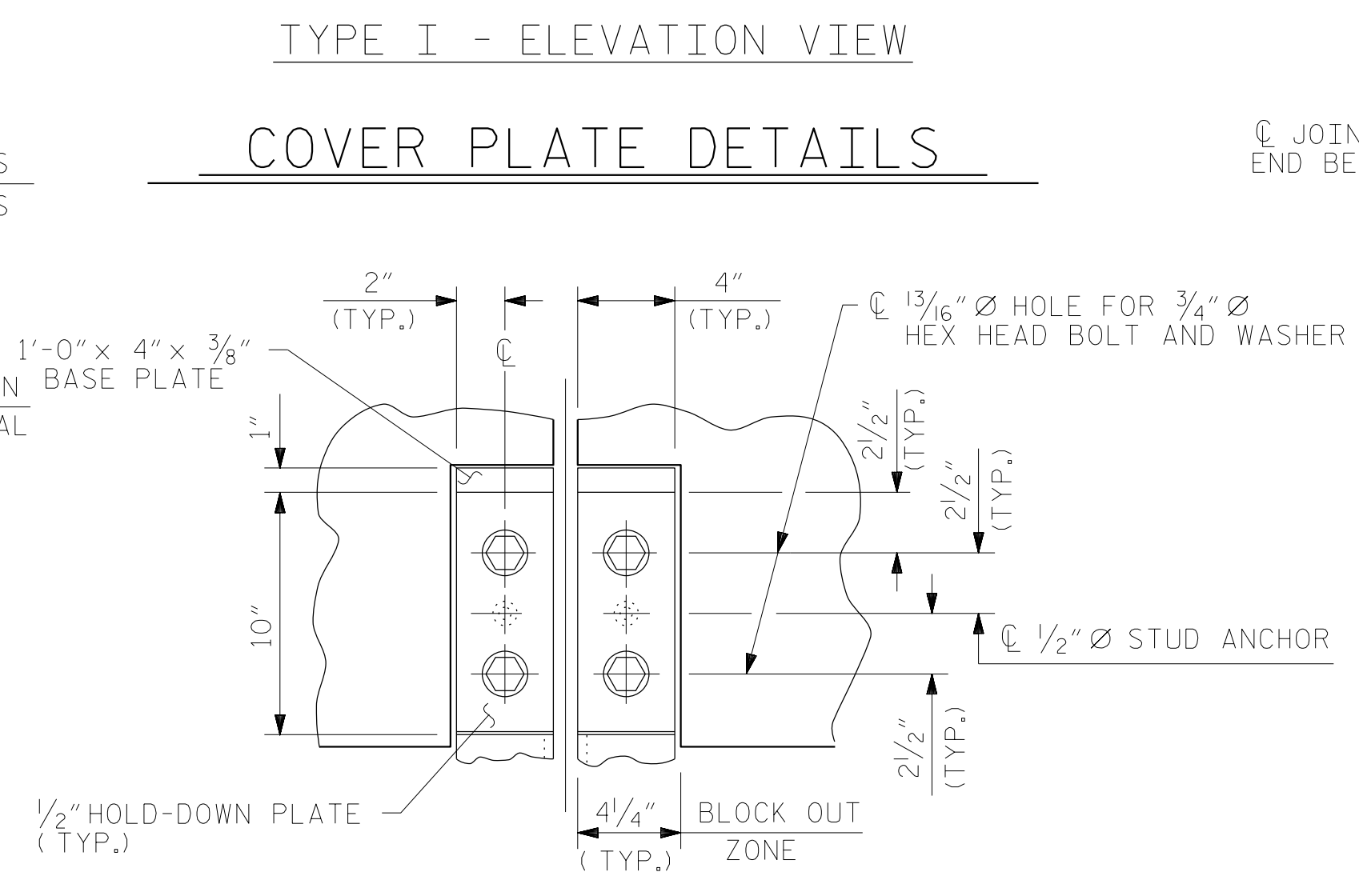
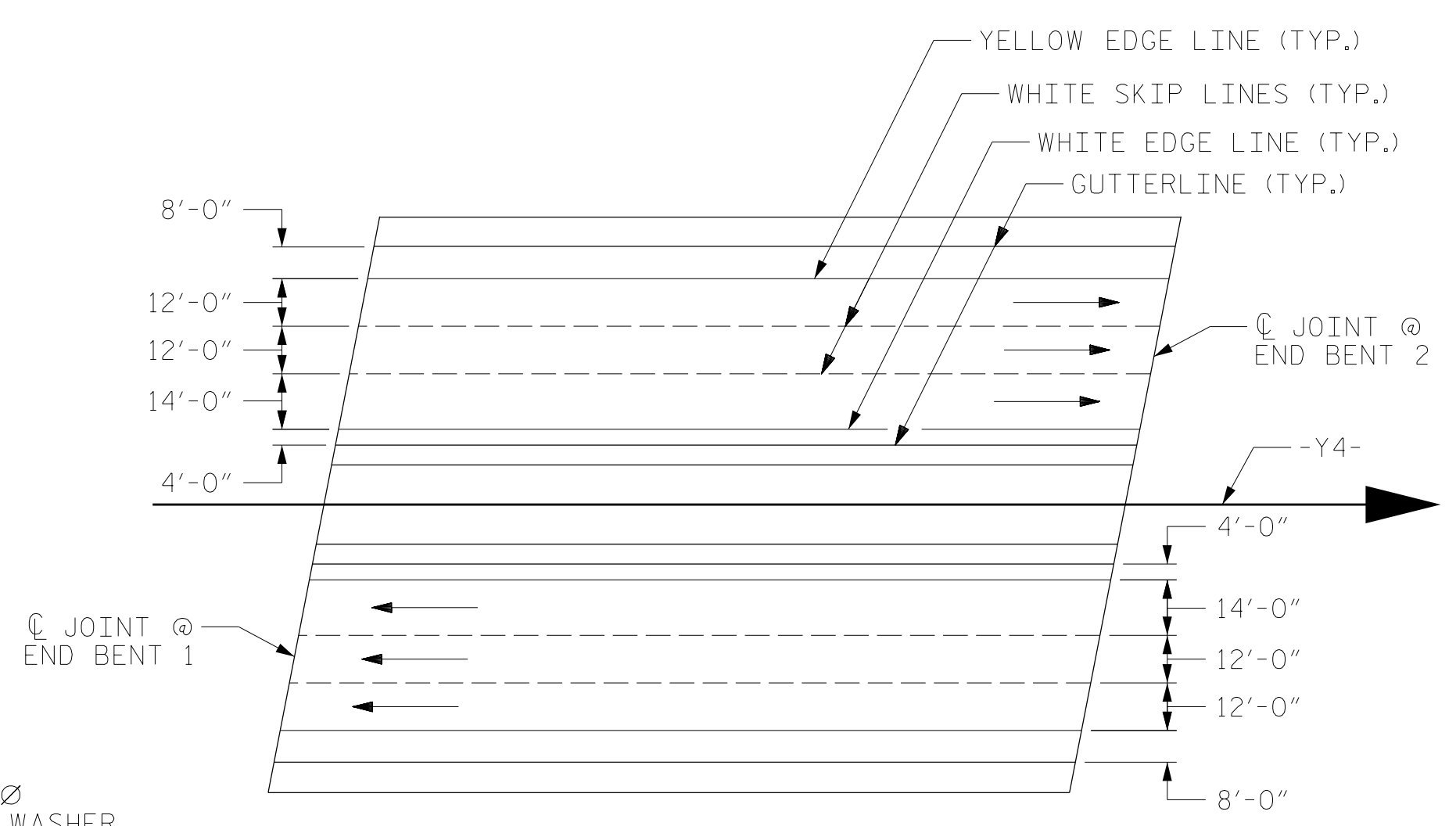
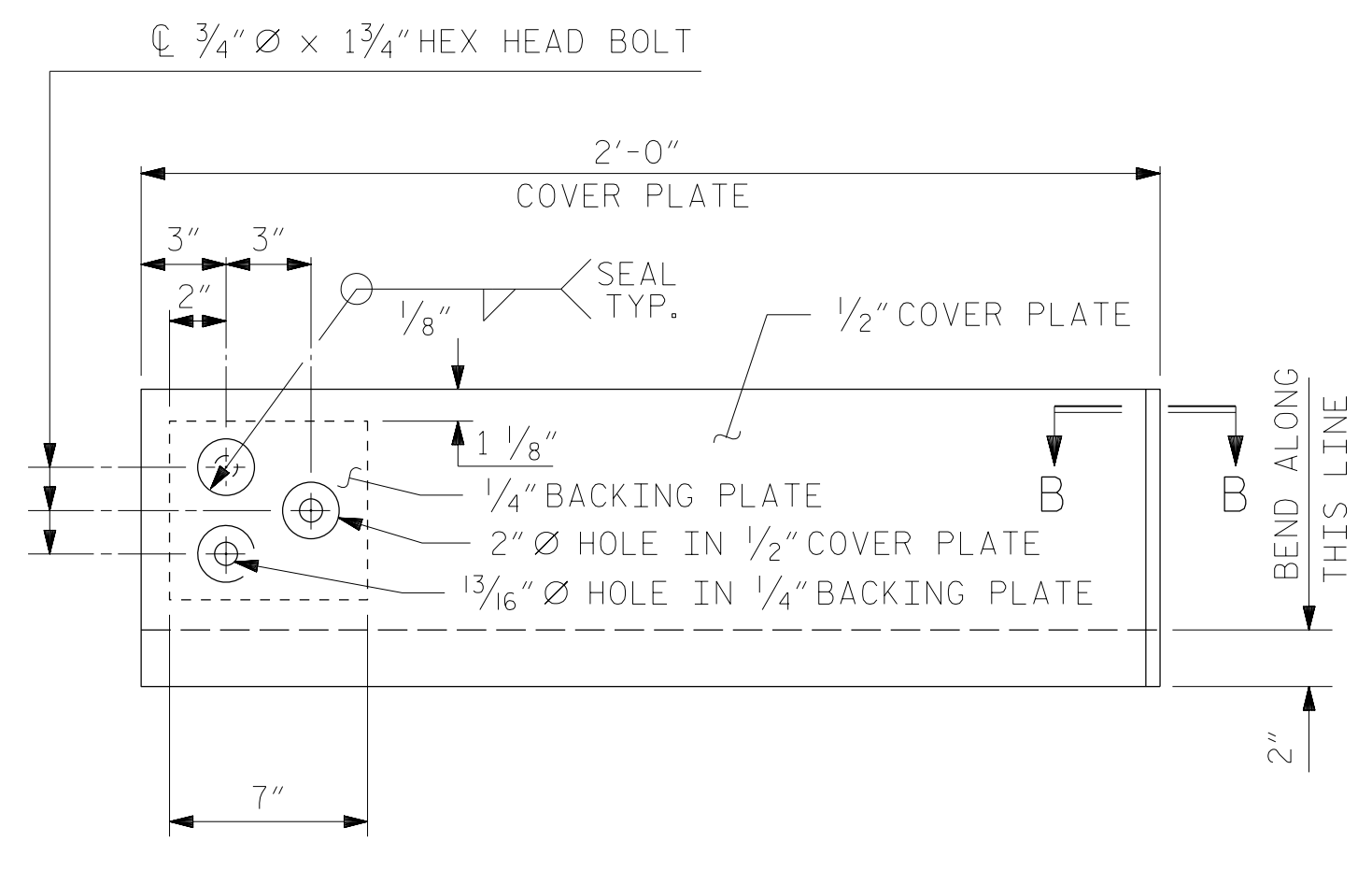
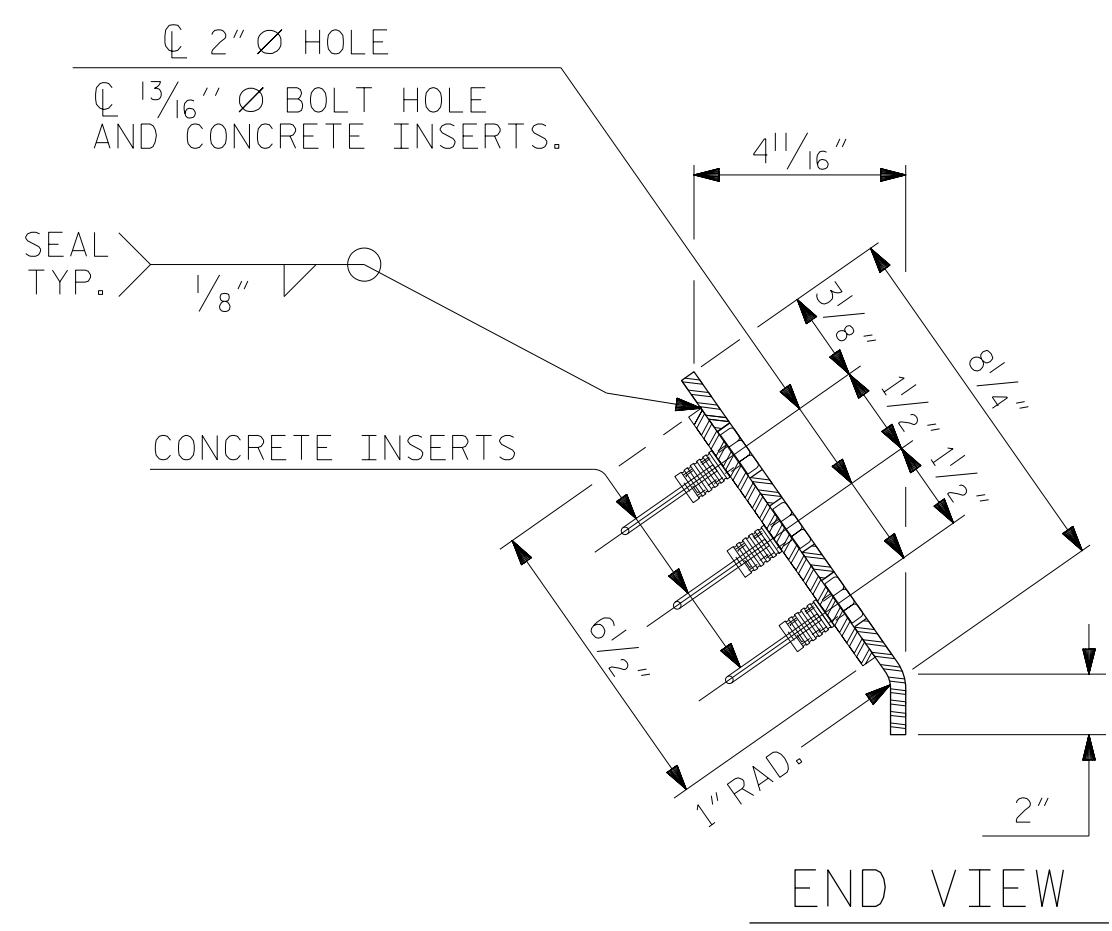
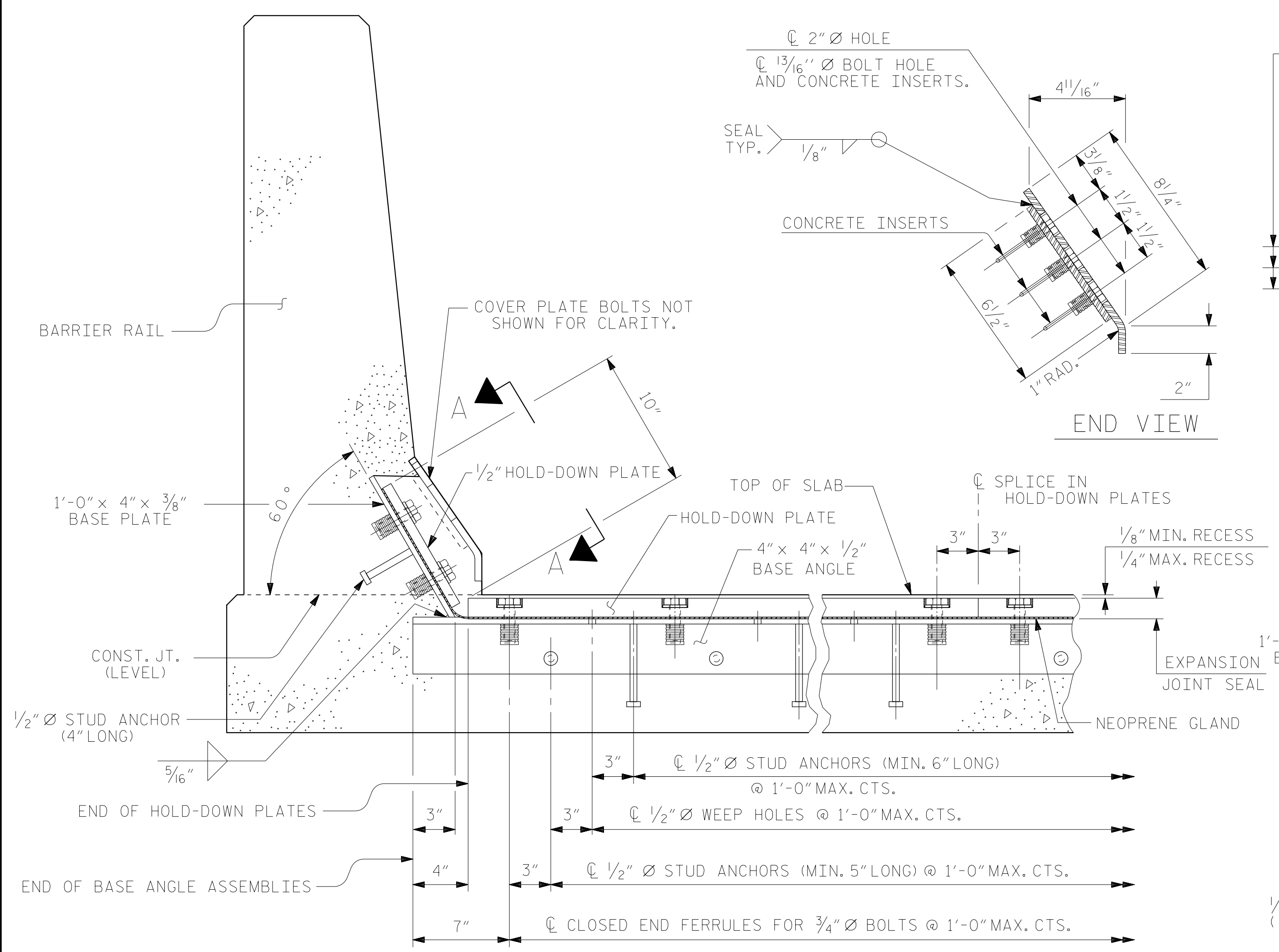


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 EXPANSION JOINT  
 SEAL DETAILS

|                        |                      |
|------------------------|----------------------|
| ASSEMBLED BY : MRA     | DATE : 07/2019       |
| CHECKED BY : JMR       | DATE : 09/2019       |
| DRAWN BY : REK 9/87    | REV. 10/17/11 MAA/GM |
| CHECKED BY : CRK 10/87 | REV. 6/18 MAA/GM     |

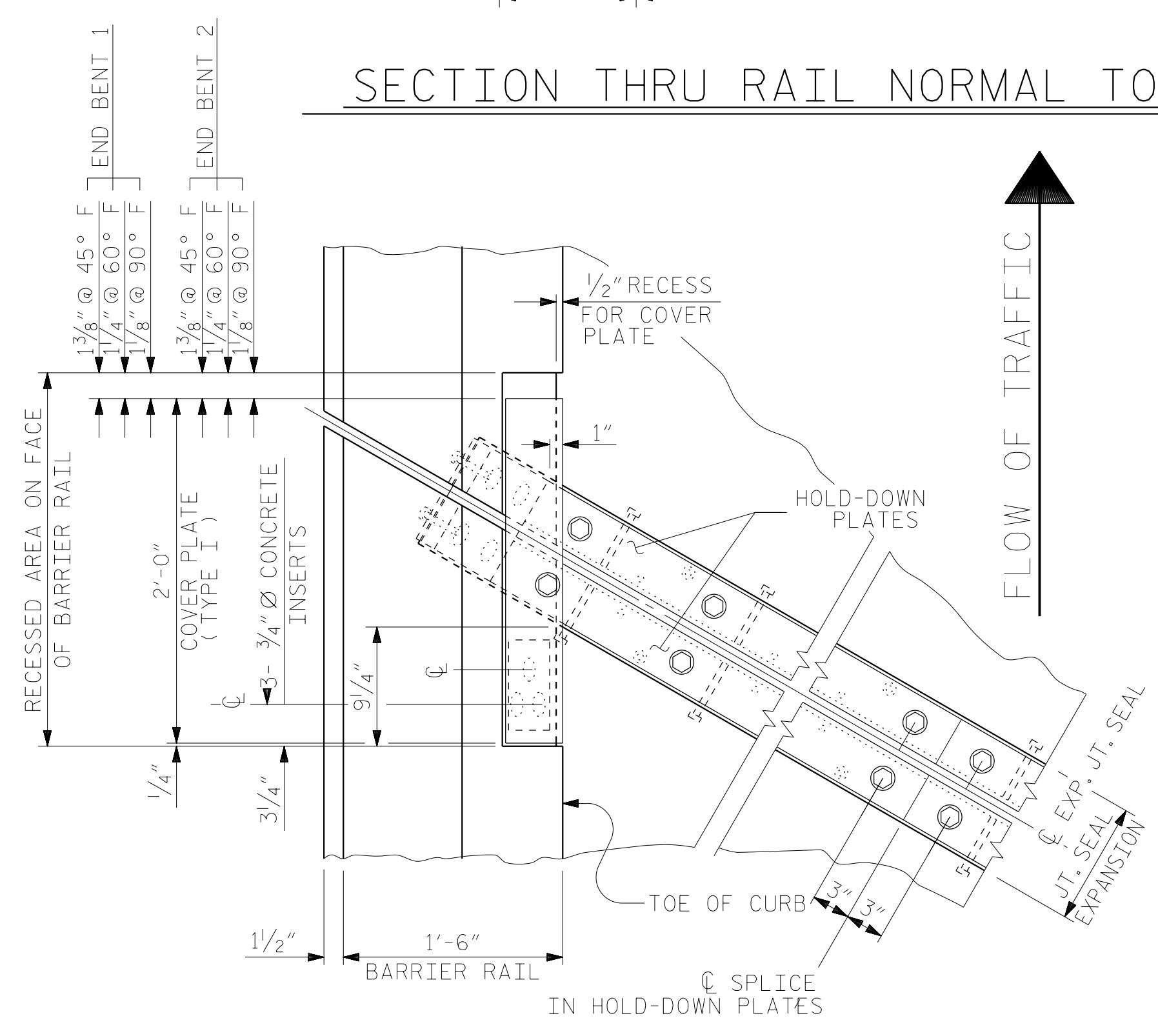
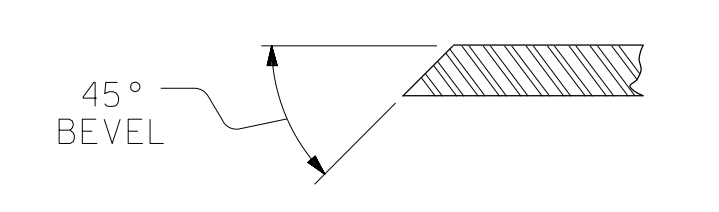
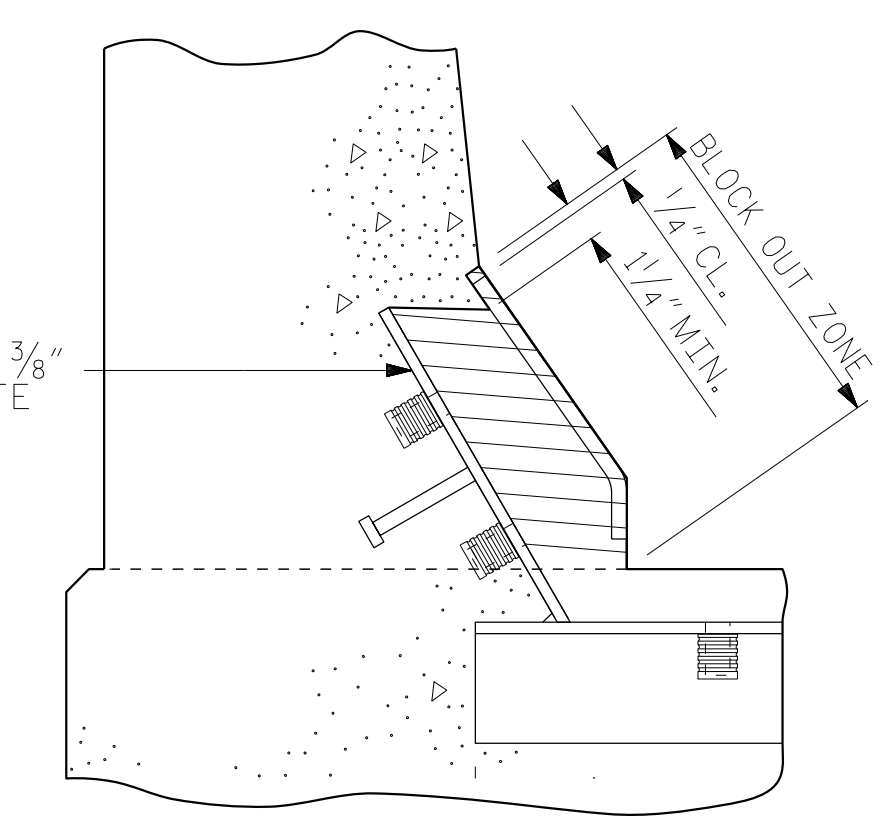
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-18        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |



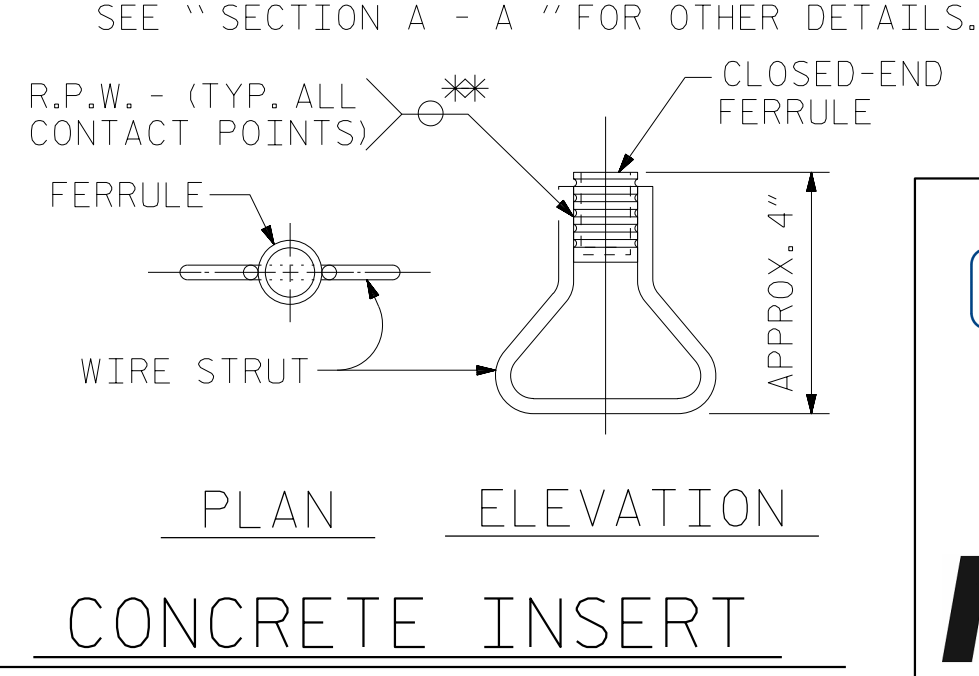
SECTION THRU RAIL NORMAL TO JOINT

SECTION A - A



BLOCK OUT DETAIL

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-



PLAN ELEVATION  
 CONCRETE INSERT  
 \* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.  
 DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

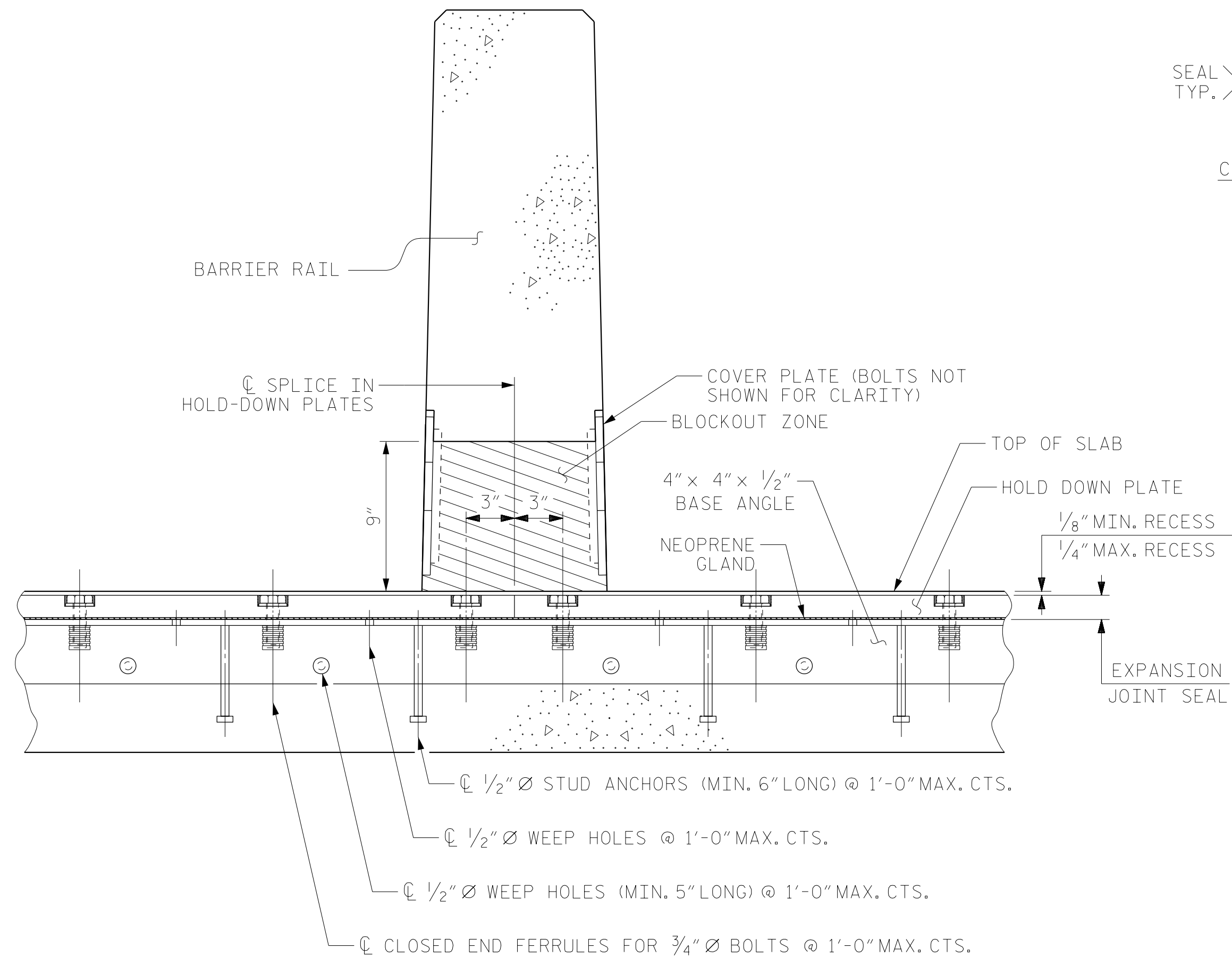
SHEET 2 OF 3

|  |     |       |     |     |                 |
|--|-----|-------|-----|-----|-----------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                 |
| STANDARD   |     |       |     |     |                 |
| EXPANSION JOINT SEAL DETAILS FOR BARRIER RAIL                      |     |       |     |     |                 |
| REVISIONS  |     |       |     |     |                 |
| NO.  | BY: | DATE: | NO. | BY: | DATE:           |
| 1  |     |       | 3   |     |                 |
| 2  |     |       | 4   |     |                 |
| SHEET NO. S2-19  |     |       |     |     | TOTAL SHEETS 37 |

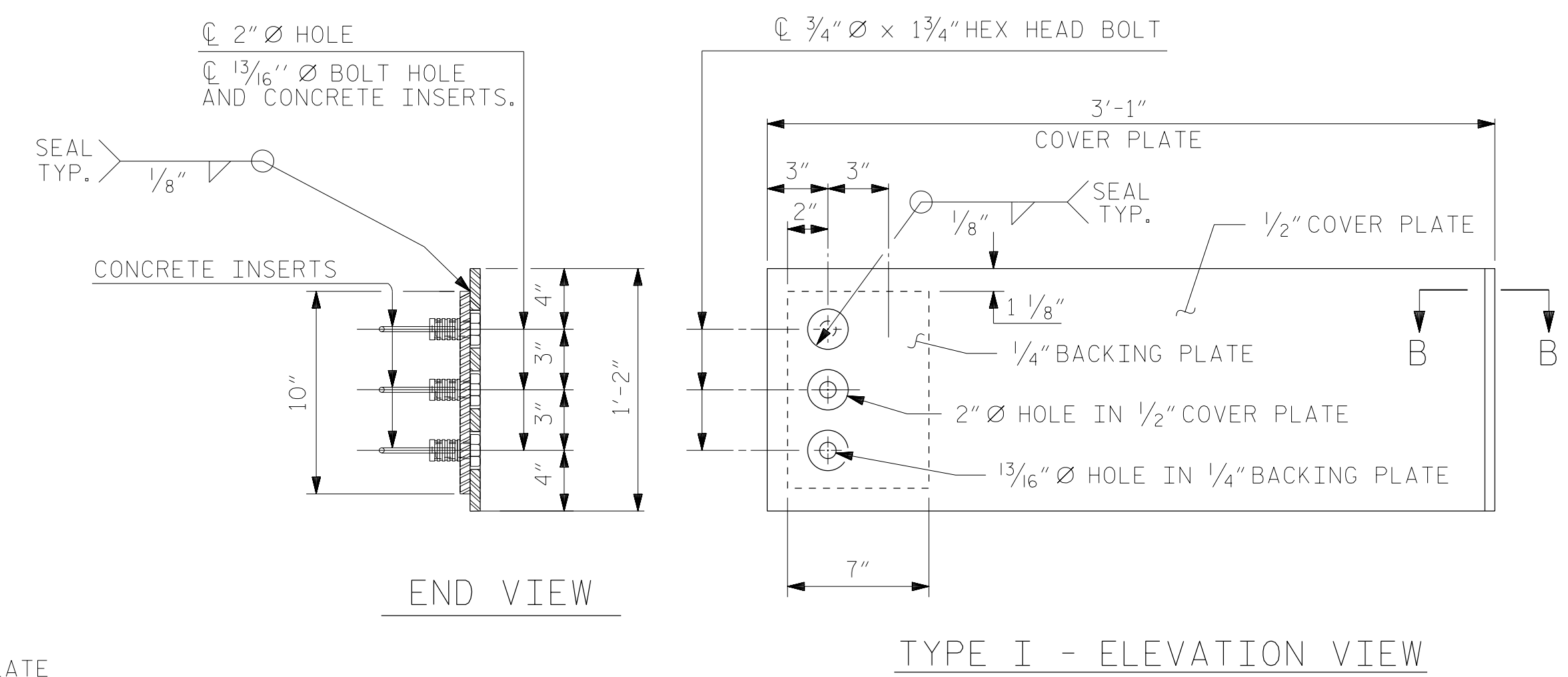
|                        |                   |
|------------------------|-------------------|
| ASSEMBLED BY : MRA     | DATE : 08/2019    |
| CHECKED BY : JMR       | DATE : 09/2019    |
| DRAWN BY : REK 9/87    | REV. 7/12 MAA/GM  |
| CHECKED BY : CRK 10/87 | REV. 6/13 MAA/GM  |
|                        | REV. 12/17 MAA/GM |

THE CONTRACTOR'S ATTENTION IS DRAWN TO THE FACT THAT THE BARRIERS ON THE APPROACH SLAB WILL NEED TO EXTEND TANGENT FROM THE BRIDGE TO ACCOMMODATE COVER PLATE.

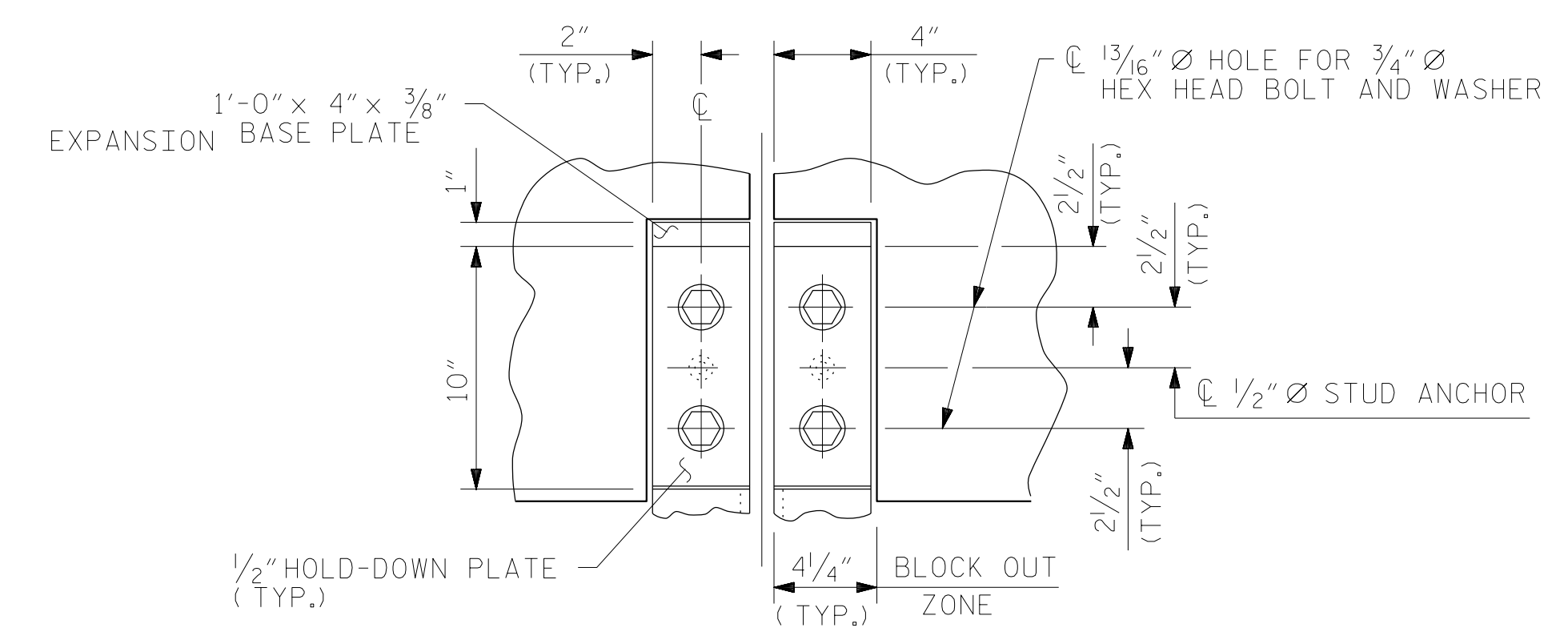
NOTE:  
FOR DETAILS NOT SHOWN HERE, SEE SHEET 2 OF 3.



