

09/08/19

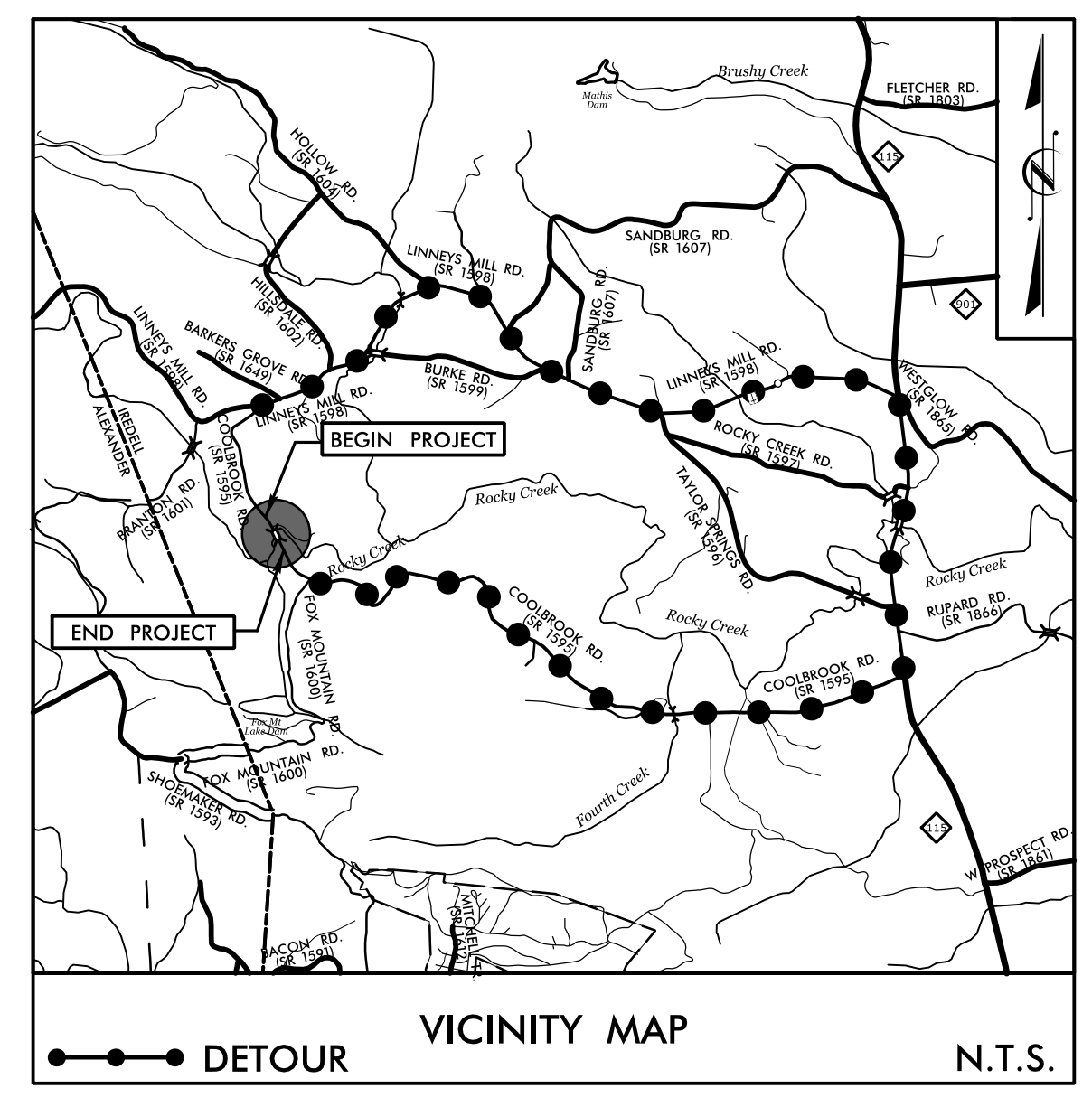
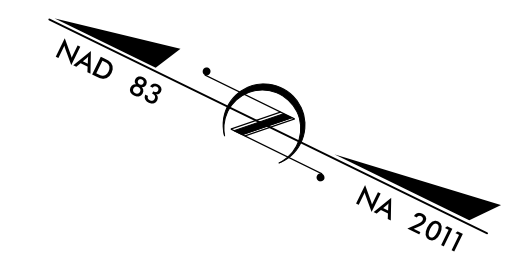
See Sheet 1A For Index of Sheets  
See Sheet 1B For Standard Symbology Sheet

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**IREDELL COUNTY**

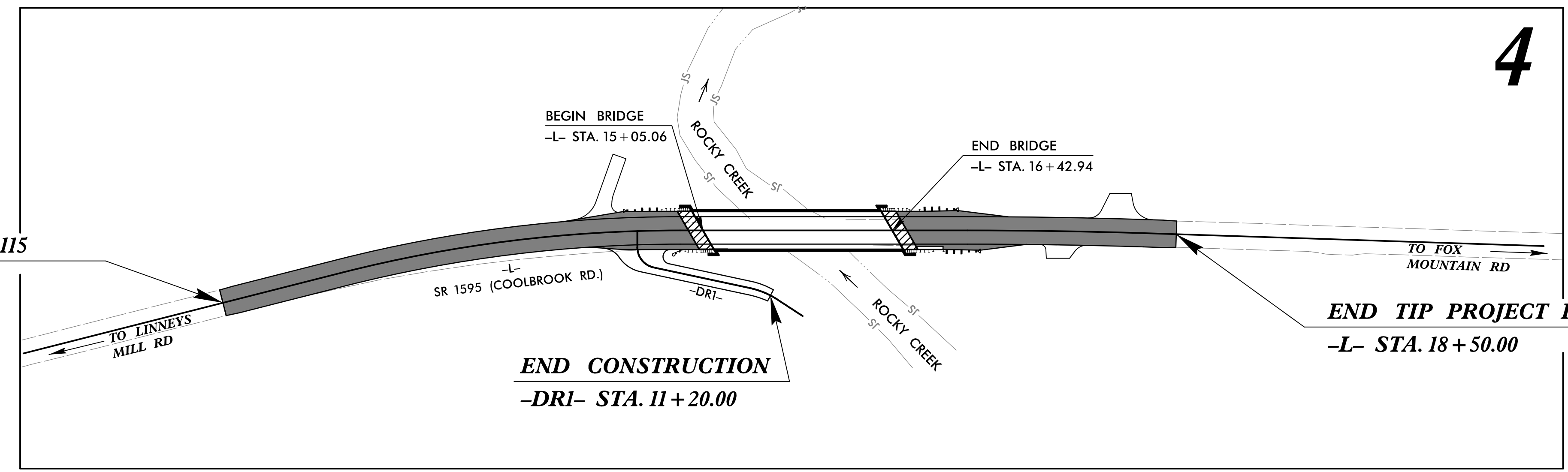
**LOCATION: BRIDGE #166 OVER ROCKY CREEK  
ON SR 1595 (COOLBROOK RD)**  
**TYPE OF WORK: GRADING, DRAINAGE, PAVING & STRUCTURE**

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.    | TOTAL SHEETS |
|-----------------|-----------------------------|--------------|--------------|
| N.C.            | BR-0115                     | 1            |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION  |              |
| 48824.1.1       |                             | P.E.         |              |
| 48824.2.1       |                             | R.O.W/UTIL   |              |
| 48824.3.1       | 2020001                     | CONSTRUCTION |              |

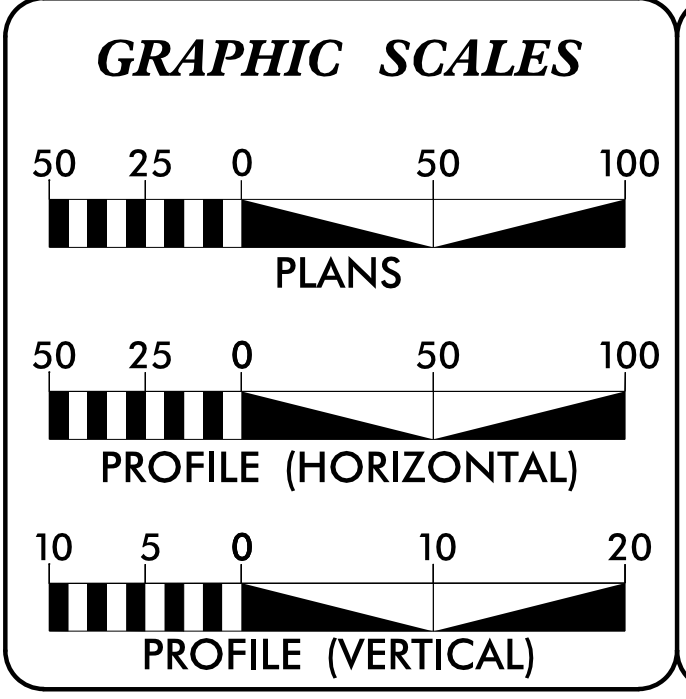


**TIP PROJECT: BR-0115**

**CONTRACT: C204516**



DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



**DESIGN DATA**

ADT 2020 = 653  
ADT 2040 = 1120  
DHV = N/A  
D = N/A  
T = N/A  
V = 35 MPH

FUNC. CLASSIFICATION:  
LOCAL  
SUB-REGIONAL TIER

**PROJECT LENGTH**

LENGTH OF ROADWAY TIP PROJECT BR-0115 = 0.107 MILES  
LENGTH OF STRUCTURE TIP PROJECT BR-0115 = 0.026 MILES  
TOTAL LENGTH OF TIP PROJECT BR-0115 = 0.133 MILES

