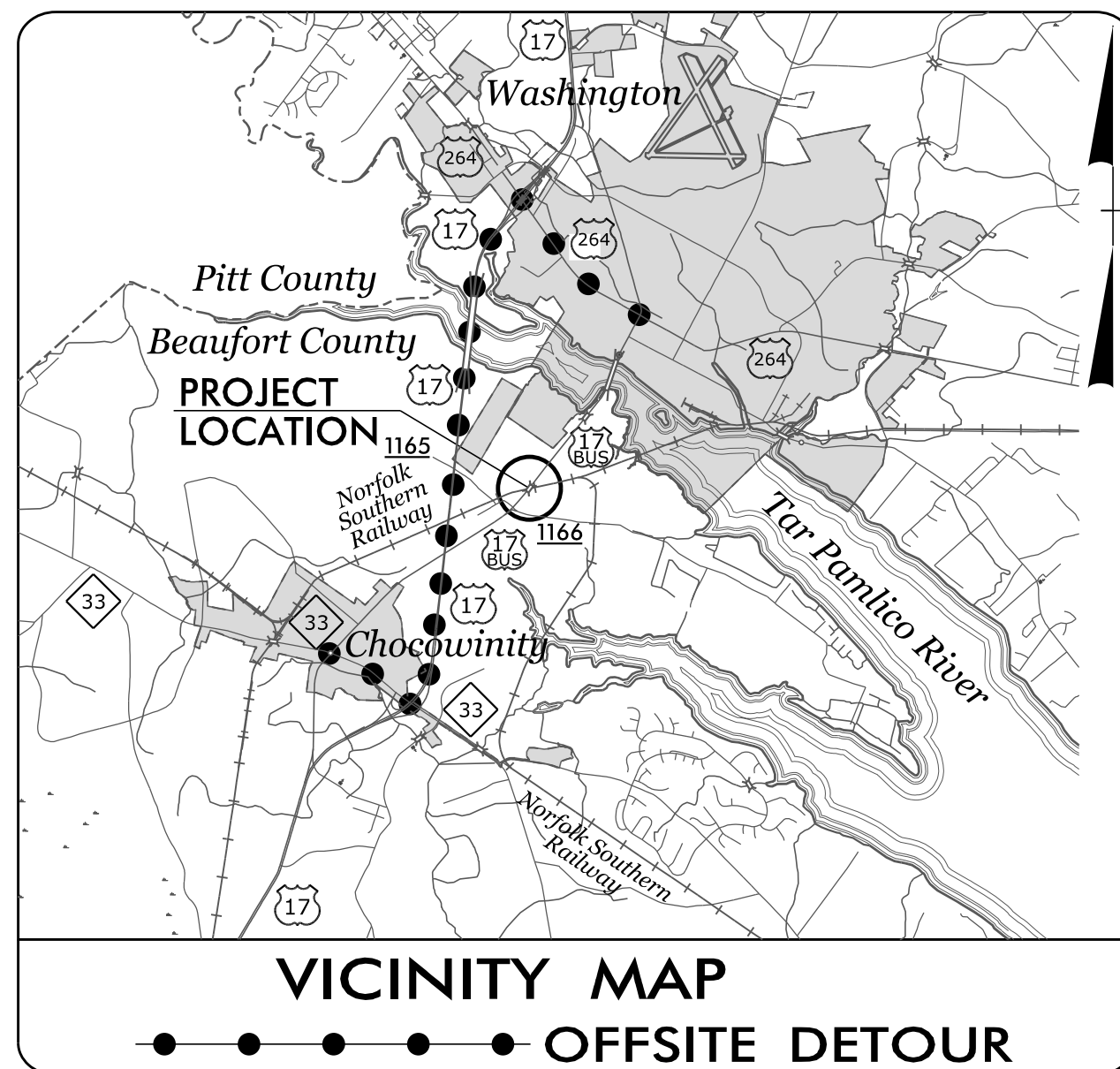


09.08/99

See Sheet 1-A For Index of Sheets



25% PLANS SUBMITTAL

STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS

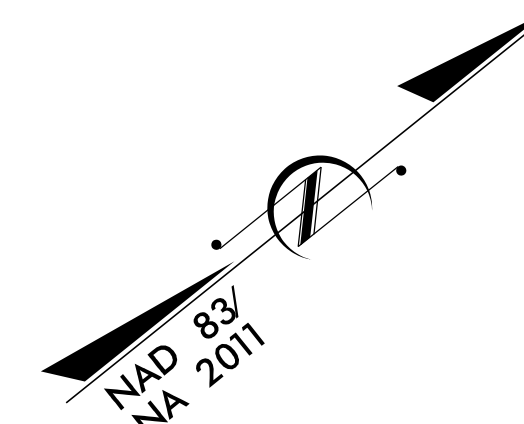
**UTILITIES BY OTHERS PLANS
BEAUFORT COUNTY**