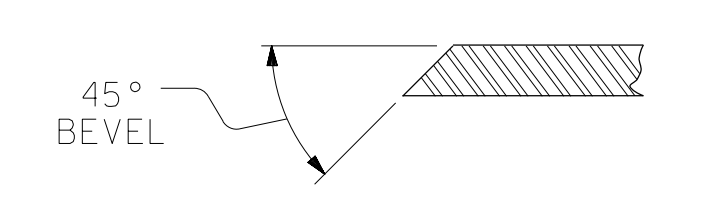
SECTION THRU INTERIOR RAIL NORMAL TO JOINT



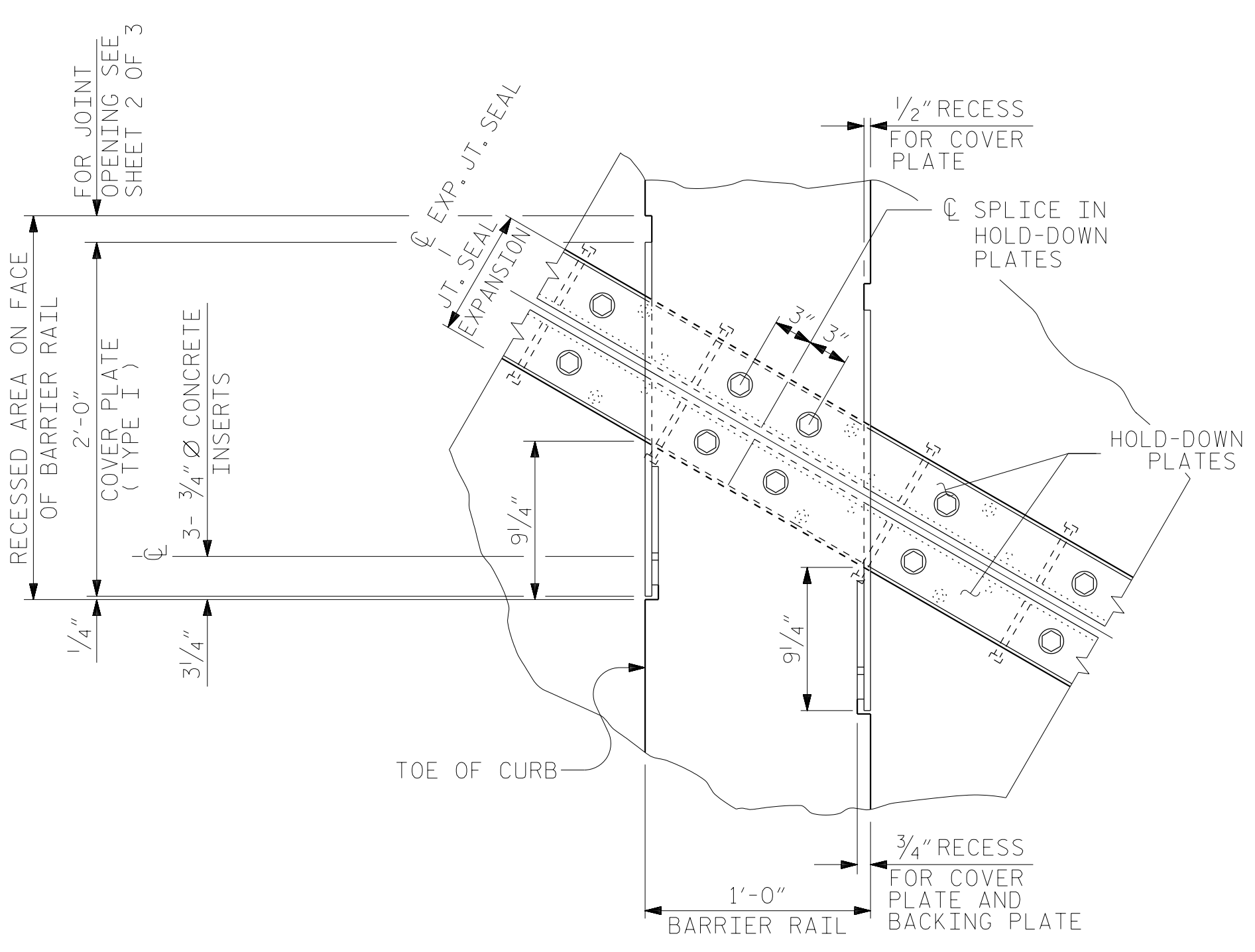
COVER PLATE DETAILS



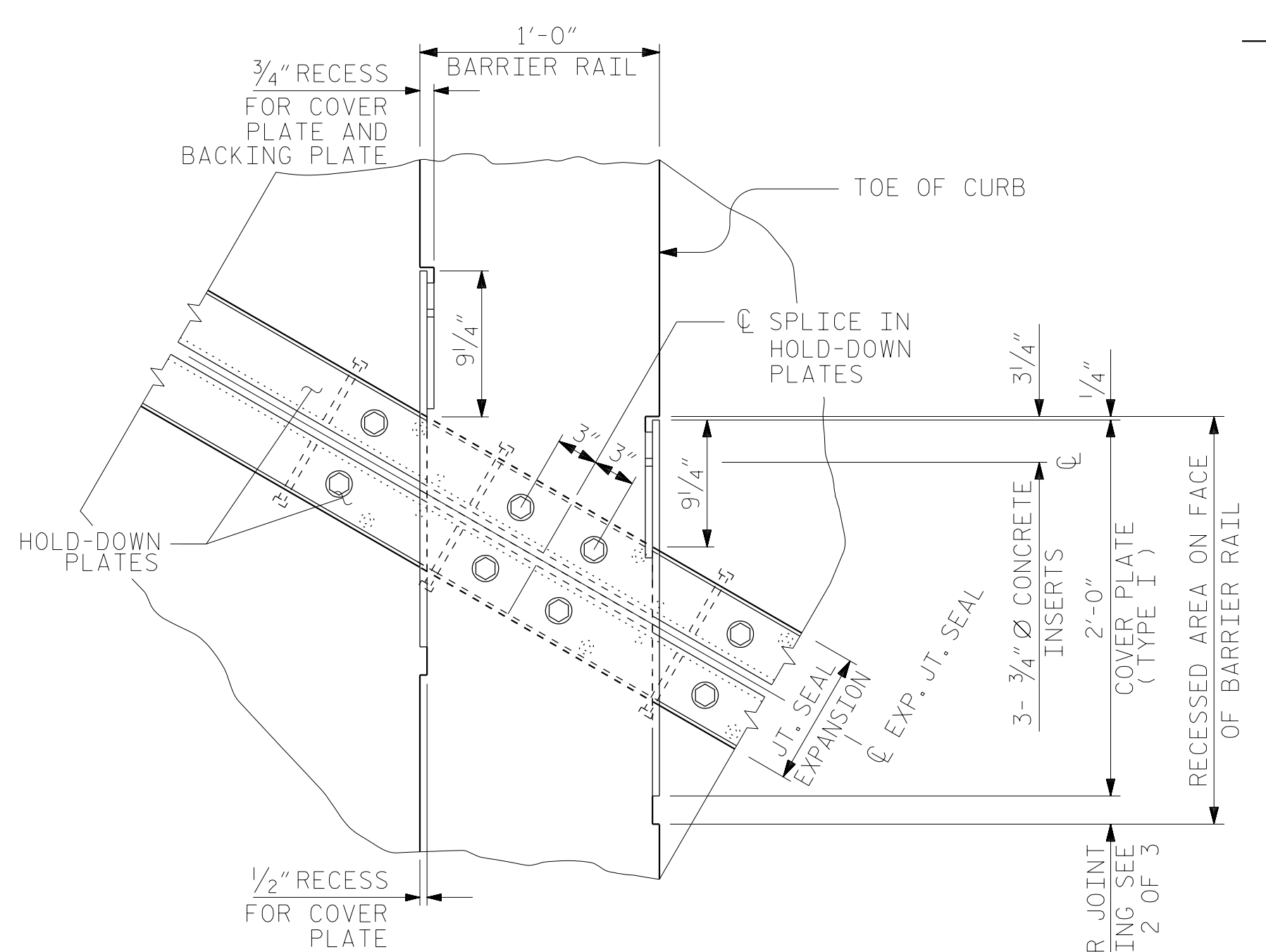
SECTION A - A



SECTION B - B



FLOW OF TRAFFIC



FLOW OF TRAFFIC

PLAN OF EXPANSION JOINT SEAL

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

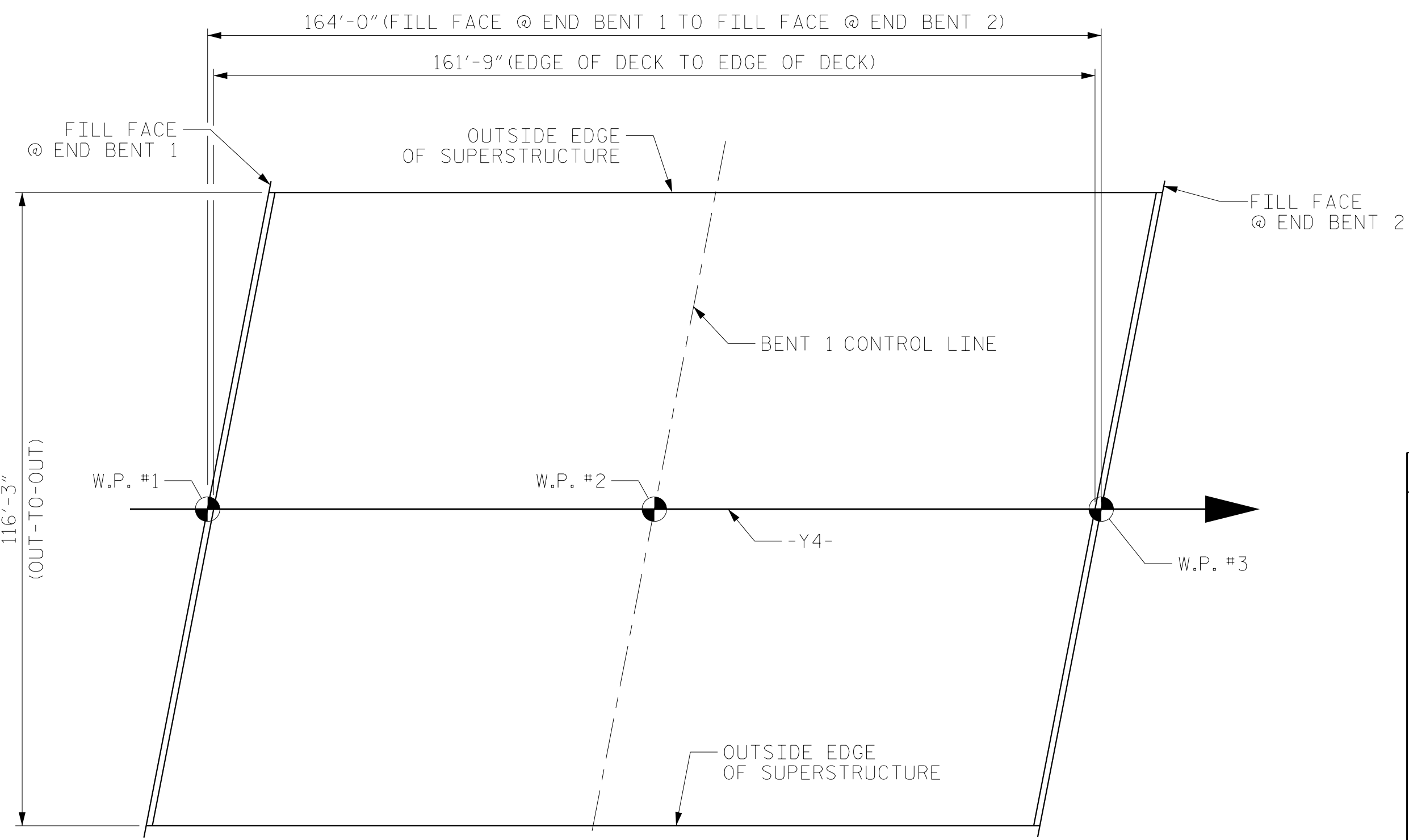
SHEET 3 OF 3

DRAWN BY : MRA DATE : 12/2019  
 CHECKED BY : MAL DATE : 12/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 12/2019

10/14/2021  
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 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

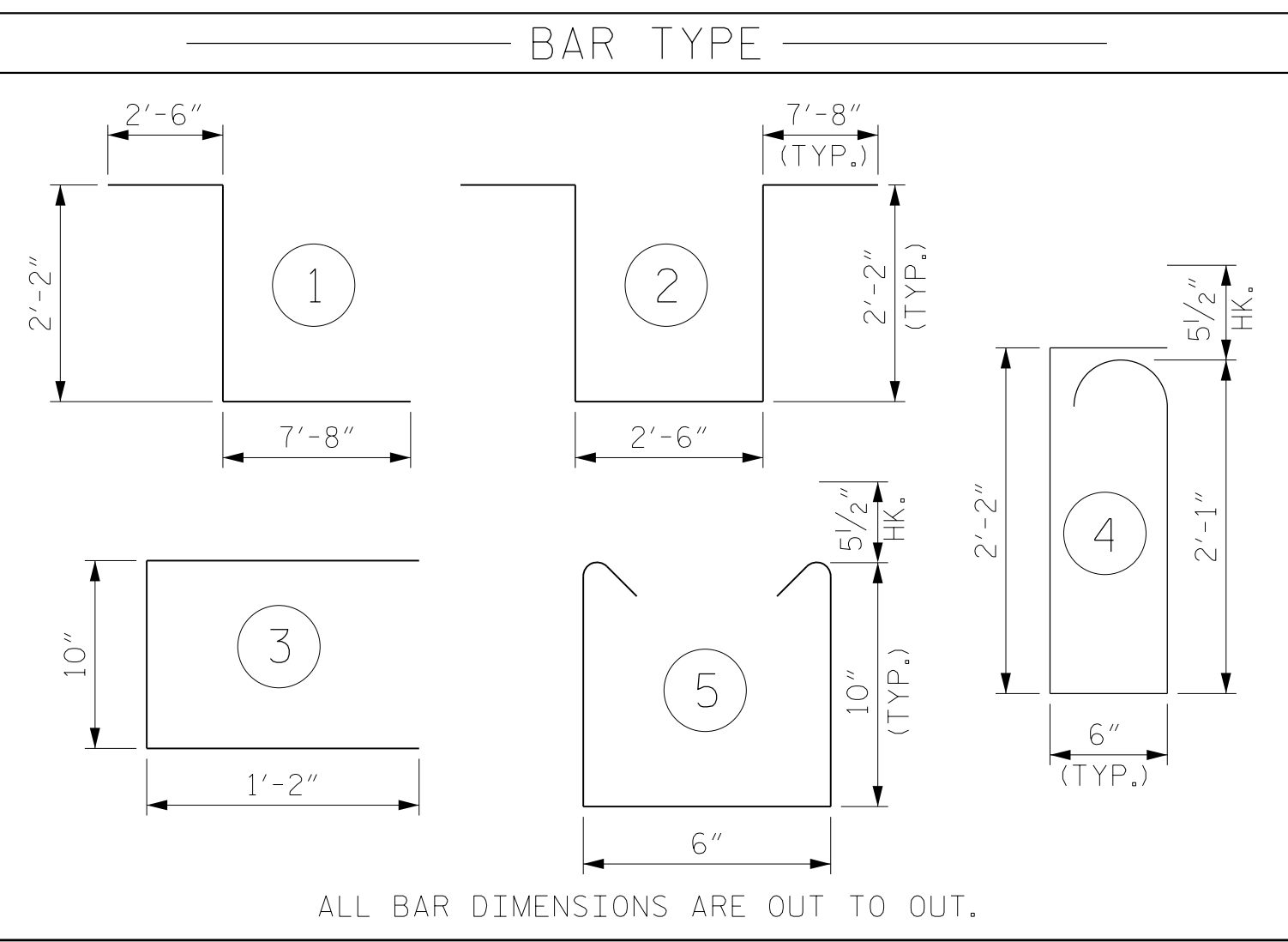
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|--|-----|-------|-----|-----|-------|--------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SHEET NO.    |
| SUPERSTRUCTURE   |     |       |     |     |       | S2-20        |
| EXPANSION JOINT SEAL DETAILS FOR BARRIER RAIL                      |     |       |     |     |       | TOTAL SHEETS |
| REVISIONS  |     |       |     |     |       | 37           |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |              |
| 1  |     |       | 3   |     |       |              |
| 2  |     |       | 4   |     |       |              |



LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB  
( SQ. FT. = 18,804 )

SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS

| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL |          | APPROACH SLABS |          | PARAPET AND BARRIER RAIL |
|----------|---|----------|----------------|----------|--------------------------|
|          | EPOXY COATED  | UNCOATED | EPOXY COATED   | UNCOATED |                          |
| #4       | 1'-11"  | 1'-7"    | 1'-11"         | 1'-7"    | 2'-6"                    |
| #5       | 2'-5"   | 2'-0"    | 2'-5"          | 2'-0"    | 3'-1"                    |
| #6       | 2'-10"  | 2'-5"    | 3'-7"          | 2'-5"    | 3'-8"                    |
| #7       | 4'-2"   | 2'-9"    |                |          |                          |
| #8       | 4'-9"   | 3'-2"    |                |          |                          |



ALL BAR DIMENSIONS ARE OUT TO OUT.

REINFORCING BAR SCHEDULE

| BAR    | NO. | SIZE | TYPE | LENGTH  | WEIGHT | BAR  | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|--------|-----|------|------|---------|--------|------|-----|------|------|---------|--------|
| * A101 | 4   | #5   | STR. | 3'-0"   | 13     | A201 | 4   | #5   | STR. | 3'-0"   | 13     |
| * A102 | 4   | #5   | STR. | 5'-4"   | 23     | A202 | 4   | #5   | STR. | 5'-4"   | 23     |
| * A103 | 4   | #5   | STR. | 7'-9"   | 32     | A203 | 4   | #5   | STR. | 7'-9"   | 32     |
| * A104 | 4   | #5   | STR. | 10'-1"  | 42     | A204 | 4   | #5   | STR. | 10'-1"  | 42     |
| * A105 | 4   | #5   | STR. | 12'-6"  | 52     | A205 | 4   | #5   | STR. | 12'-6"  | 52     |
| * A106 | 4   | #5   | STR. | 14'-10" | 62     | A206 | 4   | #5   | STR. | 14'-10" | 62     |
| * A107 | 4   | #5   | STR. | 17'-2"  | 72     | A207 | 4   | #5   | STR. | 17'-2"  | 72     |
| * A108 | 4   | #5   | STR. | 19'-7"  | 82     | A208 | 4   | #5   | STR. | 19'-7"  | 82     |
| * A109 | 4   | #5   | STR. | 21'-11" | 92     | A209 | 4   | #5   | STR. | 21'-11" | 92     |
| * A110 | 4   | #5   | STR. | 24'-3"  | 101    | A210 | 4   | #5   | STR. | 24'-3"  | 101    |
| * A111 | 4   | #5   | STR. | 26'-8"  | 111    | A211 | 4   | #5   | STR. | 26'-8"  | 111    |
| * A112 | 4   | #5   | STR. | 29'-0"  | 121    | A212 | 4   | #5   | STR. | 29'-0"  | 121    |
| * A113 | 4   | #5   | STR. | 31'-5"  | 131    | A213 | 4   | #5   | STR. | 31'-5"  | 131    |
| * A114 | 4   | #5   | STR. | 33'-9"  | 141    | A214 | 4   | #5   | STR. | 33'-9"  | 141    |
| * A115 | 4   | #5   | STR. | 36'-1"  | 151    | A215 | 4   | #5   | STR. | 36'-1"  | 151    |
| * A116 | 4   | #5   | STR. | 38'-6"  | 161    | A216 | 4   | #5   | STR. | 38'-6"  | 161    |
| * A117 | 4   | #5   | STR. | 40'-10" | 171    | A217 | 4   | #5   | STR. | 40'-10" | 171    |
| * A118 | 4   | #5   | STR. | 43'-2"  | 180    | A218 | 4   | #5   | STR. | 43'-2"  | 180    |
| * A119 | 4   | #5   | STR. | 45'-7"  | 190    | A219 | 4   | #5   | STR. | 45'-7"  | 190    |
| * A120 | 4   | #5   | STR. | 47'-11" | 200    | A220 | 4   | #5   | STR. | 47'-11" | 200    |
| * A121 | 4   | #5   | STR. | 50'-4"  | 210    | A221 | 4   | #5   | STR. | 50'-4"  | 210    |
| * A122 | 4   | #5   | STR. | 52'-8"  | 220    | A222 | 4   | #5   | STR. | 52'-8"  | 220    |
| * A123 | 4   | #5   | STR. | 55'-0"  | 230    | A223 | 4   | #5   | STR. | 55'-0"  | 230    |
| * A124 | 4   | #5   | STR. | 57'-5"  | 240    | A224 | 4   | #5   | STR. | 57'-5"  | 240    |
| * A125 | 652 | #5   | STR. | 59'-2"  | 40236  | A225 | 652 | #5   | STR. | 59'-0"  | 40122  |

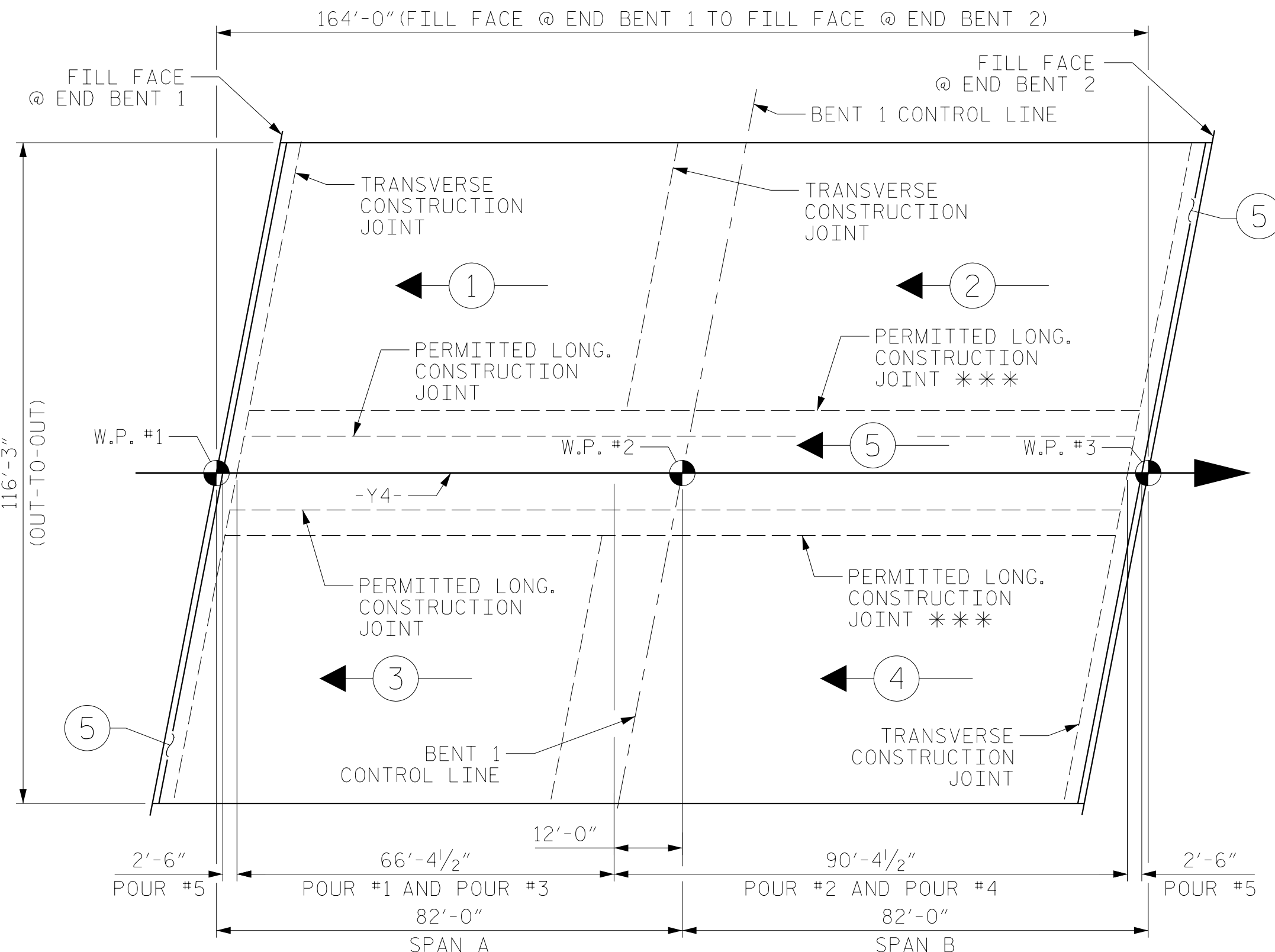
GROOVING BRIDGE FLOORS

|                |               |
|----------------|---------------|
| APPROACH SLABS | 4,714 SQ.FT.  |
| BRIDGE DECK    | 15,173 SQ.FT. |
| TOTAL          | 19,887 SQ.FT. |

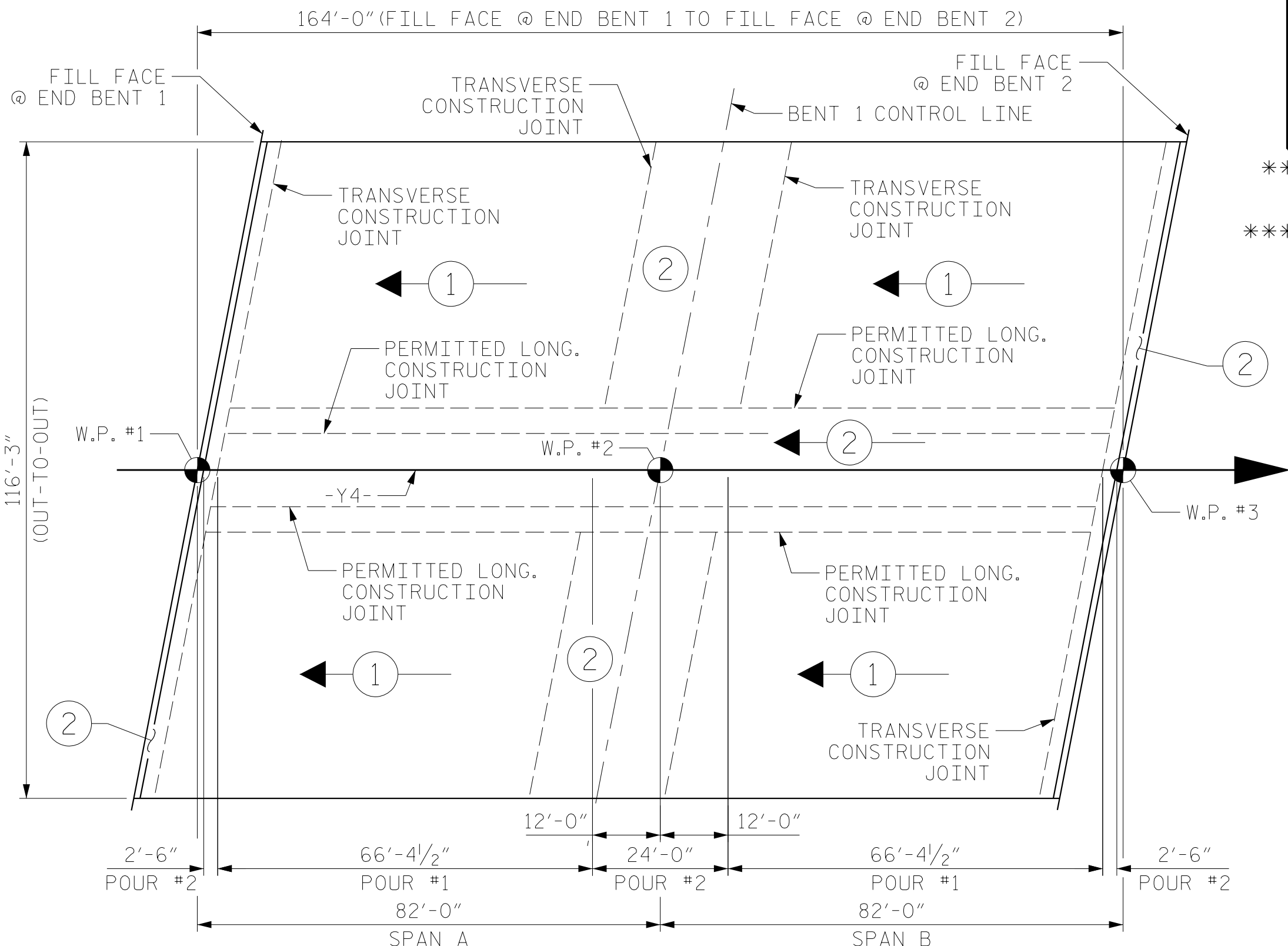
CLASS AA CONCRETE

|          | CU. YDS. |
|----------|----------|
| POUR 1   | 103.4    |
| POUR 2   | 140.8    |
| POUR 3   | 103.4    |
| POUR 4   | 140.8    |
| POUR 5   | 149.8    |
| TOTALS** | 638.2    |

|      |     |    |      |         |       |
|------|-----|----|------|---------|-------|
| * B1 | 464 | #4 | STR. | 27'-4"  | 8472  |
| * B2 | 116 | #6 | STR. | 60'-0"  | 10454 |
| * B3 | 115 | #6 | STR. | 15'-0"  | 2591  |
| B4   | 444 | #5 | STR. | 55'-2"  | 25547 |
| B5   | 130 | #5 | STR. | 15'-0"  | 2034  |
| * B6 | 10  | #4 | STR. | 33'-10" | 226   |
| * G1 | 4   | #5 | STR. | 59'-3"  | 247   |
| * K1 | 8   | #8 | 1    | 12'-4"  | 263   |
| * K2 | 36  | #8 | 2    | 22'-2"  | 2131  |
| * K3 | 40  | #4 | STR. | 9'-8"   | 258   |
| * K4 | 40  | #6 | STR. | 9'-2"   | 551   |
| * S1 | 180 | #4 | 3    | 3'-2"   | 381   |
| * S2 | 180 | #5 | 4    | 5'-9"   | 1080  |
| * S3 | 40  | #5 | 5    | 3'-1"   | 129   |



POURING SEQUENCE



OPTIONAL POURING SEQUENCE

\*\* QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED.  
\*\*\* QUANTITIES AND POURING SEQUENCE ASSUME USING PERMITTED CONSTRUCTION JOINT ABOVE GIRDERS 5 AND 7.

|                                  |             |
|----------------------------------|-------------|
| REINFORCING STEEL                | 70,731 LBS. |
| * EPOXY COATED REINFORCING STEEL | 70,047 LBS. |

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-



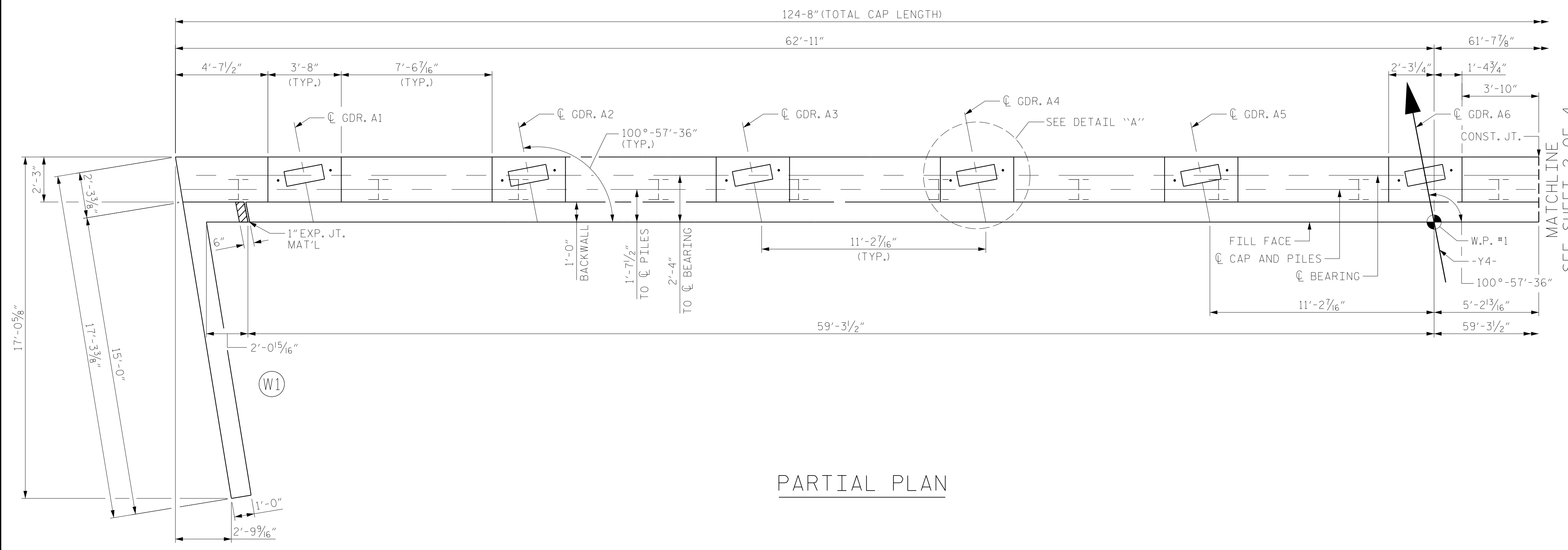
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
BILL OF MATERIAL

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |              |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

DRAWN BY : TWL DATE : 07/2019  
CHECKED BY : JMR DATE : 09/2019  
DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

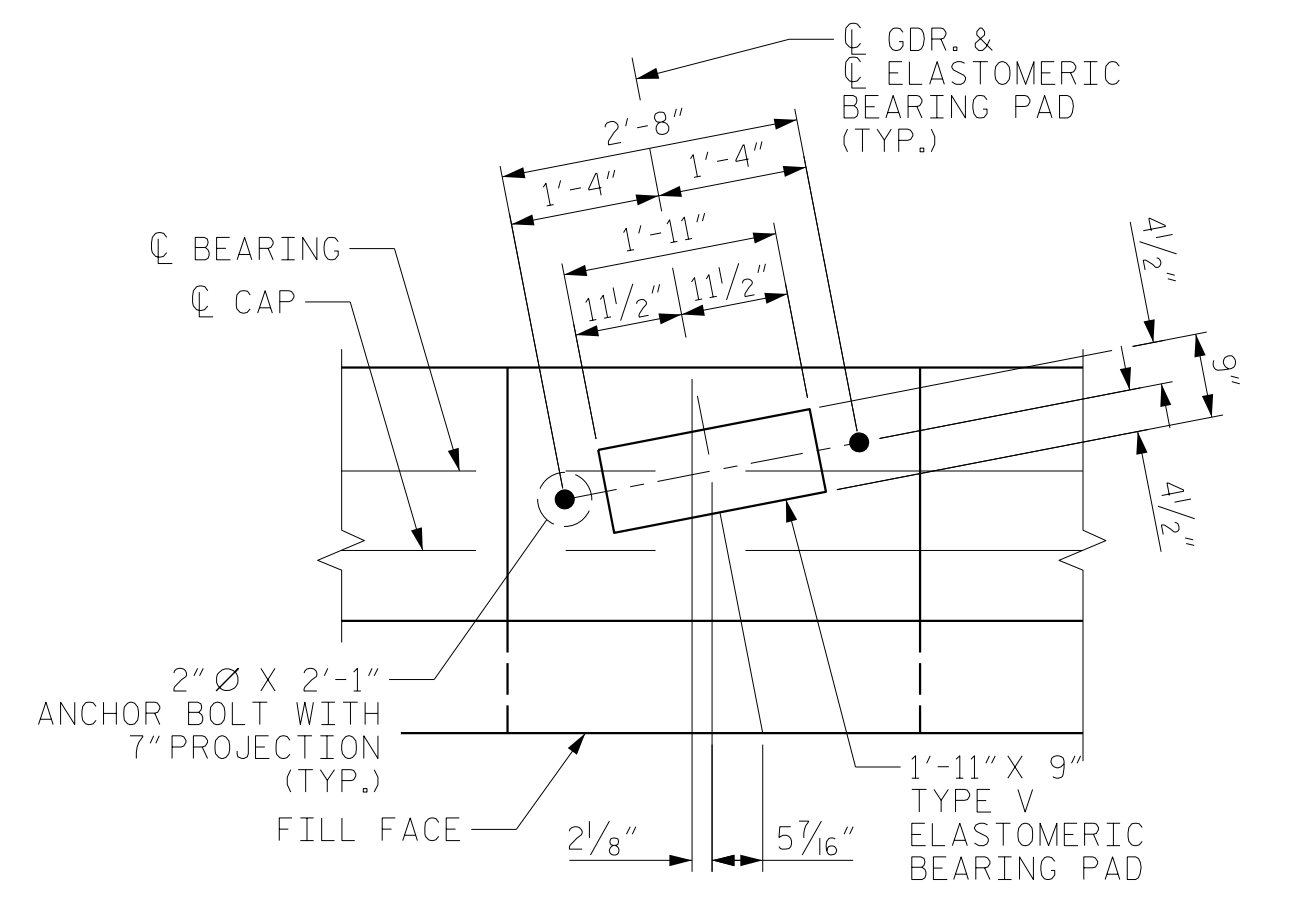
NOTES:  
THE CONTRACTOR HAS THE OPTION OF USING ANY NUMBER OF SHOWN JOINTS, BUT MAY USE LESS OR MOVE THE LOCATION OF ONE'S SHOWN WITH THE APPROVAL OF THE ENGINEER.  
SEE "TYPICAL SECTION SHEET 1 OF 3" FOR LOCATIONS OF PERMITTED CONSTRUCTION JOINTS.

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

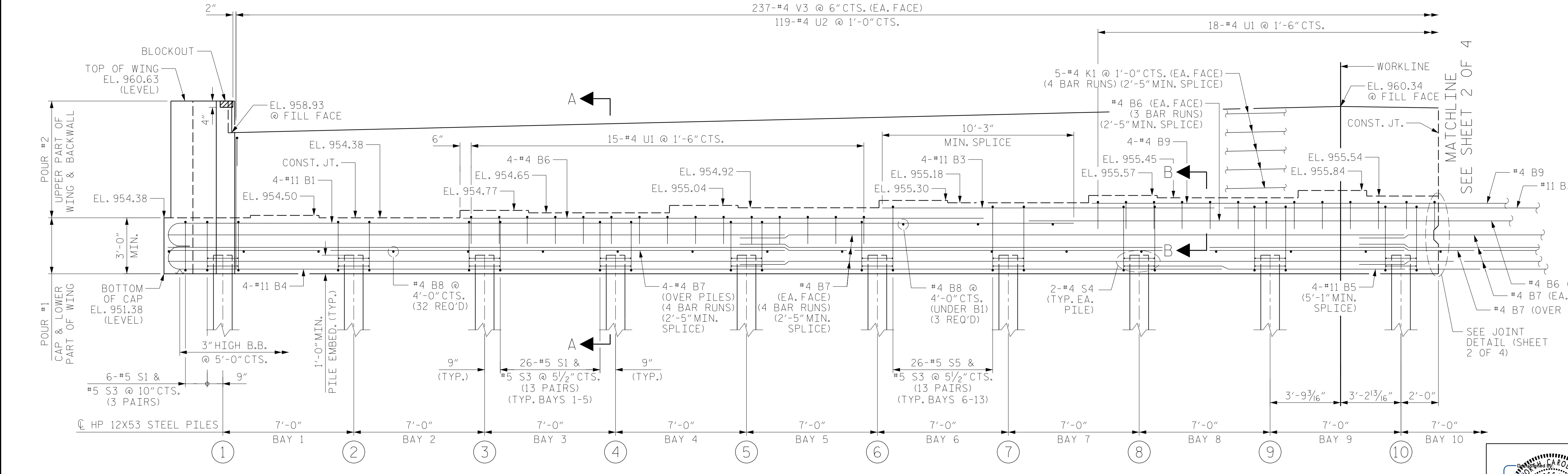


PARTIAL PLAN

**NOTES:**  
 FOR SECTION A-A AND PARTIAL SECTION B-B, SEE SHEET 4 OF 4.  
 FOR PILE SPLICE DETAILS, SEE SHEET 4 OF 4.  
 STIRRUPS AND U1 BARS IN CAP MAY BE SHIFTED, AS NECESSARY, TO CLEAR ANCHOR BOLTS.  
 BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.  
 THE TOP SURFACE OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.  
 THE TOP SURFACE AREA OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.  
 THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND THE CONCRETE BARRIER WALLS ARE CAST IF SLIP FORMING IS USED.  
 STIRRUPS NEAR SKEWED ENDS MAY BE SKEWED TO FIT TO ENSURE CONCRETE CLEARANCES.



DETAIL "A"



PARTIAL ELEVATION

PROJECT NO. U-2579AB  
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 STATION: 30+67.66 -Y4-

SHEET 1 OF 4



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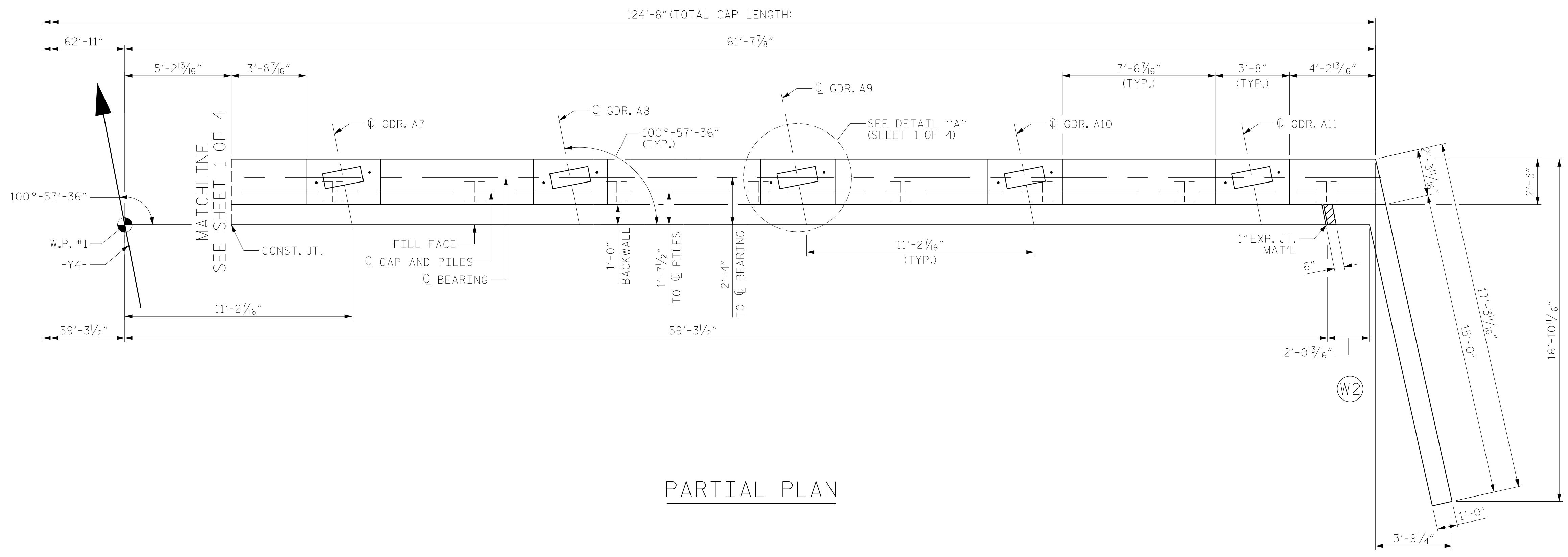
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 1 PARTIAL  
 PLAN AND ELEVATION

DRAWN BY : MRA DATE : 08/2019  
 CHECKED BY : JMR DATE : 09/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

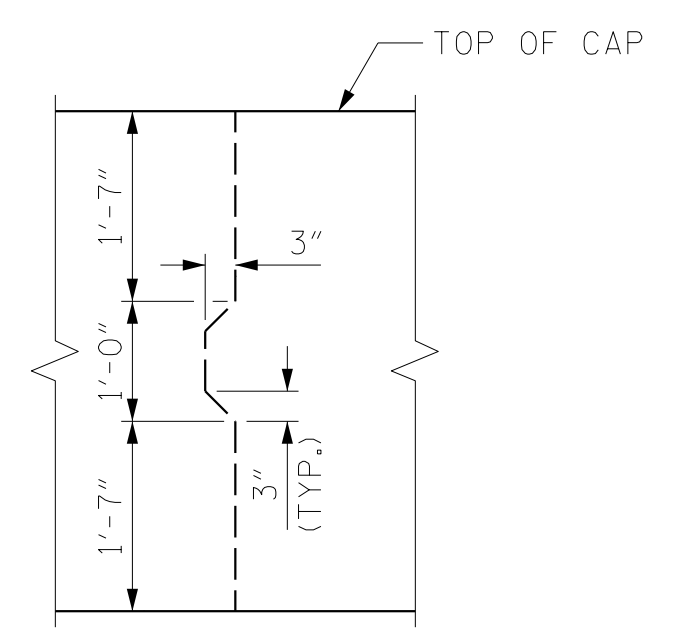
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-22        |
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| 2         |     |       | 4   |     |       | 37           |

NOTE:  
FOR NOTES, SEE SHEET 1 OF 4.