NCDOT CONTACT: DAVID STUTTS, PE  
Structures Management Unit

PLANS PREPARED FOR THE NCDOT BY:

**STV** 100 Years  
STV Engineers, Inc.  
900 West Trade St., Suite 715  
Charlotte, NC 28202  
NC License Number F-0991

2018 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
NOVEMBER 27, 2019

LETTING DATE:  
DECEMBER 15, 2020

J. ADAM FREEMAN, PE  
PROJECT ENGINEER

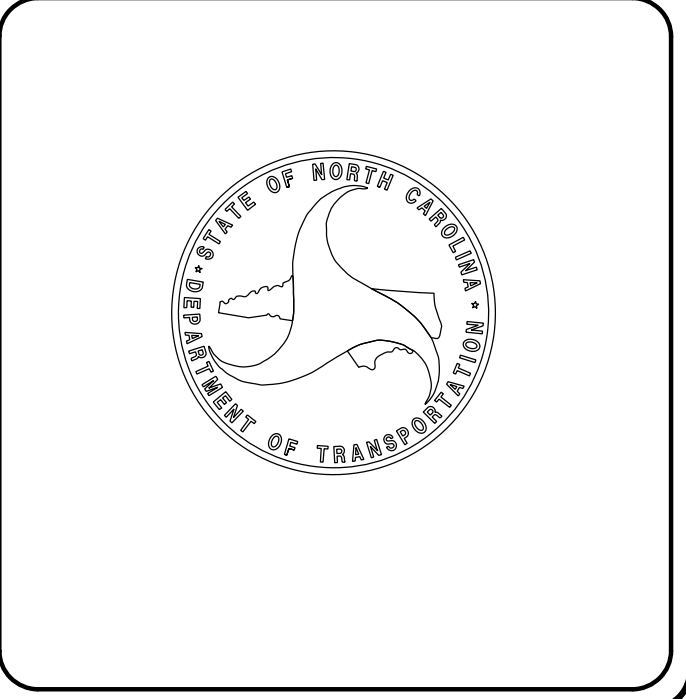
NARONG PHAL, PE  
PROJECT DESIGNER

**HYDRAULICS ENGINEER**  
11/11/2020

DocuSigned by:  
Edward J. Vance  
6264F2B1B3CF494  
ENGINEER  
EDWARD J. VANCE  
P.E.

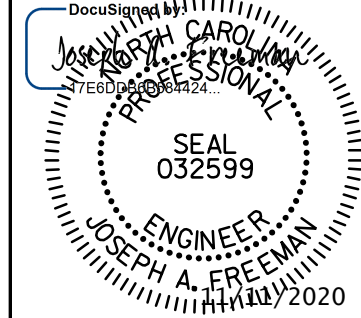
**ROADWAY DESIGN ENGINEER**  
11/11/2020

DocuSigned by:  
Joseph A. Freeman  
7E530B855A424...  
ENGINEER  
JOSEPH A. FREEMAN  
P.E.





**STV Engineers, Inc.**  
 800 West Trade St., Suite 715  
 Charlotte, NC 28202  
 NC License Number F-0991

|                                                                                     |                        |
|-------------------------------------------------------------------------------------|------------------------|
| PROJECT REFERENCE NO.<br><i>BR-0115</i>                                             | SHEET NO.<br><i>1A</i> |
| RW SHEET NO.                                                                        |                        |
| ROADWAY DESIGN ENGINEER                                                             |                        |
|  |                        |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b>            |                        |

**INDEX OF SHEETS**

**GENERAL NOTES**

**STANDARD DRAWINGS**

| SHEET NUMBER   | SHEET                                                         |
|----------------|---------------------------------------------------------------|
| 1              | TITLE SHEET                                                   |
| 1A             | INDEX OF SHEETS, GENERAL NOTES, AND LIST OF STANDARD DRAWINGS |
| 1B             | CONVENTIONAL SYMBOLS                                          |
| 2A-1           | TYPICAL SECTIONS SHEET                                        |
| 2C-1 THRU 2C-2 | GUARDRAIL DETAILS                                             |
| 3B-1           | EARTHWORK, DRAINAGE SUMMARY, AND GUARDRAIL SUMMARY SHEET      |
| 3D-1           | DRAINAGE SUMMARY SHEET                                        |
| 3G-1           | GEOTECH RECOMMENDATIONS                                       |
| 4              | PLAN AND PROFILE SHEETS                                       |
| EC-1 THRU EC-5 | EROSION CONTROL PLANS                                         |
| UD-1 & UD-4    | UTILITIES BY OTHERS PLANS                                     |
| X-1 THRU X-12  | CROSS-SECTIONS                                                |
| S-1 THRU S-23  | STRUCTURE PLANS                                               |

**GENERAL NOTES:**

2018 SPECIFICATIONS  
EFFECTIVE: 01-01-2018

**GRADE LINE:  
GRADING AND SURFACING:**

THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. GRADE LINES MAY BE ADJUSTED AT THEIR BEGINNING AND ENDING AND AT STRUCTURES AS DIRECTED BY THE ENGINEER IN ORDER TO SECURE A PROPER TIE-IN.

**CLEARING:**

CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.

**SUPERELEVATION:**

ALL CURVES ON THIS PROJECT SHALL BE SUPERELEVATED IN ACCORDANCE WITH STD. NO. 225.04 USING THE RATE OF SUPERELEVATION AND RUNOFF SHOWN ON THE PLANS. SUPERELEVATION IS TO BE REVOLVED ABOUT THE GRADE POINTS SHOWN ON THE TYPICAL SECTIONS.

**SHOULDER CONSTRUCTION:**

ASPHALT, EARTH, AND CONCRETE SHOULDER CONSTRUCTION ON THE HIGH SIDE OF SUPERELEVATED CURVES SHALL BE IN ACCORDANCE WITH STD. NO. 560.01.

**SIDE ROADS:**

THE CONTRACTOR WILL BE REQUIRED TO DO ALL NECESSARY WORK TO PROVIDE SUITABLE CONNECTIONS WITH ALL ROADS, STREETS, AND DRIVES ENTERING THIS PROJECT. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PARTICULAR ITEMS INVOLVED.

**GUARDRAIL:**

THE GUARDRAIL LOCATIONS SHOWN ON THE PLANS MAY BE ADJUSTED DURING CONSTRUCTION AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHOULD CONSULT WITH THE ENGINEER PRIOR TO ORDERING GUARDRAIL MATERIAL.

**END BENTS:**

THE ENGINEER SHALL CHECK THE STRUCTURE END BENT PLANS, DETAILS, AND CROSS-SECTION PRIOR TO SETTING OF THE SLOPE STAKES FOR THE EMBANKMENT OR EXCAVATION APPROACHING A BRIDGE.

**UTILITIES:**

UTILITY OWNERS ON THIS PROJECT ARE ENERGY-UNITED AND YADTEL. ANY RELOCATION OF EXISTING UTILITIES WILL BE ACCOMPLISHED BY OTHERS.

**RIGHT-OF-WAY MARKERS:**

ALL RIGHT-OF-WAY MARKERS ON THIS PROJECT SHALL BE PLACED BY STATE FORCES.

