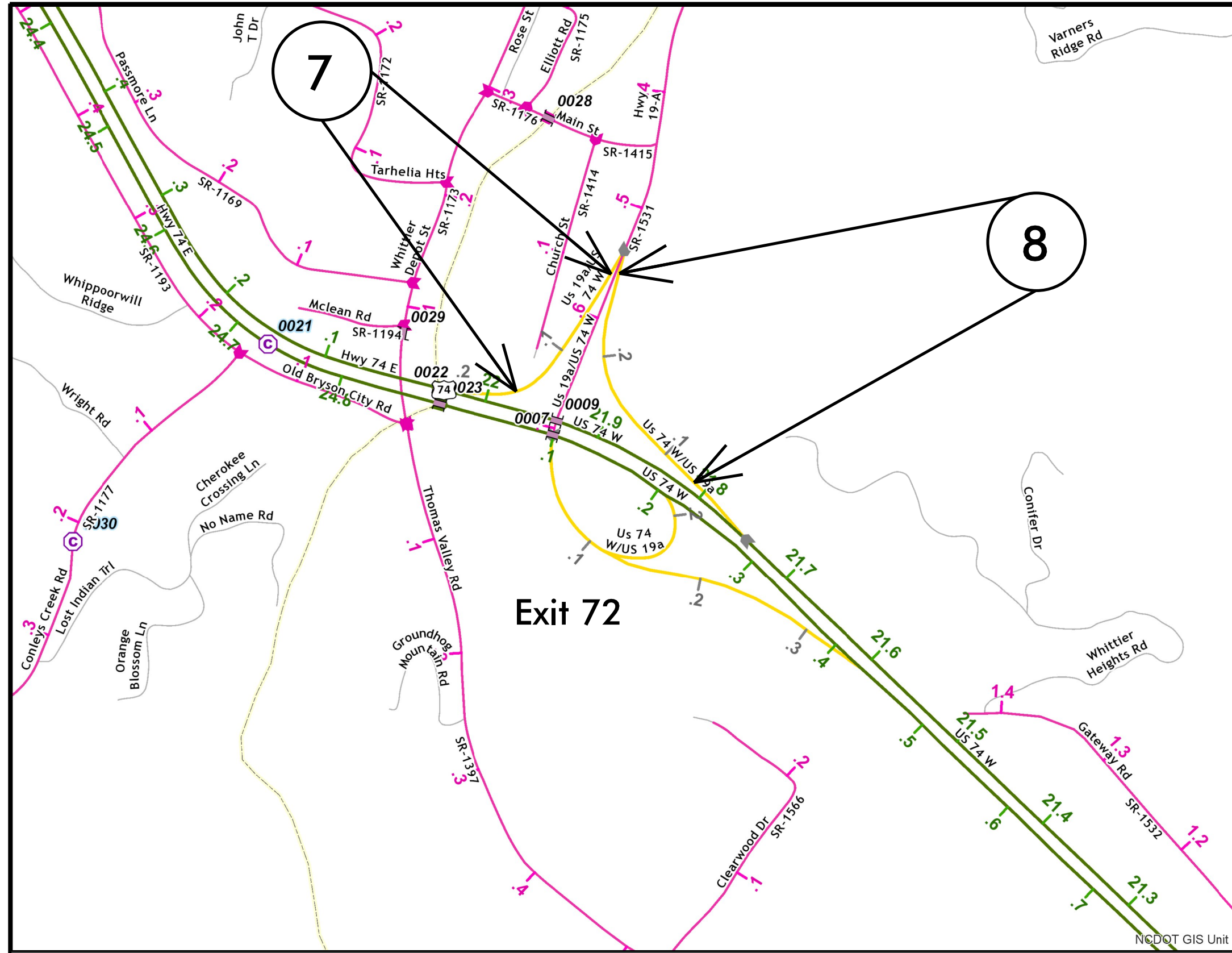


PROJECT REFERENCE NO.		SHEET NO.
2021CPT.14.06.10501		4
STATE PROJECT	F.A. PROJECT NO.	DESCRIPTION
2021CPT.14.06.10501		CONSTRUCTION

# JACKSON COUNTY

**TIP PROJECT: N/A**

**CONTRACT:**



**MAP 7**



**BEG**

**END**

**MAP 8**



**BEG**

**END**