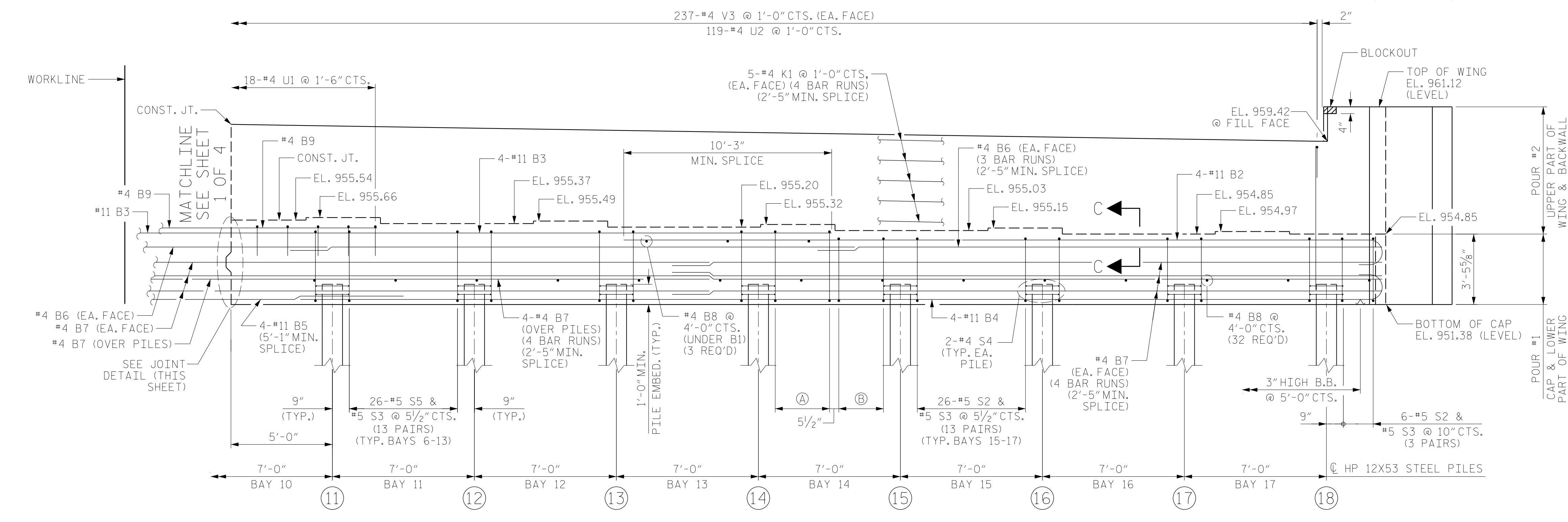


PARTIAL PLAN



JOINT DETAIL

REINFORCING STEEL NOT SHOWN FOR CLARITY



PARTIAL ELEVATION

- Ⓐ 14-#5 S5 & #5 S3 @ 5/2" CTS. (7 PAIRS)
- Ⓑ 12-#5 S2 & #5 S3 @ 5/2" CTS. (6 PAIRS)

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

SHEET 2 OF 4



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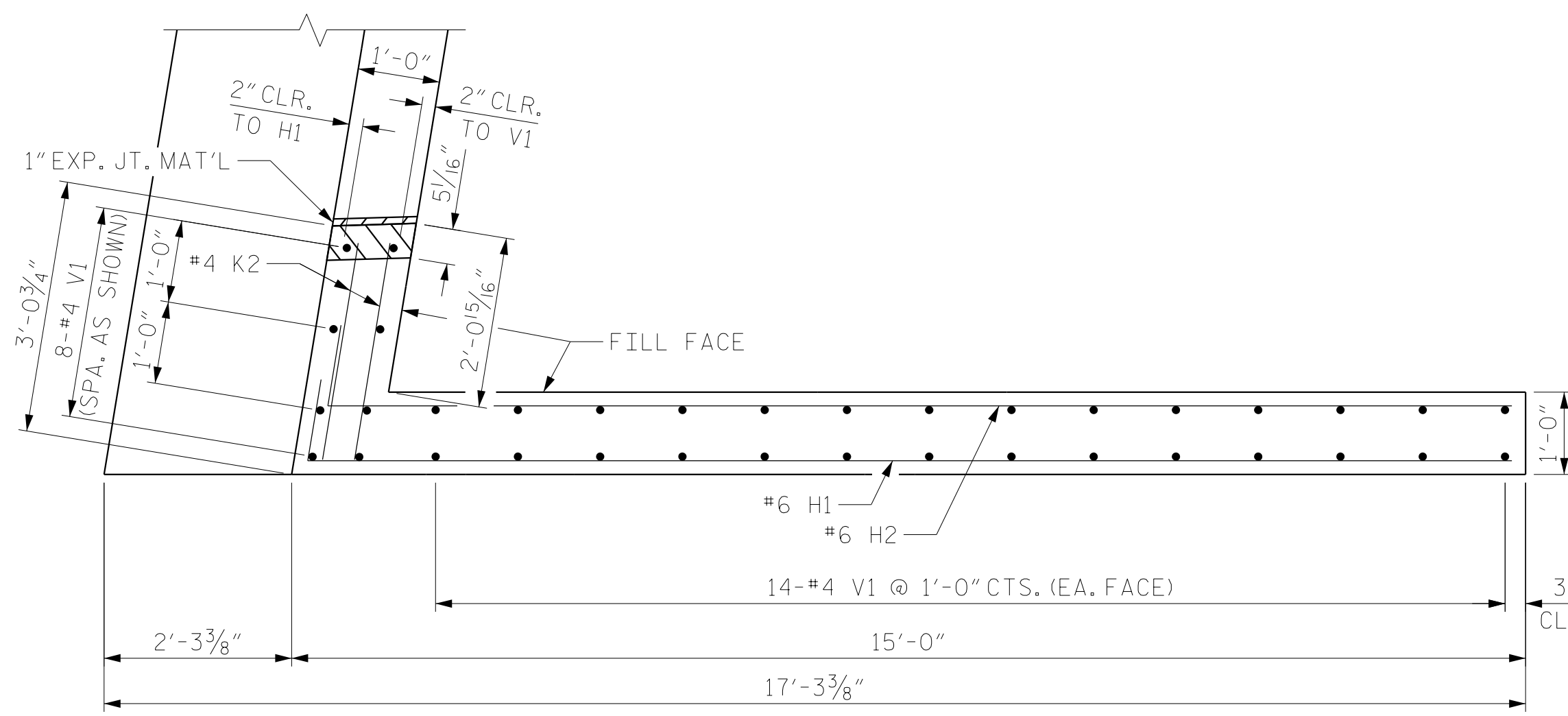
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
END BENT 1 PARTIAL  
PLAN AND ELEVATION

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
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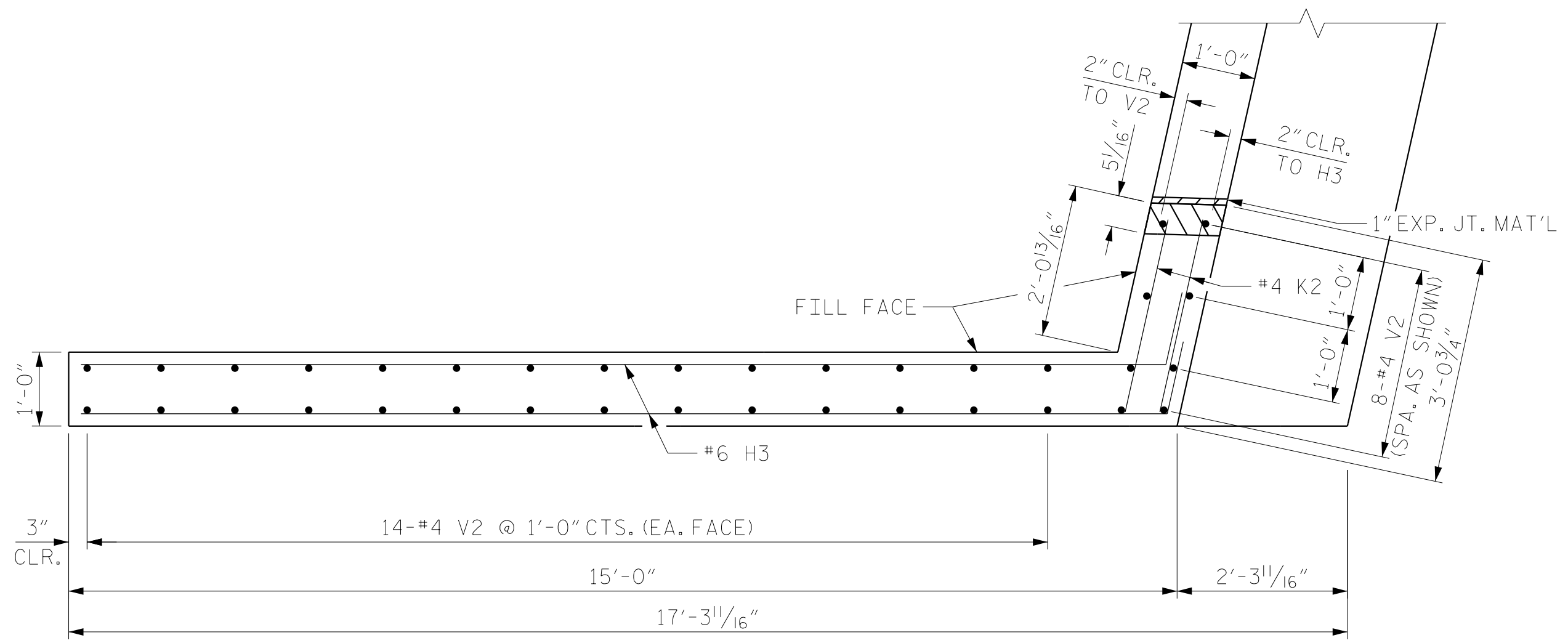
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DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

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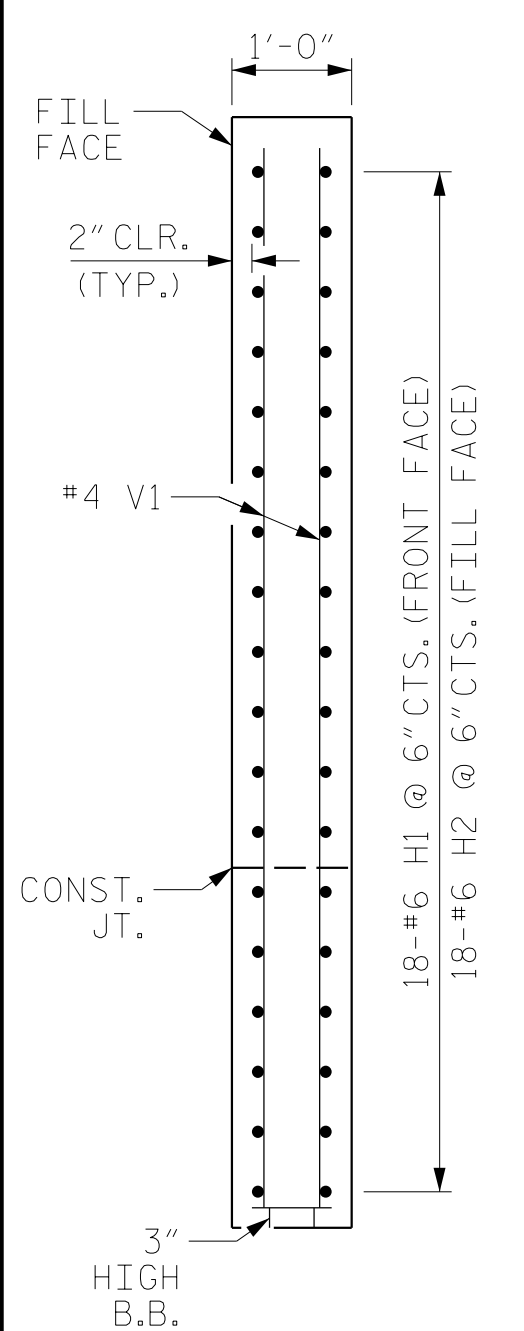




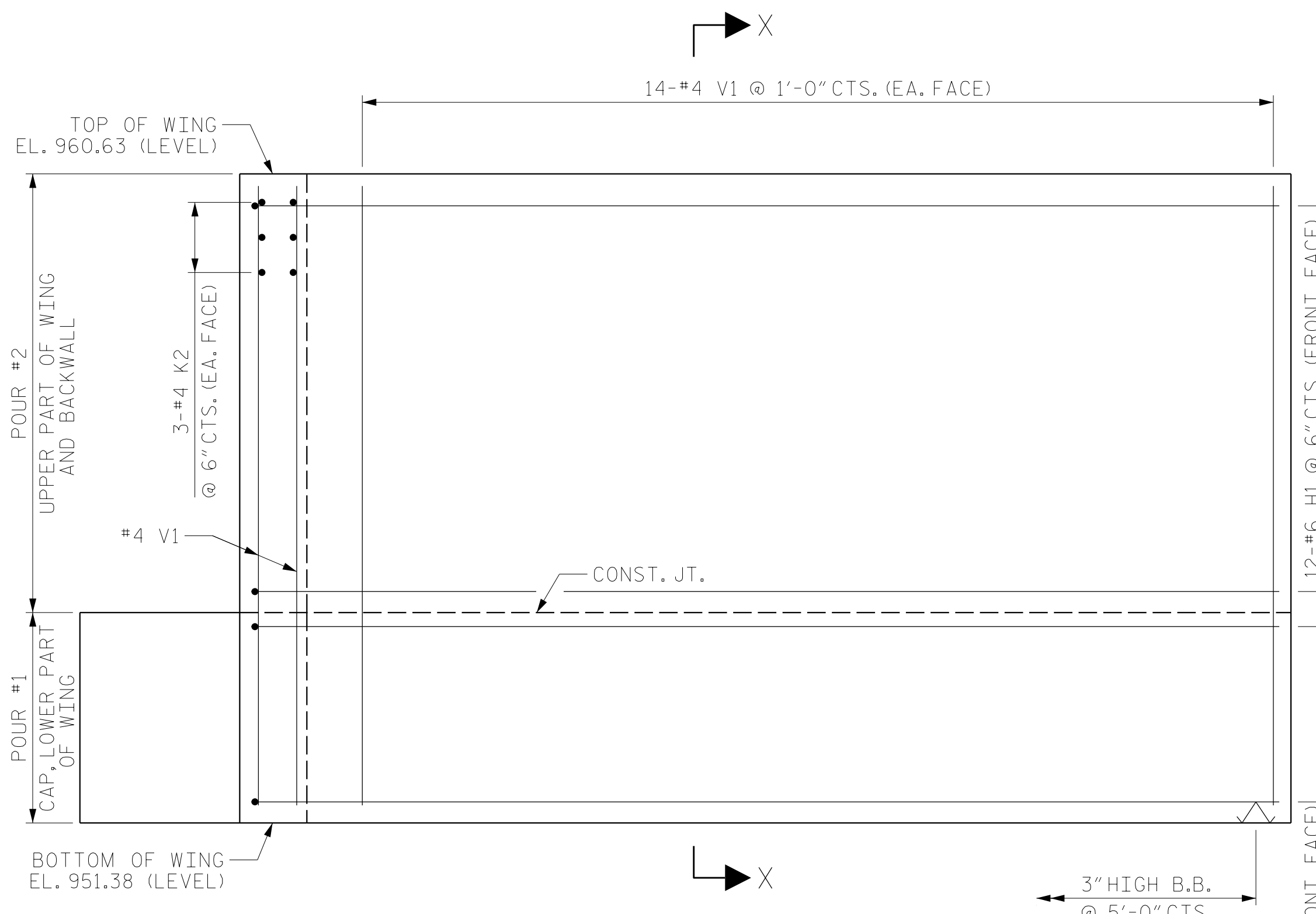
PLAN - (W1)



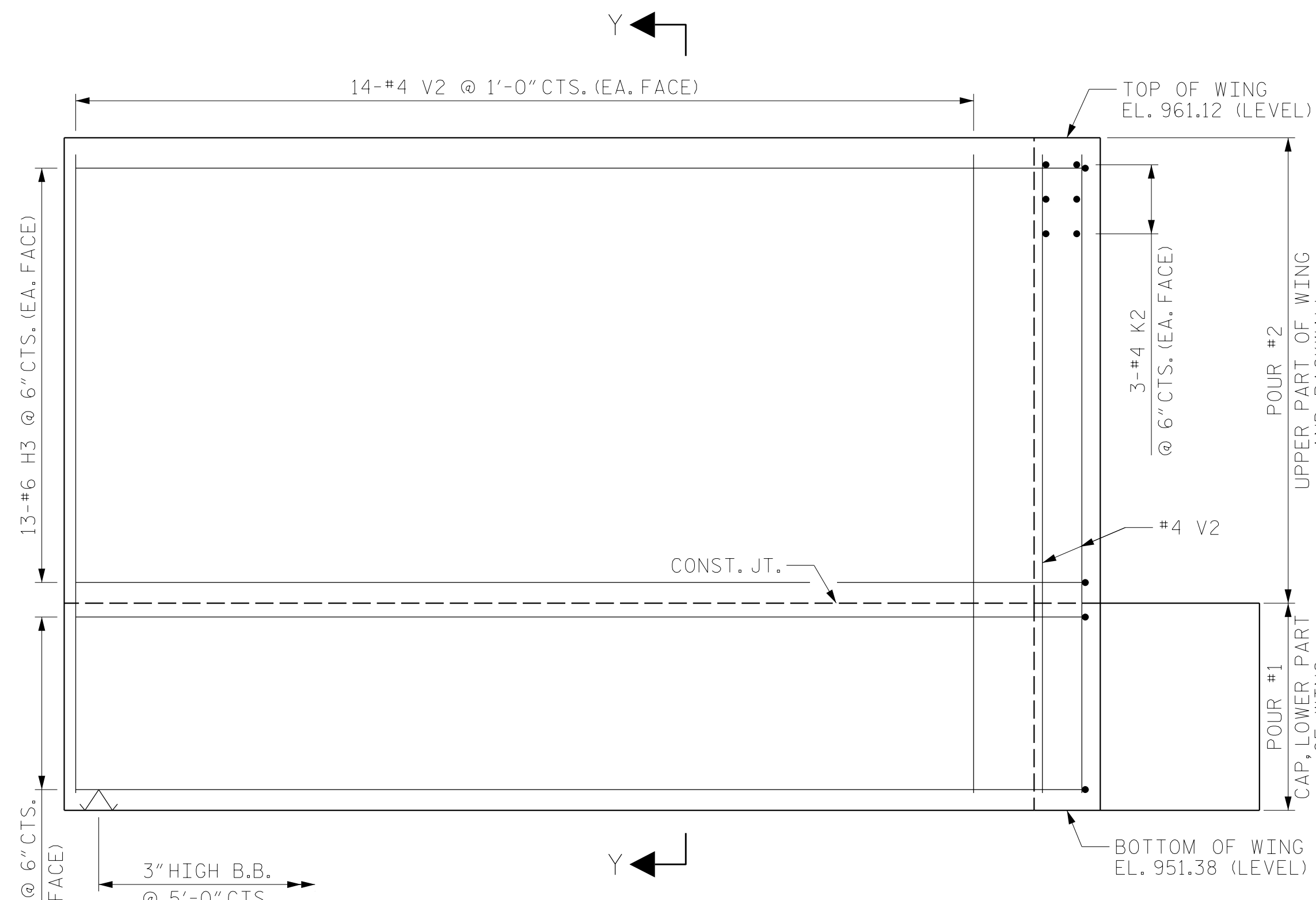
PLAN - (W2)



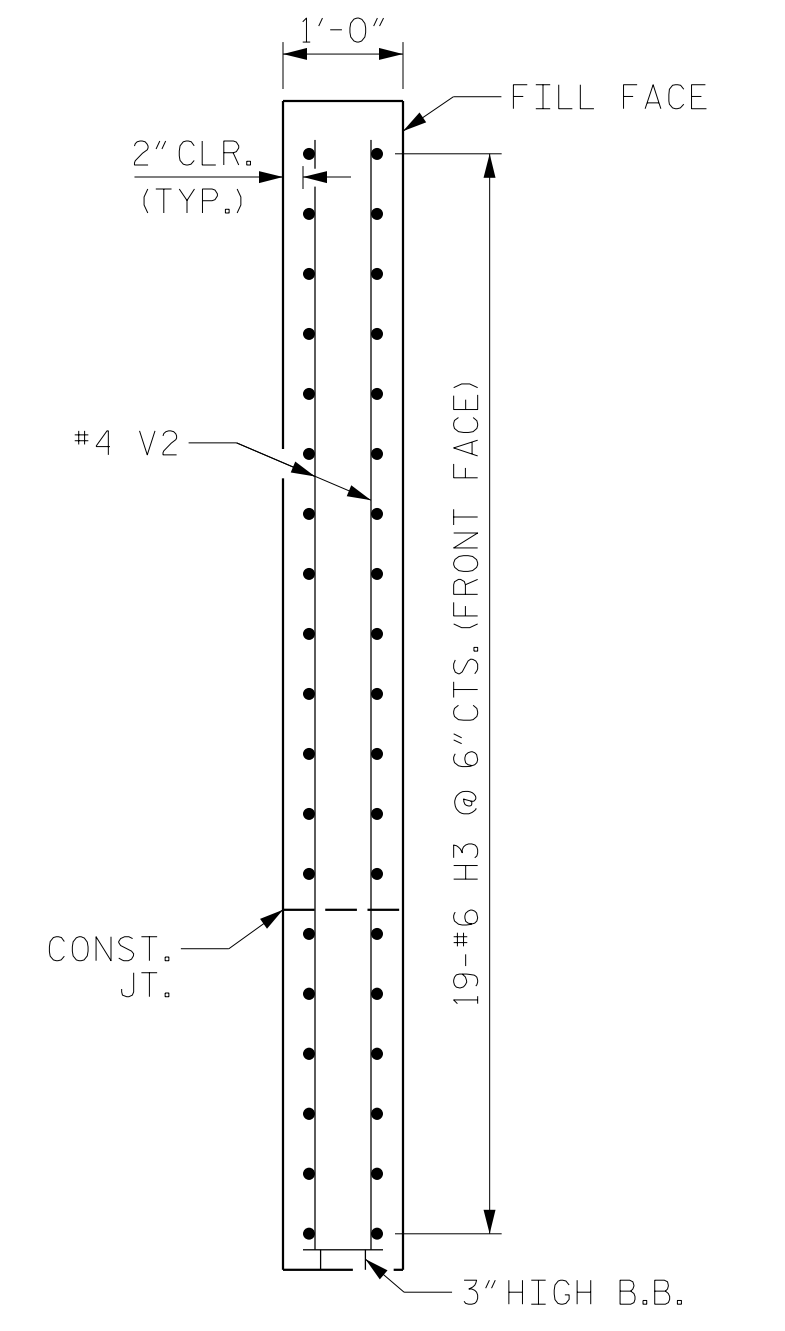
SECTION X-X



ELEVATION - (W1)



ELEVATION - (W2)



SECTION Y-Y

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 3 OF 4



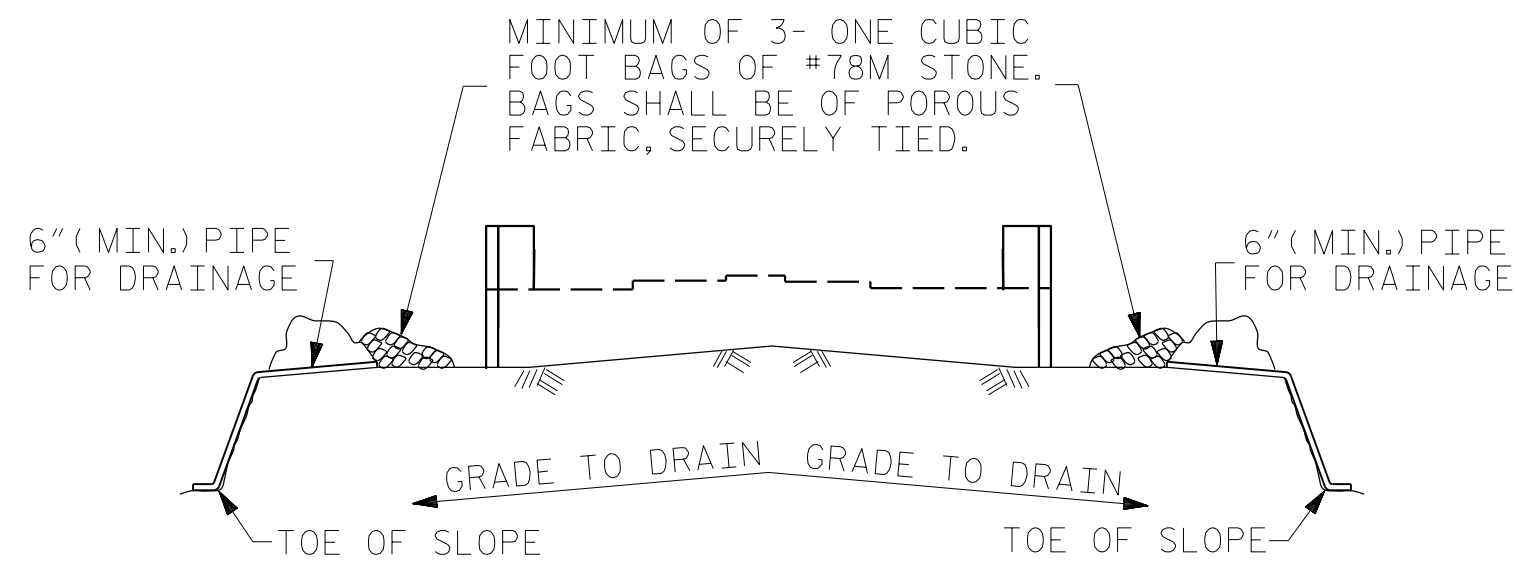
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STATE OF NORTH CAROLINA  
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 SUBSTRUCTURE  
 END BENT 1  
 WING WALL DETAILS

|                            |     |        |         |
|----------------------------|-----|--------|---------|
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|-----------|-----|-------|-----|-----|-------|--------------|
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| 1         |     |       | 3   |     |       | 37           |
| 2         |     |       | 4   |     |       |              |

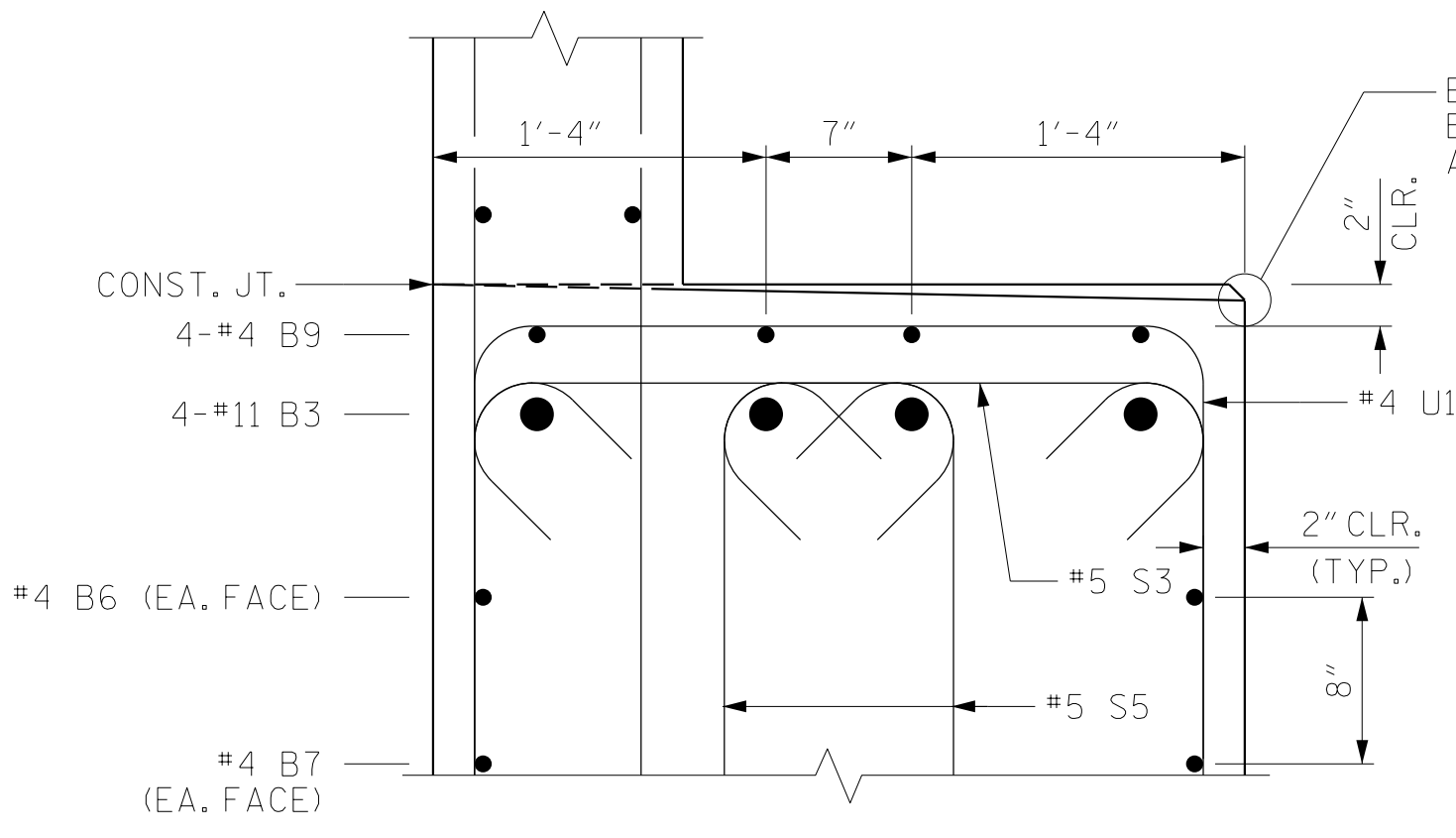


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

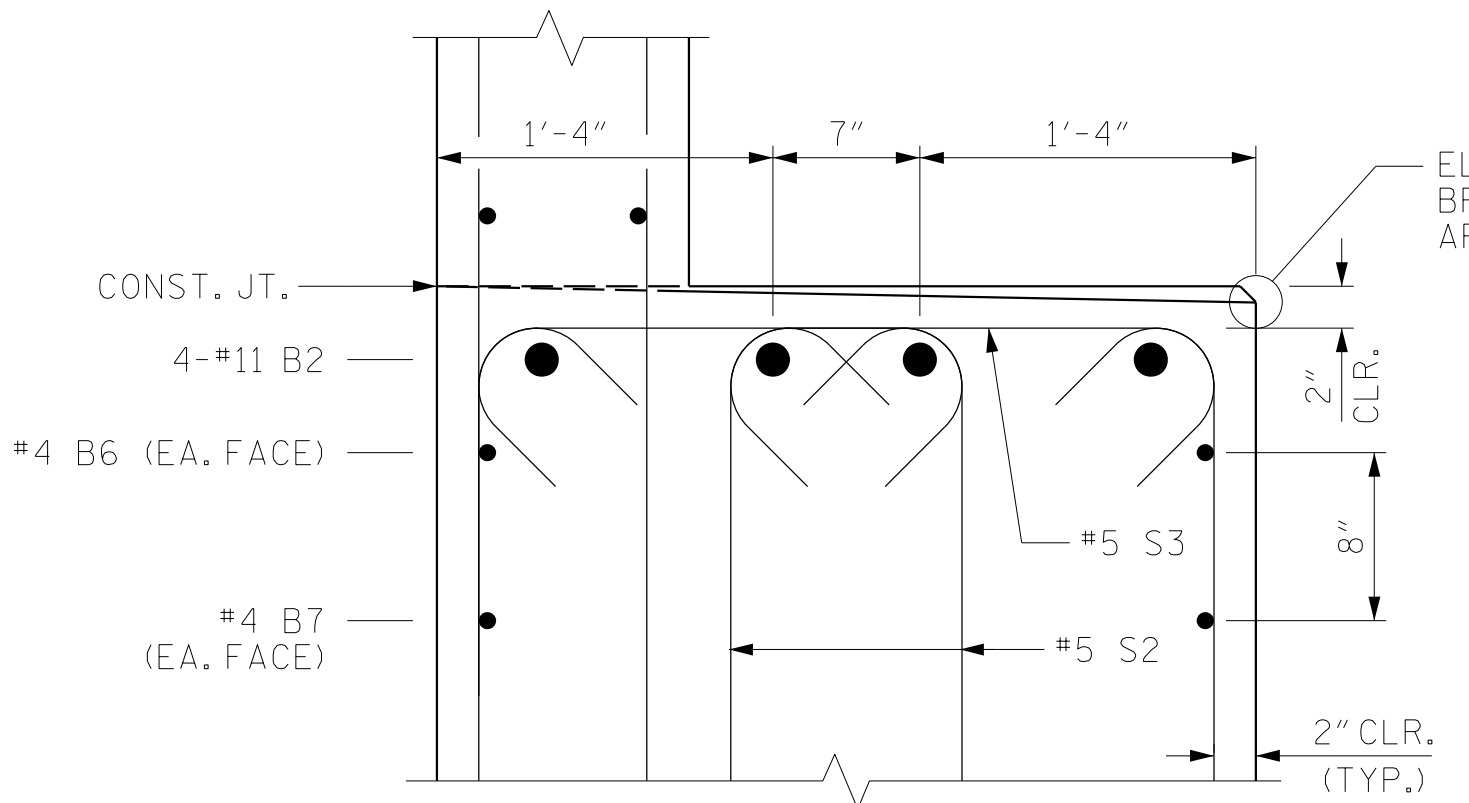
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



SECTION B-B

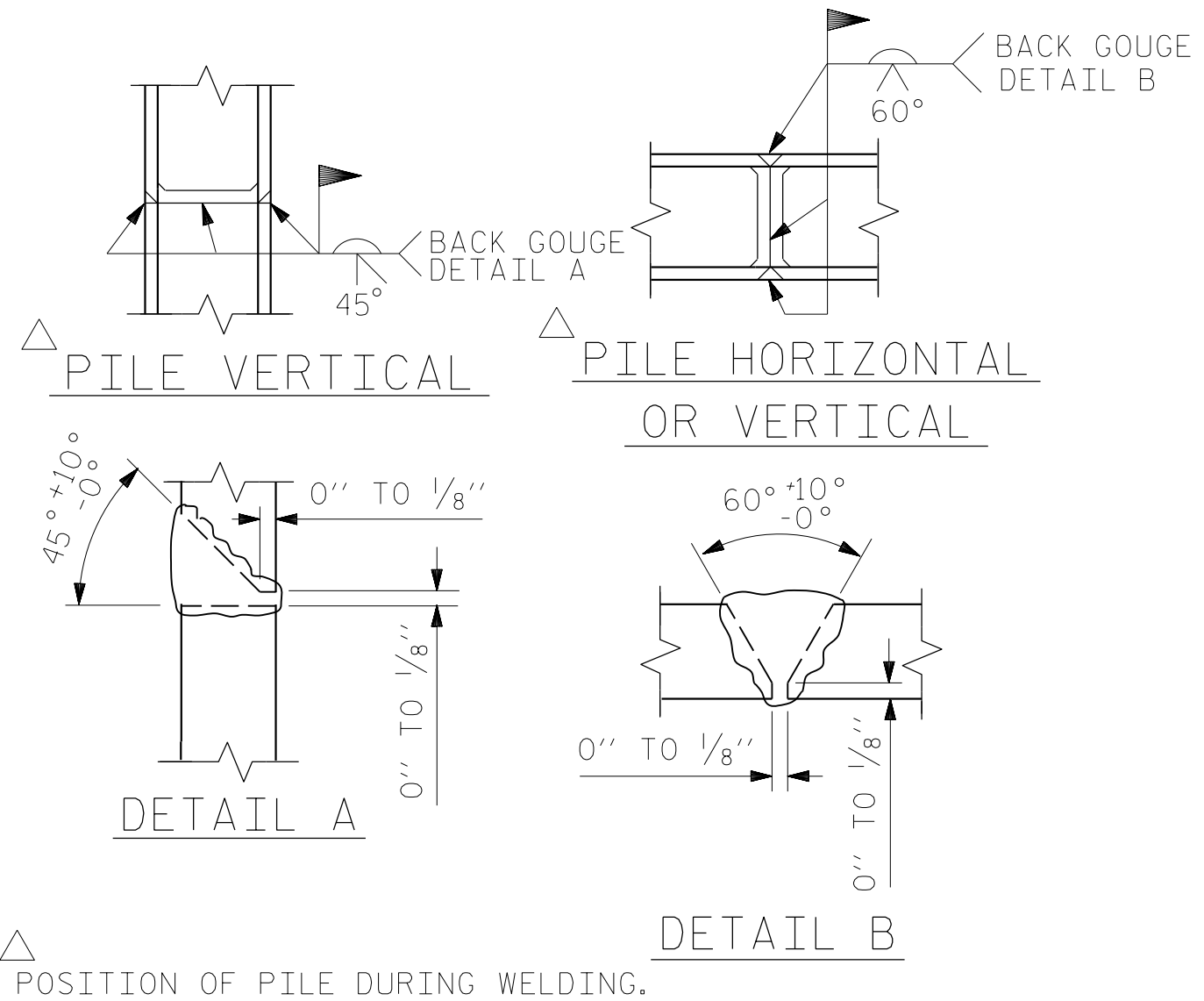


SECTION C-C

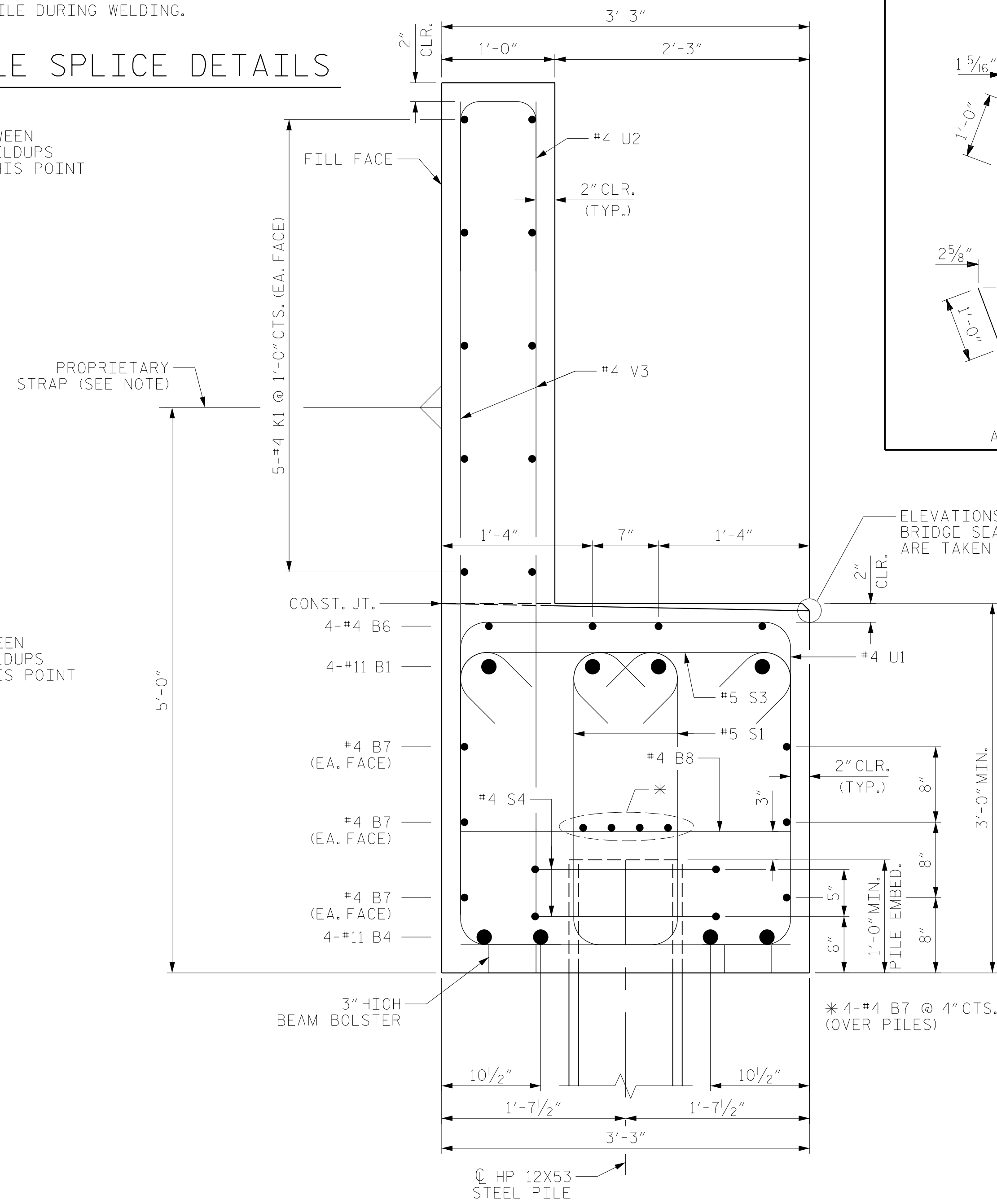
NOTE:

THE CONTRACTOR SHALL DESIGN, FURNISH, AND INSTALL A TIE BACK SYSTEM CAPABLE OF RESISTING THE FOLLOWING HORIZONTAL FORCES: 8.1 KIP/FT UNDER STRENGTH LOADING DEMAND AND 6.1 FIP/FT UNDER SERVICE LOADING DEMAND. PROPOSED CHANGES TO THE STRAP HEIGHT SHOWN IN SECTION A-A SHALL BE APPROVED BY THE DESIGN ENGINEER. THE TIE BACK SYSTEM SHALL BE SUBMITTED FOR APPROVAL BY THE ENGINEER IN THE FORM OF SHOP DRAWINGS. THE TIE BACK SYSTEM AND REINFORCED BRIDGE APPROACH FILL SHALL BE INSTALLED PRIOR TO GIRDER ERECTION.