2018 ROADWAY ENGLISH STANDARD DRAWINGS  
EFF. January, 2018

The following Roadway Standards as appear in "Roadway Standard Drawings" Highway Design Branch - N. C. Department of Transportation - Raleigh, N. C., Dated January, 2018 are applicable to this project and by reference hereby are considered a part of these plans:

| STD.NO.                                           | TITLE                                                                         |
|---------------------------------------------------|-------------------------------------------------------------------------------|
| <b>DIVISION 2 - EARTHWORK</b>                     |                                                                               |
| 200.03                                            | Method of Clearing - Method III                                               |
| 225.02                                            | Guide for Grading Subgrade - Secondary and Local                              |
| 225.04                                            | Method of Obtaining Superelevation - Two Lane Pavement                        |
| <b>DIVISION 3 - PIPE CULVERTS</b>                 |                                                                               |
| 310.10                                            | Driveway Pipe Construction                                                    |
| <b>DIVISION 4 - MAJOR STRUCTURES</b>              |                                                                               |
| 422.02                                            | Bridge Approach Fills - Type II - Modified Approach Fill                      |
| <b>DIVISION 5 - SUBGRADE, BASES AND SHOULDERS</b> |                                                                               |
| 560.01                                            | Method of Shoulder Construction - High Side of Superelevated Curve - Method I |
| <b>DIVISION 8 - INCIDENTALS</b>                   |                                                                               |
| 806.01                                            | Concrete Right-of-Way Marker                                                  |
| 815.02                                            | Subsurface Drain                                                              |
| 840.00                                            | Concrete Base Pad for Drainage Structures                                     |
| 840.29                                            | Frames and Narrow Slot Flat Grates                                            |
| 840.46                                            | Traffic Bearing Precast Drainage Structures                                   |
| 840.66                                            | Drainage Structure Steps                                                      |
| 846.01                                            | Concrete Curb, Gutter and Curb & Gutter                                       |
| 846.04                                            | Drop Inlet Installation in Shoulder Berm Gutter                               |
| 862.01                                            | Guardrail Placement                                                           |
| 862.02                                            | Guardrail Installation                                                        |
| 876.01                                            | Rip Rap in Channels                                                           |
| 876.04                                            | Drainage Ditches with Class 'B' Rip Rap                                       |

11/9/2020  
 R:\Roadway\Proj\SH\BR-0115\_rdy\_psh01a.dgn  
 phain

# STATE OF NORTH CAROLINA, DIVISION OF HIGHWAYS CONVENTIONAL PLAN SHEET SYMBOLS

## BOUNDARIES AND PROPERTY:

|                                       |           |
|---------------------------------------|-----------|
| State Line                            | -----     |
| County Line                           | -----     |
| Township Line                         | -----     |
| City Line                             | -----     |
| Reservation Line                      | -----     |
| Property Line                         | -----     |
| Existing Iron Pin                     | ○ EIP     |
| Computed Property Corner              | ⊗         |
| Property Monument                     | □ ECM     |
| Parcel/Sequence Number                | 123       |
| Existing Fence Line                   | —x—x—x—x— |
| Proposed Woven Wire Fence             | ○         |
| Proposed Chain Link Fence             | □         |
| Proposed Barbed Wire Fence            | ◇         |
| Existing Wetland Boundary             | ---WLB--- |
| Proposed Wetland Boundary             | ---WLB--- |
| Existing Endangered Animal Boundary   | ---EAB--- |
| Existing Endangered Plant Boundary    | ---EPB--- |
| Existing Historic Property Boundary   | ---HPB--- |
| Known Contamination Area: Soil        | ☠—S—☠     |
| Potential Contamination Area: Soil    | ☠—S—☠     |
| Known Contamination Area: Water       | ☠—W—☠     |
| Potential Contamination Area: Water   | ☠—W—☠     |
| Contaminated Site: Known or Potential | ☠—?—☠     |

## BUILDINGS AND OTHER CULTURE:

|                               |     |
|-------------------------------|-----|
| Gas Pump Vent or U/G Tank Cap | ○   |
| Sign                          | ○ S |
| Well                          | ○ W |
| Small Mine                    | ⚡   |
| Foundation                    | ▭   |
| Area Outline                  | ▭   |
| Cemetery                      | ⊕   |
| Building                      | ▭   |
| School                        | ▭   |
| Church                        | ⊕   |
| Dam                           | ▭   |

## HYDROLOGY:

|                                    |            |
|------------------------------------|------------|
| Stream or Body of Water            | ~~~~~      |
| Hydro, Pool or Reservoir           | ▭          |
| Jurisdictional Stream              | ---JS---   |
| Buffer Zone 1                      | ---BZ 1--- |
| Buffer Zone 2                      | ---BZ 2--- |
| Flow Arrow                         | ←          |
| Disappearing Stream                | →          |
| Spring                             | ○          |
| Wetland                            | ⚡          |
| Proposed Lateral, Tail, Head Ditch | ← FLOW     |
| False Sump                         | ▽          |

## RAILROADS:

|                    |               |
|--------------------|---------------|
| Standard Gauge     | -----         |
| RR Signal Milepost | ○ MILEPOST 35 |
| Switch             | □ SWITCH      |
| RR Abandoned       | -----         |
| RR Dismantled      | -----         |

## RIGHT OF WAY & PROJECT CONTROL:

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Secondary Horiz and Vert Control Point                    | ◆         |
| Primary Horiz Control Point                               | ○         |
| Primary Horiz and Vert Control Point                      | ●         |
| Exist Permanent Easement Pin and Cap                      | ◇         |
| New Permanent Easement Pin and Cap                        | ◇         |
| Vertical Benchmark                                        | ⊕         |
| Existing Right of Way Marker                              | △         |
| Existing Right of Way Line                                | -----     |
| New Right of Way Line                                     | ○ R/W     |
| New Right of Way Line with Pin and Cap                    | ○ R/W ▲   |
| New Right of Way Line with Concrete or Granite R/W Marker | ▲ R/W     |
| New Control of Access Line with Concrete C/A Marker       | ▲ C/A     |
| Existing Control of Access                                | ○ C/A     |
| New Control of Access                                     | ○ C/A     |
| Existing Easement Line                                    | ---E---   |
| New Temporary Construction Easement                       | ---E---   |
| New Temporary Drainage Easement                           | ---TDE--- |
| New Permanent Drainage Easement                           | ---PDE--- |
| New Permanent Drainage / Utility Easement                 | ---DUE--- |
| New Permanent Utility Easement                            | ---PUE--- |
| New Temporary Utility Easement                            | ---TUE--- |
| New Aerial Utility Easement                               | ---AUE--- |

## ROADS AND RELATED FEATURES:

|                            |           |
|----------------------------|-----------|
| Existing Edge of Pavement  | -----     |
| Existing Curb              | -----     |
| Proposed Slope Stakes Cut  | ---C---   |
| Proposed Slope Stakes Fill | ---F---   |
| Proposed Curb Ramp         | ○ CR      |
| Existing Metal Guardrail   | —T—T—T—T— |
| Proposed Guardrail         | —T—T—T—T— |
| Existing Cable Guiderail   | —T—T—T—T— |
| Proposed Cable Guiderail   | —T—T—T—T— |
| Equality Symbol            | ⊕         |
| Pavement Removal           | ⊗         |

## VEGETATION:

|              |   |
|--------------|---|
| Single Tree  | ☀ |
| Single Shrub | ☁ |

Note: Not to Scale \*S.U.E. = Subsurface Utility Engineering

|            |            |
|------------|------------|
| Hedge      | ~~~~~      |
| Woods Line | ~~~~~      |
| Orchard    | ☀ ☀ ☀ ☀    |
| Vineyard   | ▭ Vineyard |

## EXISTING STRUCTURES:

|                                          |           |
|------------------------------------------|-----------|
| MAJOR:                                   |           |
| Bridge, Tunnel or Box Culvert            | ▭ CONC    |
| Bridge Wing Wall, Head Wall and End Wall | ▭ CONC HW |
| MINOR:                                   |           |
| Head and End Wall                        | ▭ CONC HW |
| Pipe Culvert                             | -----     |
| Footbridge                               | —T—T—T—T— |
| Drainage Box: Catch Basin, DI or JB      | □ CB      |
| Paved Ditch Gutter                       | -----     |
| Storm Sewer Manhole                      | ○ S       |
| Storm Sewer                              | ---S---   |

## UTILITIES:

|                                |         |
|--------------------------------|---------|
| POWER:                         |         |
| Existing Power Pole            | ●       |
| Proposed Power Pole            | ○       |
| Existing Joint Use Pole        | ●       |
| Proposed Joint Use Pole        | ○       |
| Power Manhole                  | ⊕       |
| Power Line Tower               | ⊗       |
| Power Transformer              | ⊗       |
| U/G Power Cable Hand Hole      | ○       |
| H-Frame Pole                   | ●       |
| U/G Power Line LOS B (S.U.E.*) | ---P--- |
| U/G Power Line LOS C (S.U.E.*) | ---P--- |
| U/G Power Line LOS D (S.U.E.*) | ---P--- |