**LOCATION: REPLACE BRIDGE NO. 3 OVER NORFOLK
SOUTHERN RAILROAD ON US 17 BUS.**

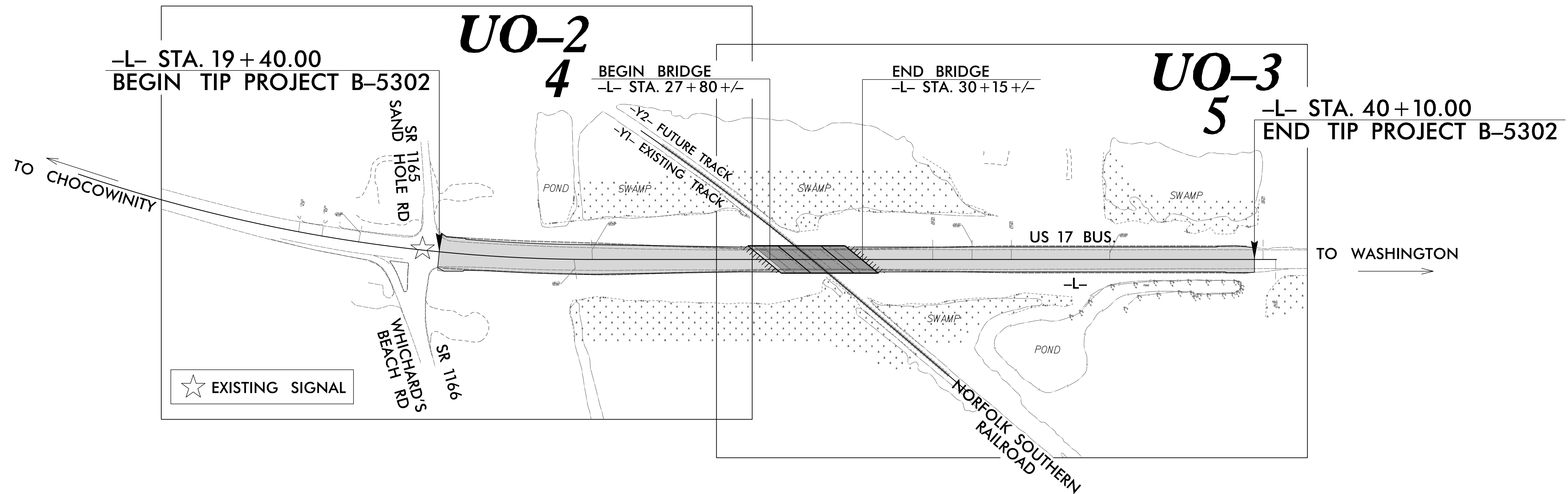
**TYPE OF WORK: POWER, COMMUNICATION, WATER,
AND SEWER RELOCATION**

T.I.P. NO.	SHEET NO.
B-5302	UO-1

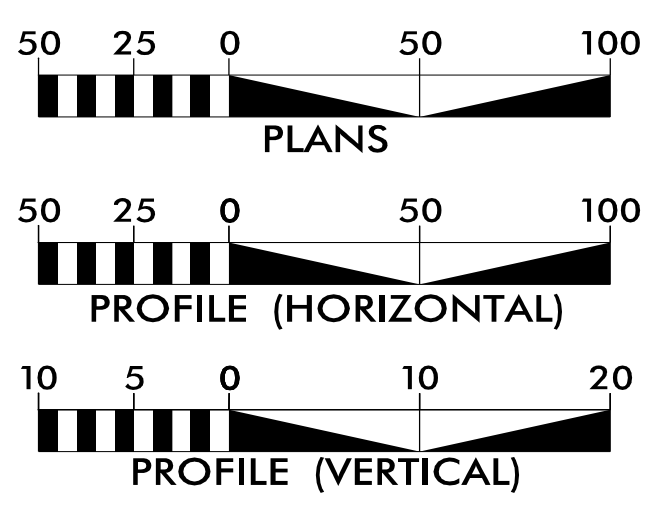
NOTE:
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



TIP PROJECT: B-5302



GRAPHIC SCALES



INDEX OF SHEETS

SHEET NO.:	DESCRIPTION:
UO-1	TITLE SHEET
UO-2 THRU UO-3	UBO PLAN SHEETS

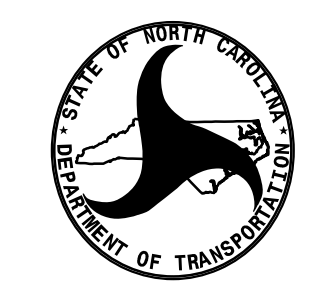
UTILITY OWNERS WITH CONFLICTS

- (A) POWER - DUKE ENERGY
- (B) COMMUNICATION - CENTURYLINK
