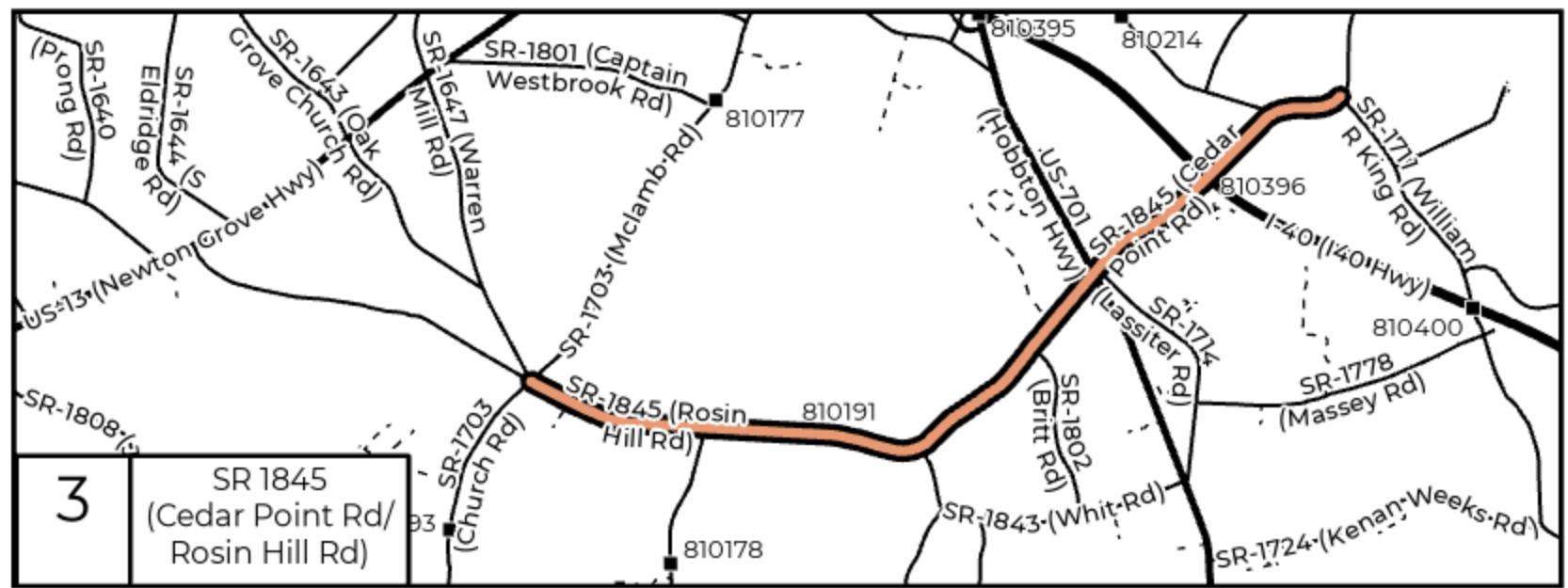
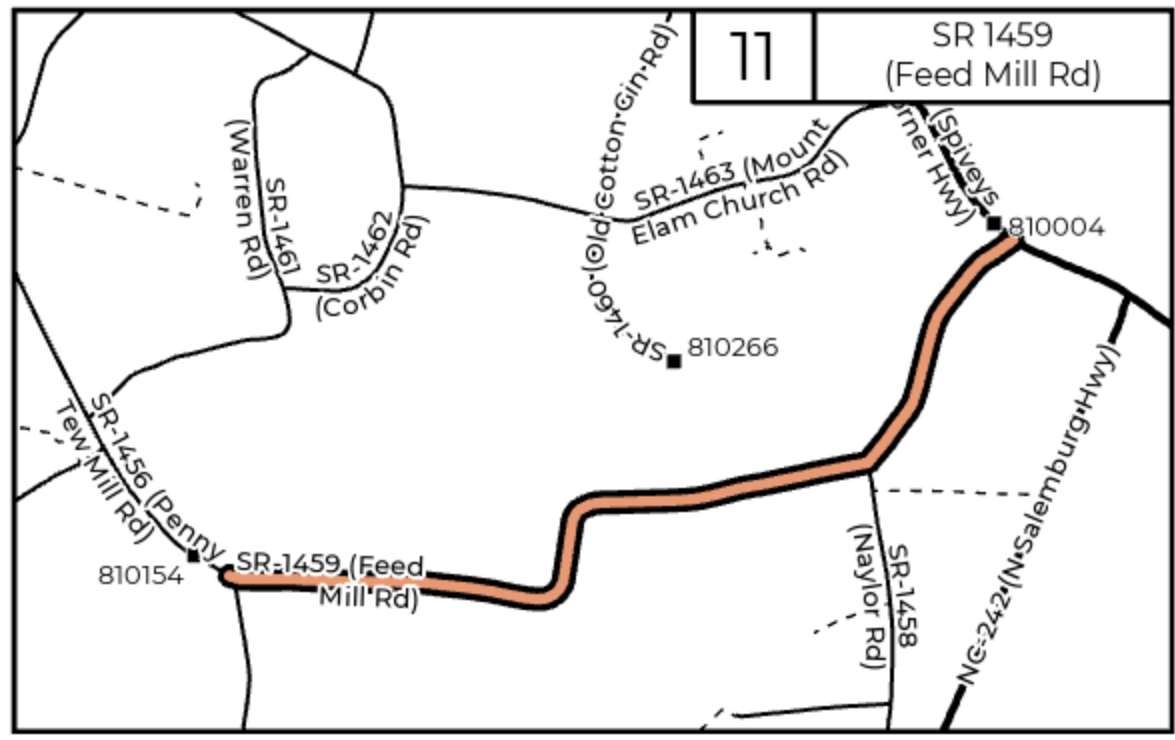
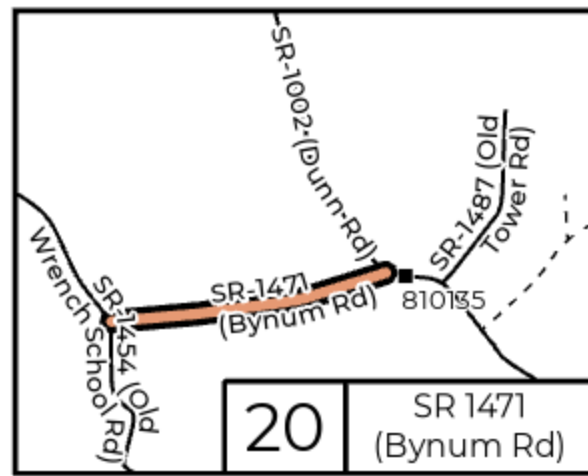