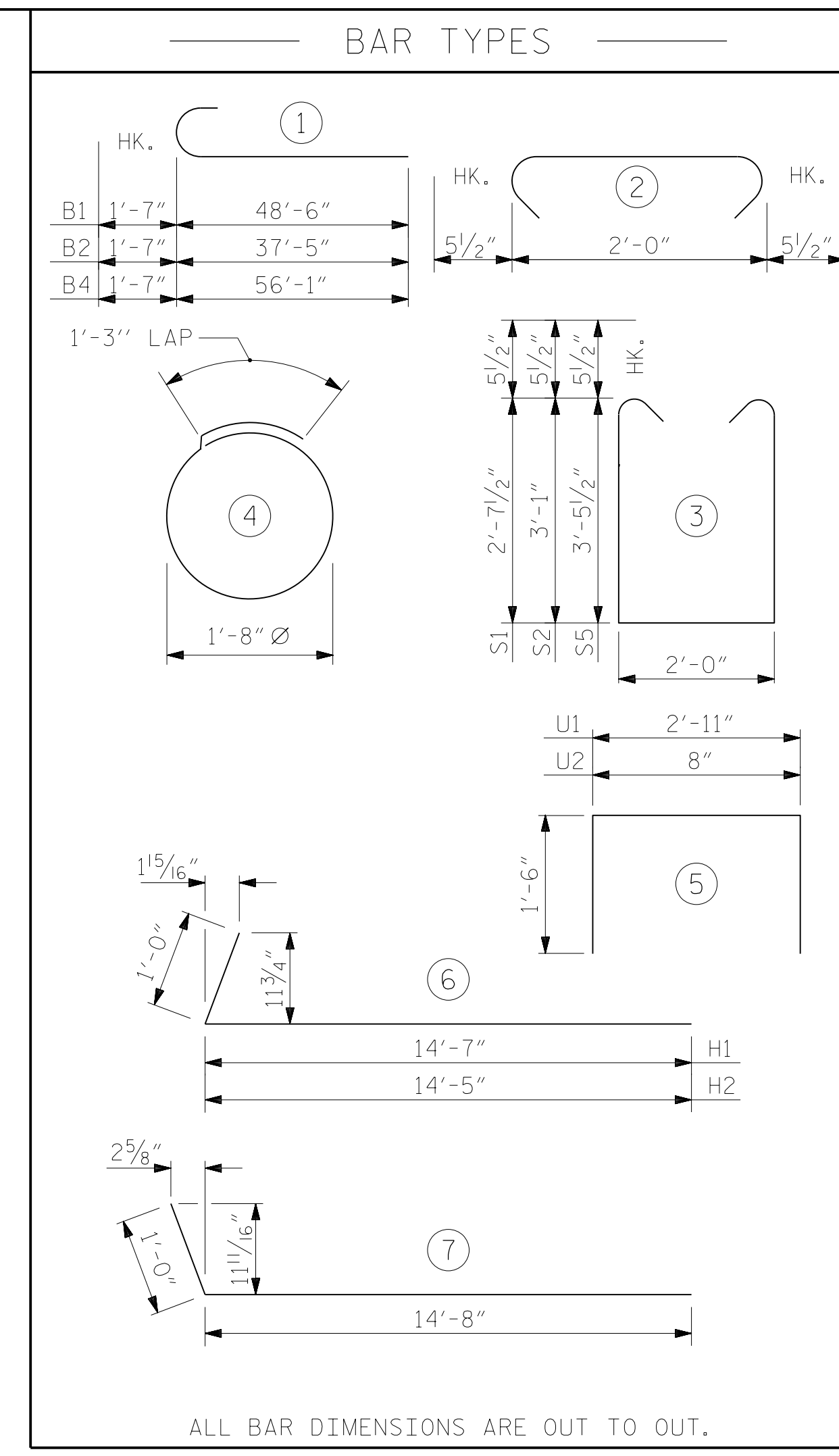
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| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |



PILE SPLICE DETAILS



SECTION A-A



| BILL OF MATERIAL   |     |      |      |         |                |
|--|-----|------|------|---------|----------------|
| END BENT NO. 1   |     |      |      |         |                |
| BAR  | NO. | SIZE | TYPE | LENGTH  | WEIGHT         |
| B1   | 4   | #11  | 1    | 50'-1"  | 1064           |
| B2   | 4   | #11  | 1    | 39'-0"  | 829            |
| B3   | 4   | #11  | STR  | 59'-4"  | 1261           |
| B4   | 8   | #11  | 1    | 57'-8"  | 2451           |
| B5   | 4   | #11  | STR  | 22'-9"  | 483            |
| B6   | 10  | #4   | STR  | 27'-10" | 186            |
| B7   | 40  | #4   | STR  | 33'-0"  | 882            |
| B8   | 38  | #4   | STR  | 2'-11"  | 74             |
| B9   | 4   | #4   | STR  | 25'-9"  | 69             |
|  |     |      |      |         |                |
| H1   | 18  | #6   | 6    | 15'-7"  | 421            |
| H2   | 18  | #6   | 6    | 15'-5"  | 417            |
| H3   | 38  | #6   | 7    | 15'-8"  | 894            |
|  |     |      |      |         |                |
| K1   | 40  | #4   | STR  | 33'-0"  | 882            |
| K2   | 12  | #4   | STR  | 2'-8"   | 21             |
|  |     |      |      |         |                |
| S1   | 136 | #5   | 3    | 8'-2"   | 1158           |
| S2   | 96  | #5   | 3    | 9'-1"   | 909            |
| S3   | 454 | #5   | 2    | 2'-11"  | 1381           |
| S4   | 36  | #4   | 4    | 6'-6"   | 156            |
| S5   | 222 | #5   | 3    | 9'-10"  | 2277           |
|  |     |      |      |         |                |
| U1   | 33  | #4   | 5    | 5'-11"  | 130            |
| U2   | 119 | #4   | 5    | 3'-8"   | 291            |
|  |     |      |      |         |                |
| V1   | 36  | #4   | STR  | 8'-10"  | 212            |
| V2   | 36  | #4   | STR  | 9'-3"   | 222            |
| V3   | 474 | #4   | STR  | 7'-1"   | 2243           |
|  |     |      |      |         |                |
| REINFORCING STEEL  |     |      |      |         | 18,913 LBS.    |
| CLASS A CONCRETE   |     |      |      |         |                |
| POUR #1<br>CAP AND LOWER PART OF WINGS                   |     |      |      |         | 58.7 C.Y.      |
| POUR #2<br>UPPER PART OF WINGS AND BACKWALL              |     |      |      |         | 27.9 C.Y.      |
| TOTAL CLASS A CONCRETE                                   |     |      |      |         | 86.6 C.Y.      |
| HP 12 X 53 STEEL PILES<br>NO. 18                         |     |      |      |         | 540.0 LIN. FT. |
| STEEL PILE POINTS  |     |      |      |         | NO. 6          |
| PILE DRIVING EQUIPMENT SETUP<br>FOR HP 12X53 STEEL PILES |     |      |      |         | NO. 18         |
| PILE EXCAVATION<br>IN SOIL                               |     |      |      |         | 90 LIN. FT.    |
| NOT IN SOIL  |     |      |      |         | 90 LIN. FT.    |

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 4 OF 4

10/14/2021

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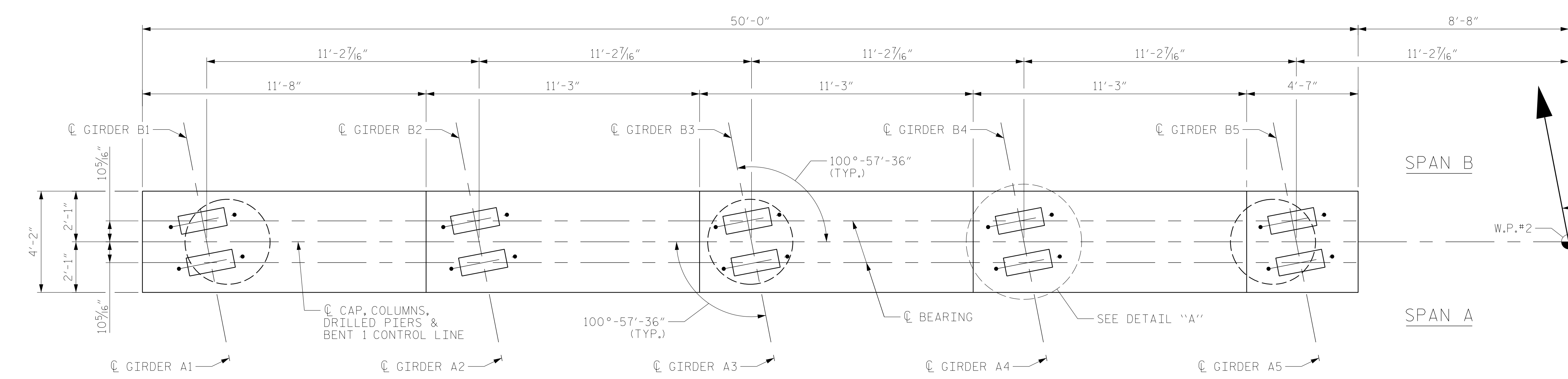
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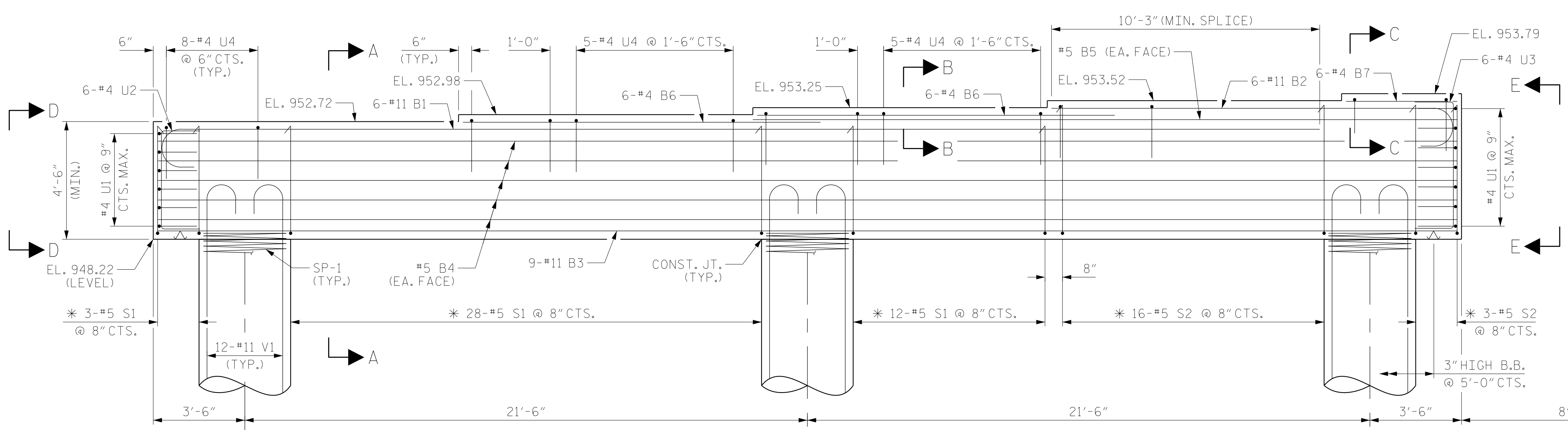
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| SUBSTRUCTURE<br>END BENT 1<br>DETAILS                              |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

|              |  |       |
|--------------|--|-------|
| SHEET NO.    |  | S2-25 |
| TOTAL SHEETS |  | 37    |

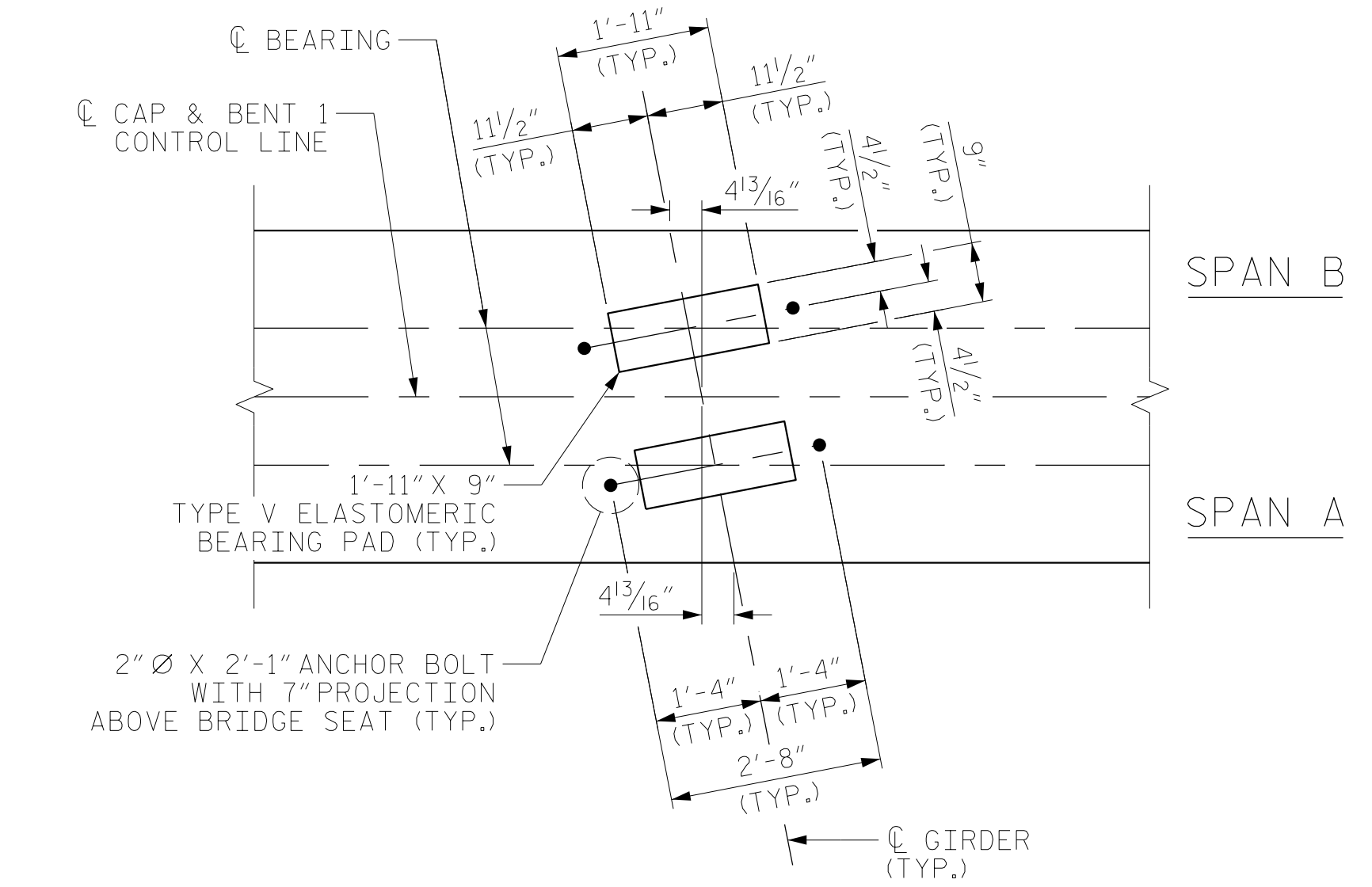
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PLAN



ELEVATION



DETAIL "A"  
DIMENSIONS ARE TYPICAL FOR EACH GIRDER

NOTES:

- FOR SECTION A-A, PARTIAL SECTION B-B AND C-C, AND VIEW D-D AND E-E, SEE SHEET 2 OF 2.
- FOR REINFORCING STEEL BILL OF MATERIAL, SEE SHEET 2 OF 2.
- STIRRUPS AND #4 U4 BARS IN CAP MAY BE SHIFTED AS NECESSARY TO AVOID ANCHOR BOLTS.
- HOOKE ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.
- THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.
- \* INVERT ALTERNATE #5 "S" STIRRUPS.
- THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIERS IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 2



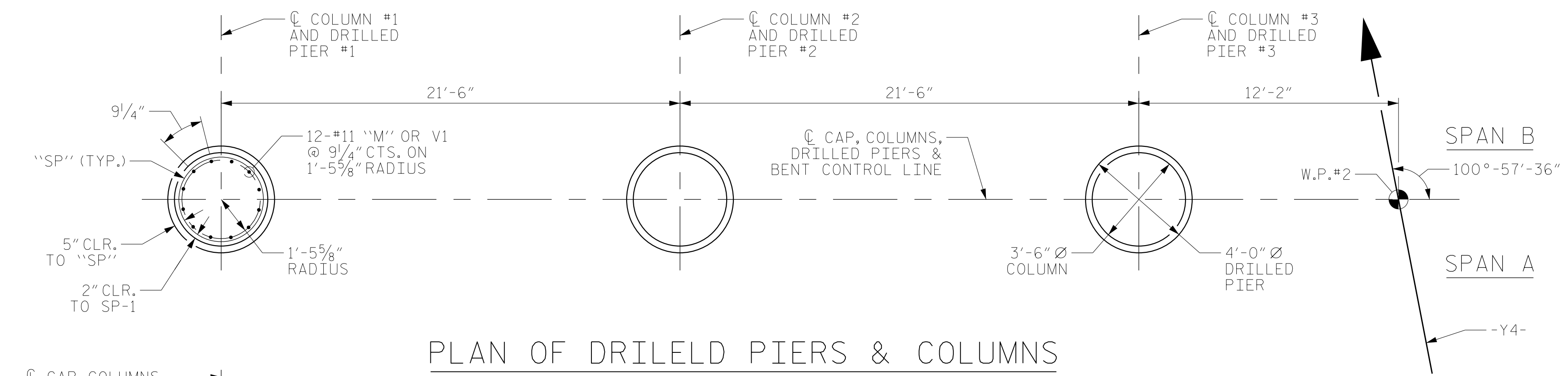
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 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 BENT NO. 1A

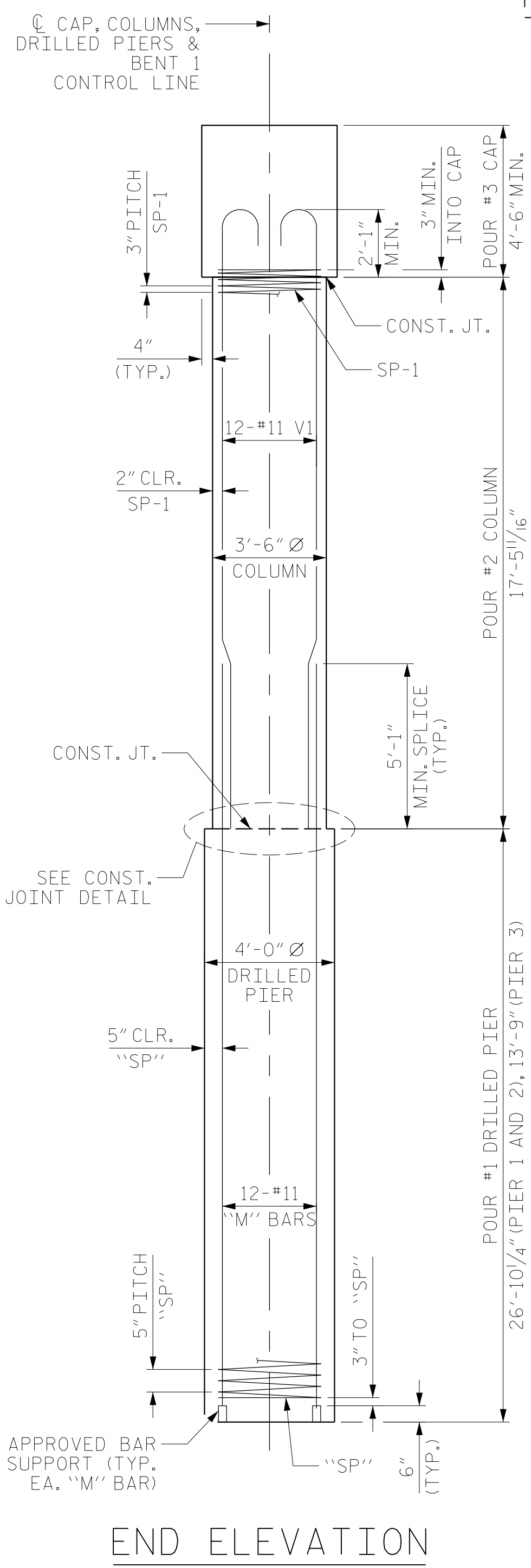
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| 1         |     |       | 3   |     |       | S2-26           |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 37 |

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 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

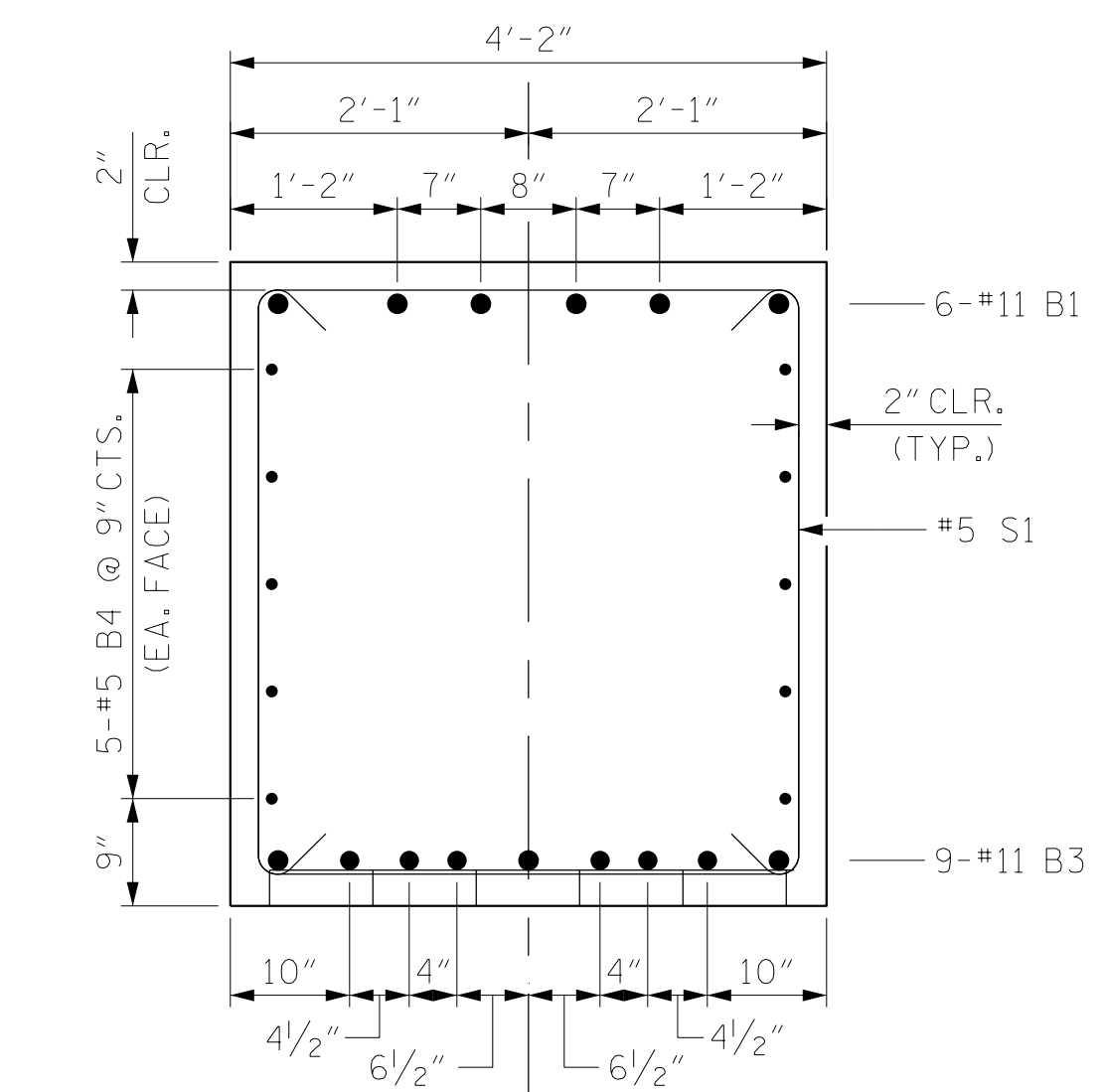
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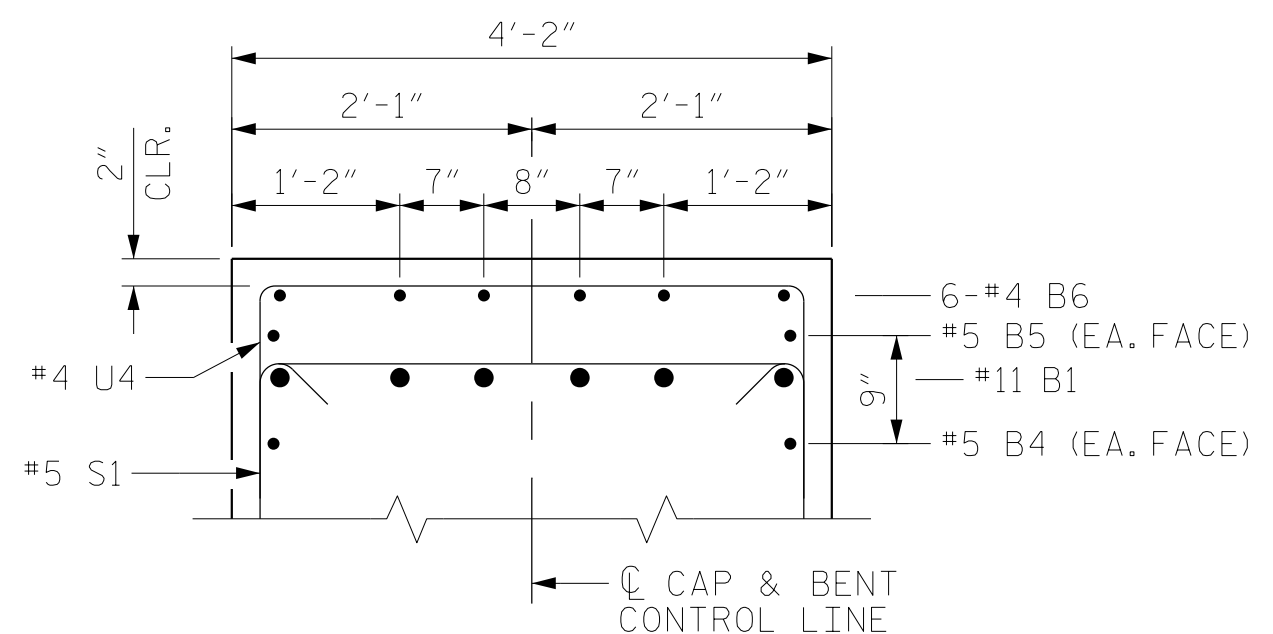
PLAN OF DRILED PIERS & COLUMNS



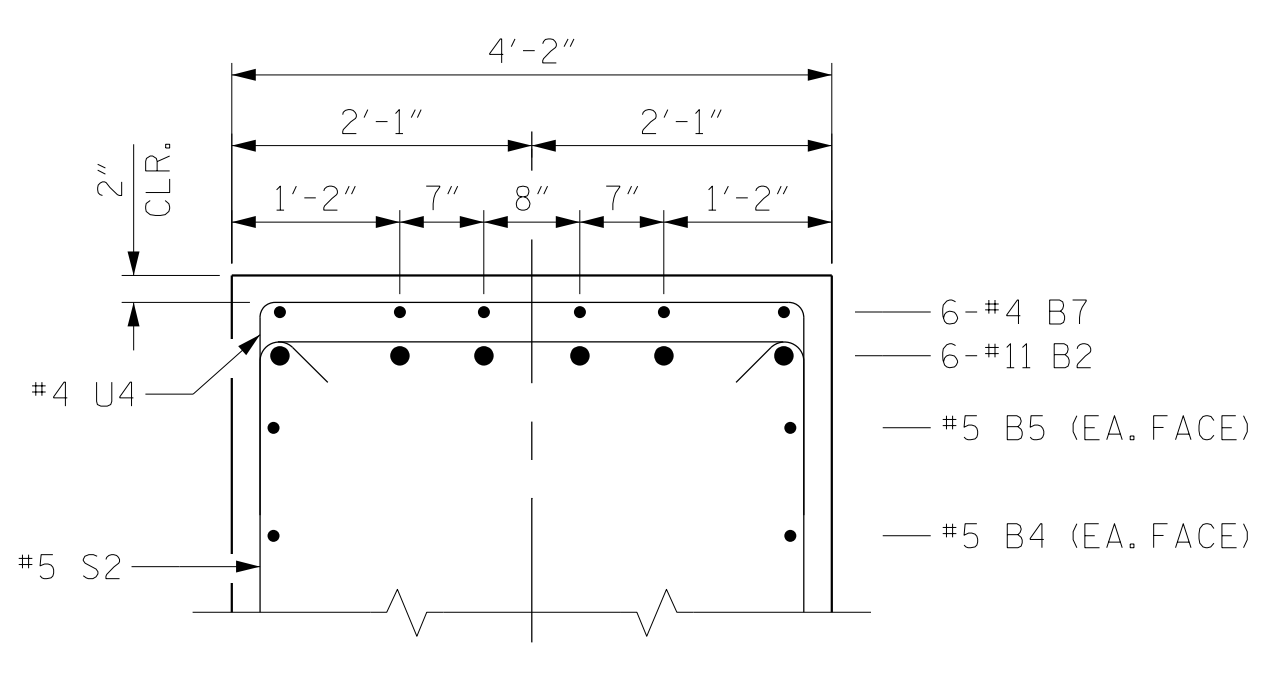
END ELEVATION



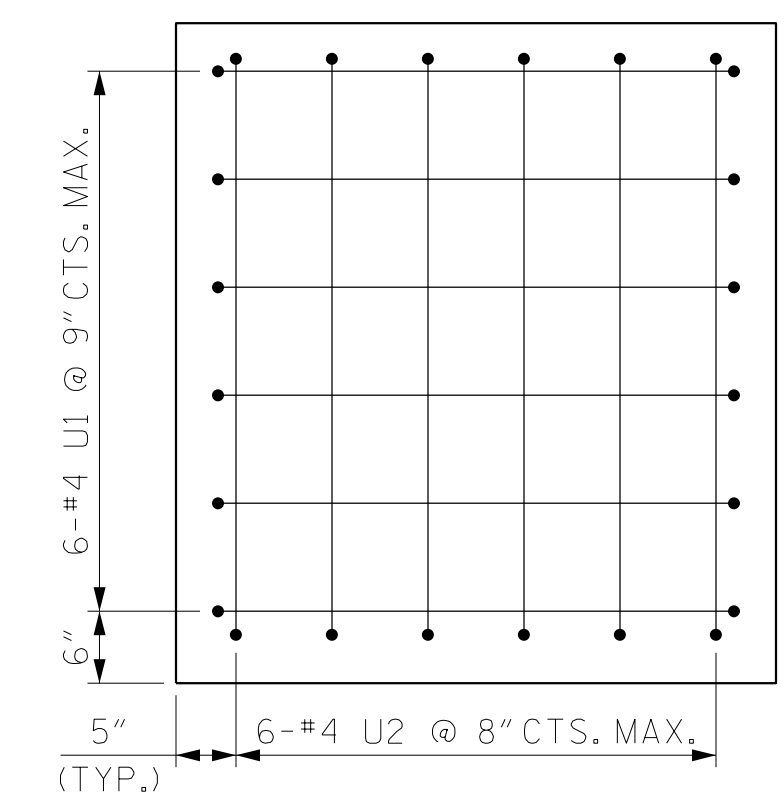
SECTION A-A



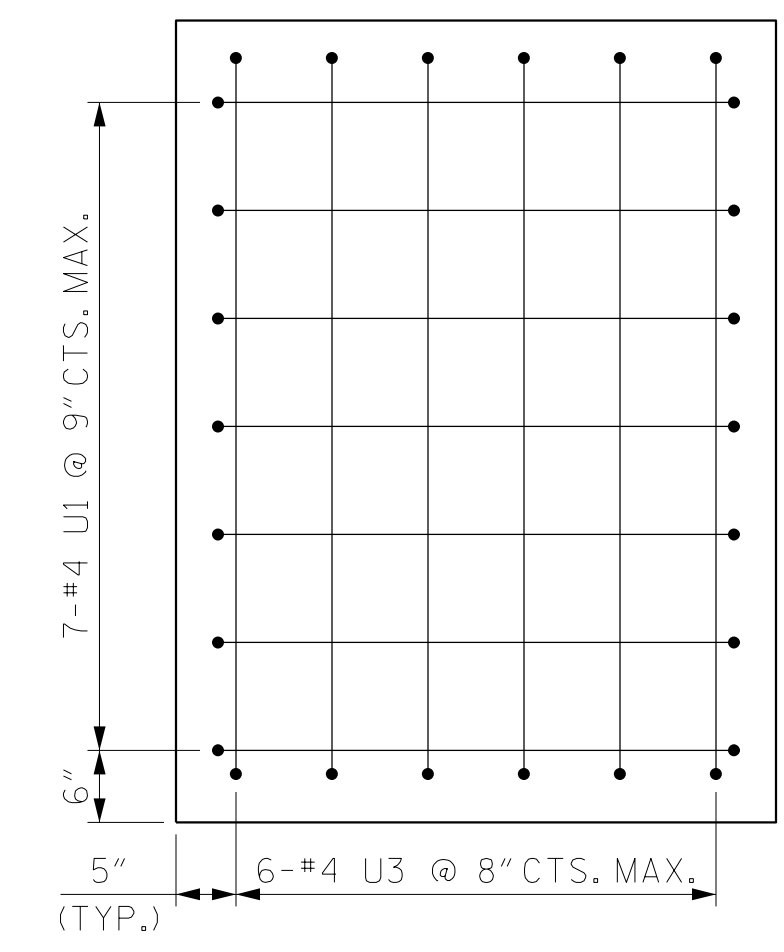
PARTIAL SECTION B-B



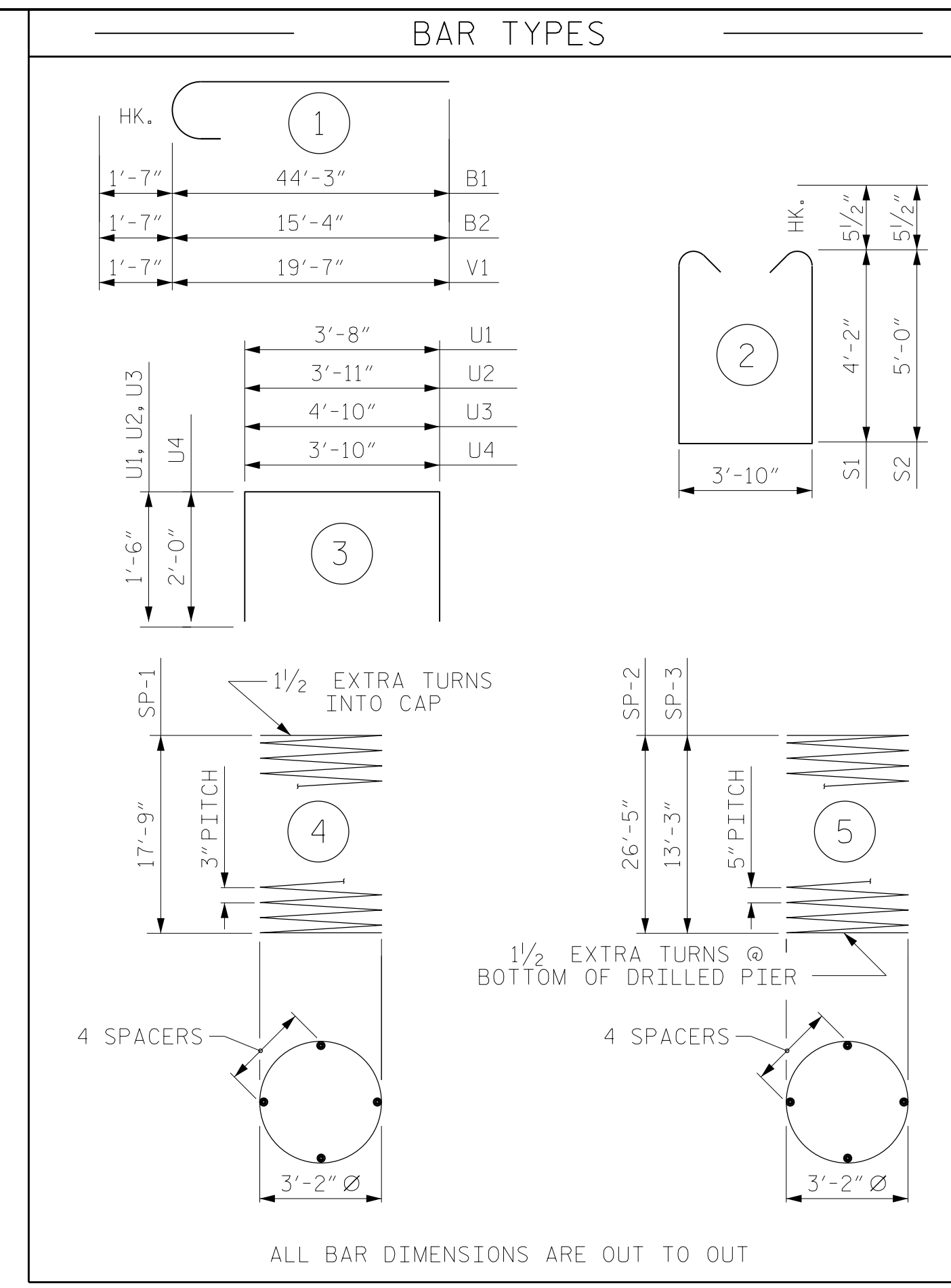
PARTIAL SECTION C-C



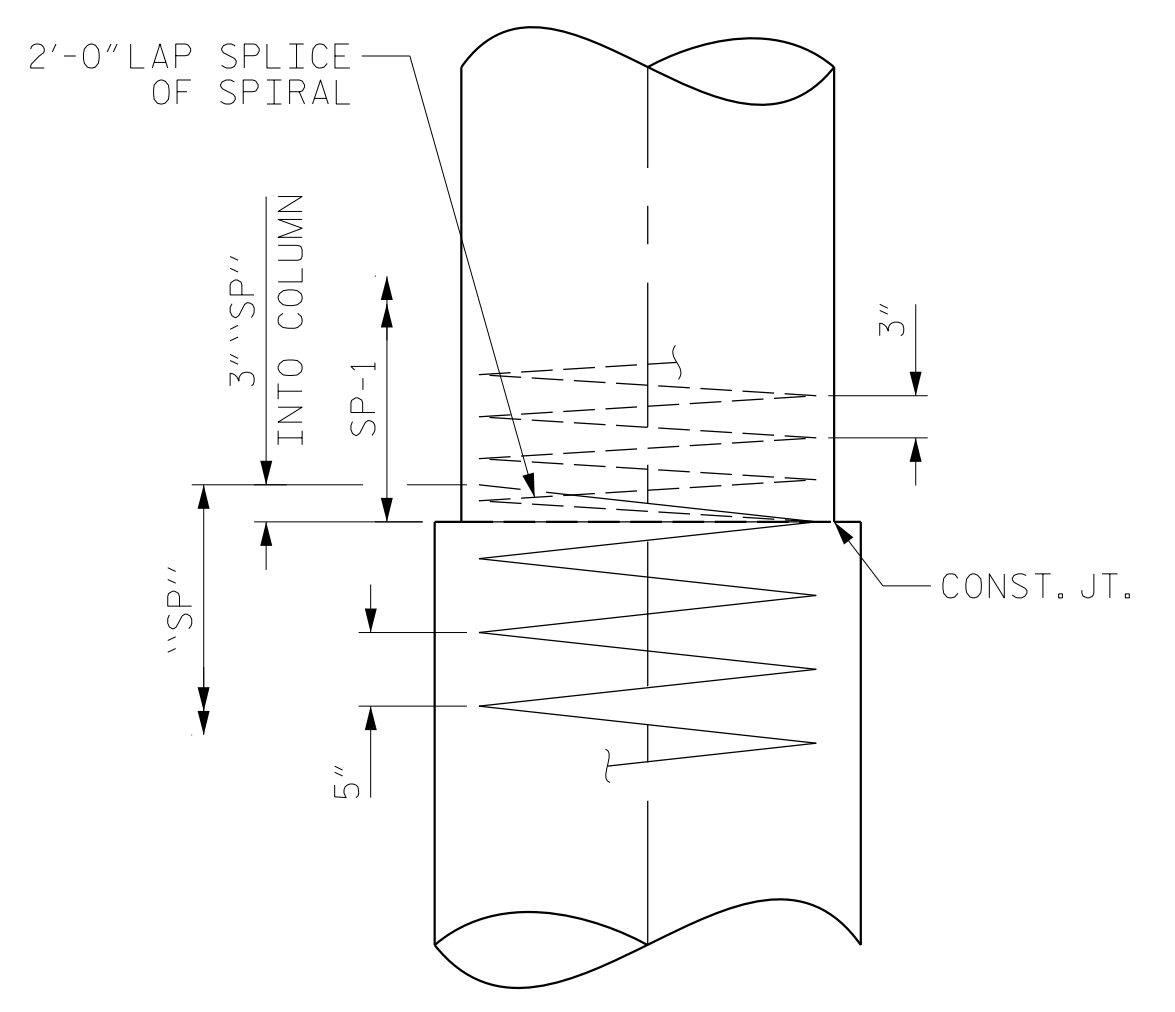
VIEW D-D



VIEW E-E



ALL BAR DIMENSIONS ARE OUT TO OUT



CONSTRUCTION JOINT DETAIL

BILL OF MATERIAL FOR BENT NO. 1A

| BAR | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1  | 6   | #11  | 1    | 45'-10" | 1461   |
| B2  | 6   | #11  | 1    | 16'-11" | 539    |
| B3  | 9   | #11  | STR  | 49'-8"  | 2375   |
| B4  | 10  | #5   | STR  | 49'-8"  | 518    |
| B5  | 2   | #5   | STR  | 26'-11" | 56     |
| B6  | 12  | #4   | STR  | 13'-8"  | 110    |
| B7  | 6   | #4   | STR  | 4'-3"   | 17     |
| M1  | 24  | #11  | STR  | 31'-5"  | 4006   |
| M2  | 12  | #11  | STR  | 18'-4"  | 1169   |
| S1  | 43  | #5   | 2    | 13'-1"  | 587    |
| S2  | 19  | #5   | 2    | 14'-9"  | 292    |
| U1  | 13  | #4   | 3    | 6'-8"   | 58     |
| U2  | 6   | #4   | 3    | 6'-11"  | 28     |
| U3  | 6   | #4   | 3    | 7'-10"  | 31     |
| U4  | 50  | #4   | 3    | 7'-10"  | 262    |
| V1  | 36  | #11  | 1    | 21'-2"  | 4049   |

REINFORCING STEEL (FOR BENT NO. 1A) 15,558 LBS.

| SP   | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|------|-----|------|------|---------|--------|
| SP-1 | 3   | *    | 4    | 709'-7" | 1422   |
| SP-2 | 2   | **   | 5    | 634'-2" | 1323   |
| SP-3 | 1   | **   | 5    | 325'-8" | 340    |

SPIRAL COLUMN REINFORCING STEEL (FOR BENT NO. 1A) 3,085 LBS.