## TELEPHONE:

|                                        |            |
|----------------------------------------|------------|
| Existing Telephone Pole                | ●          |
| Proposed Telephone Pole                | ○          |
| Telephone Manhole                      | ⊕          |
| Telephone Pedestal                     | ⊕          |
| Telephone Cell Tower                   | ⊕          |
| U/G Telephone Cable Hand Hole          | ○          |
| U/G Telephone Cable LOS B (S.U.E.*)    | ---T---    |
| U/G Telephone Cable LOS C (S.U.E.*)    | ---T---    |
| U/G Telephone Cable LOS D (S.U.E.*)    | ---T---    |
| U/G Telephone Conduit LOS B (S.U.E.*)  | ---TC---   |
| U/G Telephone Conduit LOS C (S.U.E.*)  | ---TC---   |
| U/G Telephone Conduit LOS D (S.U.E.*)  | ---TC---   |
| U/G Fiber Optics Cable LOS B (S.U.E.*) | ---T FO--- |
| U/G Fiber Optics Cable LOS C (S.U.E.*) | ---T FO--- |
| U/G Fiber Optics Cable LOS D (S.U.E.*) | ---T FO--- |

## WATER:

|                                |                 |
|--------------------------------|-----------------|
| Water Manhole                  | ⊕               |
| Water Meter                    | ○               |
| Water Valve                    | ⊗               |
| Water Hydrant                  | ⊕               |
| U/G Water Line LOS B (S.U.E.*) | ---W---         |
| U/G Water Line LOS C (S.U.E.*) | ---W---         |
| U/G Water Line LOS D (S.U.E.*) | ---W---         |
| Above Ground Water Line        | ---A/G Water--- |

## TV:

|                                       |             |
|---------------------------------------|-------------|
| TV Pedestal                           | ⊕           |
| TV Tower                              | ⊗           |
| U/G TV Cable Hand Hole                | ○           |
| U/G TV Cable LOS B (S.U.E.*)          | ---TV---    |
| U/G TV Cable LOS C (S.U.E.*)          | ---TV---    |
| U/G TV Cable LOS D (S.U.E.*)          | ---TV---    |
| U/G Fiber Optic Cable LOS B (S.U.E.*) | ---TV FO--- |
| U/G Fiber Optic Cable LOS C (S.U.E.*) | ---TV FO--- |
| U/G Fiber Optic Cable LOS D (S.U.E.*) | ---TV FO--- |

## GAS:

|                              |               |
|------------------------------|---------------|
| Gas Valve                    | ◇             |
| Gas Meter                    | ⊕             |
| U/G Gas Line LOS B (S.U.E.*) | ---G---       |
| U/G Gas Line LOS C (S.U.E.*) | ---G---       |
| U/G Gas Line LOS D (S.U.E.*) | ---G---       |
| Above Ground Gas Line        | ---A/G Gas--- |

## SANITARY SEWER:

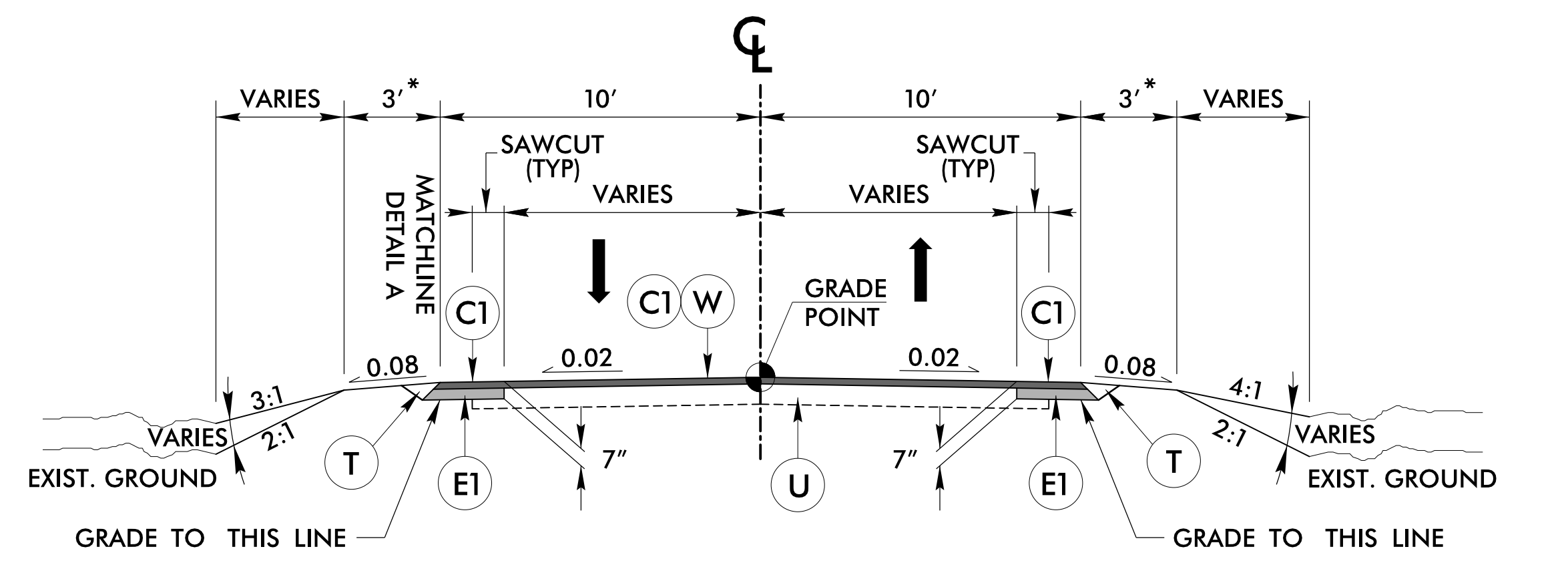
|                                     |                          |
|-------------------------------------|--------------------------|
| Sanitary Sewer Manhole              | ⊕                        |
| Sanitary Sewer Cleanout             | ⊕                        |
| U/G Sanitary Sewer Line             | ---SS---                 |
| Above Ground Sanitary Sewer         | ---A/G Sanitary Sewer--- |
| SS Forced Main Line LOS B (S.U.E.*) | ---FSS---                |
| SS Forced Main Line LOS C (S.U.E.*) | ---FSS---                |
| SS Forced Main Line LOS D (S.U.E.*) | ---FSS---                |

## MISCELLANEOUS:

|                                          |            |
|------------------------------------------|------------|
| Utility Pole                             | ●          |
| Utility Pole with Base                   | □          |
| Utility Located Object                   | ○          |
| Utility Traffic Signal Box               | ⊕          |
| Utility Unknown U/G Line LOS B (S.U.E.*) | ---TU/L--- |
| U/G Tank; Water, Gas, Oil                | ▭          |
| Underground Storage Tank, Approx. Loc.   | ⊕          |
| A/G Tank; Water, Gas, Oil                | ▭          |
| Geoenvironmental Boring                  | ⊕          |
| U/G Test Hole LOS A (S.U.E.*)            | ○          |
| Abandoned According to Utility Records   | AATUR      |
| End of Information                       | E.O.I.     |

