

MATCHLINE - SEE SHEET SCP. 25

MATCHLINE - SEE SHEET SCP. 27

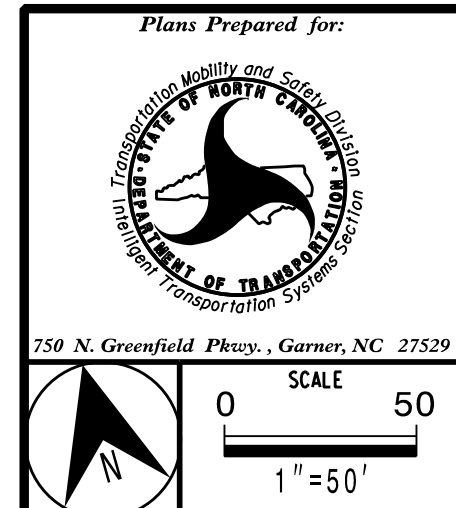
TMP - FINAL

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

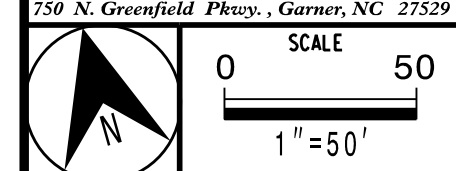
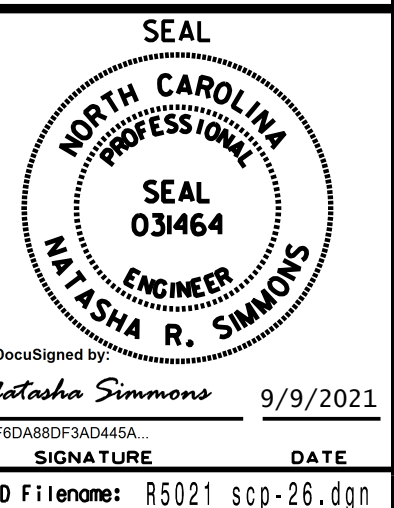
NOTES:

1. MAINTAIN A MINIMUM OF SIX (6) FEET FROM THE EDGE OF PAVEMENT AND A MINIMUM OF FIVE (5) FEET BEHIND THE MSE WALL WHEN TRENCHING PARALLEL TO THE ROADWAY.
2. SEAL ALL CONDUIT ENTRANCES WITH DUCT AND CONDUIT SEALER AT ALL JUNCTION BOX / CABINET ENTRANCES.

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NC 211 (SOUTHPORT-SUPPLY RD / HOWE ST) CABLE ROUTING PLAN	
Division 3	Brunswick Co. Southport
PLAN DATE: June 2017	REVIEWED BY: T.R. Terrell
PREPARED BY: N.K. Vlanich	REVIEWED BY: N.R. Simmons
REVISIONS	INIT. DATE



DocuSigned by:
 Natasha R. Simmons
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