\* THE SP-1 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR  
 \*\* THE SP-2 AND SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR

CLASS A CONCRETE BREAKDOWN (FOR BENT NO. 1A)

| POUR                          | NO. | TYPE | LENGTH | WEIGHT           |
|-------------------------------|-----|------|--------|------------------|
| POUR #2 (COLUMNS)             |     |      |        | 18.7 C.Y.        |
| POUR #3 (CAP)                 |     |      |        | 38.3 C.Y.        |
| <b>TOTAL CLASS A CONCRETE</b> |     |      |        | <b>57.0 C.Y.</b> |

DRILLED PIERS: (FOR BENT NO. 1A)

| ITEM  | QUANTITY       |
|---|----------------|
| DRILLED PIER CONCRETE POUR #1 (DRILLED PIERS) | 31.4 C.Y.      |
| 4'-0" Ø DRILLED PIER NOT IN SOIL              | 39.0 LIN. FT.  |
| 4'-0" Ø DRILLED PIER IN SOIL                  | 28.5 LIN. FT.  |
| Δ CSL TUBES                                   | 287.8 LIN. FT. |

Δ NO SEPARATE PAYMENT WILL BE MADE FOR CSL TUBES. CSL TUBES WILL BE INCLUDED IN THE UNIT BID PRICE FOR DRILLED PIERS.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 2

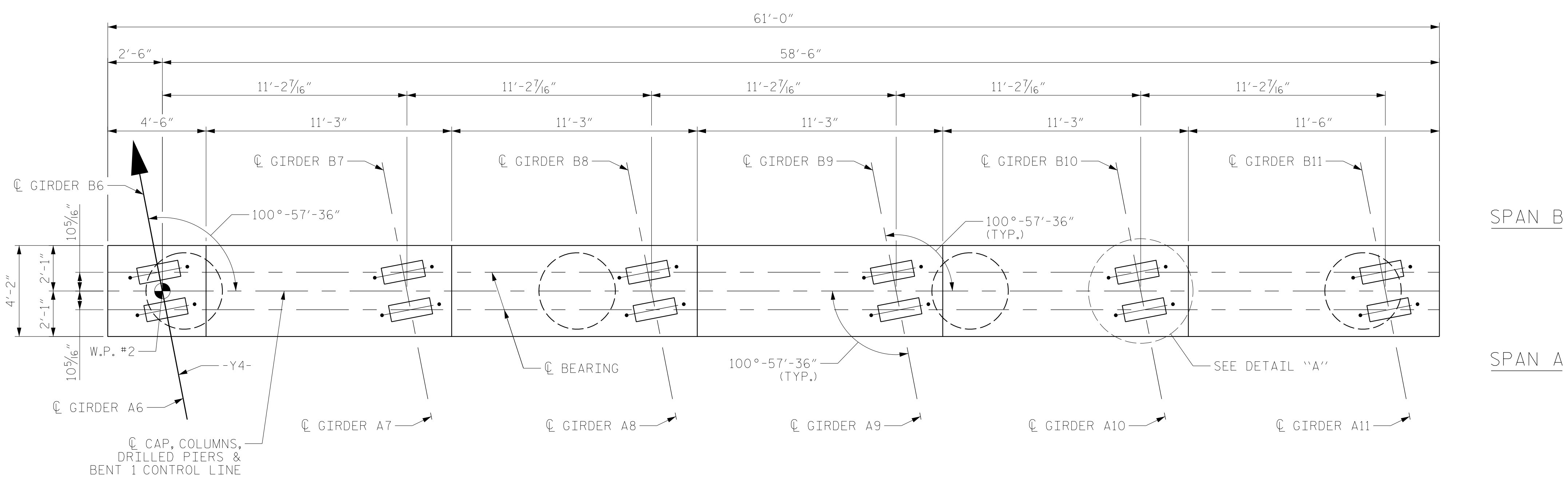
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 BENT NO. 1A  
 DETAILS

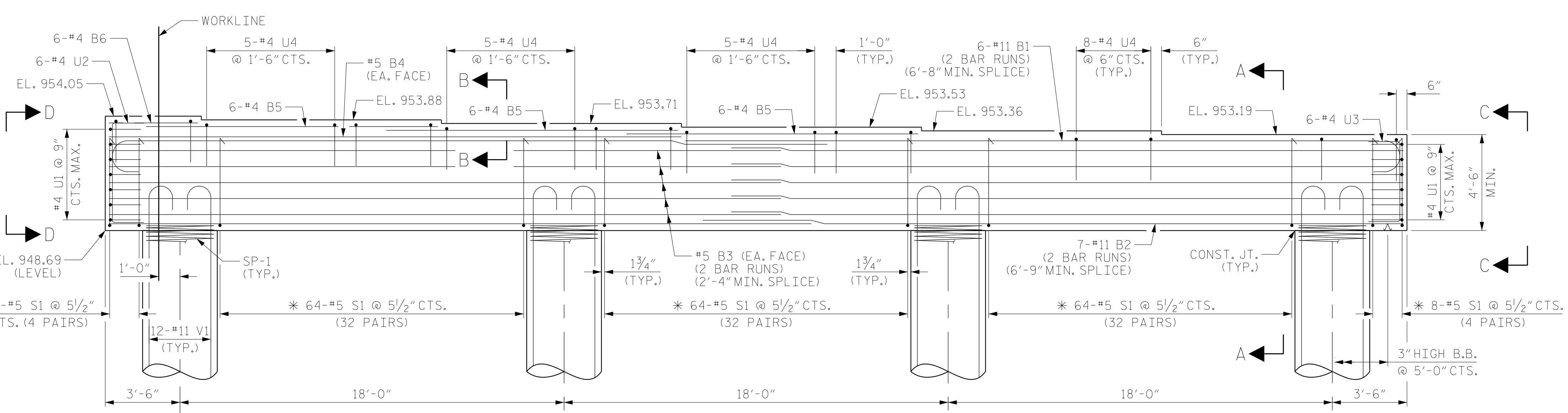
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| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | S2-27           |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 37 |

|                            |     |        |         |
|----------------------------|-----|--------|---------|
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| CHECKED BY :               | JMR | DATE : | 09/2019 |
| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |

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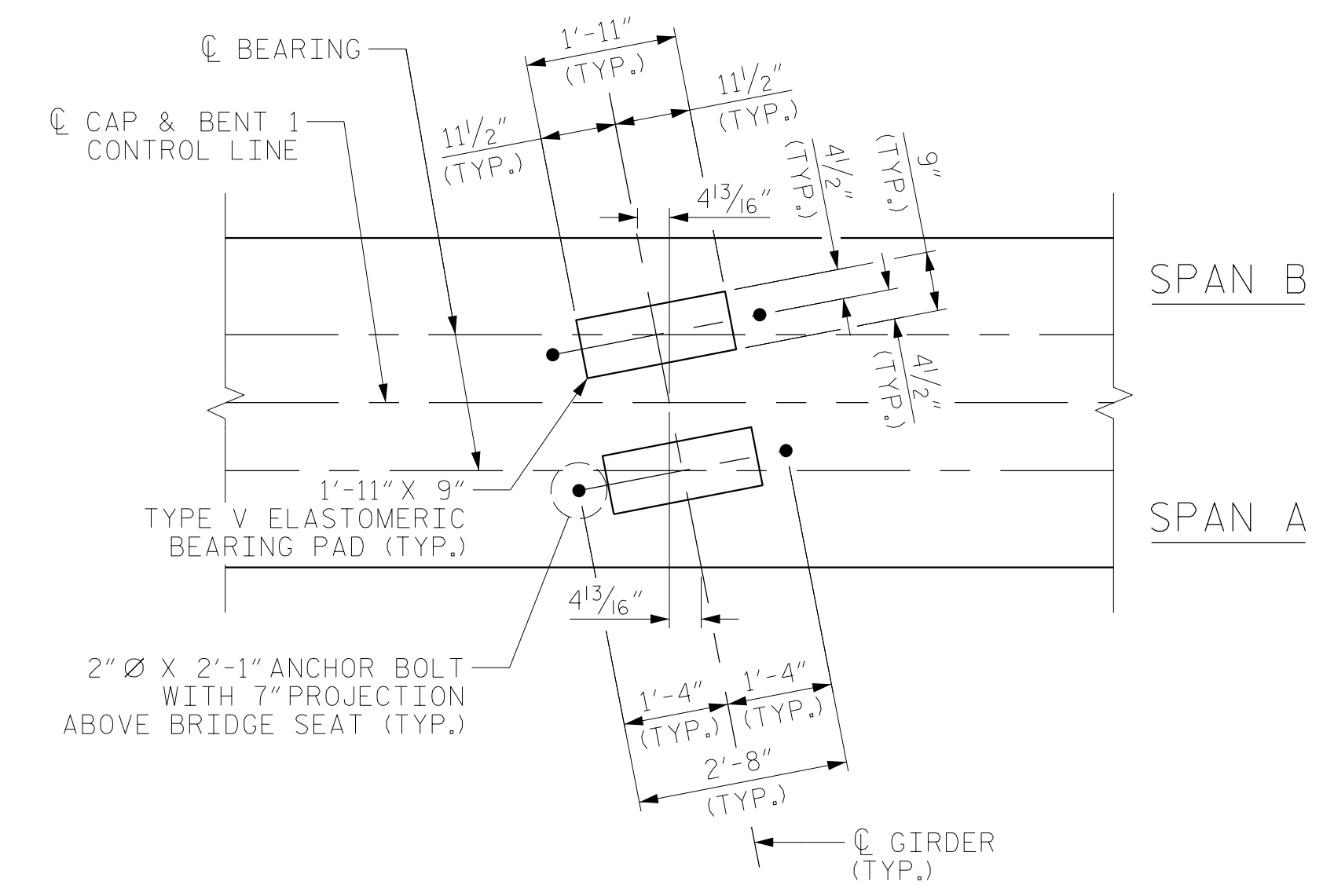


PLAN



ELEVATION

**NOTES:**  
 FOR SECTION A-A, PARTIAL SECTION B-B, AND VIEW C-C AND D-D, SEE SHEET 2 OF 2.  
 FOR REINFORCING STEEL BILL OF MATERIAL, SEE SHEET 2 OF 2.  
 STIRRUPS AND #4 U4 BARS IN CAP MAY BE SHIFTED AS NECESSARY TO AVOID ANCHOR BOLTS.  
 HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.  
 \* INVERT ALTERNATE #5 "S" STIRRUP PAIRS.  
 THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.  
 THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIERS IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.



DETAIL "A"  
 DIMENSIONS ARE TYPICAL FOR EACH GIRDER

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 2

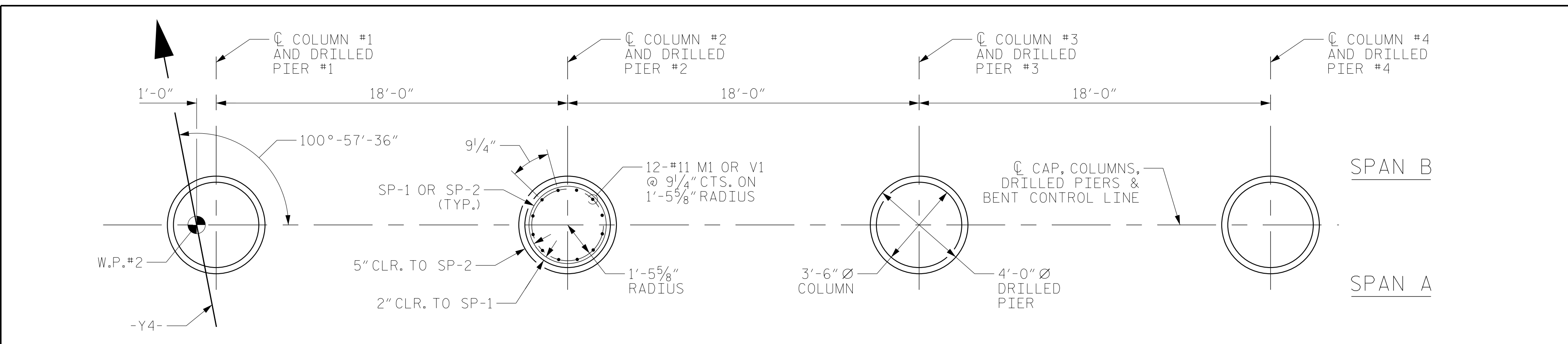


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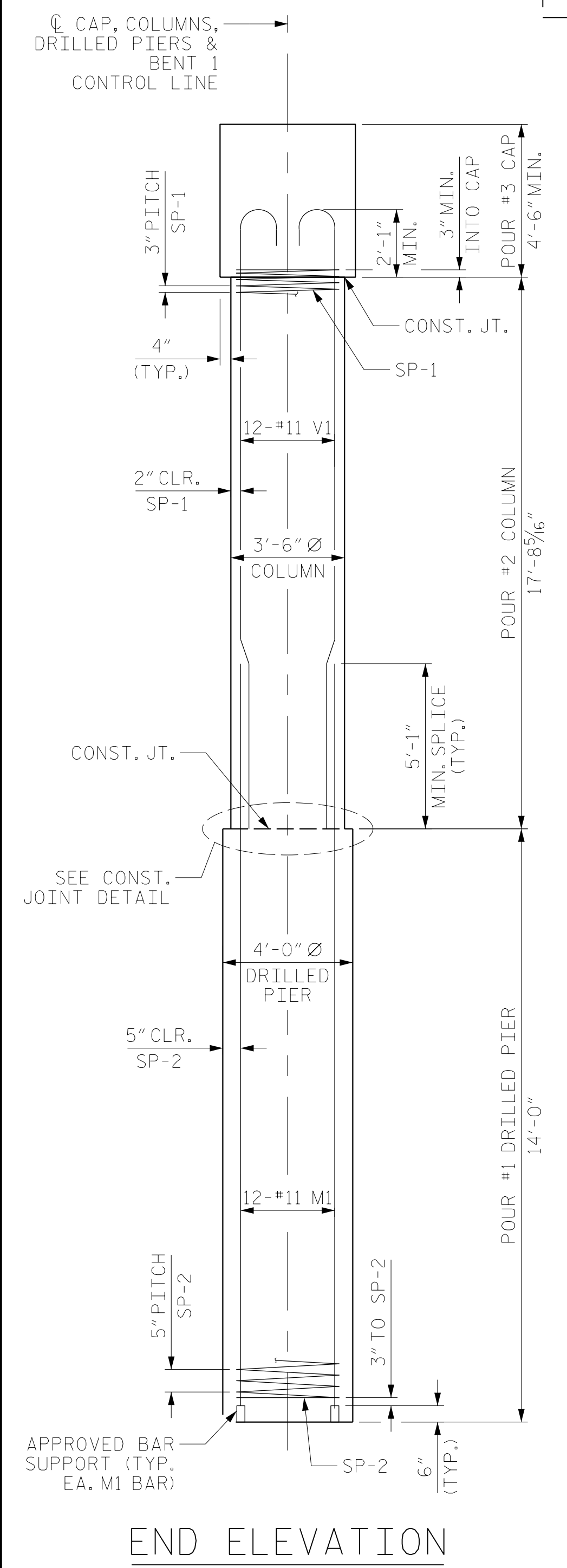
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SHEET NO.<br>S2-28 |  |
|--|-----|-------|-----|-----|-------|--------------------|--|
| SUBSTRUCTURE<br>BENT NO. 1B  |     |       |     |     |       | TOTAL SHEETS<br>37 |  |
| REVISIONS  |     |       |     |     |       |                    |  |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |                    |  |
| 1  |     |       | 3   |     |       |                    |  |
| 2  |     |       | 4   |     |       |                    |  |

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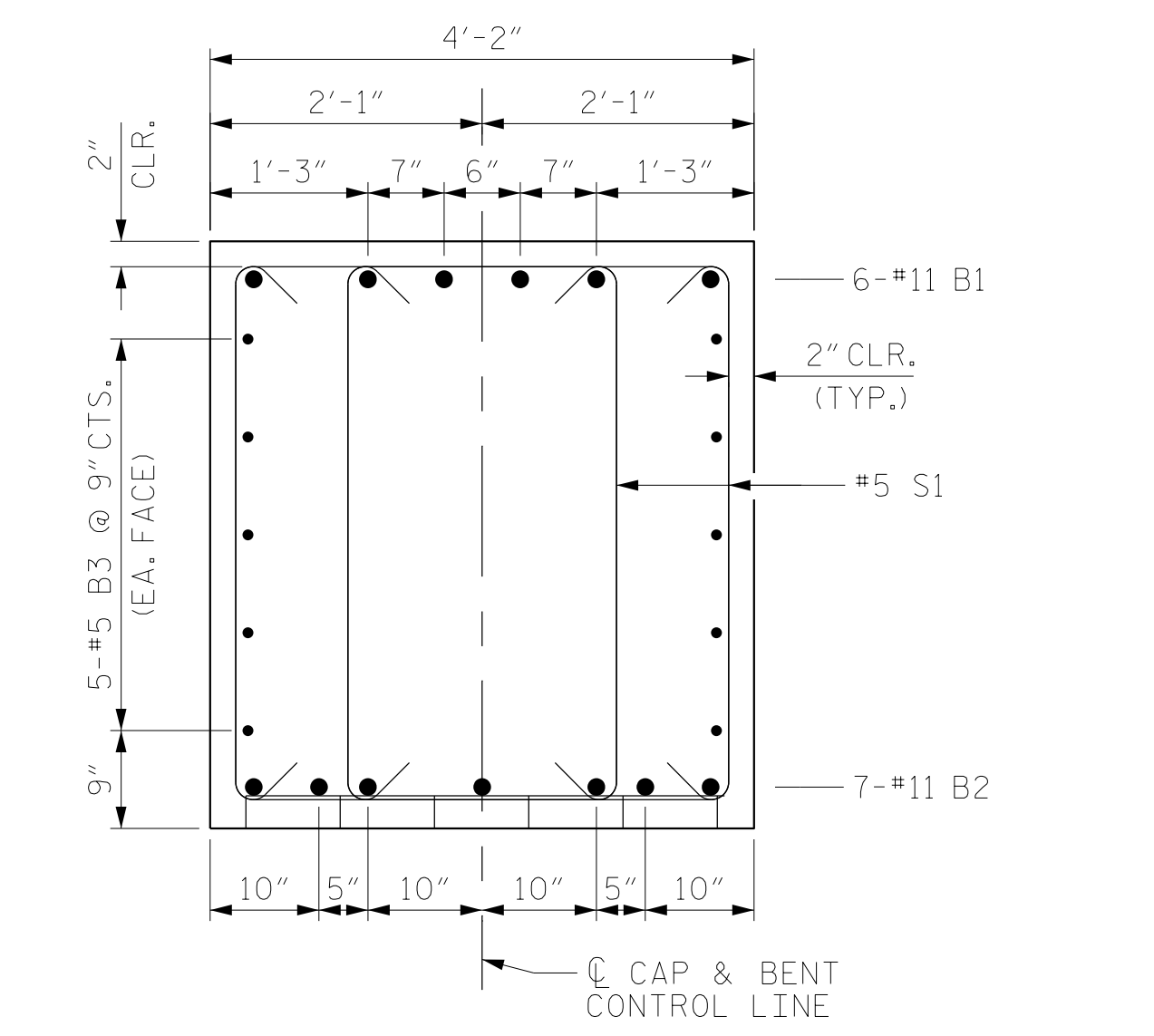
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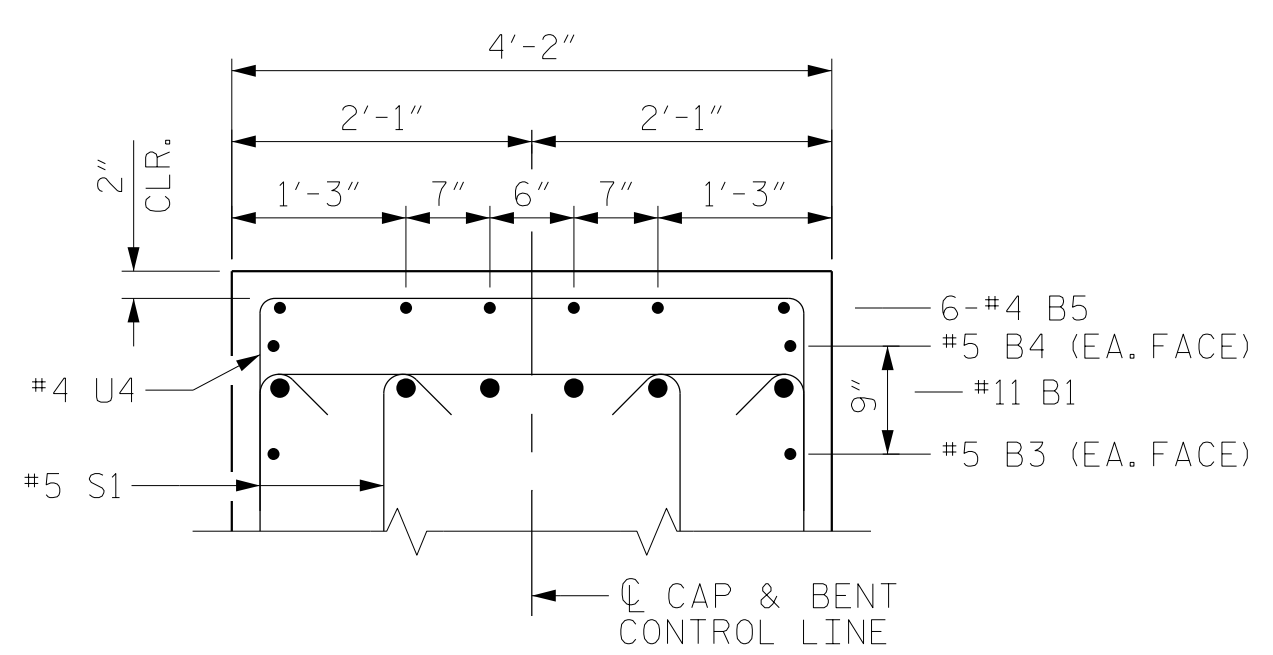
PLAN OF DRILED PIERS & COLUMNS



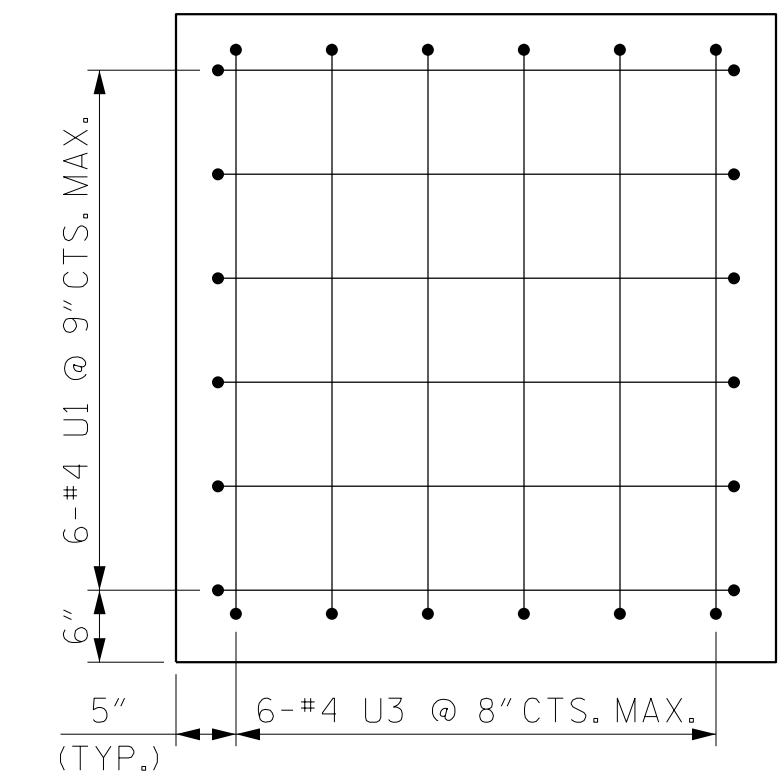
END ELEVATION



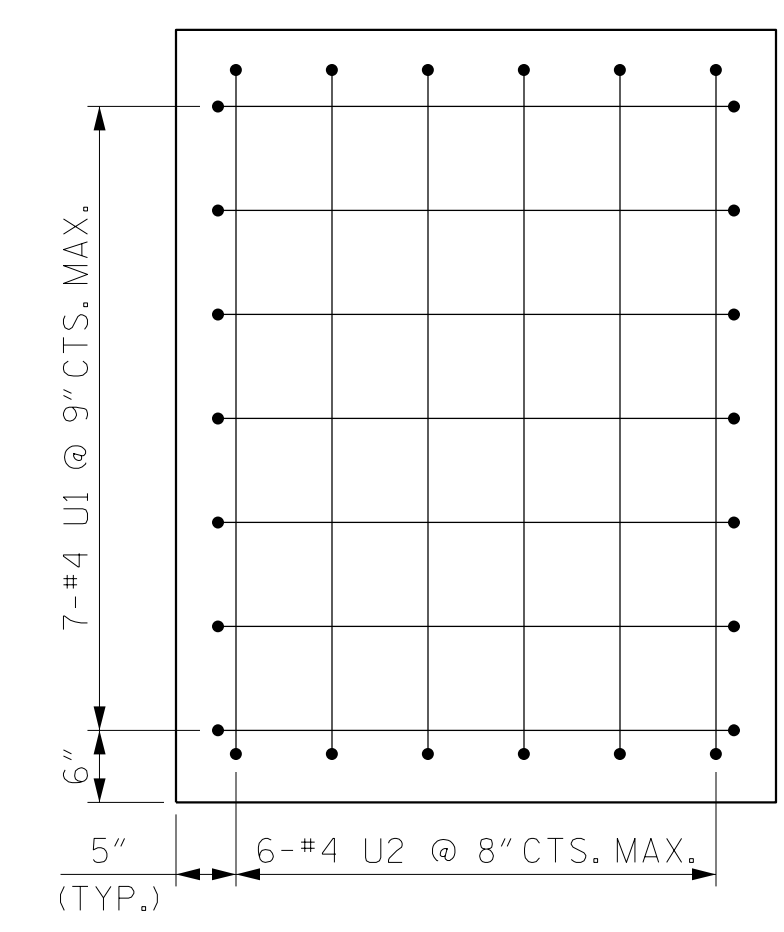
SECTION A-A



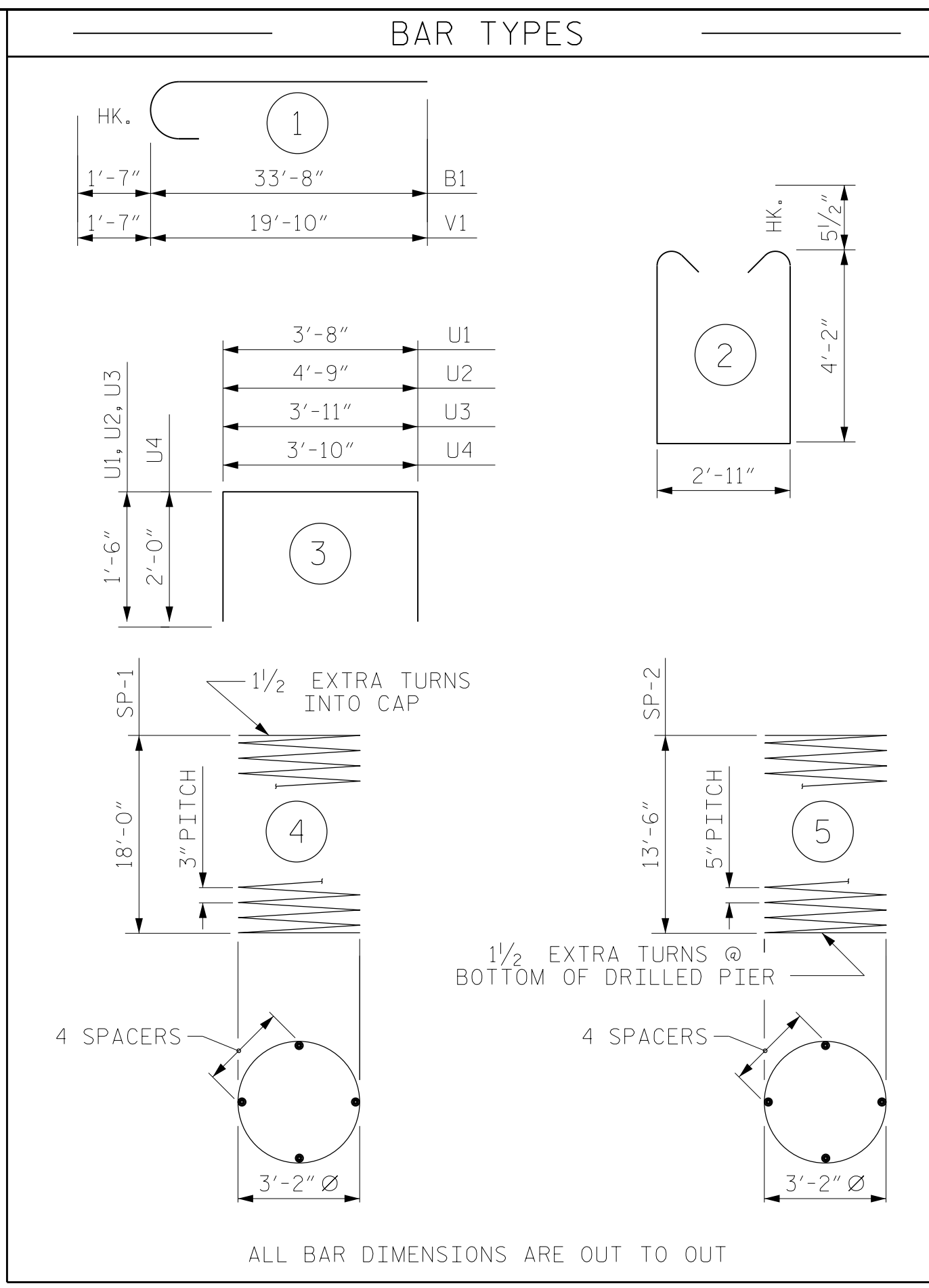
PARTIAL SECTION B-B



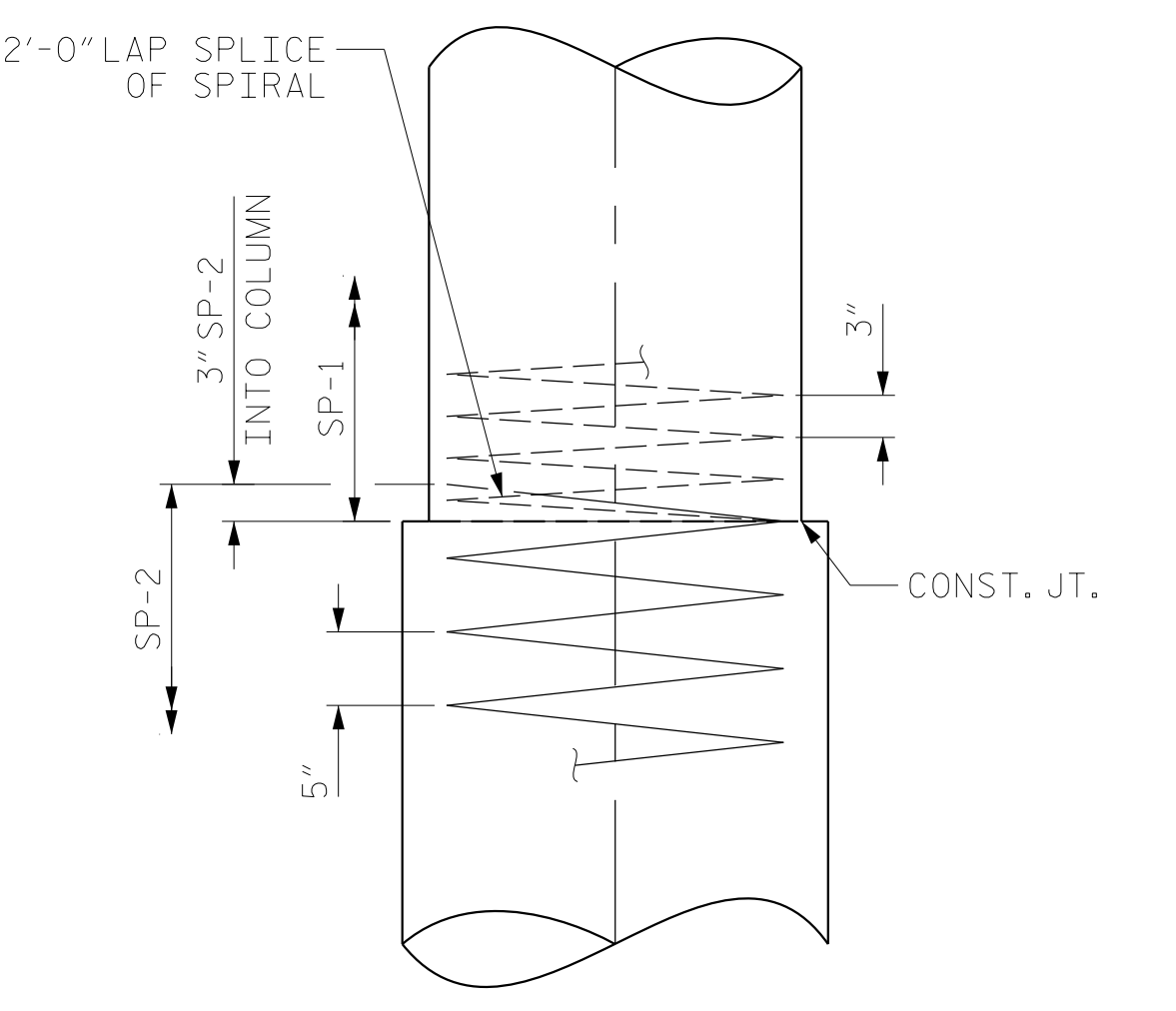
VIEW C-C



VIEW D-D



ALL BAR DIMENSIONS ARE OUT TO OUT



CONSTRUCTION JOINT DETAIL

BILL OF MATERIAL FOR BENT NO. 1B

| BAR | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1  | 12  | #11  | 1    | 35'-3"  | 2247   |
| B2  | 14  | #11  | STR  | 33'-9"  | 2510   |
| B3  | 20  | #5   | STR  | 31'-6"  | 657    |
| B4  | 2   | #5   | STR  | 26'-10" | 56     |
| B5  | 18  | #4   | STR  | 13'-8"  | 164    |
| B6  | 6   | #4   | STR  | 4'-2"   | 17     |
| M1  | 48  | #11  | STR  | 18'-7"  | 4739   |
| S1  | 208 | #5   | 2    | 12'-2"  | 2639   |
| U1  | 13  | #4   | 3    | 6'-8"   | 58     |
| U2  | 6   | #4   | 3    | 7'-9"   | 31     |
| U3  | 6   | #4   | 3    | 6'-11"  | 28     |
| U4  | 63  | #4   | 3    | 7'-10"  | 330    |
| V1  | 48  | #11  | 1    | 21'-5"  | 5462   |

|                                     |   |    |   |         |             |
|-------------------------------------|---|----|---|---------|-------------|
| REINFORCING STEEL (FOR BENT NO. 1B) |   |    |   |         | 18,938 LBS. |
| SP-1                                | 4 | *  | 4 | 719'-5" | 1922        |
| SP-2                                | 4 | ** | 5 | 333'-0" | 1389        |

|   |  |  |  |  |            |
|---|--|--|--|--|------------|
| SPIRAL COLUMN REINFORCING STEEL (FOR BENT NO. 1B)   |  |  |  |  | 3,311 LBS. |
| * THE SP-1 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR  |  |  |  |  |            |
| ** THE SP-2 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR |  |  |  |  |            |

|  |      |      |  |  |
|--|------|------|--|--|
| CLASS A CONCRETE BREAKDOWN (FOR BENT NO. 1B) |      |      |  |  |
| POUR #2 (COLUMNS)                            | 25.3 | C.Y. |  |  |
| POUR #3 (CAP)                                | 46.1 | C.Y. |  |  |
| TOTAL CLASS A CONCRETE                       | 71.4 | C.Y. |  |  |

|   |       |          |  |  |
|---|-------|----------|--|--|
| DRILLED PIERS: (FOR BENT NO. 1B)              |       |          |  |  |
| DRILLED PIER CONCRETE POUR #1 (DRILLED PIERS) | 26.1  | C.Y.     |  |  |
| 4'-0" Ø DRILLED PIER NOT IN SOIL              | 56.0  | LIN. FT. |  |  |
| 4'-0" Ø DRILLED PIER IN SOIL                  | 0.0   | LIN. FT. |  |  |
| Δ CSL TUBES                                   | 248.0 | LIN. FT. |  |  |

Δ NO SEPERATE PAYMENT WILL BE MADE FOR CSL TUBES, CSL TUBES WILL BE INCLUDED IN THE UNIT BID PRICE FOR DRILLED PIERS.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 2

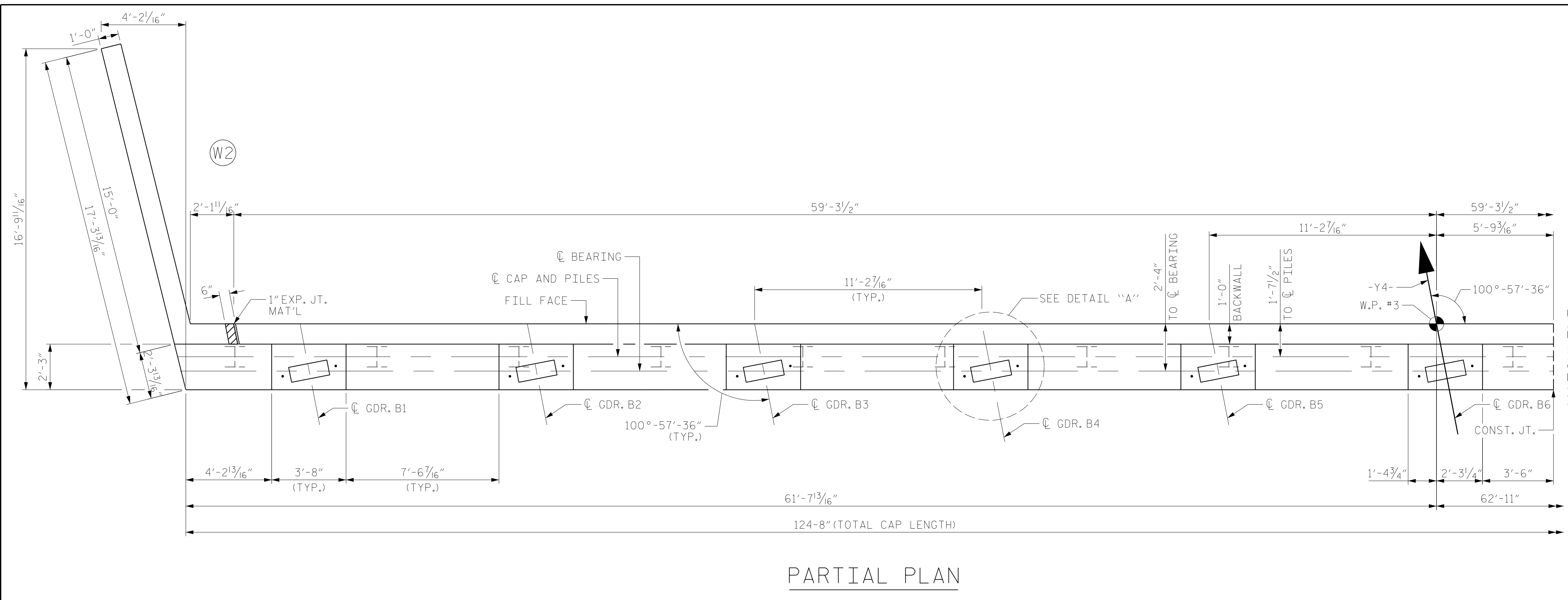
10/14/2021

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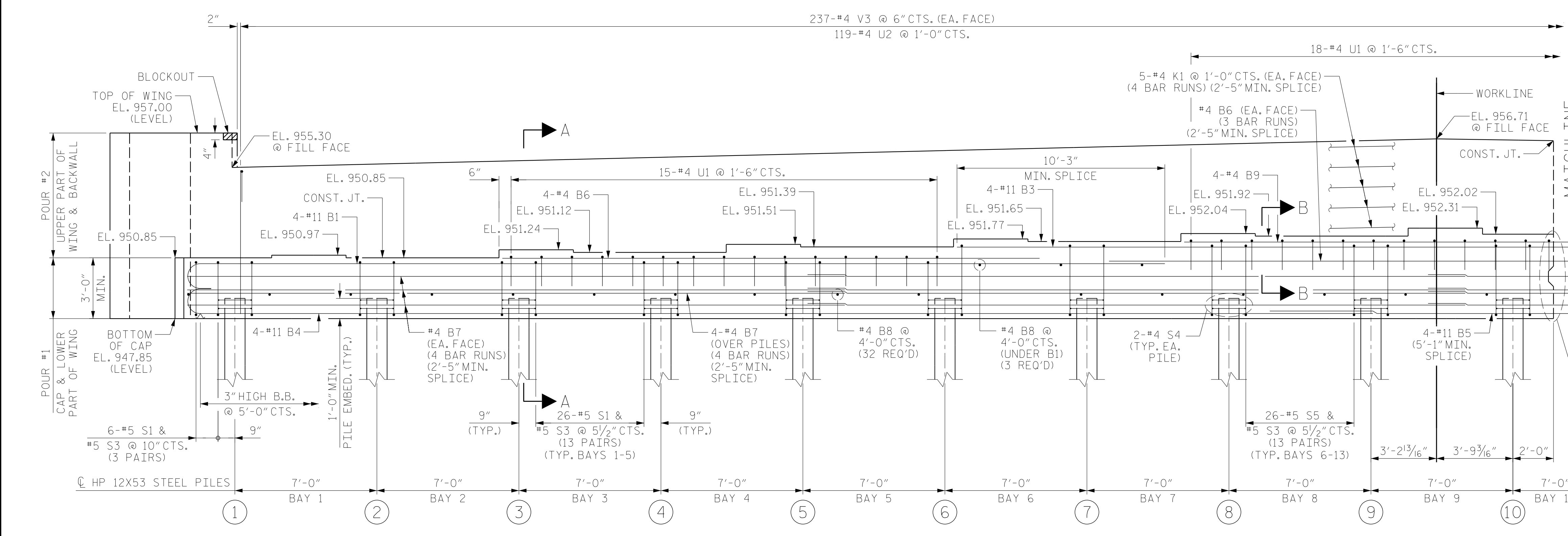
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| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |       |       |
| SUBSTRUCTURE<br>BENT NO. 1B<br>DETAILS                             |     |       |     |       |       |
| REVISIONS  |     |       |     |       |       |
| NO.  | BY: | DATE: | NO. | BY:   | DATE: |
| 1  |     |       | 3   |       |       |
| 2  |     |       | 4   |       |       |
| SHEET NO.  |     |       |     | S2-29 |       |
| TOTAL SHEETS   |     |       |     | 37    |       |

|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | NSC | DATE : | 08/2019 |
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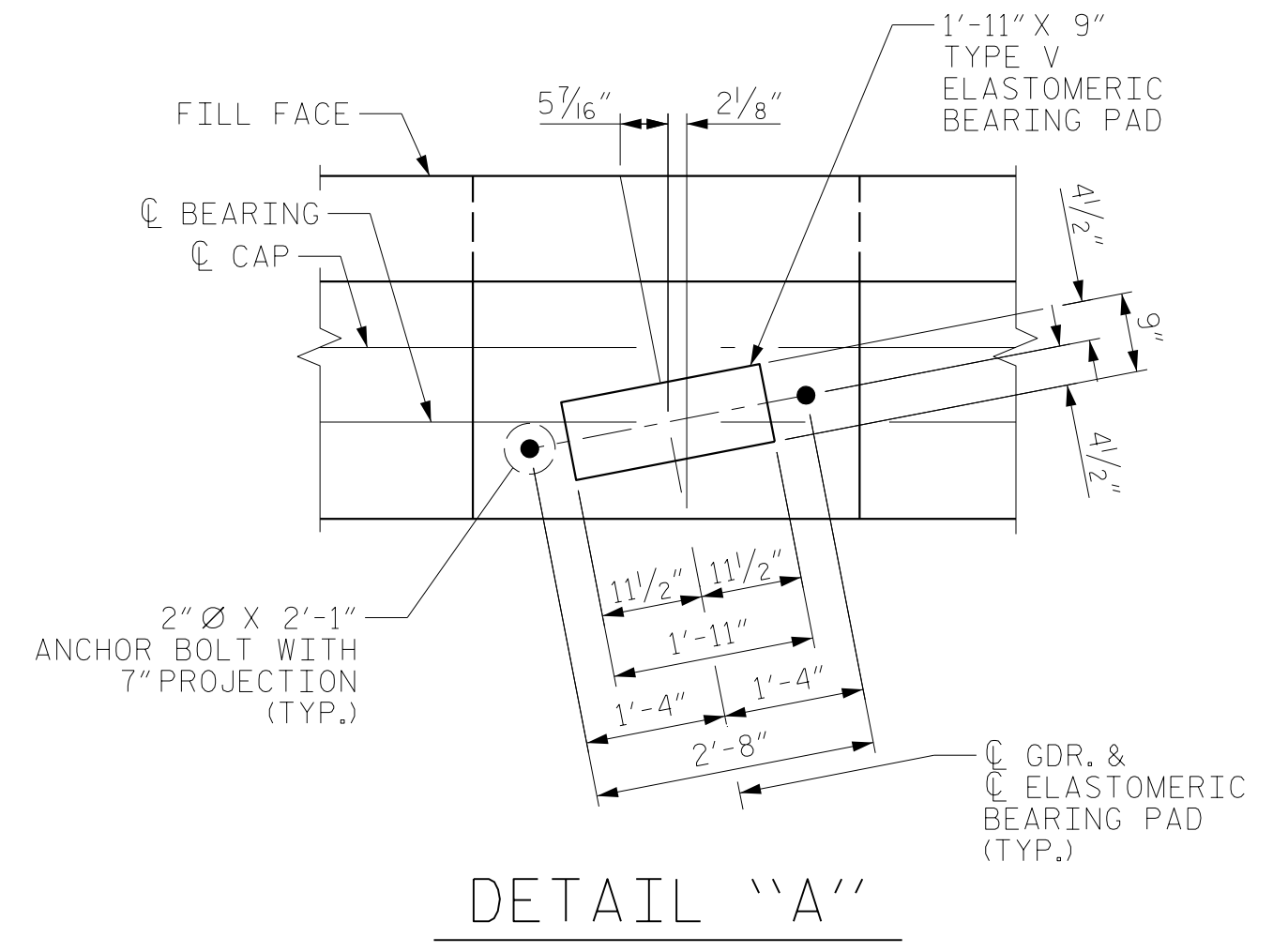
PARTIAL PLAN



PARTIAL ELEVATION

NOTES:

- FOR SECTION A-A AND PARTIAL SECTION B-B, SEE SHEET 4 OF 4.
- FOR PILE SPLICE DETAILS, SEE SHEET 4 OF 4.
- STIRRUPS AND U1 BARS IN CAP MAY BE SHIFTED, AS NECESSARY, TO CLEAR ANCHOR BOLTS
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS, EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE AREA OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND THE CONCRETE BARRIER WALLS ARE CAST IF SLIP FORMING IS USED.
- STIRRUPS NEAR SKEWED ENDS MAY BE SKEWED TO FIT TO ENSURE CONCRETE CLEARANCES.