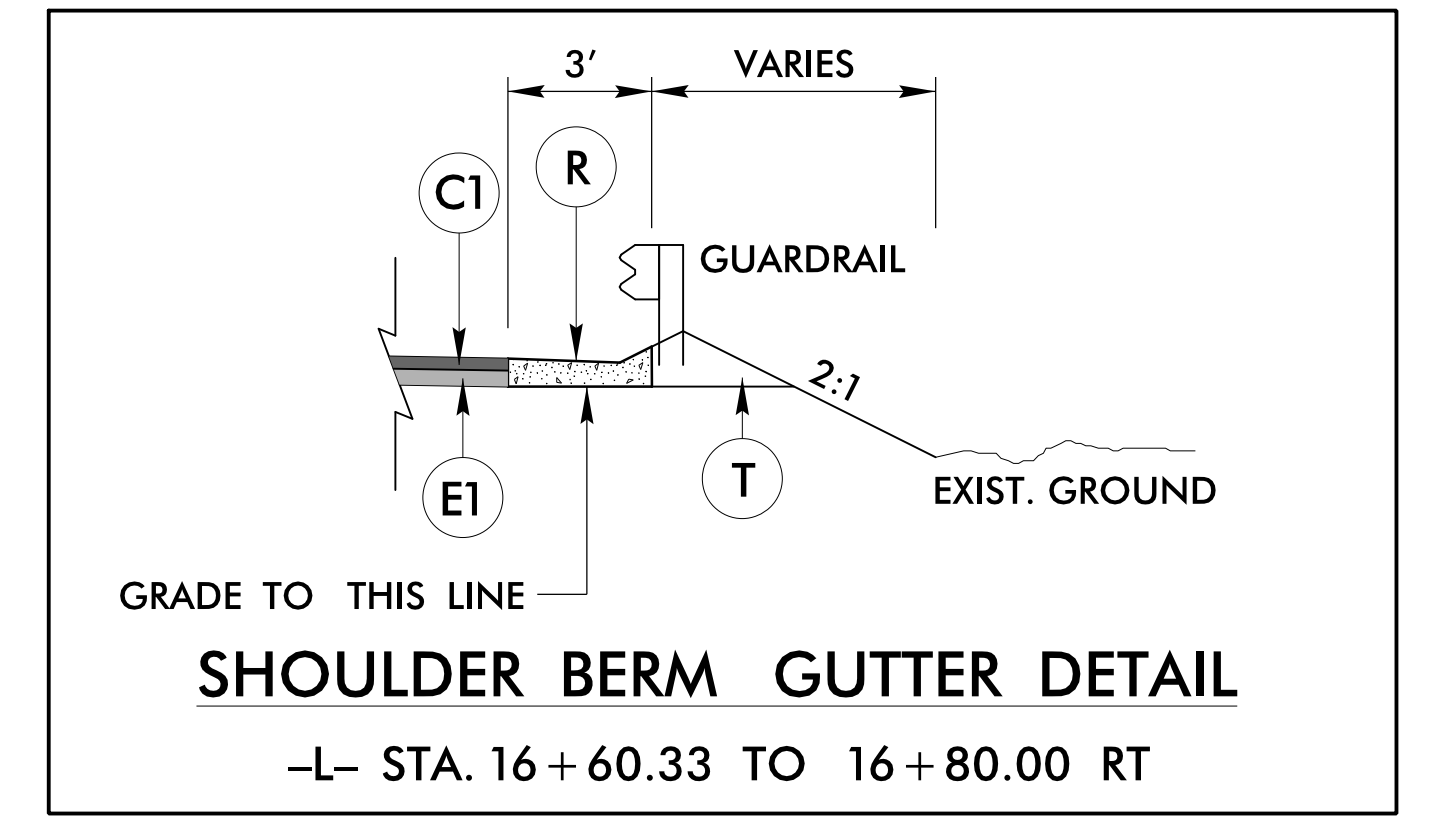
| PAVEMENT SCHEDULE (FINAL) |                                                                                                                                                                                                            |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C1                        | PROP. APPROX. 3.0" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD. IN EACH OF TWO LAYERS.                                                                          |
| C2                        | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SQ. YD. PER 1.0" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 1.0" IN DEPTH OR GREATER THAN 1.5" IN DEPTH. |
| E1                        | PROP. APPROX. 4.0" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 456 LBS. PER SQ. YD.                                                                                                   |
| E2                        | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1.0" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 3.0" IN DEPTH OR GREATER THAN 5.5" IN DEPTH.   |
| J1                        | 6" AGGREGATE BASE COURSE                                                                                                                                                                                   |
| R                         | CONCRETE SHOULDER BERM GUTTER                                                                                                                                                                              |
| T                         | EARTH MATERIAL                                                                                                                                                                                             |
| U                         | EXISTING PAVEMENT                                                                                                                                                                                          |
| V                         | INCIDENTAL MILLING                                                                                                                                                                                         |
| W                         | PAVEMENT WEDGING                                                                                                                                                                                           |

ALL PAVEMENT SLOPES ARE 1:1 UNLESS SHOWN OTHERWISE.