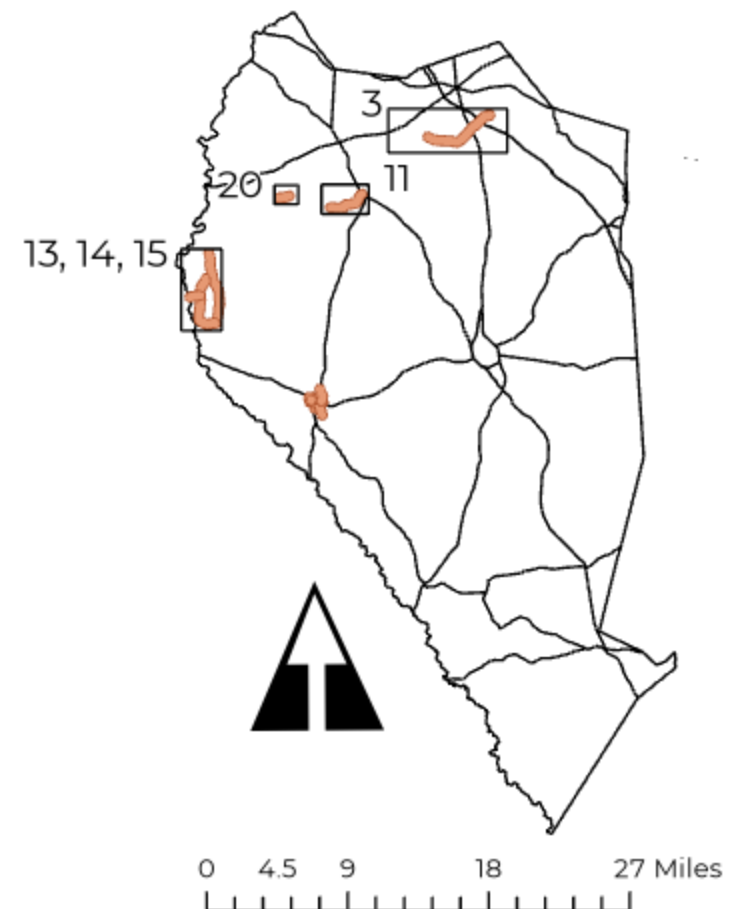


# Sampson County 3, 11, 13-15, and 20



PROJECT REFERENCE NO.	SHEET NO.
2021CPT.03.11.20821, ETC.	2