DETAIL "A"

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 4



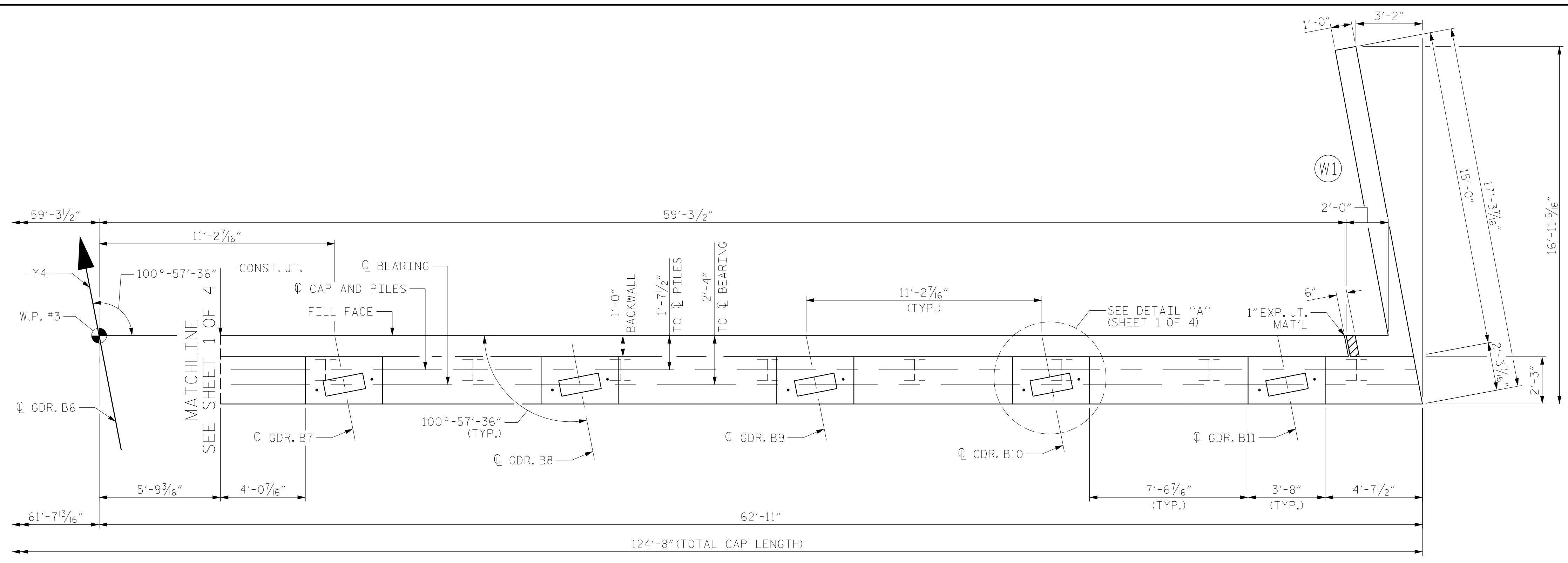
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 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2 PARTIAL  
 PLAN AND ELEVATION

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 CHECKED BY : JMR DATE : 09/2019  
 DESIGN ENGINEER OF RECORD: JMR DATE : 10/2019

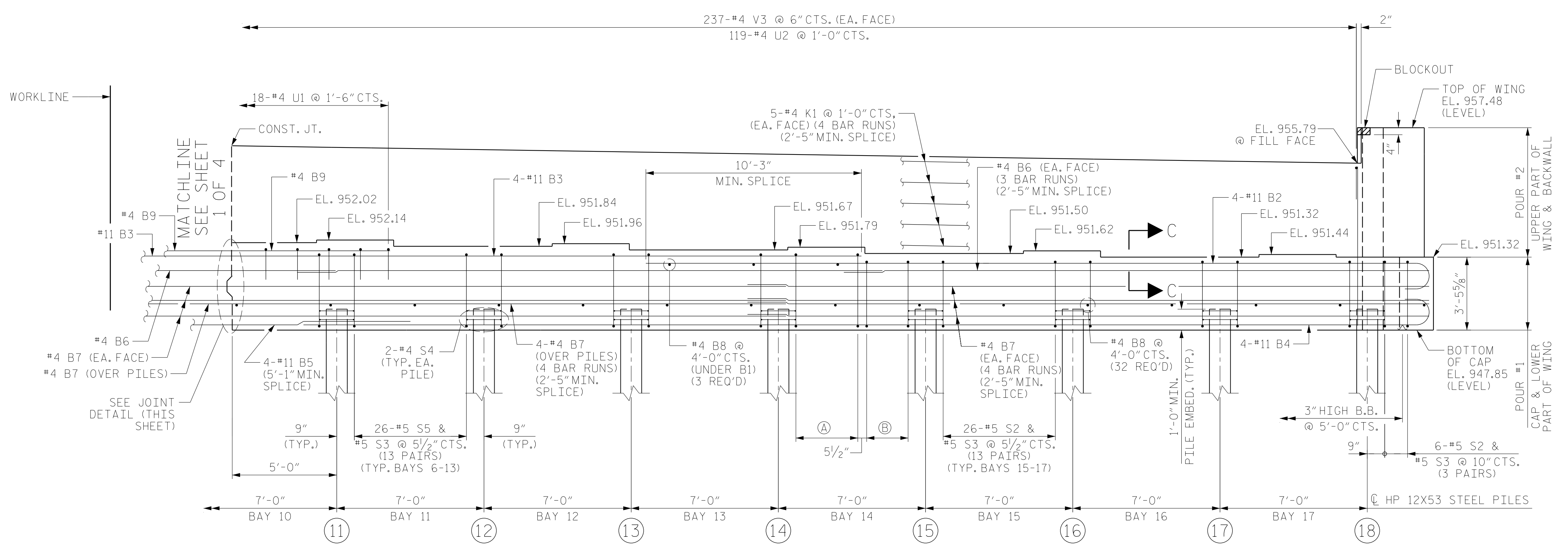
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-30        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |



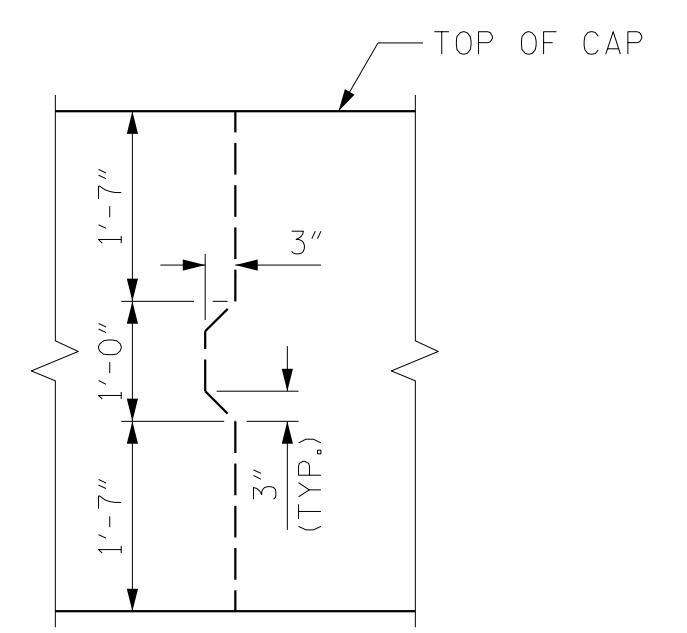
PARTIAL PLAN



PARTIAL ELEVATION

- Ⓐ 14-#5 S5 & #5 S3 @ 5/2" CTS. (7 PAIRS)
- Ⓑ 12-#5 S2 & #5 S3 @ 5/2" CTS. (6 PAIRS)

NOTE:  
FOR NOTES, SEE SHEET 1 OF 4.



JOINT DETAIL

REINFORCING STEEL NOT SHOWN FOR CLARITY

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
STATION: 30+67.66 -Y4-

SHEET 2 OF 4



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STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
END BENT 2 PARTIAL  
PLAN AND ELEVATION

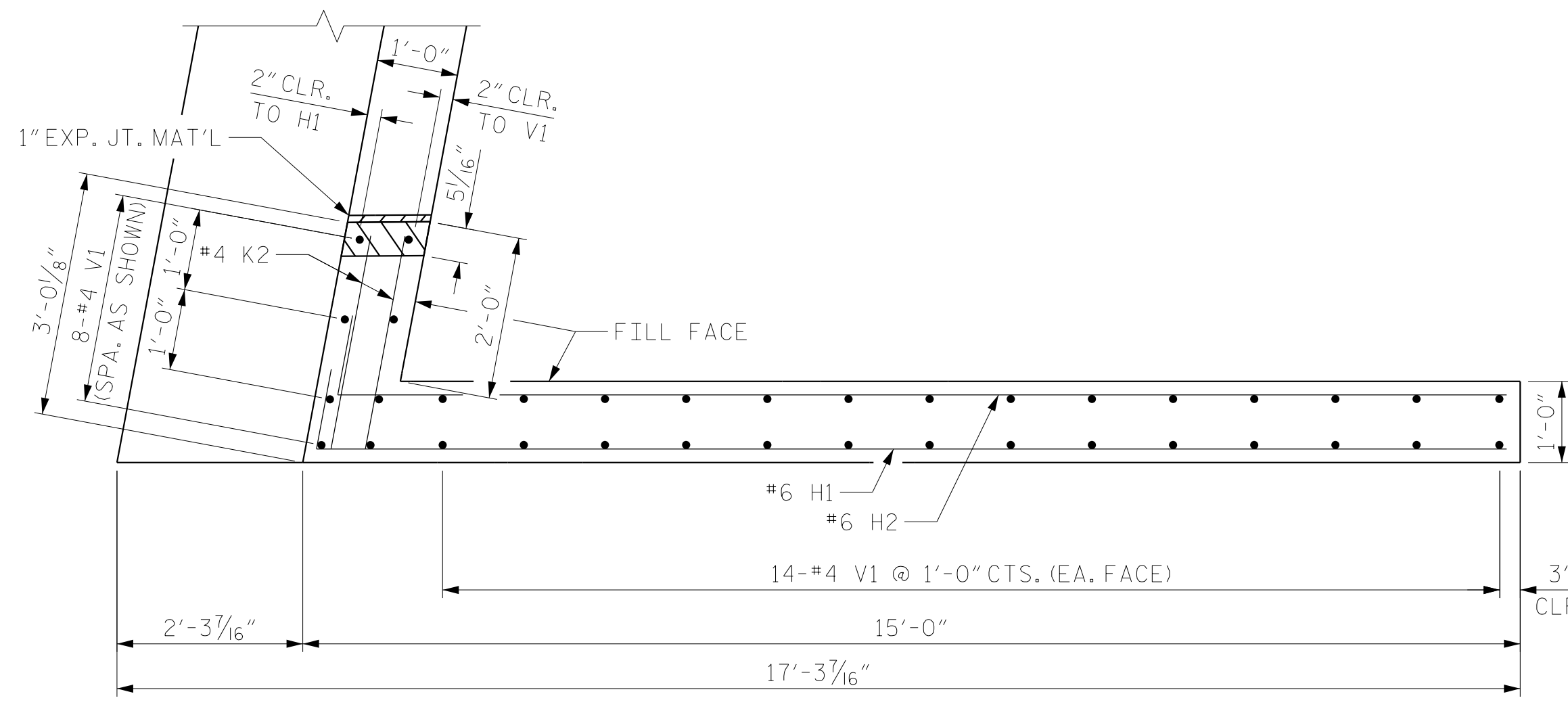
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| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |

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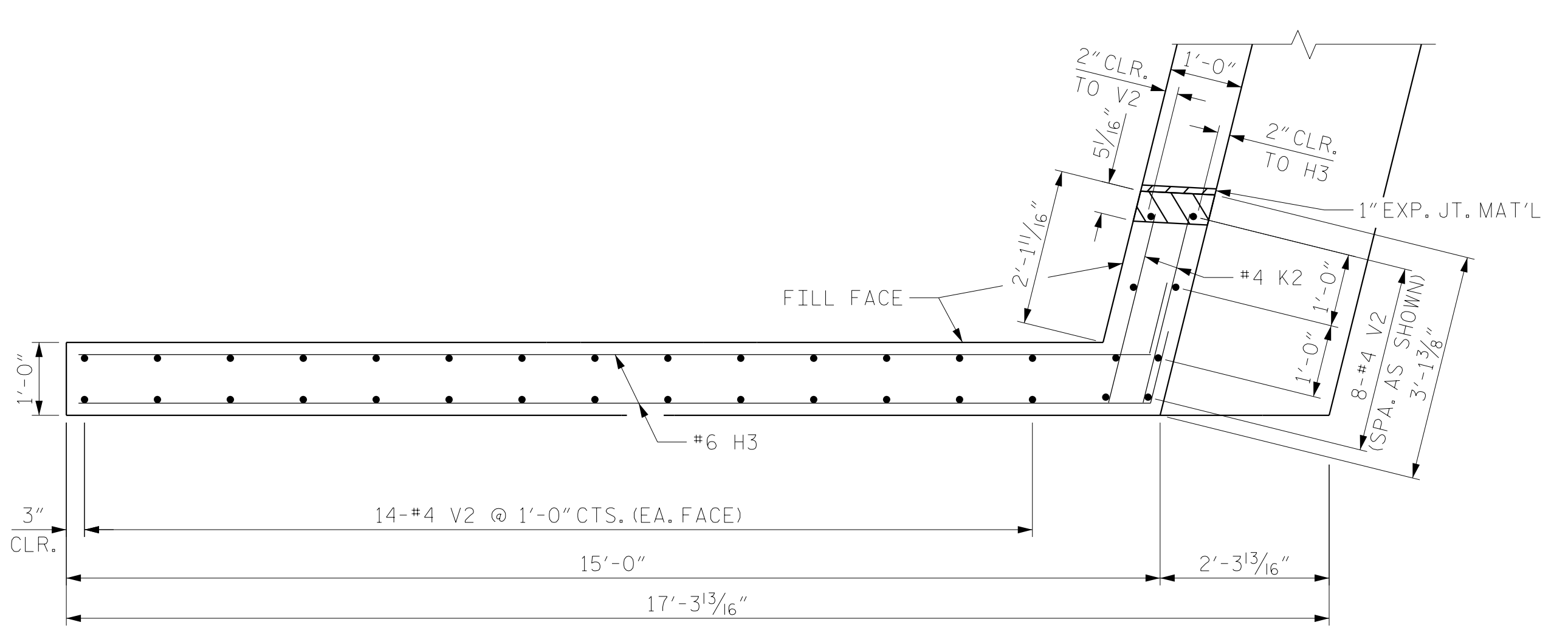
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-31        |
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| 2         |     |       | 4   |     |       | 37           |

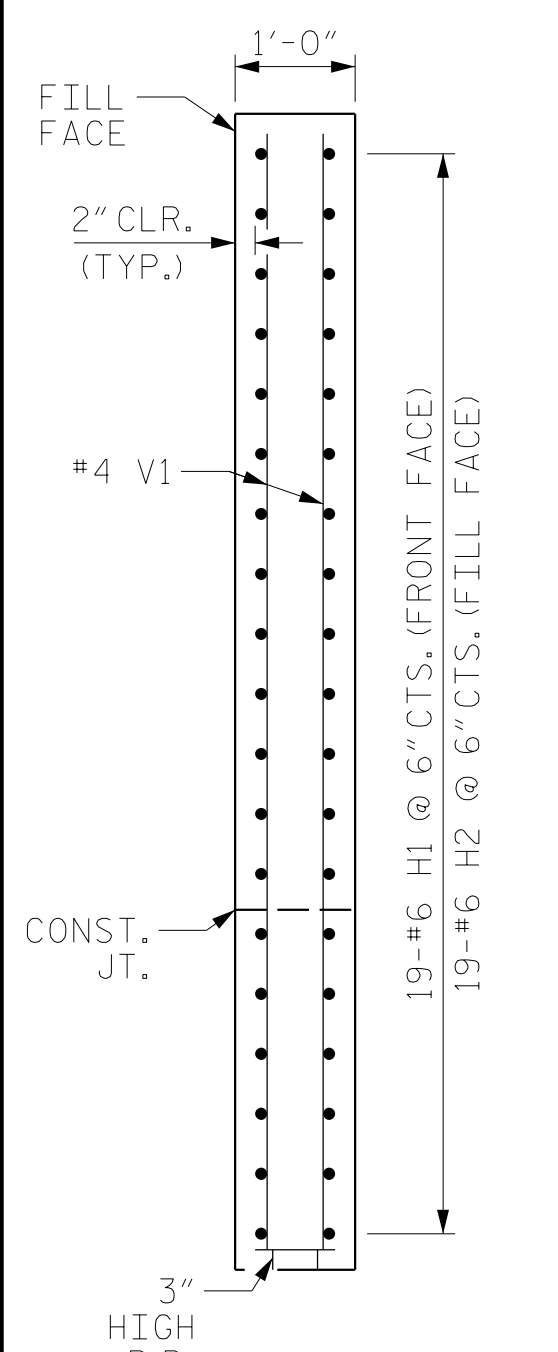




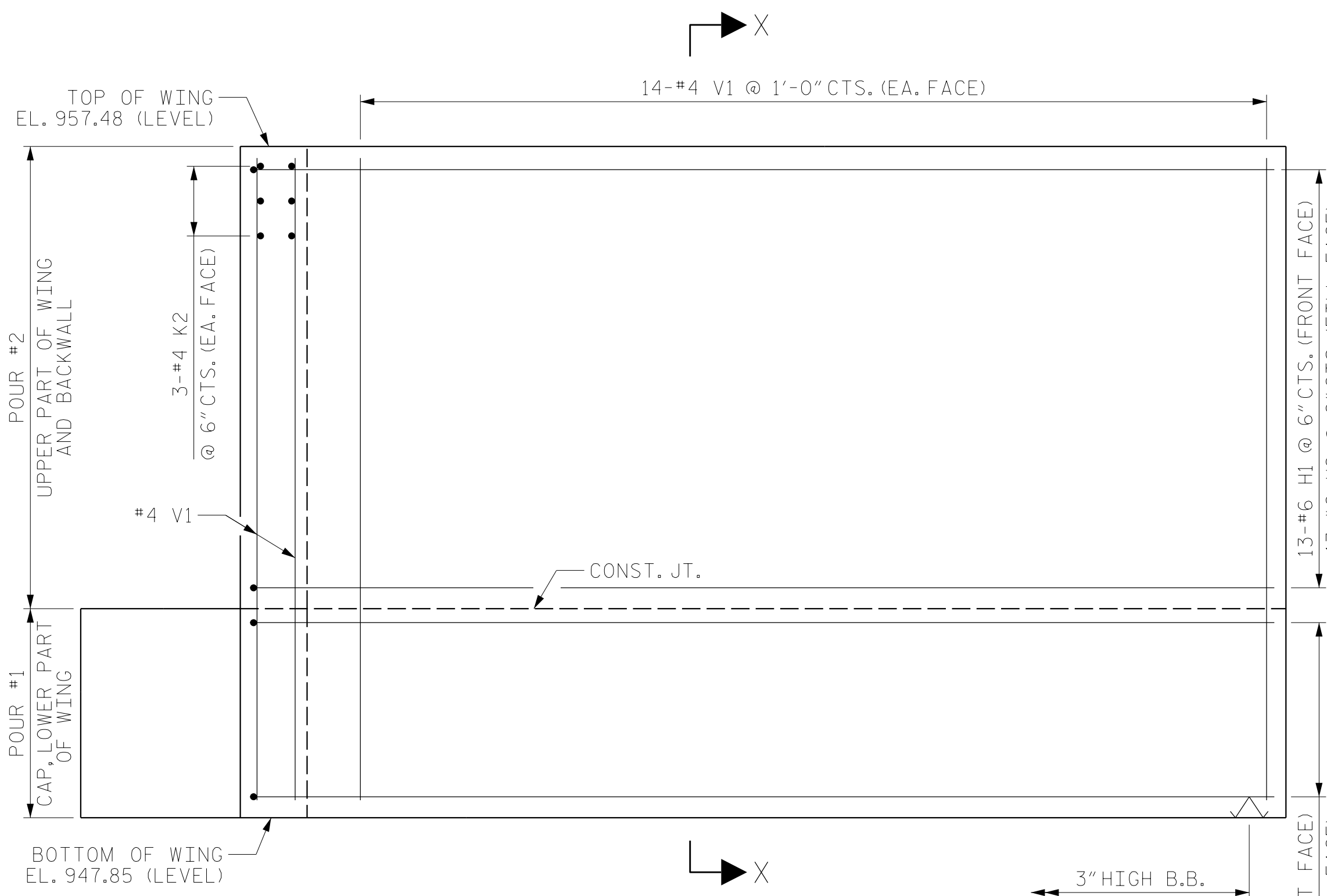
PLAN - (W1)



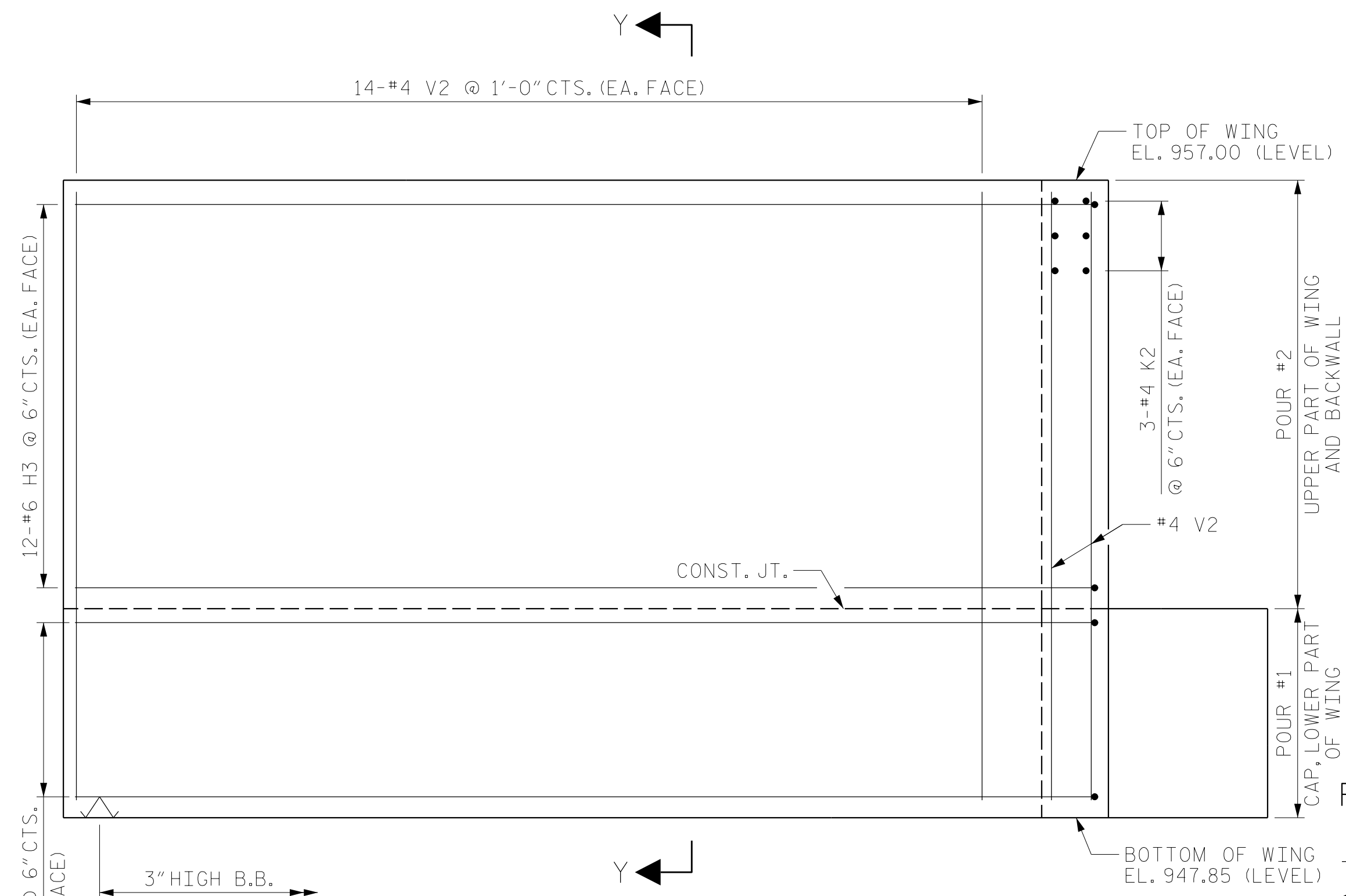
PLAN - (W2)



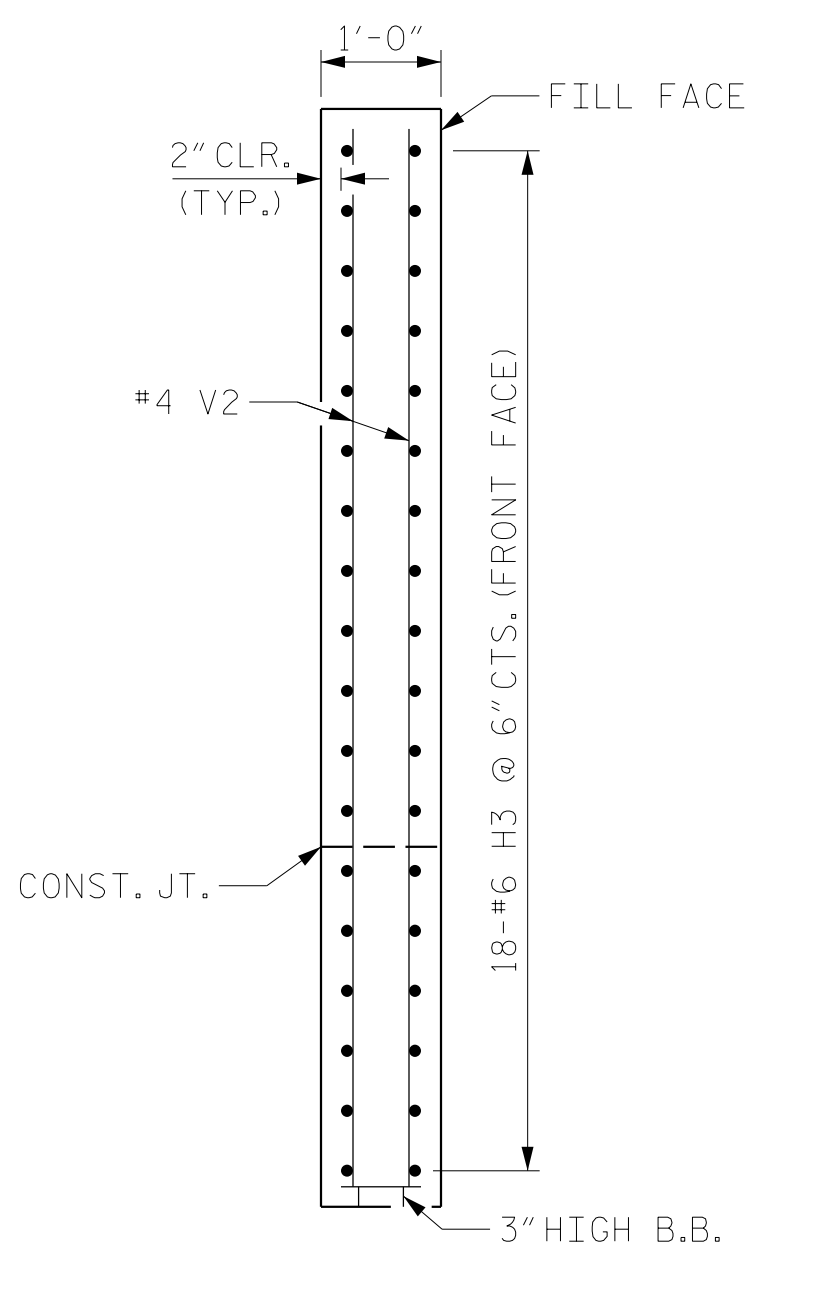
SECTION X-X



ELEVATION - (W1)



ELEVATION - (W2)



SECTION Y-Y

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 3 OF 4



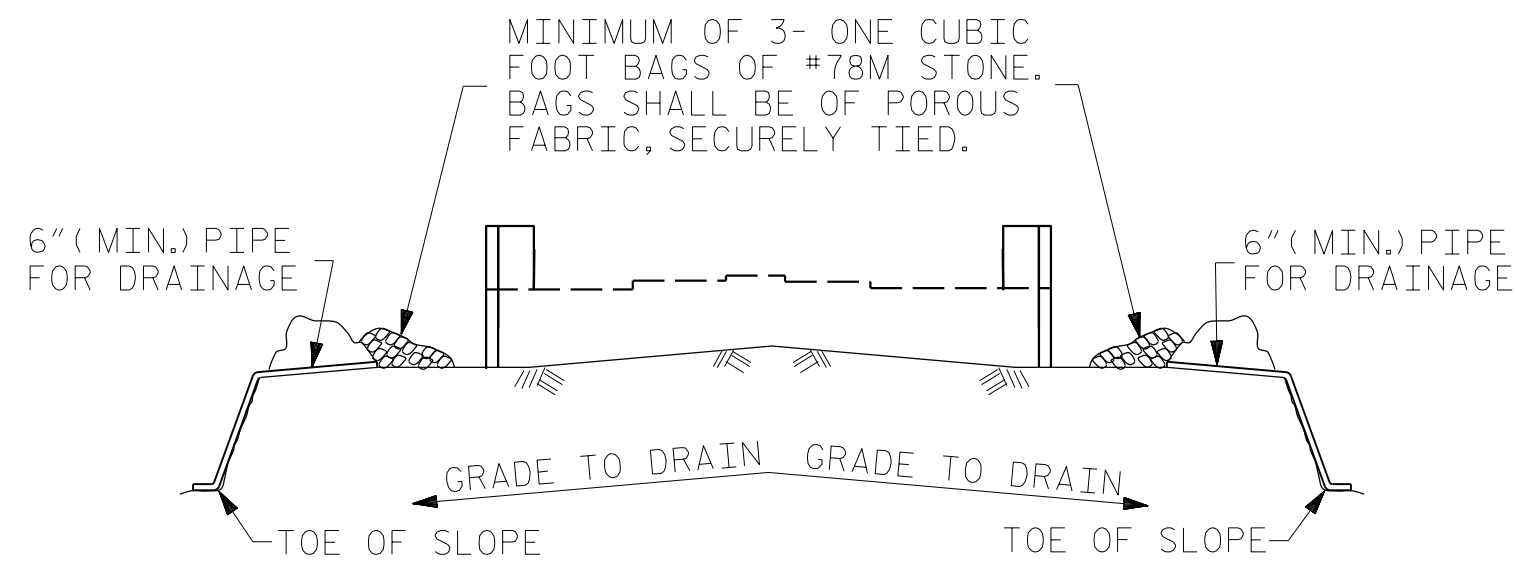
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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2  
 WING WALL DETAILS

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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 37           |
| 2         |     |       | 4   |     |       |              |

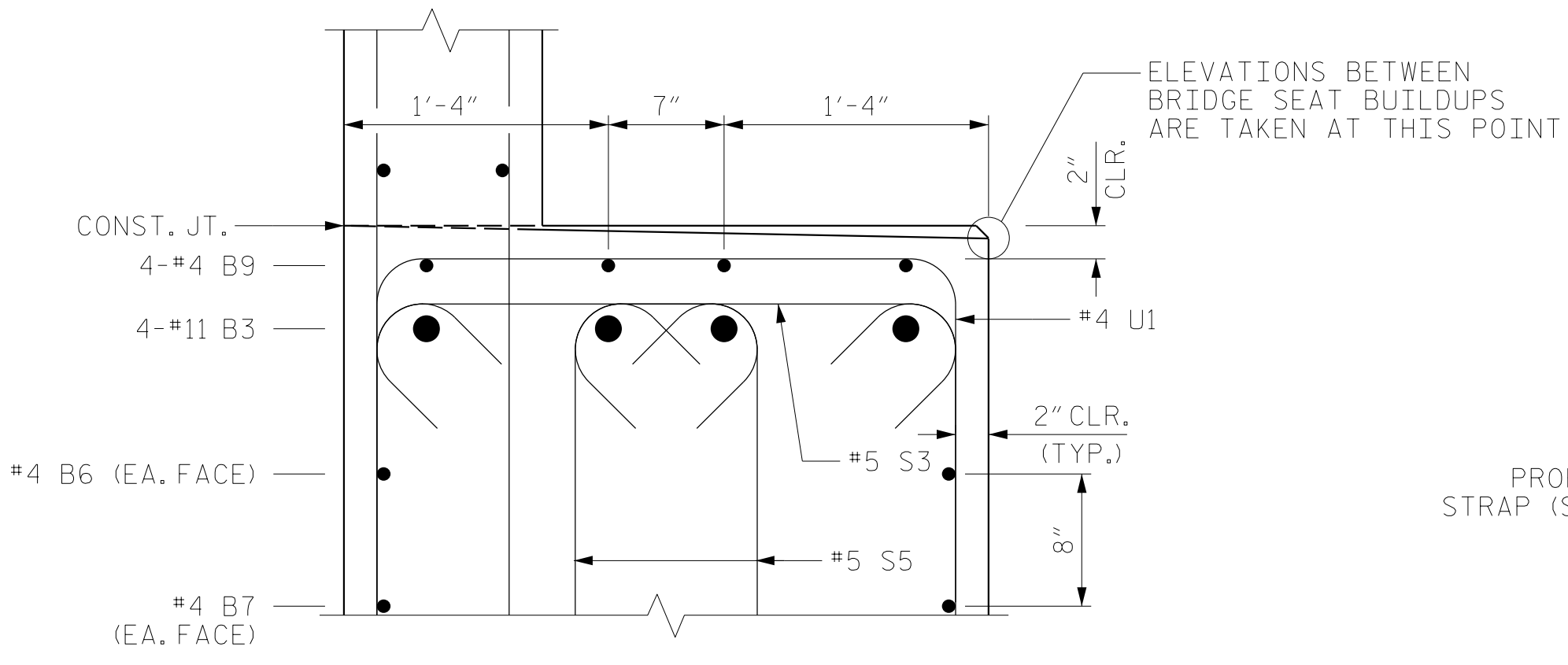


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

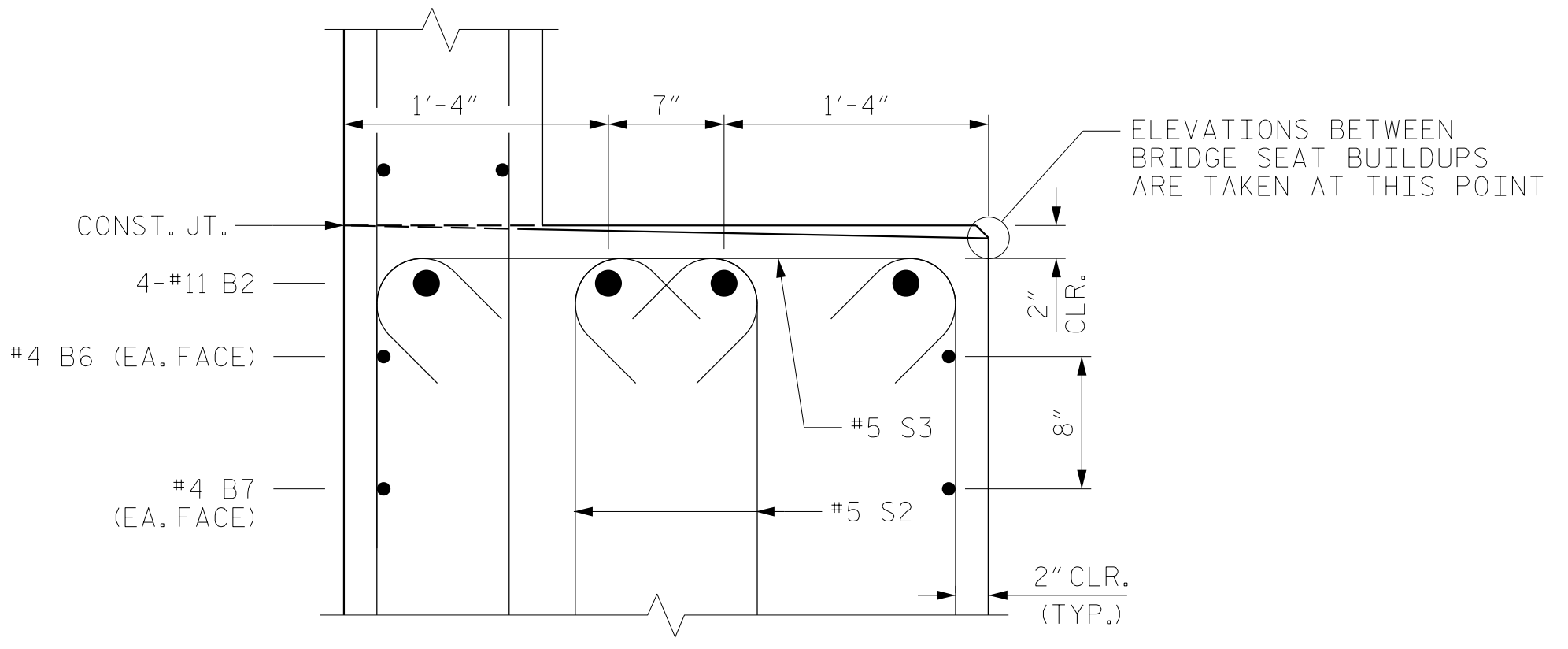
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



