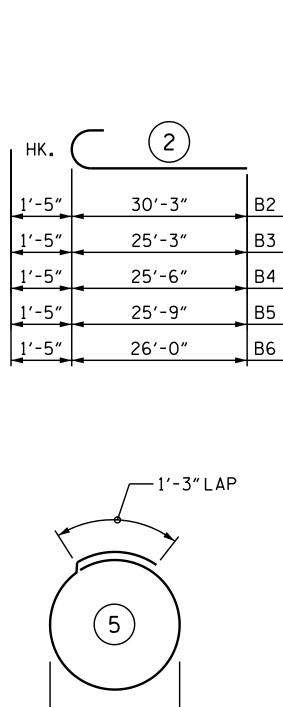


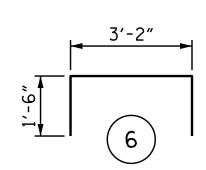
30-MAR-2021 18:10 K:\Structures\Plans\BR-0017\_SMU\_EndBent\_300012.dgn pknewton



49′-5″

ΗK

1'-5″



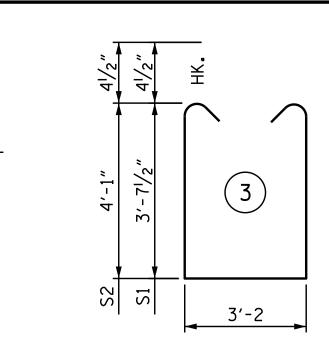
1'-8"Ø

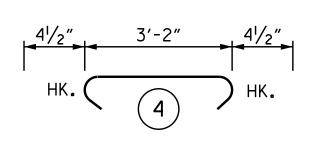
ALL BAR DIMENSIONS ARE OUT TO OUT.

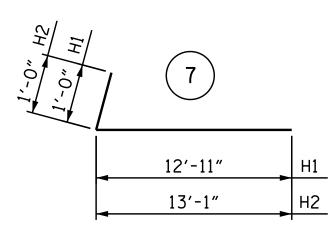


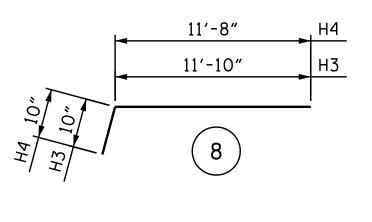
HK.