- (C) COMMUNICATION - SUDDENLINK

PREPARED IN THE OFFICE OF:

1223 Jones Franklin Rd. Raleigh, N.C. 27606
License No. F-0377
Bus: 919.851.8077 Fax: 919.851.8107

John D. Schriener, PLS PROJECT UTILITY COORDINATOR



**DIVISION OF HIGHWAYS
UTILITIES UNIT**
1555 MAIL SERVICES CENTER
RALEIGH NC 27699-1555
PHONE (919) 707-6690
FAX (919) 250-4151

Nabil Hamdan	UTILITIES REGIONAL ENGINEER
Kelvin Martin, EI	UTILITIES ENGINEER
Kyle Pleasant	UTILITIES AREA COORDINATOR
Dayton Martin	UTILITIES COORDINATOR

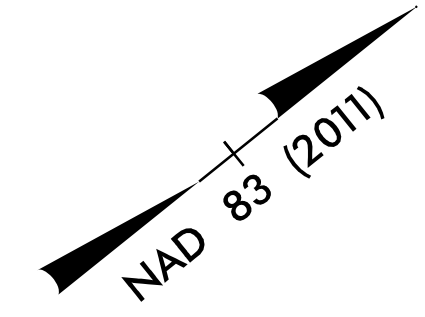
\$\$\$\$\$ SYSTEMS \$\$\$
\$\$\$\$\$ DGN \$\$\$
\$\$\$\$\$ USER NAME \$\$\$