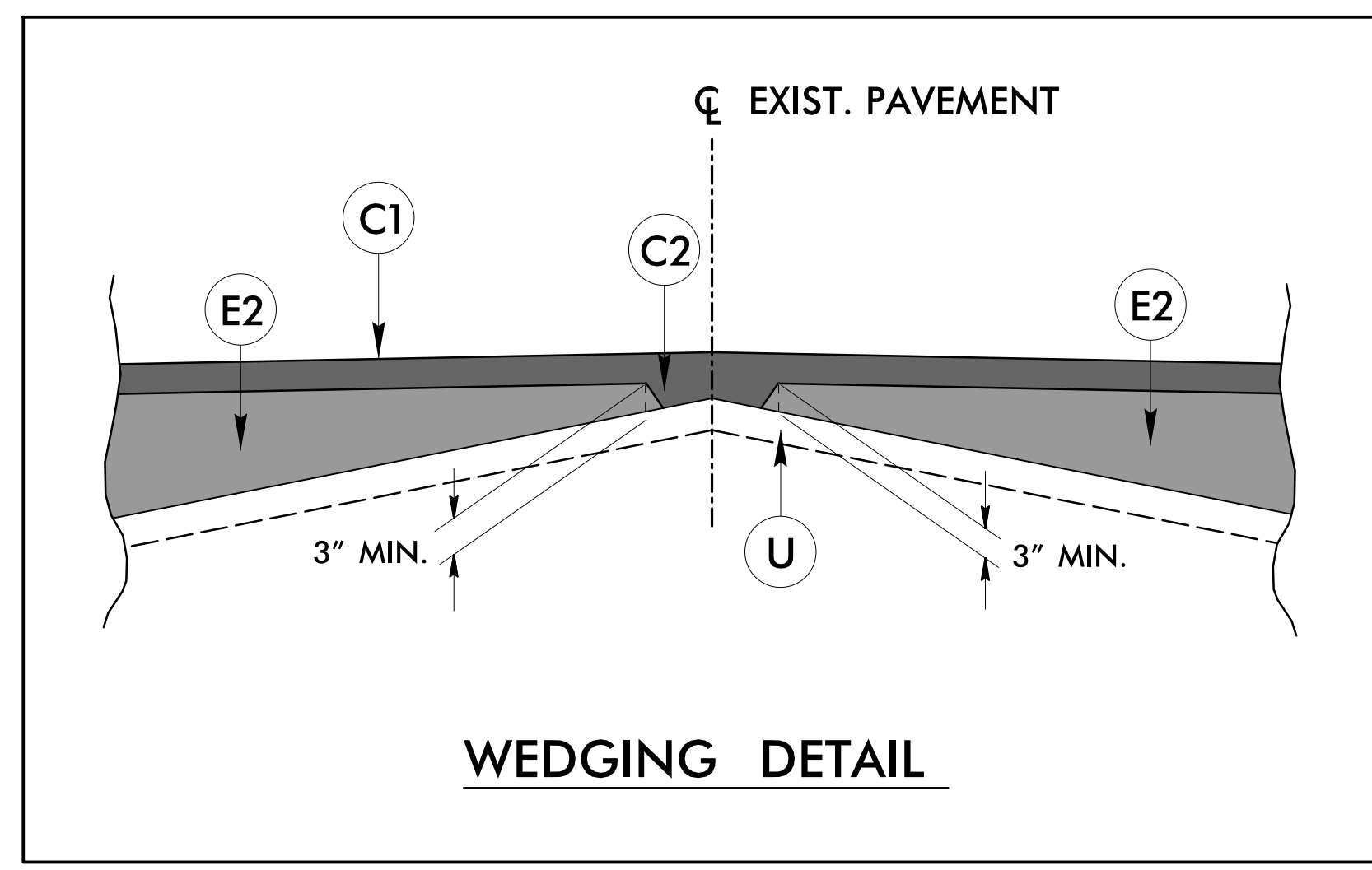
**TYPICAL SECTION 1**

\* 7' MIN. WITH GUARDRAIL  
 -L- STA. 11+50.00 TO 13+00.00  
 -L- STA. 17+00.00 TO 18+50.00

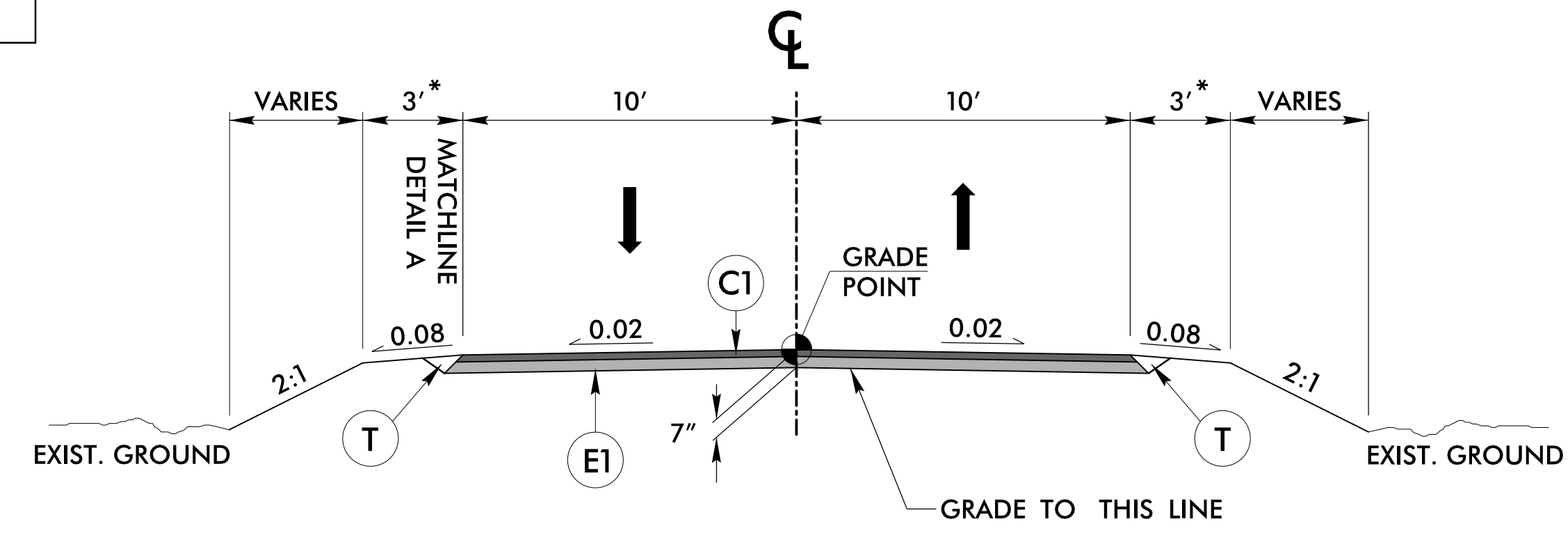


**SHOULDER BERM GUTTER DETAIL**

-L- STA. 16+60.33 TO 16+80.00 RT

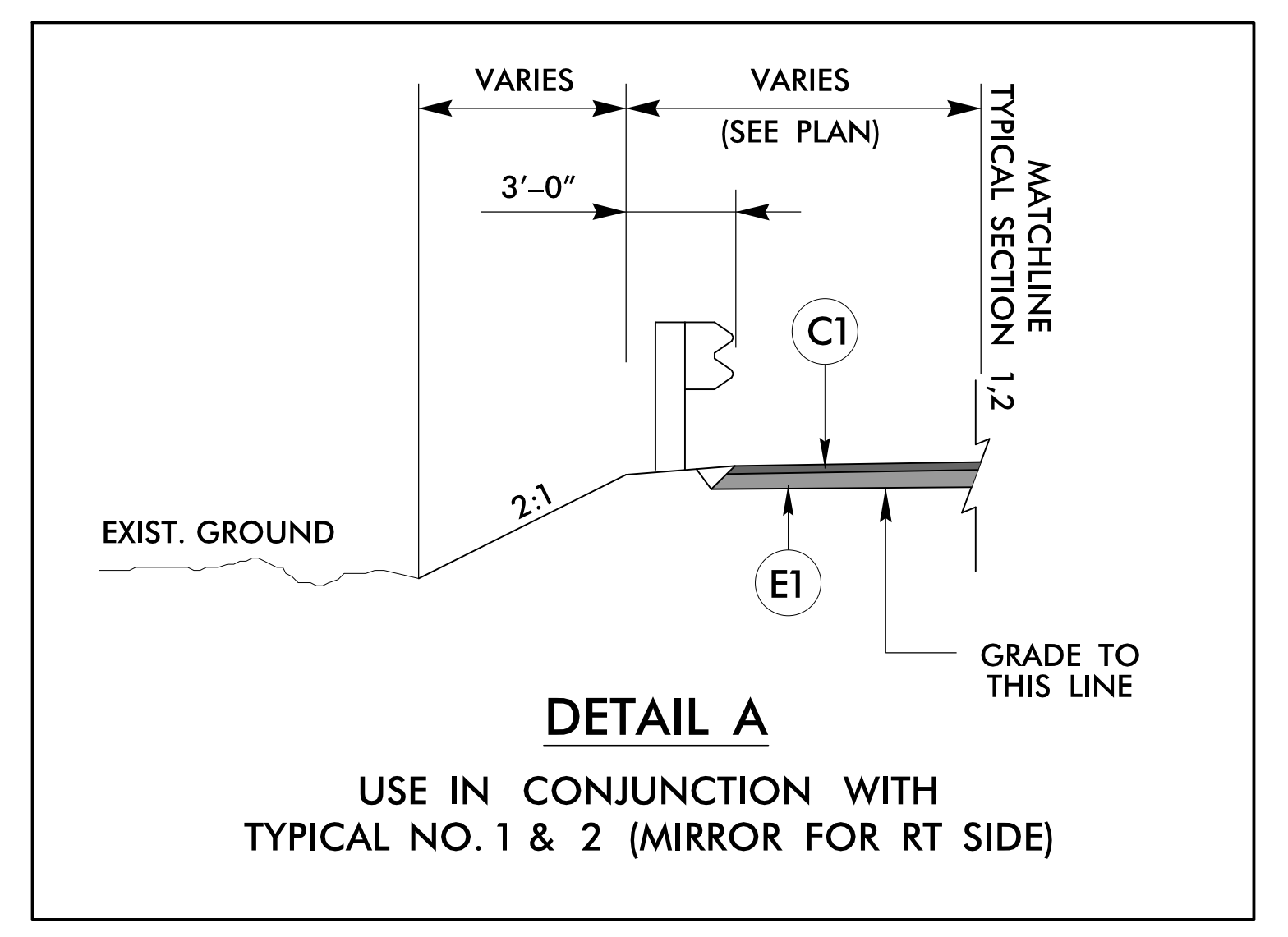


**WEDGING DETAIL**



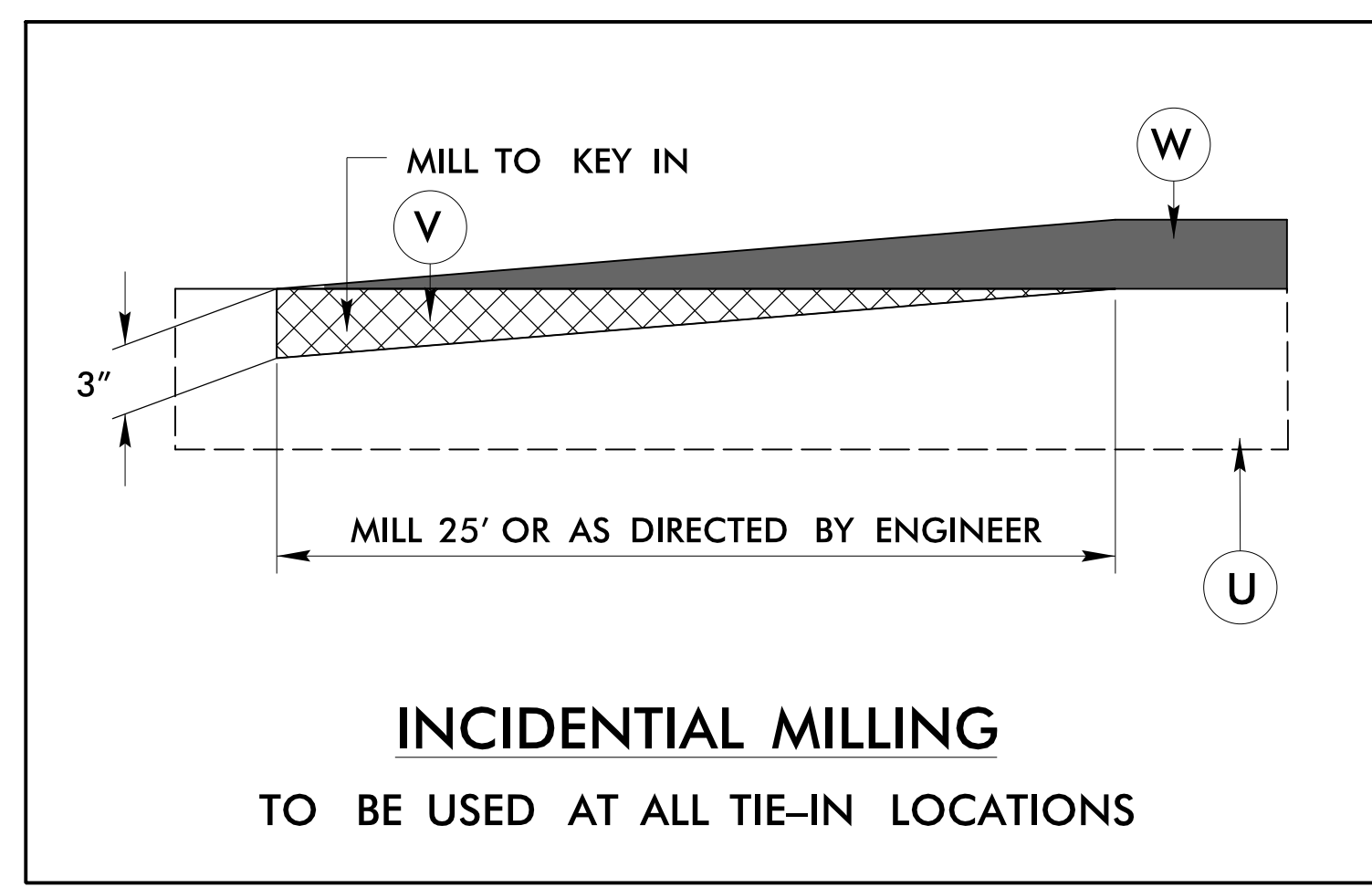
**TYPICAL SECTION 2**

\* 7' MIN. WITH GUARDRAIL  