1'-5″ B1









| BAR                            | NU.                                                        | SIZE        | ITPE   | LENGIH  | WEIGHT   |  |  |  |  |  |  |
|--------------------------------|------------------------------------------------------------|-------------|--------|---------|----------|--|--|--|--|--|--|
| B1                             | 4                                                          | <b>#</b> 10 | 1      | 52′-3″  | 899      |  |  |  |  |  |  |
| B2                             | 4                                                          | <b>#</b> 10 | 2      | 31'-8″  | 545      |  |  |  |  |  |  |
| B3                             | 1                                                          | <b>#</b> 10 | 2      | 26′-8″  | 115      |  |  |  |  |  |  |
| B4                             | 1                                                          | <b>#</b> 10 | 2      | 26'-11" | 116      |  |  |  |  |  |  |
| B5                             | 1                                                          | <b>#</b> 10 | 2      | 27'-2"  | 117      |  |  |  |  |  |  |
| B6                             | 1                                                          | <b>#</b> 10 | 2      | 27′-5″  | 118      |  |  |  |  |  |  |
| B7                             | 28                                                         | #4          | STR    | 26'-1"  | 488      |  |  |  |  |  |  |
| B8                             | 2                                                          | #4          | STR    | 21'-9″  | 29       |  |  |  |  |  |  |
| B9                             | 14                                                         | #4          | STR    | 3'-2"   | 30       |  |  |  |  |  |  |
| B10                            | 8                                                          | <b>#</b> 4  | STR    | 9'-2"   | 49       |  |  |  |  |  |  |
| B11                            | 1                                                          | #4          | STR    | 7'-0"   | 5        |  |  |  |  |  |  |
| B12                            | 1                                                          | #4          | STR    | 7'-3"   | 5        |  |  |  |  |  |  |
| B13                            | 1                                                          | #4          | STR    | 7'-6″   | 5        |  |  |  |  |  |  |
| B14                            | 1                                                          | #4          | STR    | 7'-9"   | 5        |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| H1                             | 20                                                         | <b>#</b> 6  | 7      | 13'-11" | 418      |  |  |  |  |  |  |
| H2                             | 20                                                         | <b>#</b> 6  | 7      | 14'-1"  | 423      |  |  |  |  |  |  |
| Н3                             | 18                                                         | <b>#</b> 5  | 8      | 12'-6″  | 235      |  |  |  |  |  |  |
| H4                             | 18                                                         | <b>#</b> 5  | 8      | 12'-8"  | 238      |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| К8                             | 8                                                          | #4          | STR    | 3′-9″   | 20       |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| S1                             | 27                                                         | #4          | 3      | 11'-2"  | 1        |  |  |  |  |  |  |
| S2                             | 29                                                         | #4          | 3      | 12'-1"  | 234      |  |  |  |  |  |  |
| S3                             | 56                                                         | #4          | 4      | 3'-11"  | 147      |  |  |  |  |  |  |
| S4                             | 24                                                         | #4          | 5      | 6'-6"   | 104      |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| U1                             | 19                                                         | #4          | 6      | 6'-2"   | 78       |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| V1                             | 79                                                         | #4          | STR    | 5'-10"  | 308      |  |  |  |  |  |  |
| V2                             | 38                                                         | <b>#</b> 5  | STR    | 9'-9"   | 386      |  |  |  |  |  |  |
| ٧3                             | 36                                                         | #4          | STR    | 8'-8"   | 208      |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| REINF                          | ORCING                                                     | STEEL       | _      | 5,5     | 526 LBS. |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| CLASS                          | A CON                                                      | CRETE       |        |         |          |  |  |  |  |  |  |
| POUR                           | #1 (CAP,                                                   | , COLL4     | ARS, & |         |          |  |  |  |  |  |  |
| LOWER                          | PART                                                       | OF WI       | NGS)   | 3       | 3.6 C.Y. |  |  |  |  |  |  |
| POUR                           | _                                                          | • -         |        |         |          |  |  |  |  |  |  |
| (UPPER PART OF WINGS) 5.8 C.Y. |                                                            |             |        |         |          |  |  |  |  |  |  |
|                                |                                                            |             | -      | TOTAL 3 | 9.4 C.Y. |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
| HP 12                          | X 53 S                                                     | TEEL        | PILES  |         |          |  |  |  |  |  |  |
|                                |                                                            |             |        | I TNI 1 |          |  |  |  |  |  |  |
| 0.00                           | No.6 LIN FT. 450                                           |             |        |         |          |  |  |  |  |  |  |
| PILE REDRIVES NO. 3            |                                                            |             |        |         |          |  |  |  |  |  |  |
| STEEL PILE POINTS NO. 6        |                                                            |             |        |         |          |  |  |  |  |  |  |
|                                |                                                            |             |        |         |          |  |  |  |  |  |  |
|                                | PILE DRIVING EQUIPMENT SETUP<br>FOR HP 12 X 53 STEEL PILES |             |        |         |          |  |  |  |  |  |  |

NO.6

BILL OF MATERIAL

BAR

NO. SIZE TYPE LENGTH WEIGHT

| PROJECT NO. <u>BR-0017</u><br><u>DUPLIN</u> COUNTY<br>STATION: <u>18+27.00</u> -L-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |  |             |  |                       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|-------------|--|-----------------------|--|--|--|
| SHEET 3 OF 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |  |             |  |                       |  |  |  |
| ACTION OF ESSION AND ACTION OF ESSION AND ACTION OF ESSION AND ACTION ACTION AND ACTION AND ACTION ACTION AND ACTION ACTION AND ACTION | ATE OF NORTH CAROLINA<br>T OF TRANSPORTATION<br>RALEIGH<br>BSTRUCTURE<br>NTEGRAL<br>D BENT 1 |  |             |  |                       |  |  |  |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REVISIONS<br>NO. BY: DATE: NO. BY: DATE:                                                     |  |             |  | SHEET NO.<br>S-19     |  |  |  |
| DOCUMENT NOT CONSIDERED<br>FINAL UNLESS ALL<br>SIGNATURES COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                            |  | න<br>න<br>ණ |  | total<br>sheets<br>28 |  |  |  |