☆ EXISTING SIGNAL

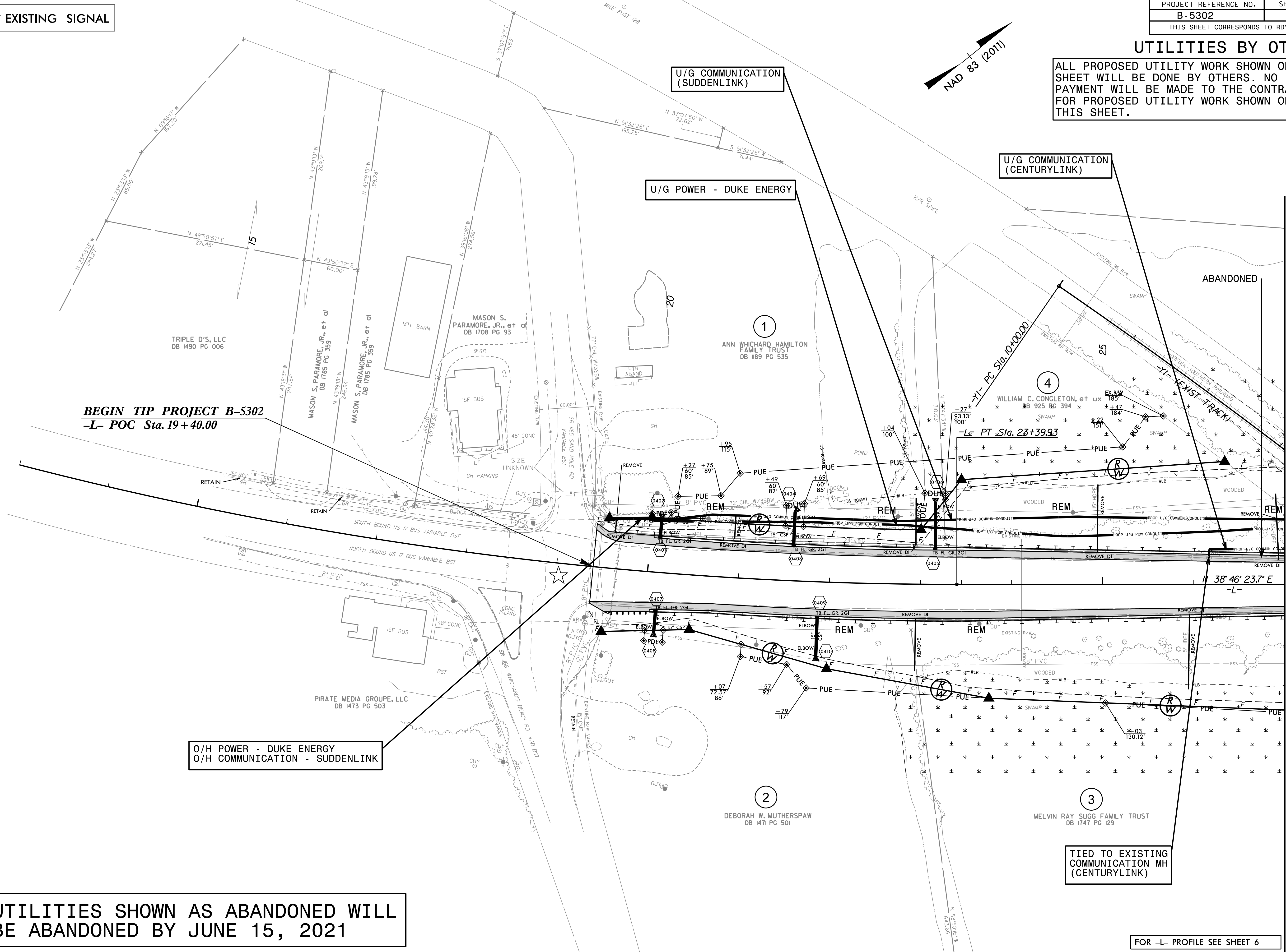
PROJECT REFERENCE NO.	SHEET NO.
B-5302	U0-2
THIS SHEET CORRESPONDS TO RDY-4	

UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.



5/14/19 08-AVC5202.ut_rdy4.U02.psh.dgn



BEGIN TIP PROJECT B-5302
-L- POC Sta. 19+40.00

O/H POWER - DUKE ENERGY
O/H COMMUNICATION - SUDDENLINK

U/G COMMUNICATION (SUDDENLINK)

U/G POWER - DUKE ENERGY

U/G COMMUNICATION (CENTURYLINK)

TIED TO EXISTING COMMUNICATION MH (CENTURYLINK)

UTILITIES SHOWN AS ABANDONED WILL BE ABANDONED BY JUNE 15, 2021

FOR -L- PROFILE SEE SHEET 6

MATCHLINE -L- STA. 27+00.00
SEE SHEET U0-3