 -L- STA. 13+00.00 TO 15+05.06 (BEGIN BRIDGE)  
 -L- STA. 16+42.94 (END BRIDGE) TO 17+00.00

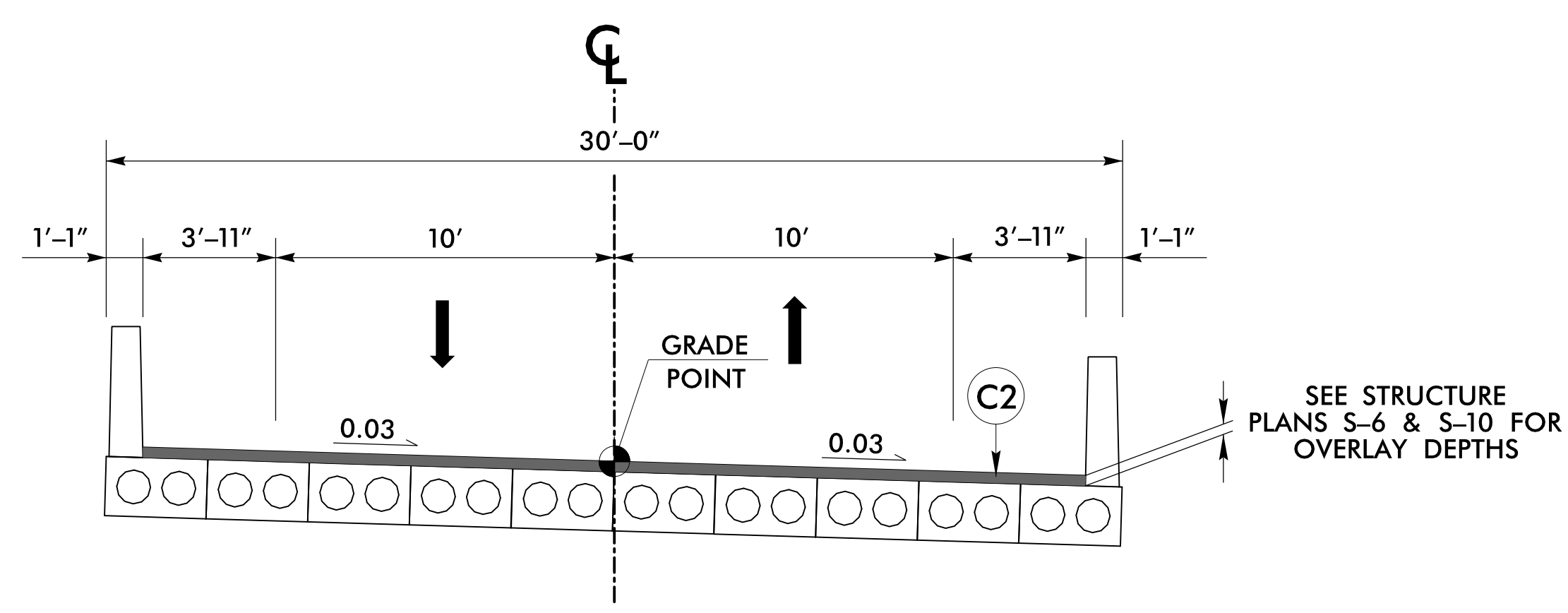


**DETAIL A**

USE IN CONJUNCTION WITH  
 TYPICAL NO. 1 & 2 (MIRROR FOR RT SIDE)

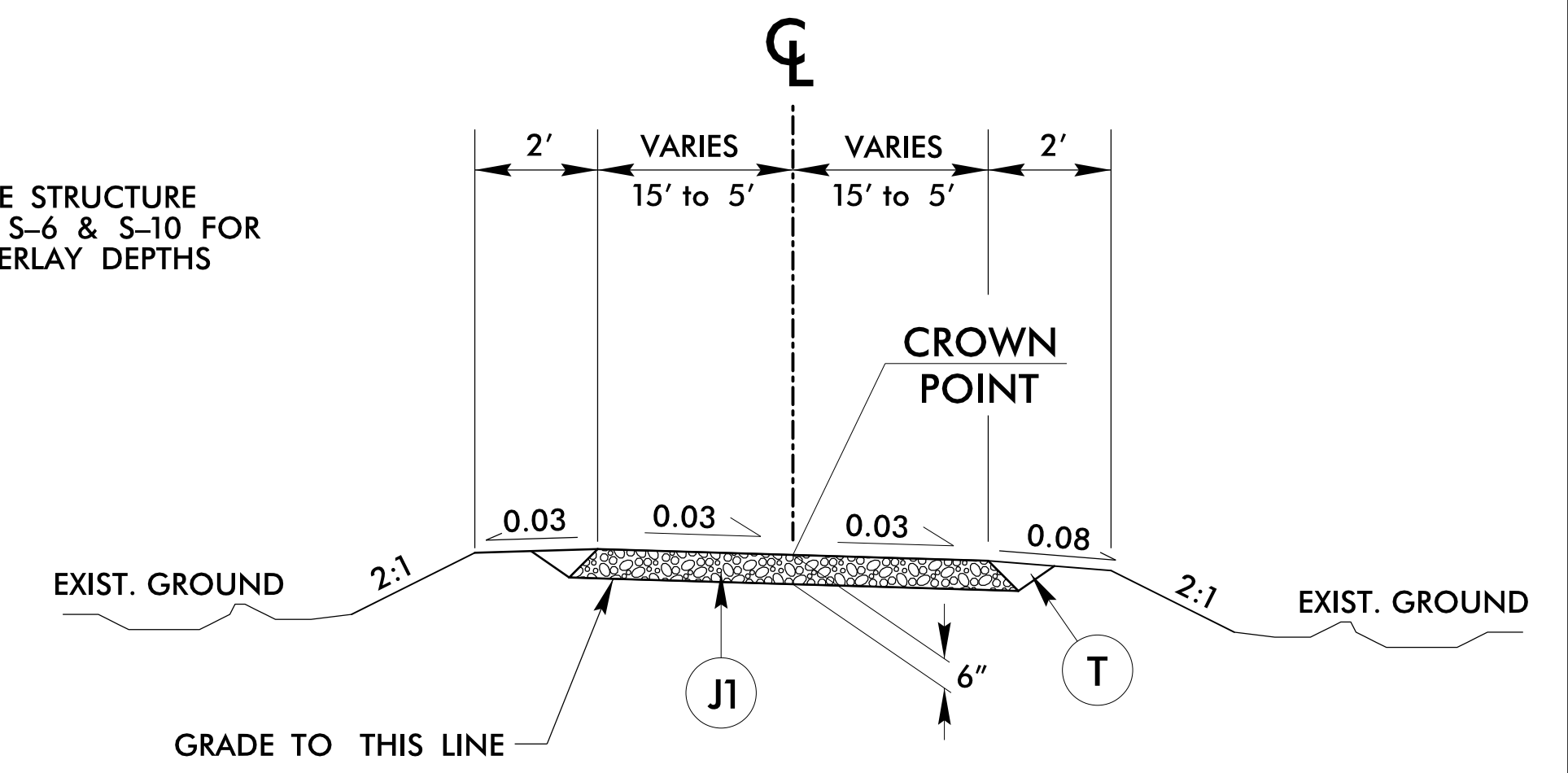


**INCIDENTAL MILLING  
TO BE USED AT ALL TIE-IN LOCATIONS**



**TYPICAL SECTION 3**

SEE STRUCTURE PLANS S-6 & S-10 FOR OVERLAY DEPTHS  
 -L- STA. 15+05.06 (BEGIN BRIDGE) TO 16+42.94 (END BRIDGE)