SECTION B-B

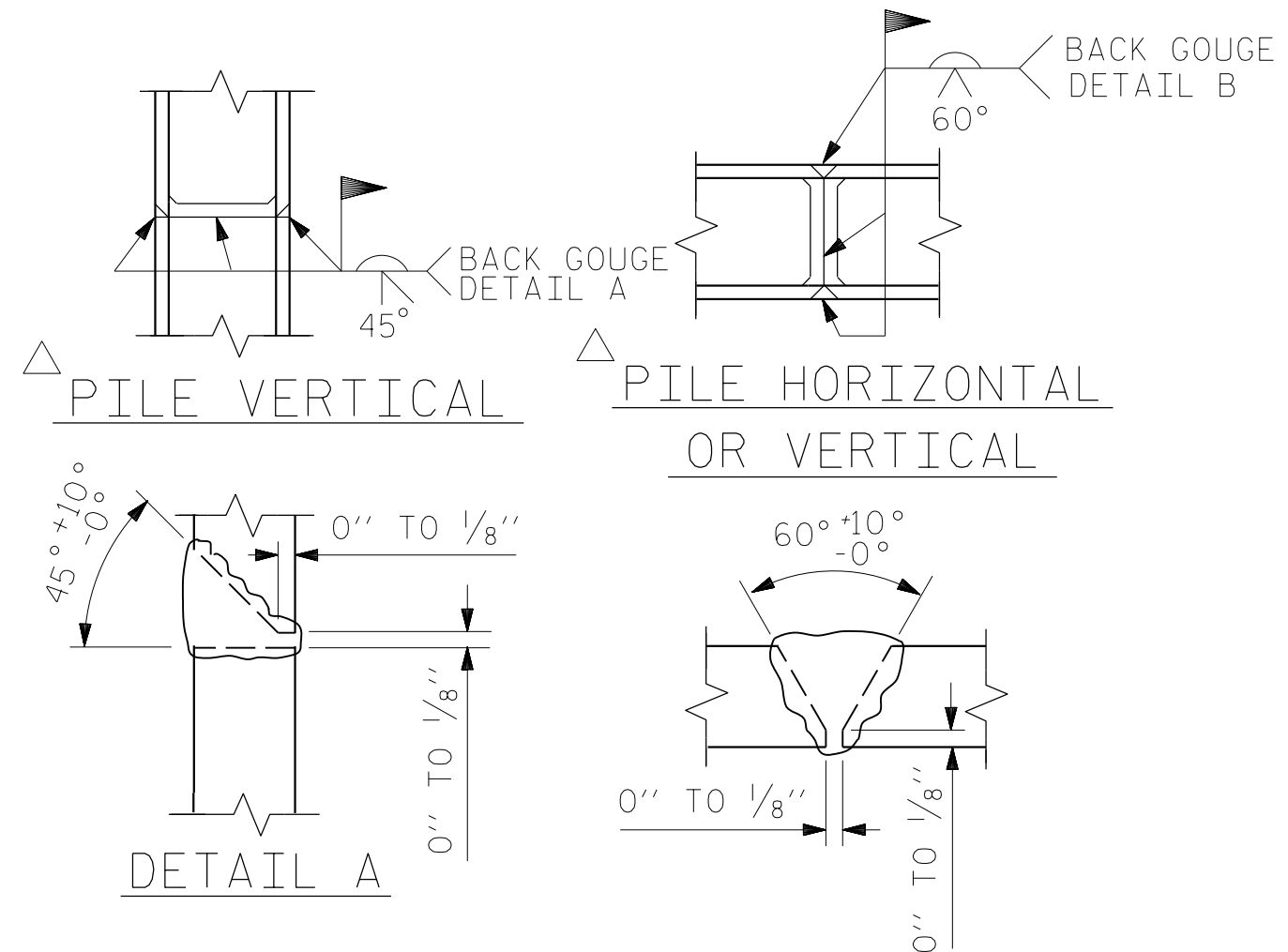


SECTION C-C

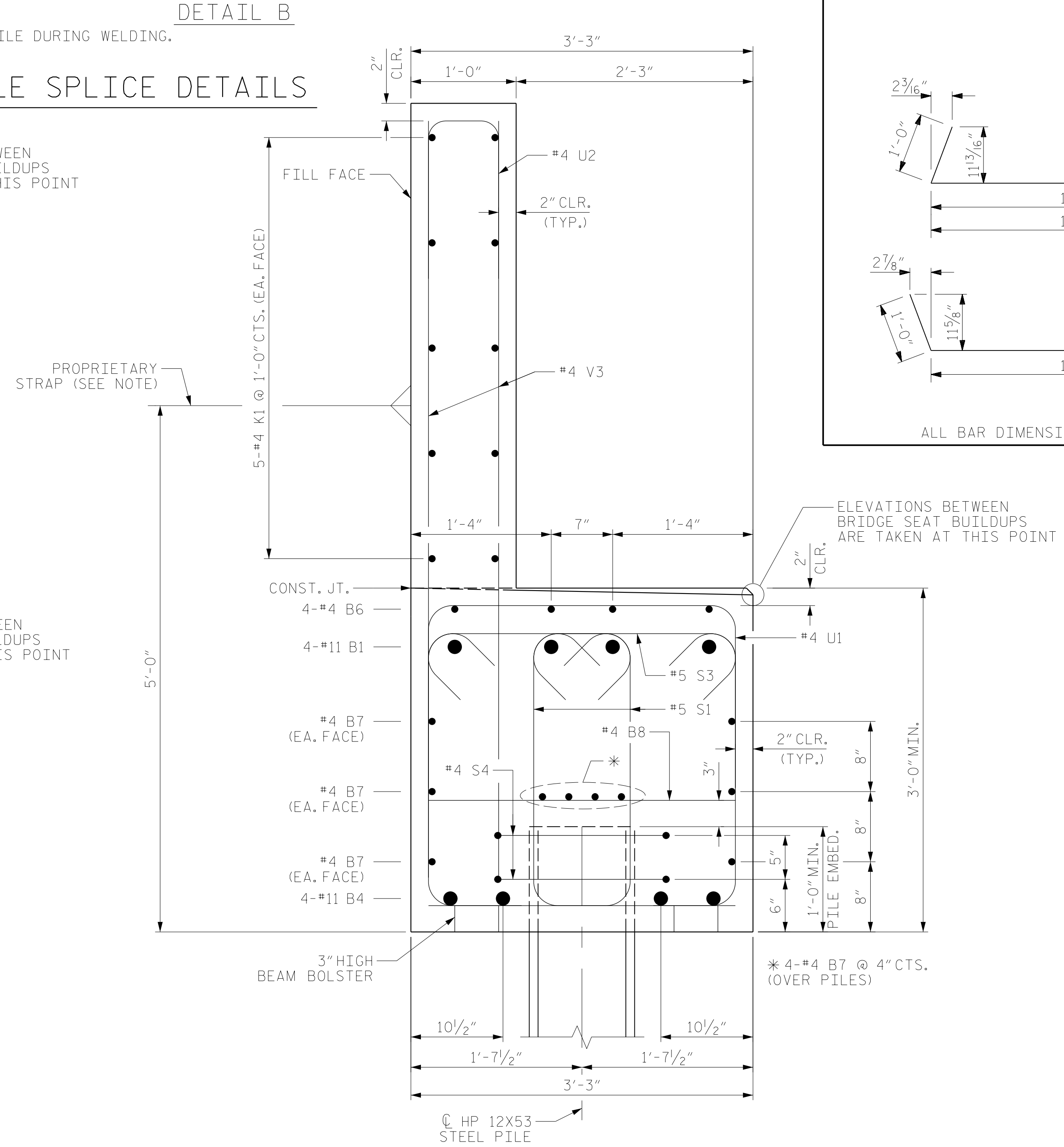
NOTE:

THE CONTRACTOR SHALL DESIGN, FURNISH, AND INSTALL A TIE BACK SYSTEM CAPABLE OF RESISTING THE FOLLOWING HORIZONTAL FORCES: 8.1 KIP/FT UNDER STRENGTH LOADING DEMAND AND 6.1 FIP/FT UNDER SERVICE LOADING DEMAND. PROPOSED CHANGES TO THE STRAP HEIGHT SHOWN IN SECTION A-A SHALL BE APPROVED BY THE DESIGN ENGINEER. THE TIE BACK SYSTEM SHALL BE SUBMITTED FOR APPROVAL BY THE ENGINEER IN THE FORM OF SHOP DRAWINGS. THE TIE BACK SYSTEM AND REINFORCED BRIDGE APPROACH FILL SHALL BE INSTALLED PRIOR TO GIRDER ERECTION.

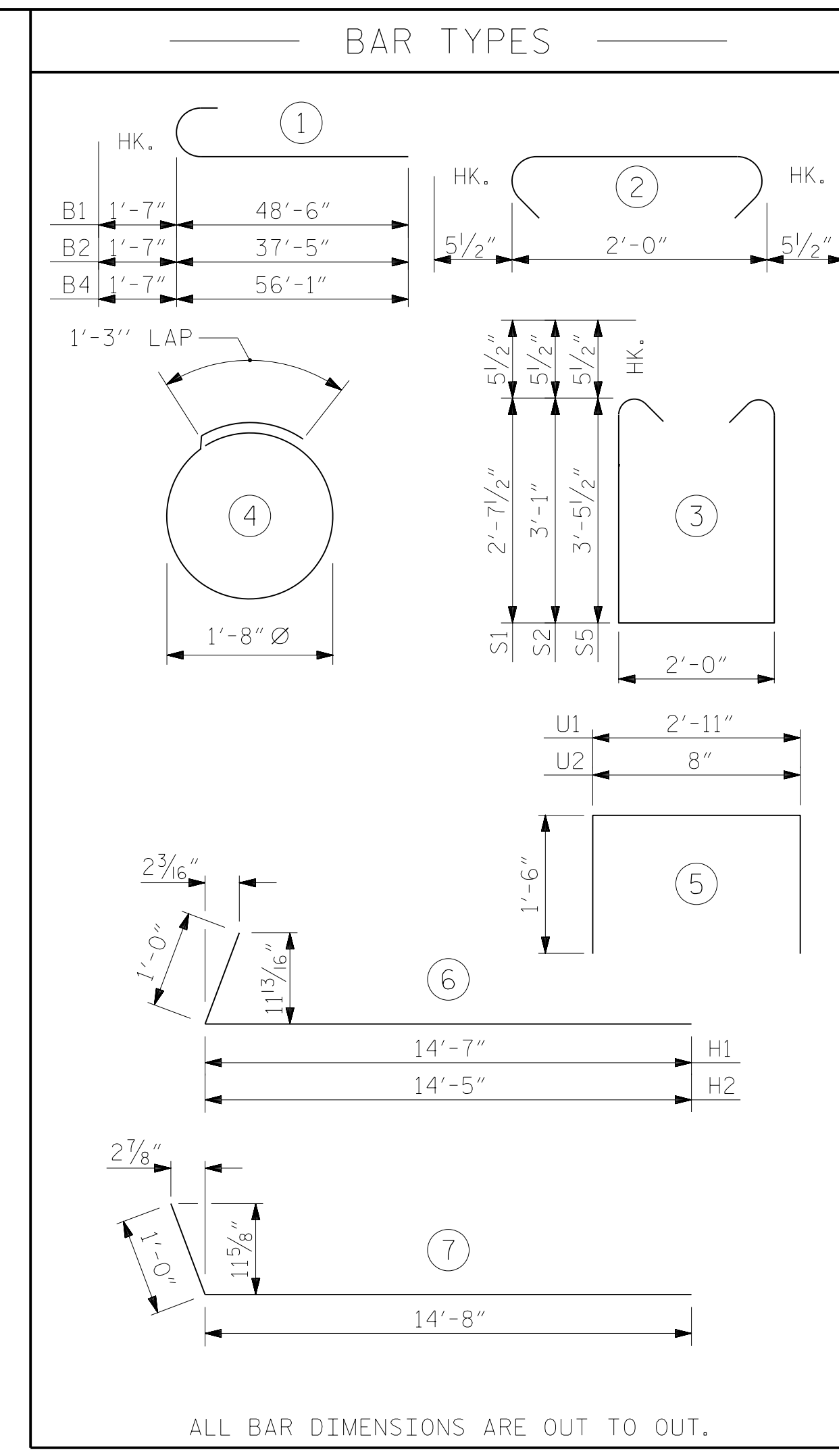
|                            |     |        |         |
|----------------------------|-----|--------|---------|
| DRAWN BY :                 | MRA | DATE : | 08/2019 |
| CHECKED BY :               | JMR | DATE : | 09/2019 |
| DESIGN ENGINEER OF RECORD: | JMR | DATE : | 10/2019 |



PILE SPLICE DETAILS



SECTION A-A



| BILL OF MATERIAL |     |      |      |         |        |
|------------------|-----|------|------|---------|--------|
| END BENT NO. 2   |     |      |      |         |        |
| BAR              | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| B1               | 4   | #11  | 1    | 50'-1"  | 1064   |
| B2               | 4   | #11  | 1    | 39'-0"  | 829    |
| B3               | 4   | #11  | STR  | 59'-4"  | 1261   |
| B4               | 8   | #11  | 1    | 57'-8"  | 2451   |
| B5               | 4   | #11  | STR  | 22'-9"  | 483    |
| B6               | 10  | #4   | STR  | 27'-10" | 186    |
| B7               | 40  | #4   | STR  | 33'-0"  | 882    |
| B8               | 38  | #4   | STR  | 2'-11"  | 74     |
| B9               | 4   | #4   | STR  | 25'-9"  | 69     |
|                  |     |      |      |         |        |
| H1               | 19  | #6   | 6    | 15'-7"  | 445    |
| H2               | 19  | #6   | 6    | 15'-5"  | 440    |
| H3               | 36  | #6   | 7    | 15'-8"  | 847    |
|                  |     |      |      |         |        |
| K1               | 40  | #4   | STR  | 33'-0"  | 882    |
| K2               | 12  | #4   | STR  | 2'-8"   | 21     |
|                  |     |      |      |         |        |
| S1               | 136 | #5   | 3    | 8'-2"   | 1158   |
| S2               | 96  | #5   | 3    | 9'-1"   | 909    |
| S3               | 454 | #5   | 2    | 2'-11"  | 1381   |
| S4               | 36  | #4   | 4    | 6'-6"   | 156    |
| S5               | 222 | #5   | 4    | 9'-10"  | 2277   |
|                  |     |      |      |         |        |
| U1               | 33  | #4   | 5    | 5'-11"  | 130    |
| U2               | 119 | #4   | 5    | 3'-8"   | 291    |
|                  |     |      |      |         |        |
| V1               | 36  | #4   | STR  | 9'-2"   | 220    |
| V2               | 36  | #4   | STR  | 8'-8"   | 208    |
| V3               | 474 | #4   | STR  | 7'-1"   | 2243   |

|  |                |
|--|----------------|
| REINFORCING STEEL  | 18,907 LBS.    |
| CLASS A CONCRETE   |                |
| POUR #1<br>CAP AND LOWER PART OF WINGS                   | 58.7 C.Y.      |
| POUR #2<br>UPPER PART OF WINGS AND BACKWALL              | 27.9 C.Y.      |
| TOTAL CLASS A CONCRETE                                   | 86.6 C.Y.      |
| HP 12 X 53 STEEL PILES<br>NO. 18                         | 540.0 LIN. FT. |
| STEEL PILE POINTS  | NO. 6          |
| PILE DRIVING EQUIPMENT SETUP<br>FOR HP 12X53 STEEL PILES | NO. 18         |
| PILE EXCAVATION<br>IN SOIL                               | 25 LIN. FT.    |
| NOT IN SOIL  | 95 LIN. FT.    |

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 4 OF 4

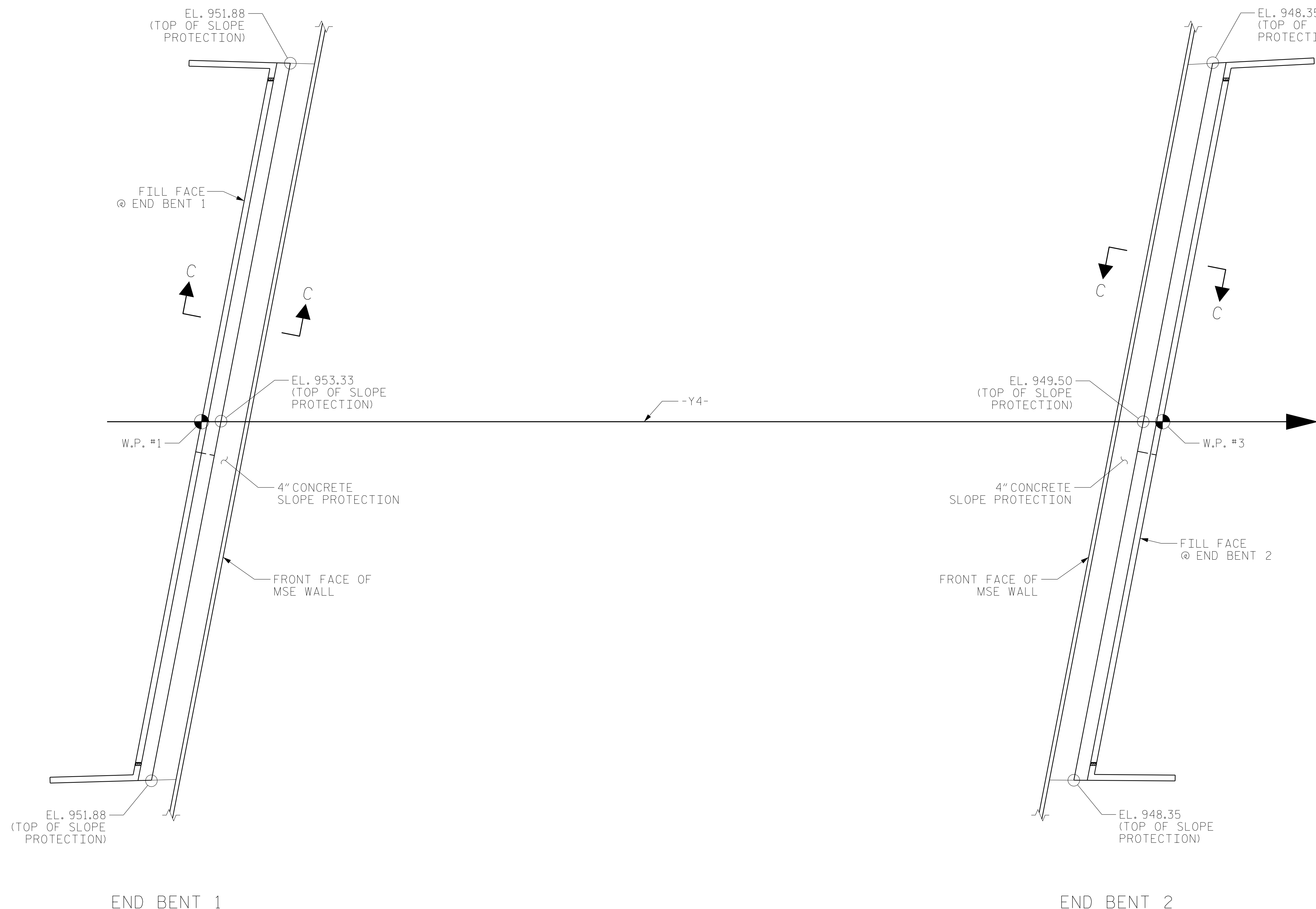
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

LEON BOLINGER  
 PROFESSIONAL ENGINEER  
 NO. 18442  
 10/14/2021

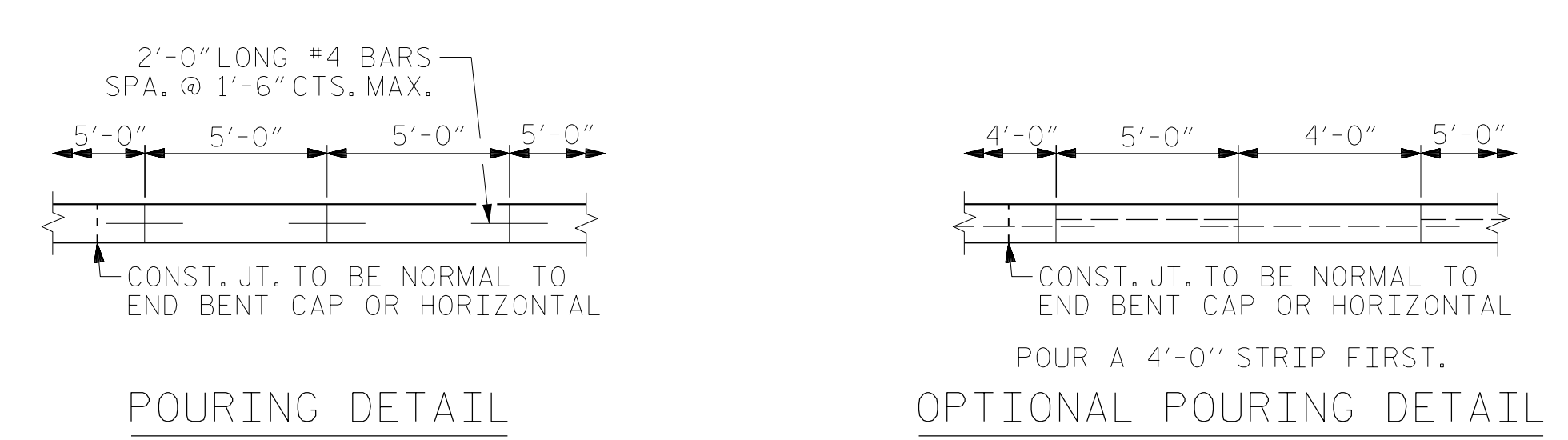
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-33        |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

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PLAN



POURING DETAIL

OPTIONAL POURING DETAIL

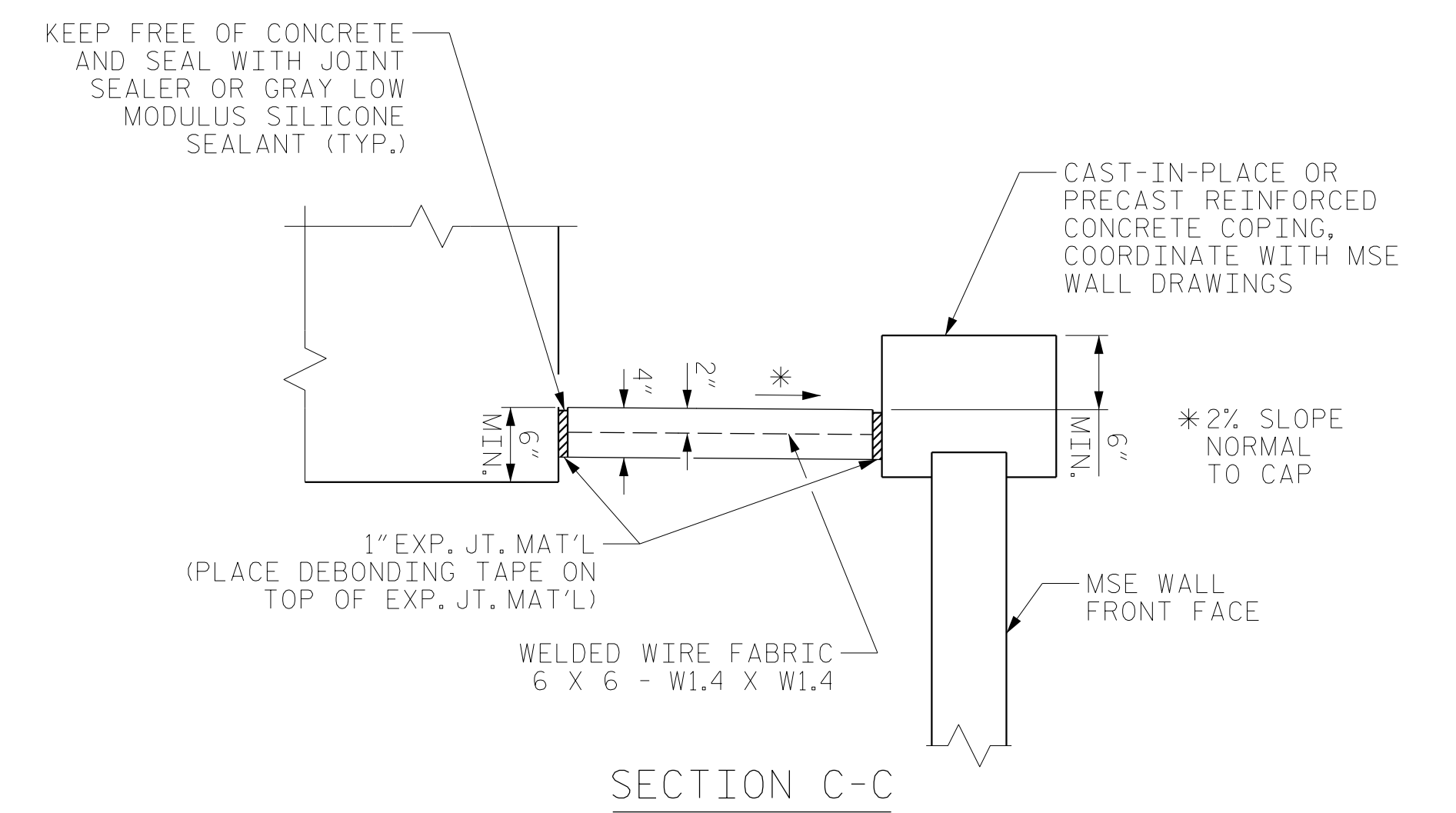
NOTES:

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN SECTION C-C. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS. FOR BERM WIDTH, SEE GENERAL DRAWING.

SLOPE PROTECTION SHALL CONSIST OF 4"POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE SECTIONS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60"WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @ STA. 30+67.66 -Y4- | 4" INCH SLOPE PROTECTION | ** WELDED WIRE FABRIC 60 INCHES WIDE |
|-----------------------------|--------------------------|--------------------------------------|
|                             | SQUARE YARDS             | APPROX. L.F.                         |
| END BENT 1                  | 57                       | 103                                  |
| END BENT 2                  | 57                       | 103                                  |

\*\* QUANTITY SHOWN IS BASED ON 5' POURS.



PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

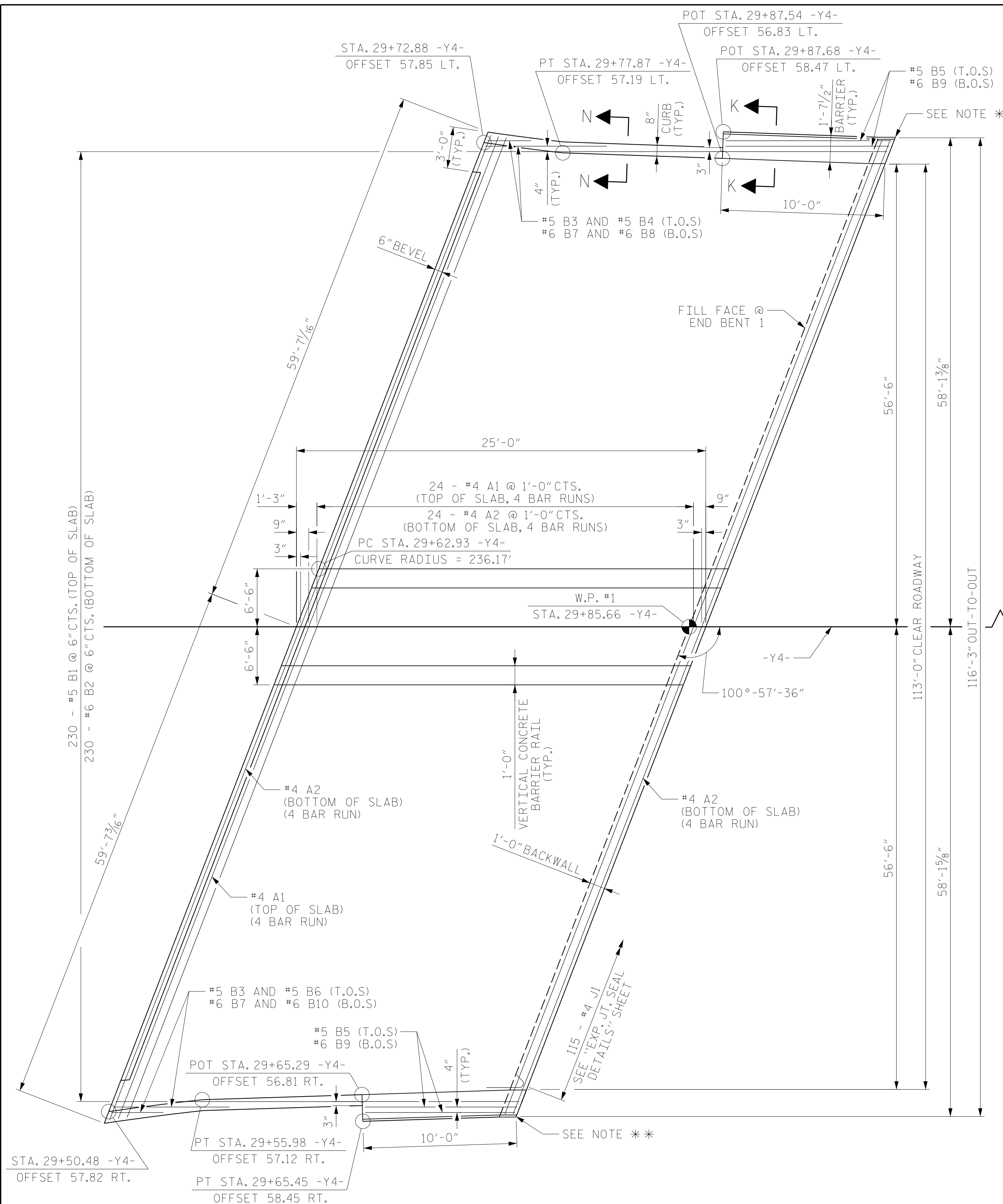
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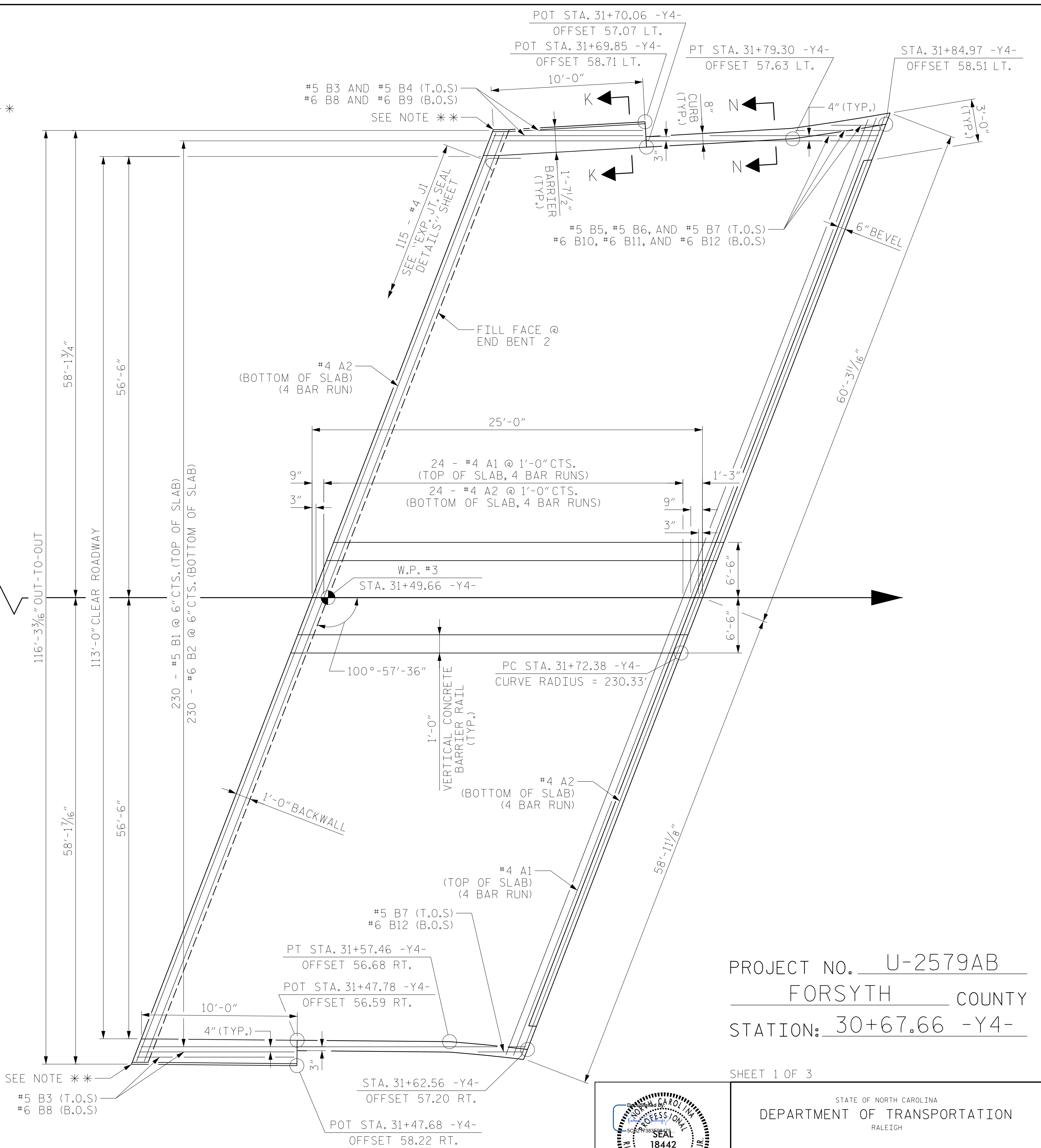
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|--|-----|-------|-----|-----|-------|
| SLOPE PROTECTION   |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

|              |       |
|--------------|-------|
| SHEET NO.    | S2-34 |
| TOTAL SHEETS | 37    |



**PLAN @ END BENT 1**  
NOT TO SCALE



**PLAN @ END BENT 2**  
NOT TO SCALE

**NOTES:**  
 "A" BARS ARE PLACED PARALLEL TO THE FILL FACE. "B" BARS ARE PLACED PARALLEL TO -Y4-.  
 APPROACH SLABS ARE CONSTRUCTED ALONG TANGENTS USING PROVIDED STATIONS AND OFFSETS.  
 FOR SECTION N-N AND SECTION K-K, SEE SHEET 2 OF 3.  
 FOR ADDITIONAL NOTES, SEE SHEET 2 OF 3.

\*\* EXTEND BARRIER TANGENT TO BRIDGE BARRIER TO FILL FACE LINE IN ORDER TO ACCOMMODATE BARRIER COVER PLATE GEOMETRY.

PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 1 OF 3

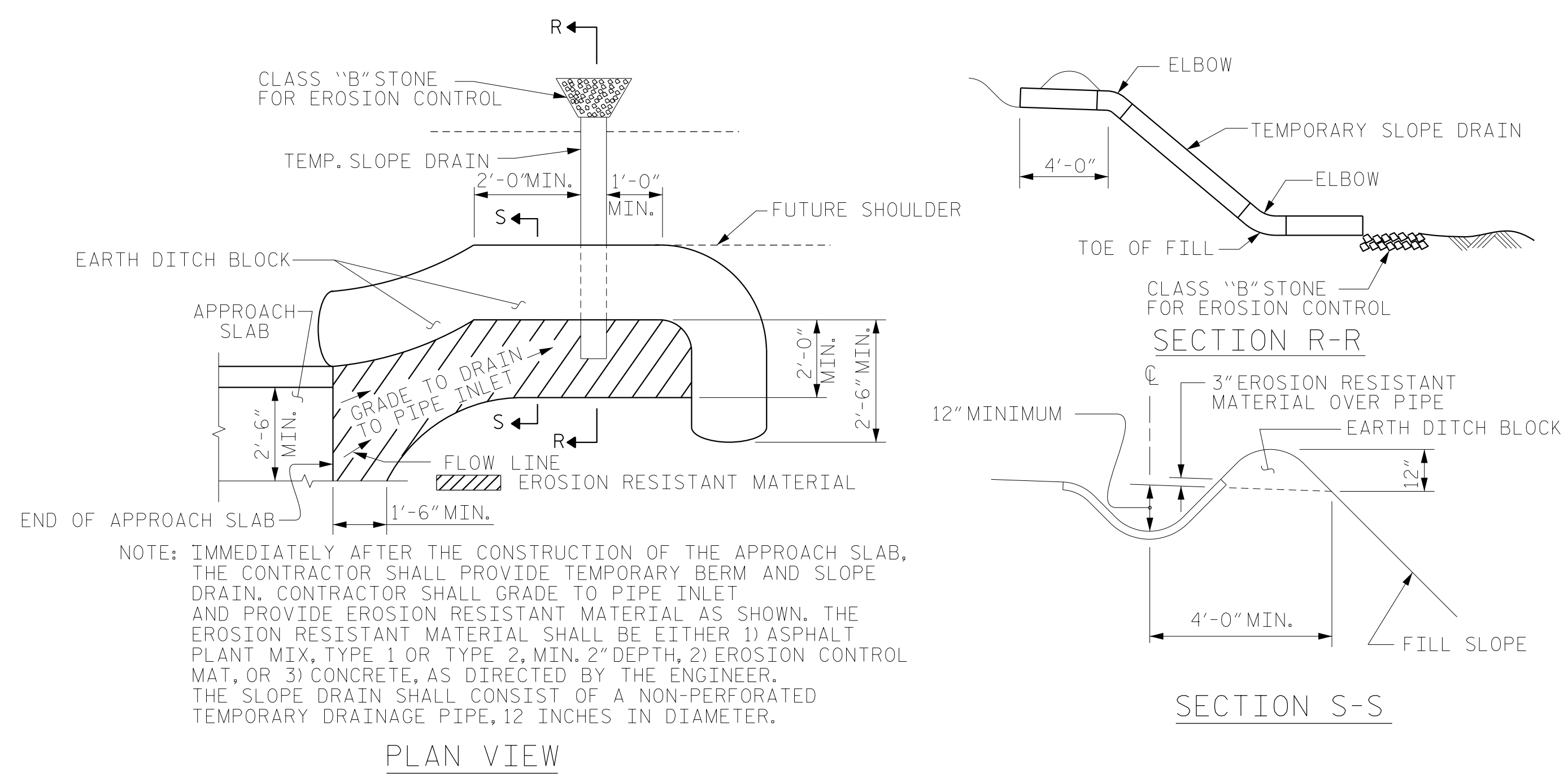
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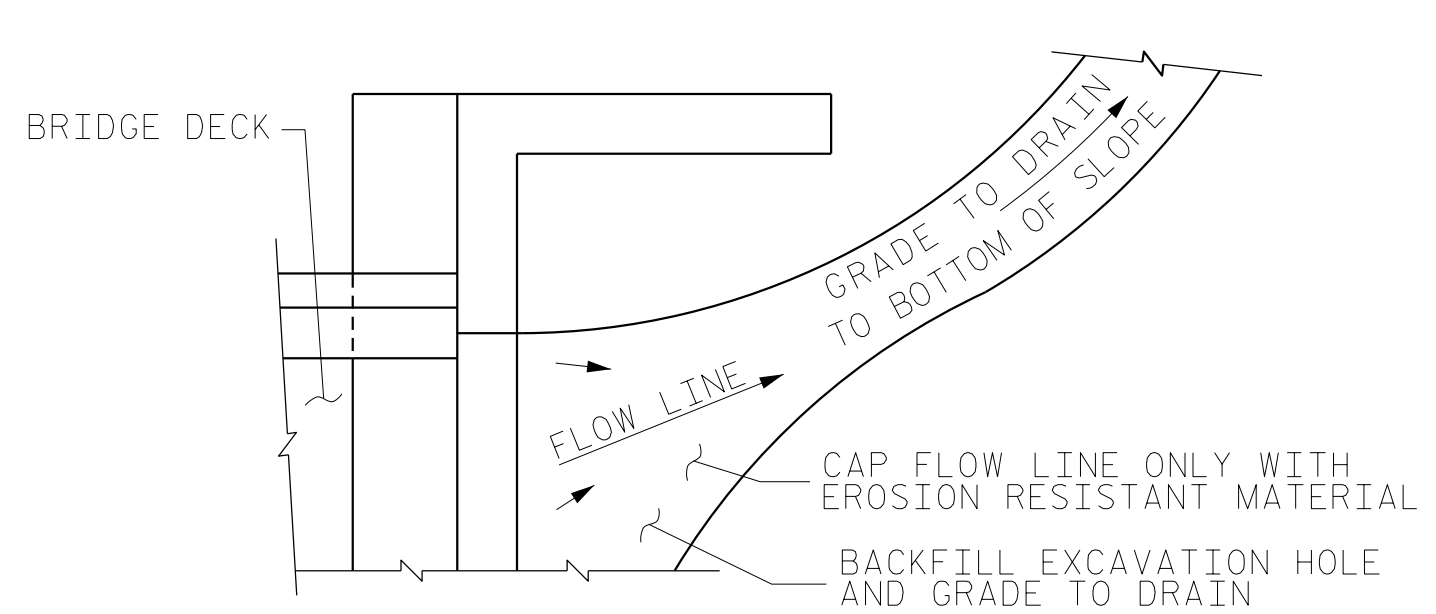
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|--|-----|-------|-----|-----|-------|
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| <b>BRIDGE APPROACH<br/>SLAB FOR FLEXIBLE<br/>PAVEMENT</b>          |     |       |     |     |       |
| SHEET NO.<br>S2-35   |     |       |     |     |       |
| TOTAL SHEETS<br>37   |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |



**TEMPORARY BERM AND SLOPE DRAIN DETAILS**  
(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

**NOTES:**

FOR BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, MSE WALL REINFORCEMENT AND BACKFILL MATERIAL SEE ROADWAY PLANS.  
 GEOTEXTILE SHALL BE TYPE 1 IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.  
 BACKFILL MATERIAL SHALL BE THE SAME MATERIAL USED IN THE MSE REINFORCED ZONE.  
 APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.  
 AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.  
 FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.  
 THE QUANTITY OF #4 JI BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. JI BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF JI BARS SPECIFIED, ADDITIONAL JI BARS WILL NOT BE REQUIRED.



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

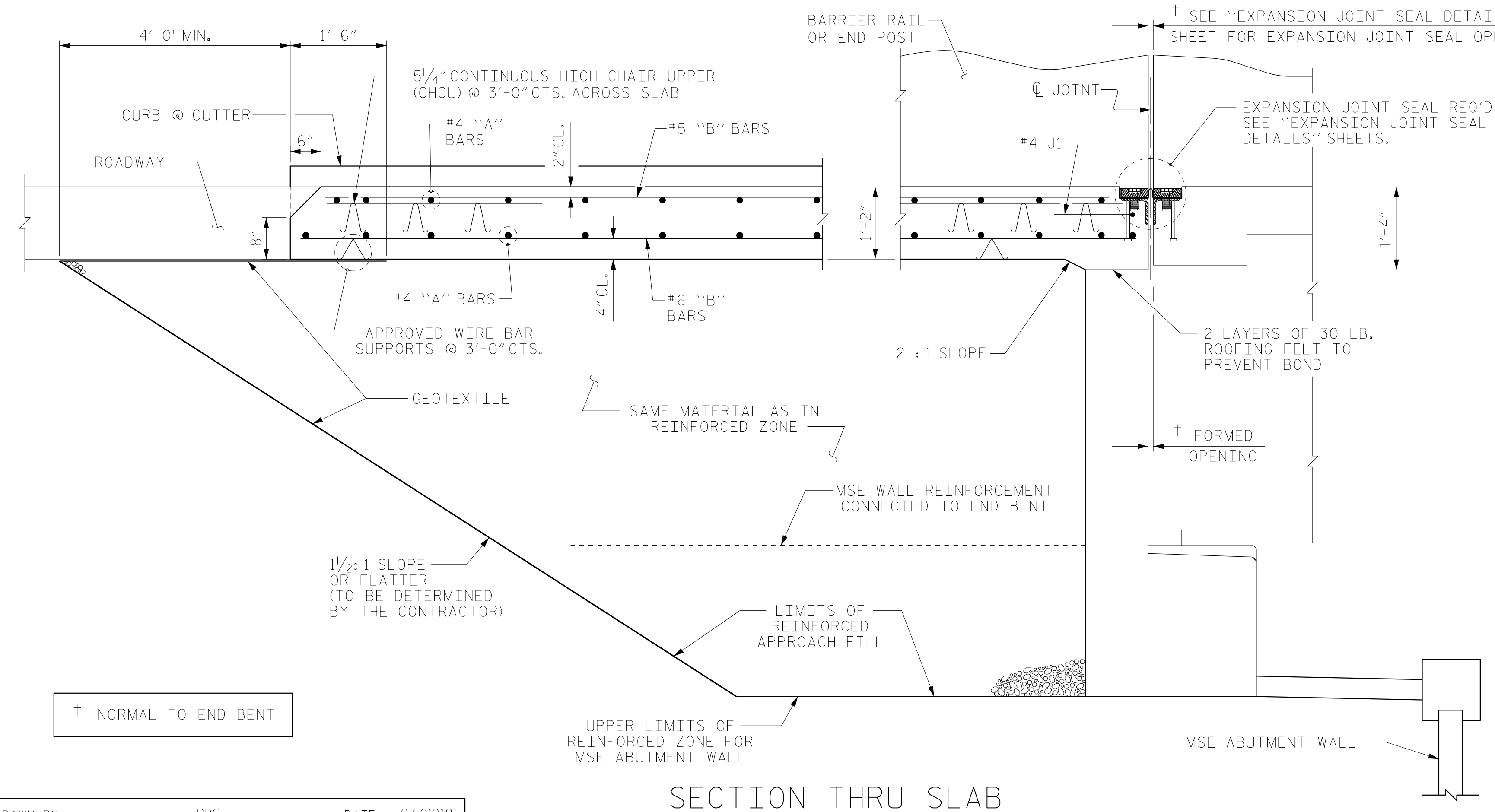
**TEMPORARY DRAINAGE DETAIL**

| SPLICE LENGTHS |              |          |  |
|----------------|--------------|----------|--|
| BAR SIZE       | EPOXY COATED | UNCOATED |  |
| #4             | 1'-11"       | 1'-7"    |  |
| #5             | 2'-5"        | 2'-0"    |  |
| #6             | 3'-7"        | 2'-5"    |  |

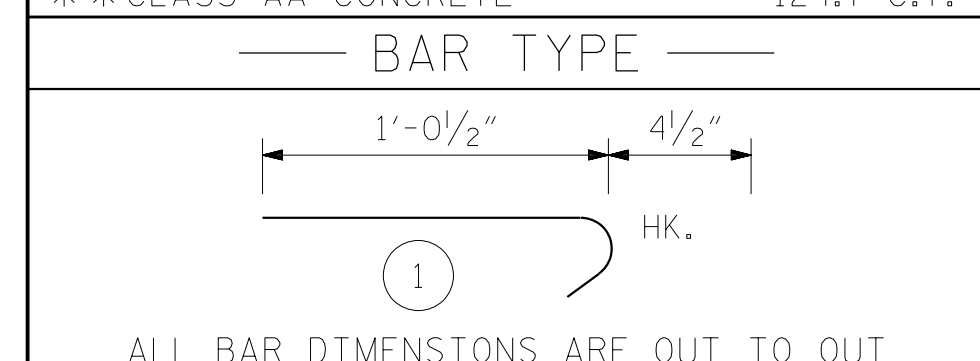
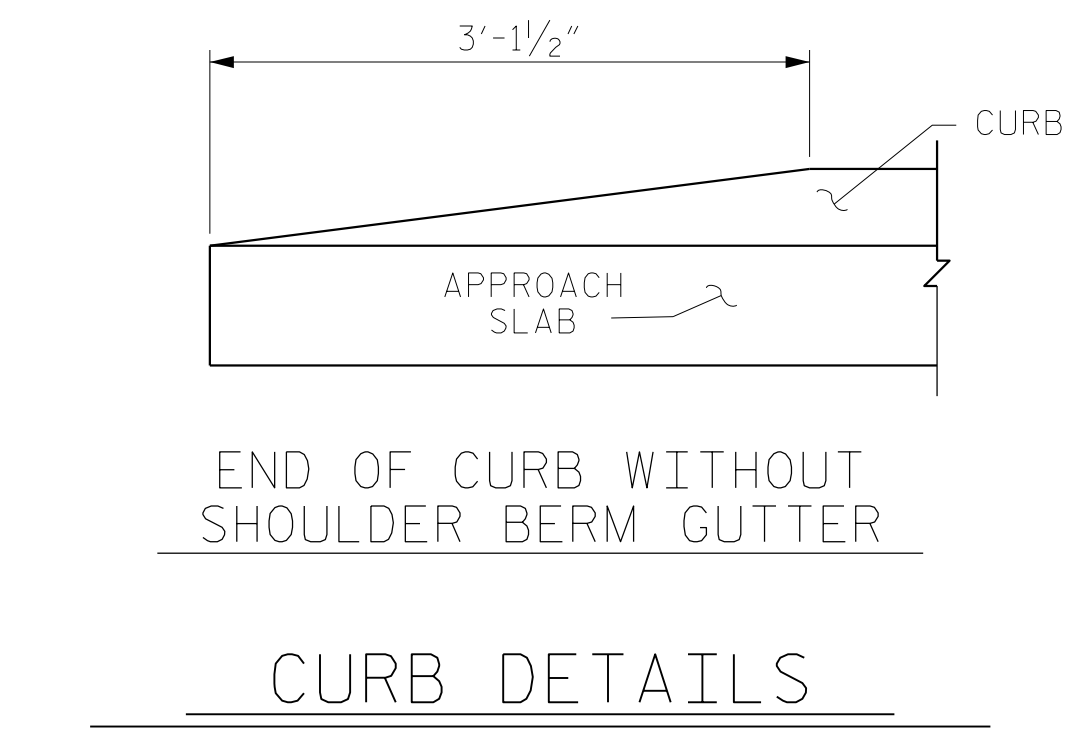
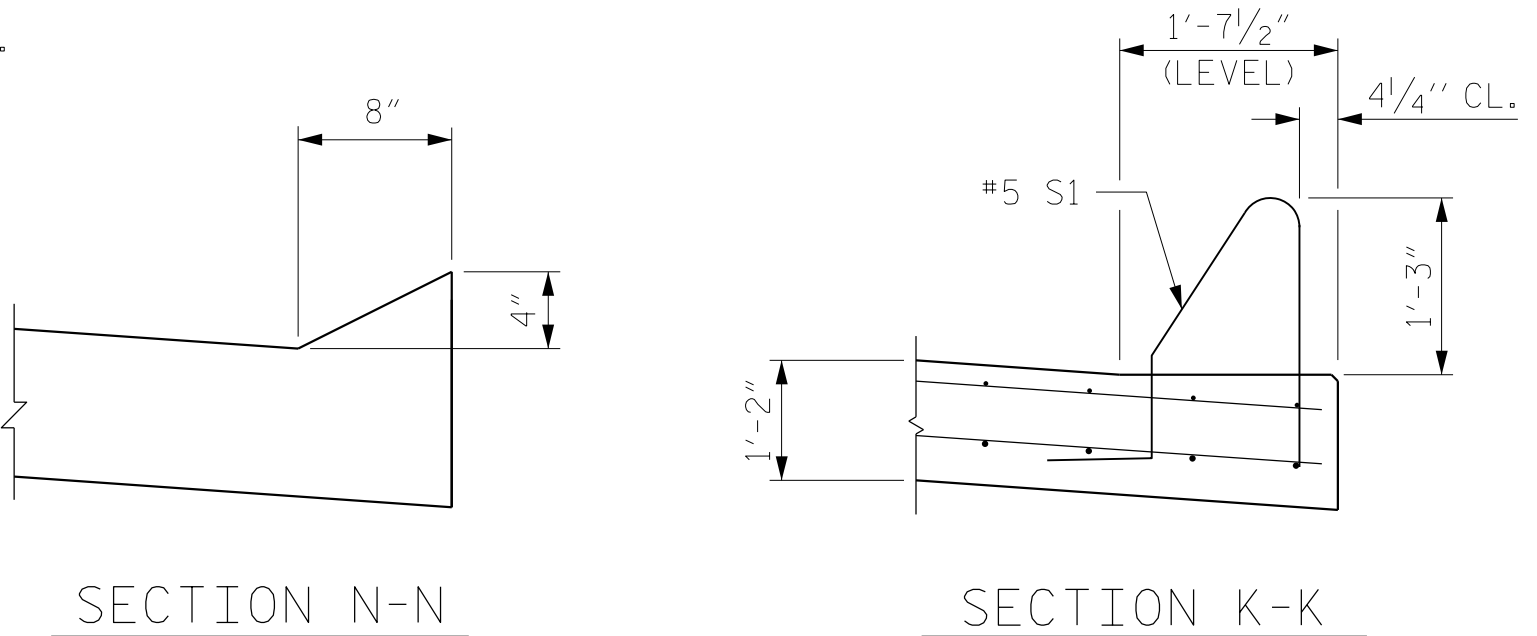
**BILL OF MATERIAL**

| APPROACH SLAB AT END BENT 1      |     |      |      |             |        |
|----------------------------------|-----|------|------|-------------|--------|
| BAR                              | NO. | SIZE | TYPE | LENGTH      | WEIGHT |
| * A1                             | 100 | #4   | STR  | 31'-2"      | 2082   |
| A2                               | 104 | #4   | STR  | 30'-9"      | 2136   |
| * B1                             | 230 | #5   | STR  | 23'-5"      | 5617   |
| B2                               | 230 | #6   | STR  | 24'-7"      | 8493   |
| * B3                             | 2   | #5   | STR  | 2'-10"      | 6      |
| * B4                             | 1   | #5   | STR  | 7'-7"       | 8      |
| * B5                             | 4   | #5   | STR  | 9'-8"       | 40     |
| * B6                             | 1   | #5   | STR  | 6'-9"       | 7      |
| B7                               | 2   | #6   | STR  | 2'-10"      | 9      |
| B8                               | 1   | #6   | STR  | 7'-7"       | 11     |
| B9                               | 4   | #6   | STR  | 9'-8"       | 58     |
| B10                              | 1   | #6   | STR  | 6'-9"       | 10     |
| * J1                             | 115 | #4   | 1    | 1'-5"       | 109    |
| REINFORCING STEEL                |     |      |      | 10,717 LBS. |        |
| * EPOXY COATED REINFORCING STEEL |     |      |      | 7,869 LBS.  |        |
| * * CLASS AA CONCRETE            |     |      |      | 124.7 C.Y.  |        |

| APPROACH SLAB AT END BENT 2      |     |      |      |             |        |
|----------------------------------|-----|------|------|-------------|--------|
| BAR                              | NO. | SIZE | TYPE | LENGTH      | WEIGHT |
| * A1                             | 100 | #4   | STR  | 31'-2"      | 2082   |
| A2                               | 104 | #4   | STR  | 30'-9"      | 2136   |
| * B1                             | 230 | #5   | STR  | 23'-5"      | 5617   |
| B2                               | 230 | #6   | STR  | 24'-7"      | 8493   |
| * B3                             | 3   | #5   | STR  | 9'-8"       | 30     |
| * B4                             | 1   | #5   | STR  | 6'-7"       | 7      |
| * B5                             | 1   | #5   | STR  | 10'-7"      | 11     |
| * B6                             | 1   | #5   | STR  | 5'-2"       | 5      |
| * B7                             | 2   | #5   | STR  | 3'-0"       | 6      |
| B8                               | 3   | #6   | STR  | 9'-8"       | 44     |
| B9                               | 1   | #6   | STR  | 6'-7"       | 10     |
| B10                              | 1   | #6   | STR  | 10'-7"      | 16     |
| B11                              | 1   | #6   | STR  | 5'-2"       | 8      |
| B12                              | 2   | #6   | STR  | 3'-0"       | 9      |
| * J1                             | 115 | #4   | 1    | 1'-5"       | 109    |
| REINFORCING STEEL                |     |      |      | 10,716 LBS. |        |
| * EPOXY COATED REINFORCING STEEL |     |      |      | 7,867 LBS.  |        |
| * * CLASS AA CONCRETE            |     |      |      | 124.7 C.Y.  |        |



**SECTION THRU SLAB**  
(TYPE III - REINFORCED APPROACH FILL)



ALL BAR DIMENSIONS ARE OUT TO OUT  
 \* \* QUANTITIES FOR BARRIER RAIL AND PARAPET ARE NOT INCLUDED. SEE SHEET 3 OF 3.

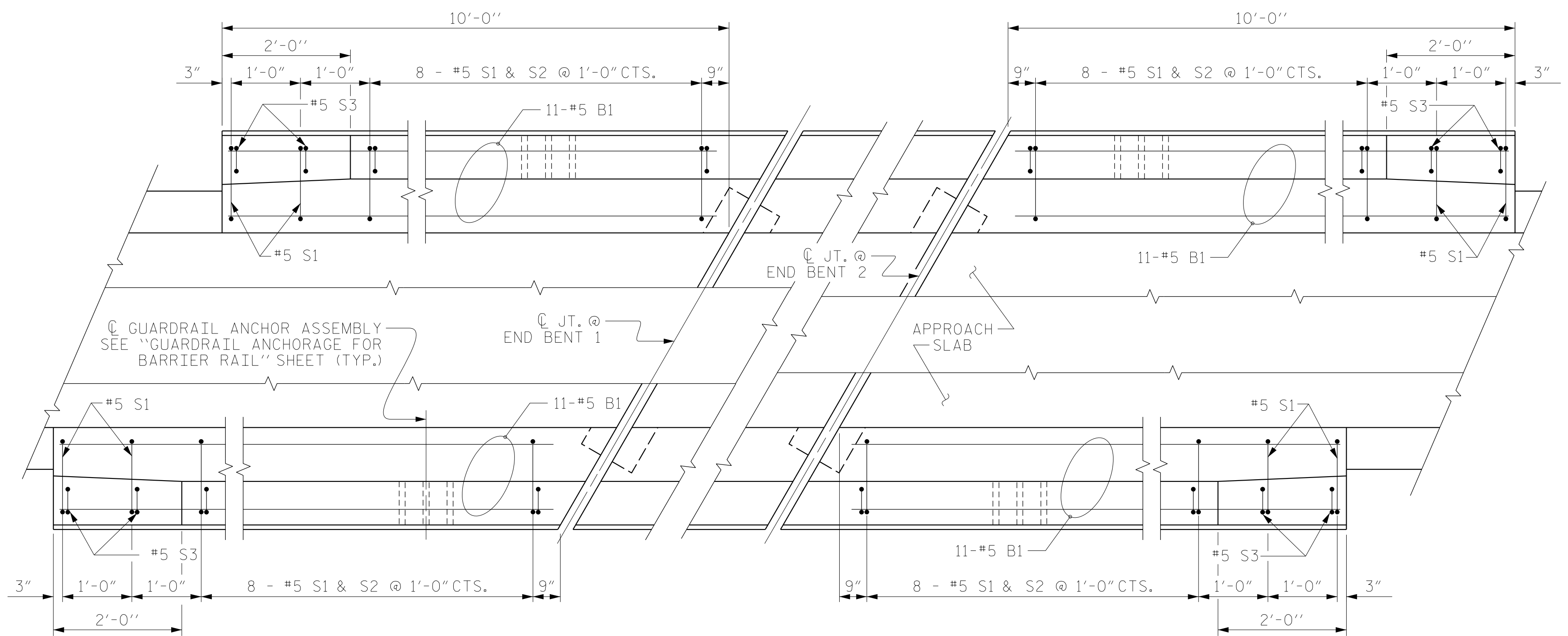
PROJECT NO. U-2579AB  
FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 2 OF 3

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-36        |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 37           |  |

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 DESIGN ENGINEER OF RECORD: JMR DATE : .10/2019

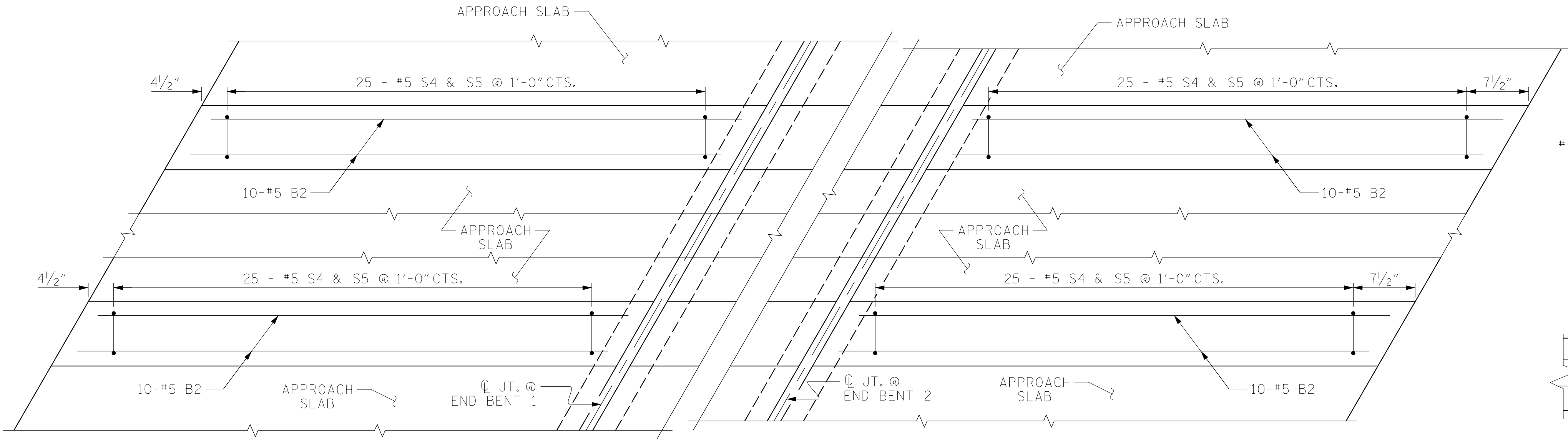
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END BENT 1 END BENT 2

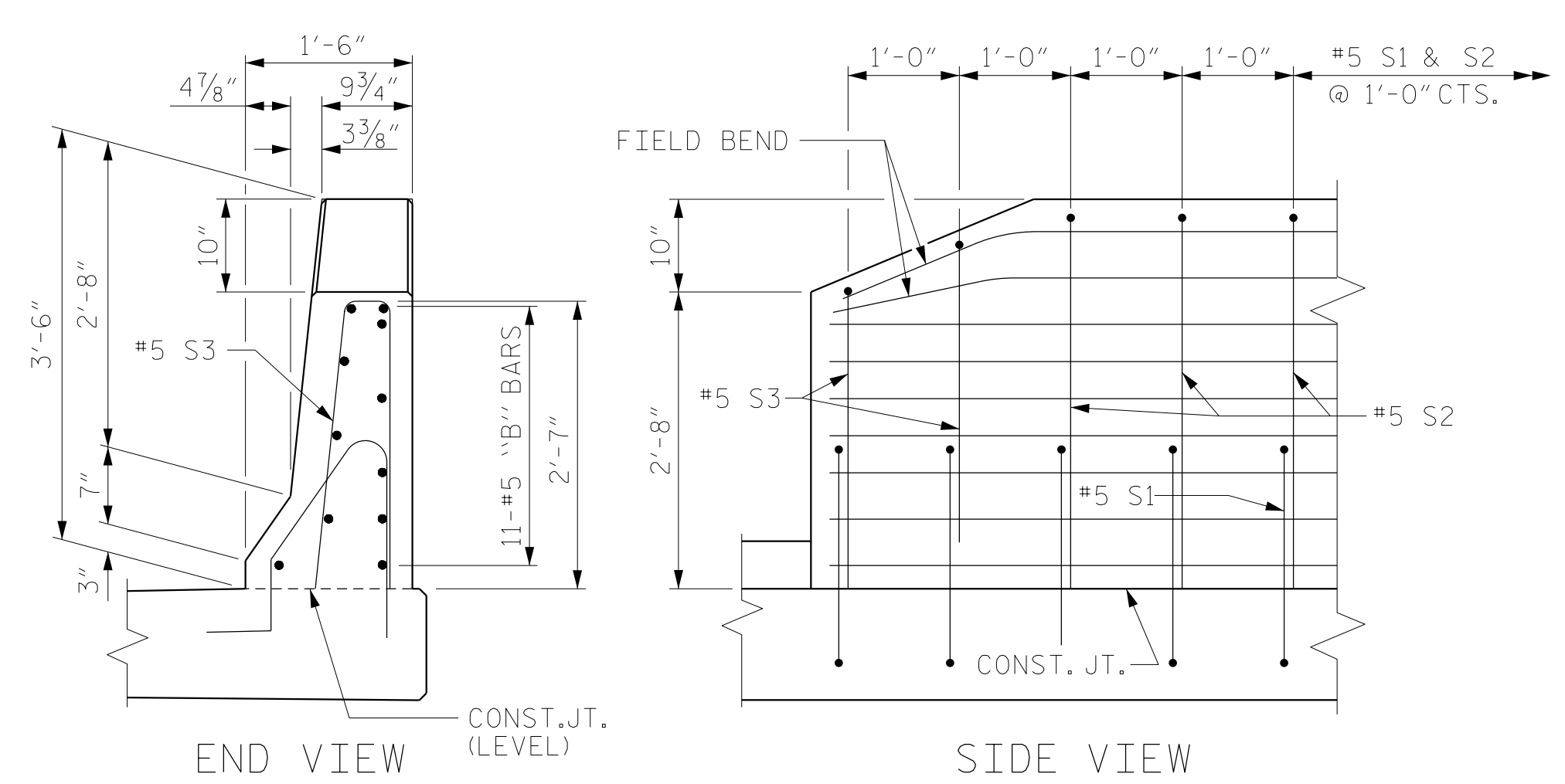
PLAN OF BARRIER RAIL

\*\* SEE NOTE ON SHEET 1 OF 3 REGARDING BARRIER GEOMETRY

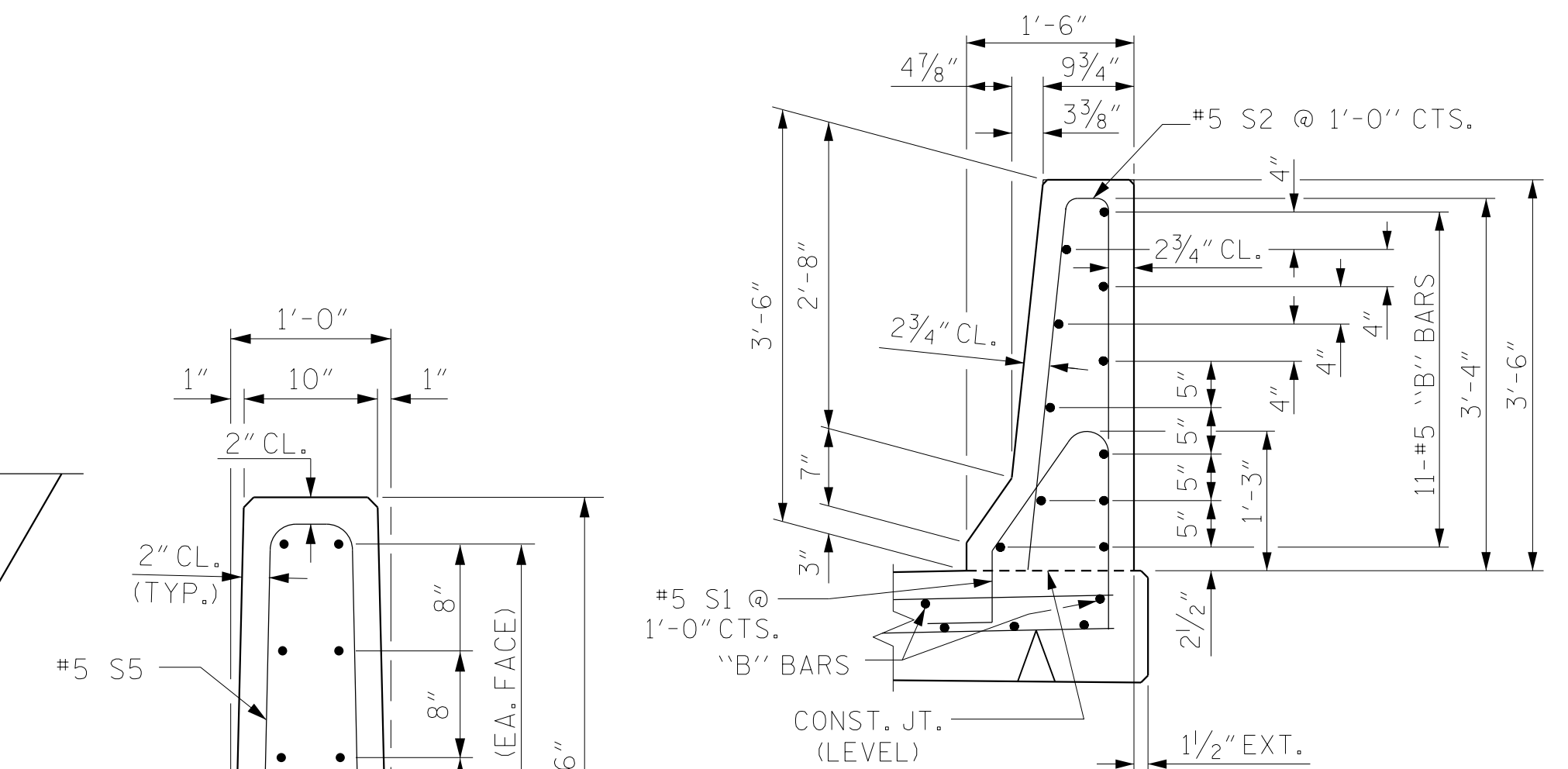


END BENT 1 END BENT 2

PLAN OF VERTICAL CONCRETE BARRIER RAIL



END OF RAIL DETAILS



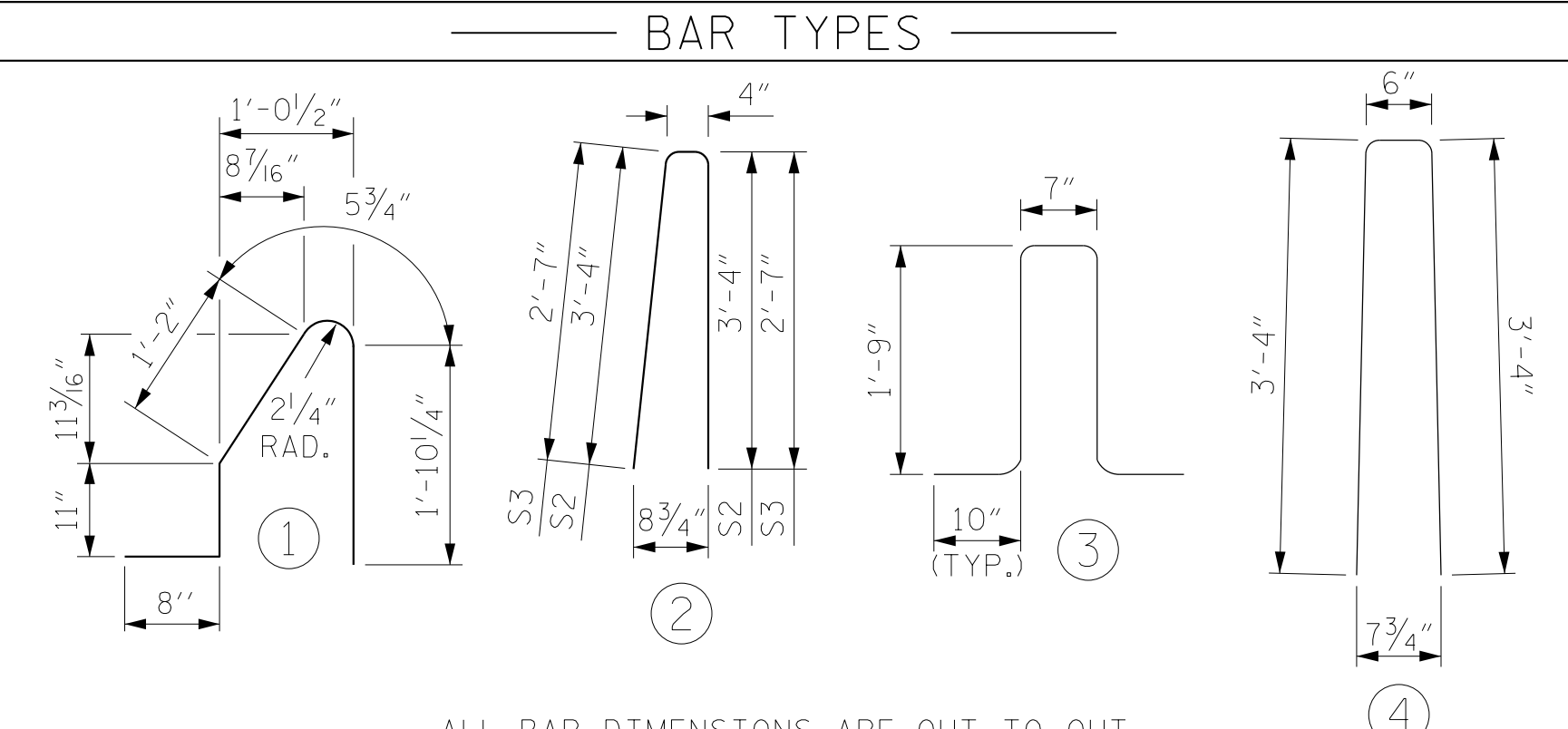
SECTION THROUGH RAIL

PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 30+67.66 -Y4-

SHEET 3 OF 3

NOTES:  
 THE BARRIER RAIL ON EACH APPROACH SLAB SHALL NOT BE CAST UNTIL ALL APPROACH SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAIL SHALL BE EPOXY COATED.



ALL BAR DIMENSIONS ARE OUT TO OUT

| BILL OF MATERIAL FOR BARRIER RAIL ONLY    |     |      |      |        |        | BILL OF MATERIAL FOR CONCRETE PARAPET ONLY    |     |      |      |        |        |
|---|-----|------|------|--------|--------|---|-----|------|------|--------|--------|
| BAR                                       | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR   | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *B1                                       | 44  | #5   | STR  | 9'-8"  | 444    | *B2   | 40  | #5   | STR  | 24'-7" | 1026   |
| *S1                                       | 40  | #5   | 1    | 5'-1"  | 212    | *S4   | 100 | #5   | 3    | 5'-9"  | 600    |
| *S2                                       | 32  | #5   | 2    | 7'-0"  | 234    | *S5   | 100 | #5   | 4    | 7'-2"  | 747    |
| *S3                                       | 8   | #5   | 2    | 5'-6"  | 46     |   |     |      |      |        |        |
| * EPOXY COATED REINFORCING STEEL 936 LBS. |     |      |      |        |        | * EPOXY COATED REINFORCING STEEL 2,373 LBS.   |     |      |      |        |        |
| CLASS AA CONCRETE 5.4 C.Y.                |     |      |      |        |        | CLASS AA CONCRETE 11.9 C.Y.                   |     |      |      |        |        |
| CONCRETE BARRIER RAIL 40.0 LIN. FT.       |     |      |      |        |        | VERTICAL CONCRETE BARRIER RAIL 100.0 LIN. FT. |     |      |      |        |        |

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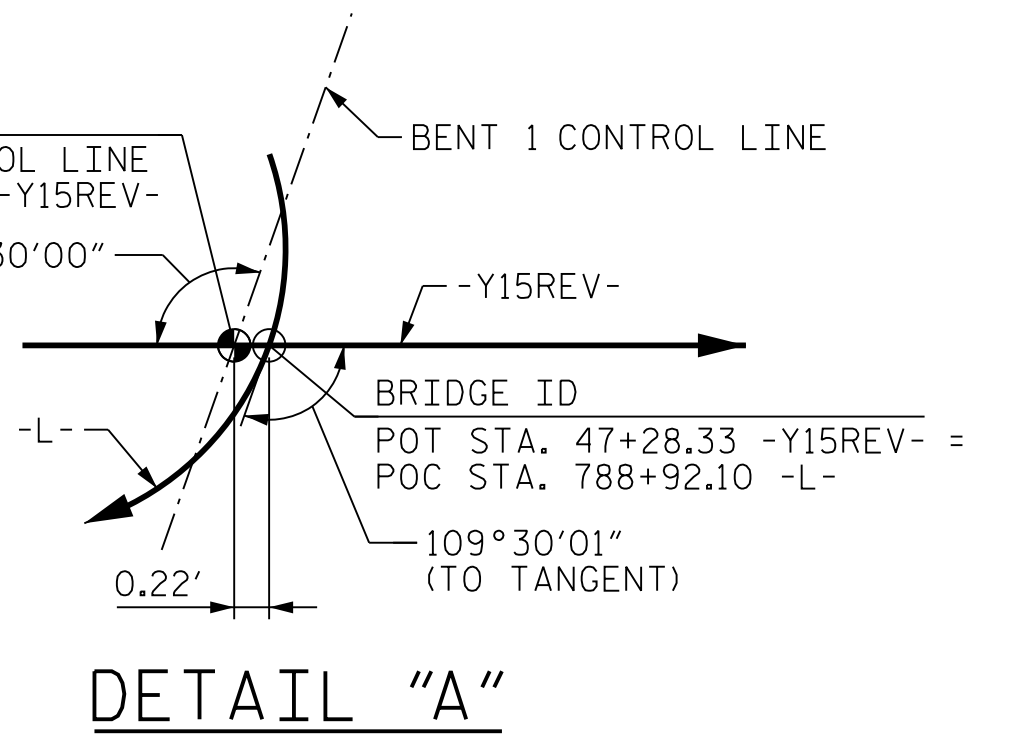
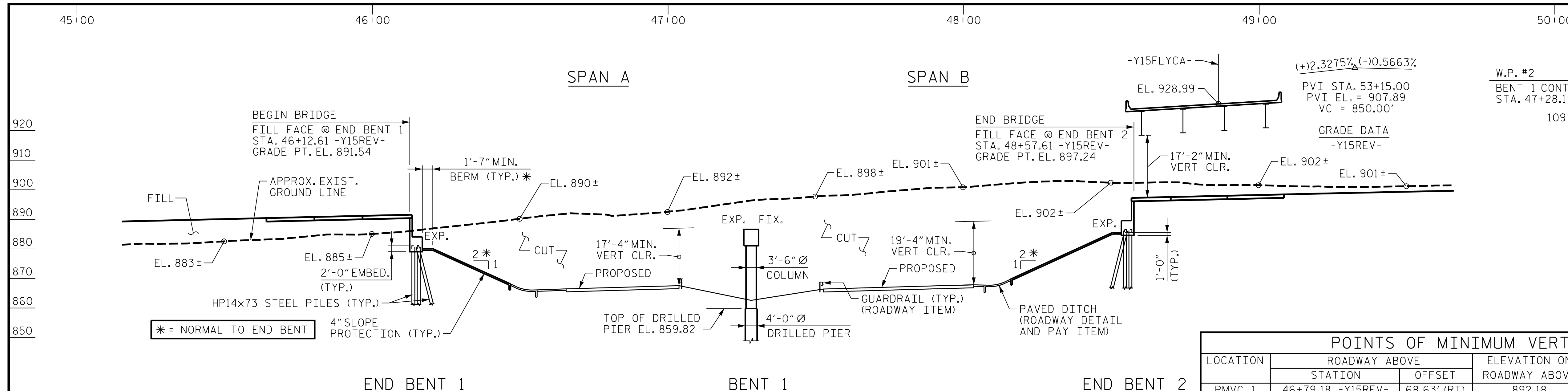
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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

BRIDGE APPROACH  
 SLAB DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S2-37           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 37 |
| 2         |     |       | 4   |     |       |                 |



| LOCATION | ROADWAY ABOVE       |             | ELEVATION ON ROADWAY ABOVE | ROADWAY BELOW     |             | ELEVATION ON ROADWAY BELOW |
|----------|---------------------|-------------|----------------------------|-------------------|-------------|----------------------------|
|          | STATION             | OFFSET      |                            | STATION           | OFFSET      |                            |
| PMVC 1   | 46+79.18 -Y15REV-   | 68.63' (RT) | 892.18                     | 789+73.44 -L-     | 23.00' (RT) | 868.32                     |
| PMVC 2   | 47+79.20 -Y15REV-   | 68.63' (RT) | 894.51                     | 789+39.37 -L-     | 71.00' (LT) | 868.64                     |
| PMVC 3   | 63+30.49 -Y15FLYCA- | 23.50' (LT) | 925.87                     | 49+10.35 -Y15REV- | 77.00' (LT) | 897.39                     |

**SECTION ALONG -Y15REV-**  
 (SECTIONS AT END BENTS AND BENT ARE SHOWN AT RIGHT ANGLES TO END BENTS AND BENT)

**HORIZONTAL CURVE DATA -L-**

PI STA. 795+15.62  
 $\Delta = 29^\circ 47' 50.6''$  (RT.)  
 $D = 0^\circ 44' 58.0''$   
 $L = 3,975.88'$   
 $T = 2,033.99'$   
 $R = 7,645.00'$

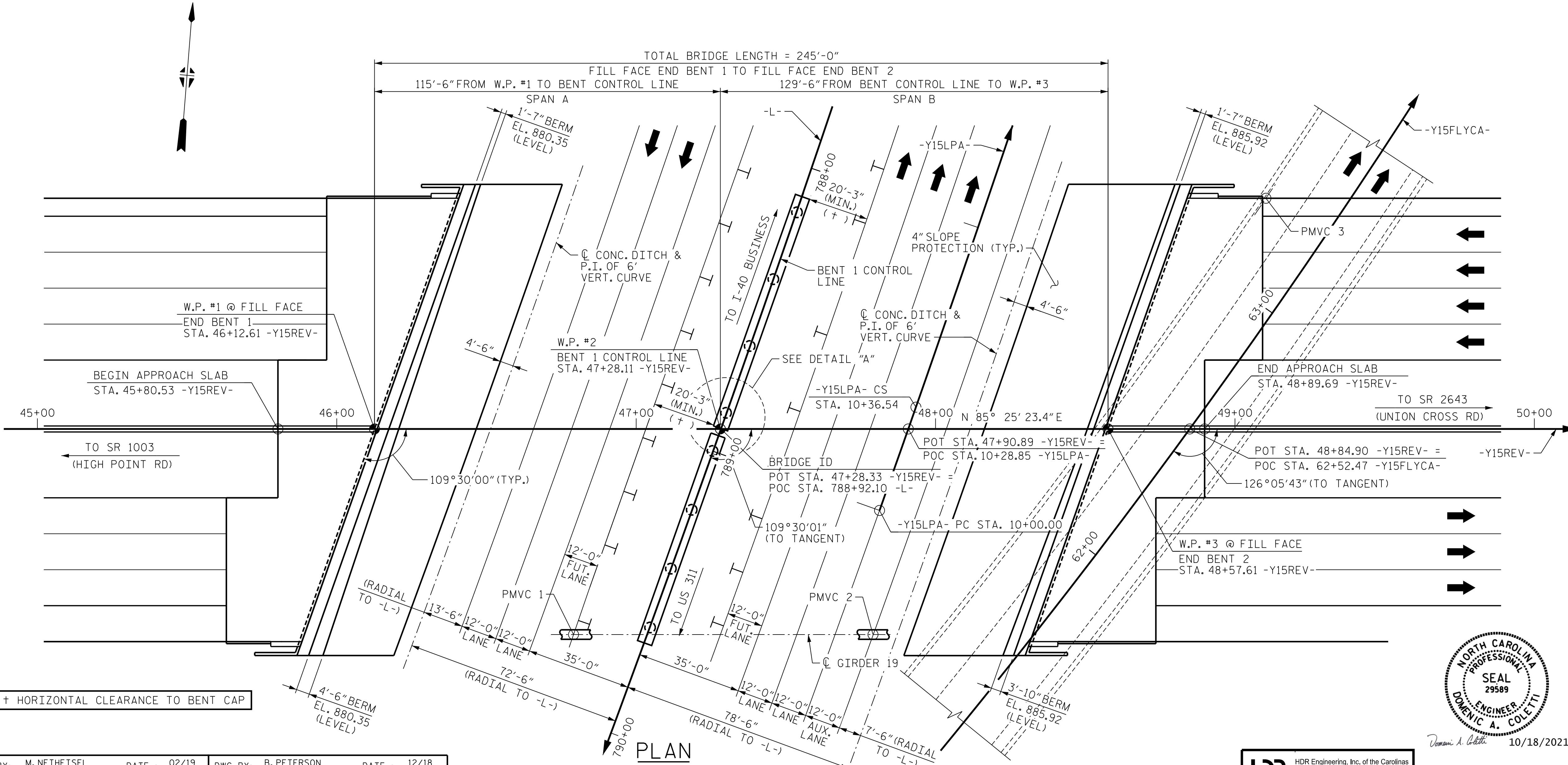
**HORIZONTAL CURVE DATA -Y15FLYCA-**

PI STA. 65+16.52  
 $\Delta = 103^\circ 35' 56.2''$  (LT.)  
 $D = 02^\circ 28' 10.7''$   
 $L = 4,194.89'$   
 $T = 2,948.14'$   
 $R = 2,320.00'$

**HORIZONTAL CURVE DATA -Y15LPA-**

PI STA. 10+18.27  
 $\Delta = 0^\circ 16' 20.3''$  (LT.)  
 $D = 0^\circ 44' 42.6''$   
 $L = 36.54'$   
 $T = 18.27'$   
 $R = 7,689.04'$

PIs STA. 11+29.88  
 $\Theta_s = 01^\circ 02' 35.6''$  (LT.)  
 $L_s = 280.00'$   
 $LT = 186.67'$   
 $ST = 93.34'$



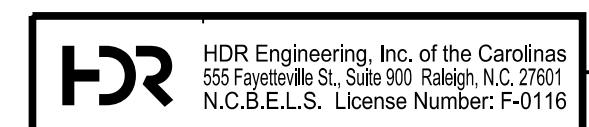
PROJECT NO. U-2579AB  
 FORSYTH COUNTY  
 STATION: 47+28.33 -Y15REV-  
788+92.10 -L-  
 SHEET 1 OF 4 BRIDGE 724



10/18/2021

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 BRIDGE ON -Y15REV- (I-40 BYPASS)  
 OVER -L- (WINSTON-SALEM BELTWAY)  
 BETWEEN SR 1003 AND SR 2643

| REVISIONS |     |       |     |     |       | SHEET NO.<br>503-01<br>TOTAL SHEETS<br>61 |
|-----------|-----|-------|-----|-----|-------|---|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |   |
| 1         | --  | --    | 3   | --  | --    | TOTAL SHEETS<br>61                        |
| 2         | --  | --    | 4   | --  | --    |   |



DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED

PLOT DRIVER: NCDOT\_pdf\_color\_eng-50dpi  
 USER: PPETERSO DATE: 10/14/2021 TIME: 3:44:23 PM  
 FILE: ...GENERAL DRAWING

DES BY: M. NEIHEISEL DATE: 02/19 DWG BY: B. PETERSON DATE: 12/18  
 DES CHK: S. NIFONG DATE: 03/19 CHK BY: M. NEIHEISEL DATE: 05/19