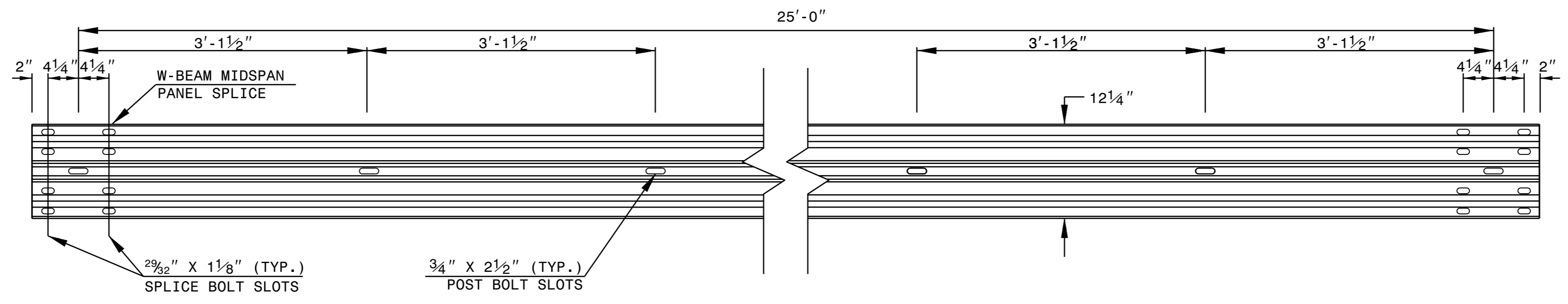
**TYPICAL SECTION 4**

DRIVEWAY -DRI- 10+13.43 TO 11+20.00

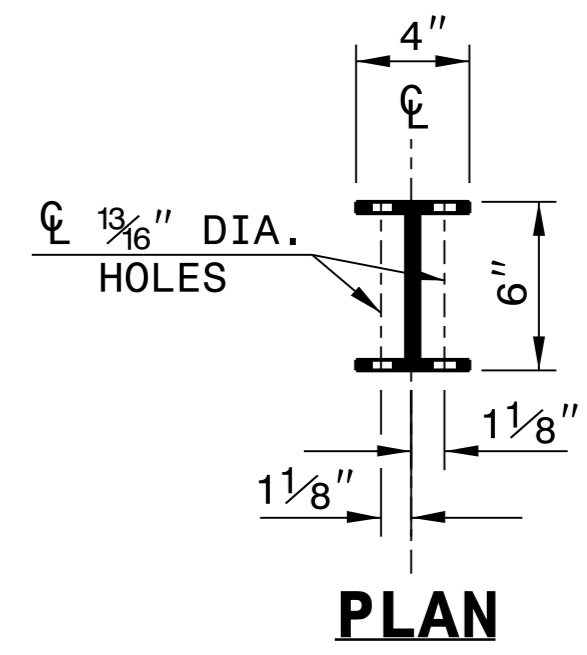
STATE OF NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ROADWAY DETAIL DRAWING FOR  
**GUARDRAIL INSTALLATION**

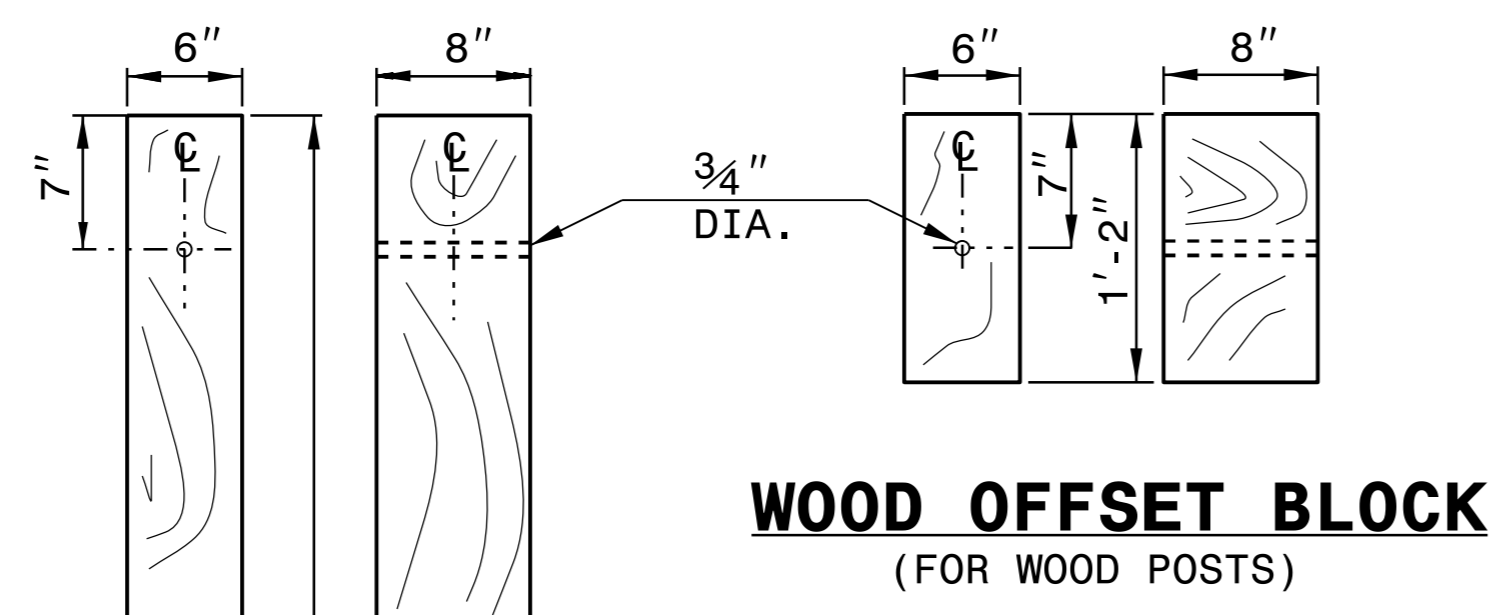
SHEET 6 OF 8  
**862D02**



**STANDARD W-BEAM GUARDRAIL**



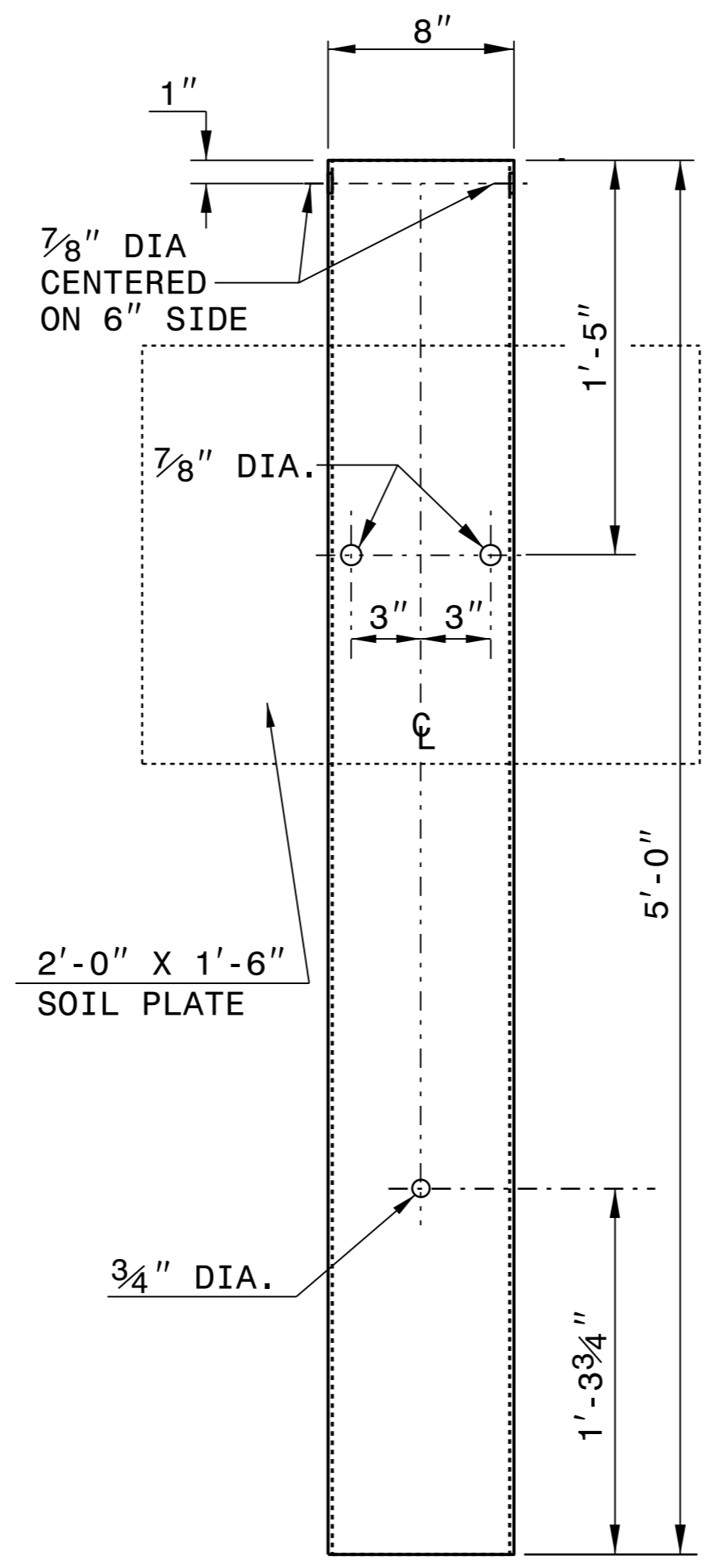
**PLAN**



**WOOD OFFSET BLOCK  
(FOR WOOD POSTS)**

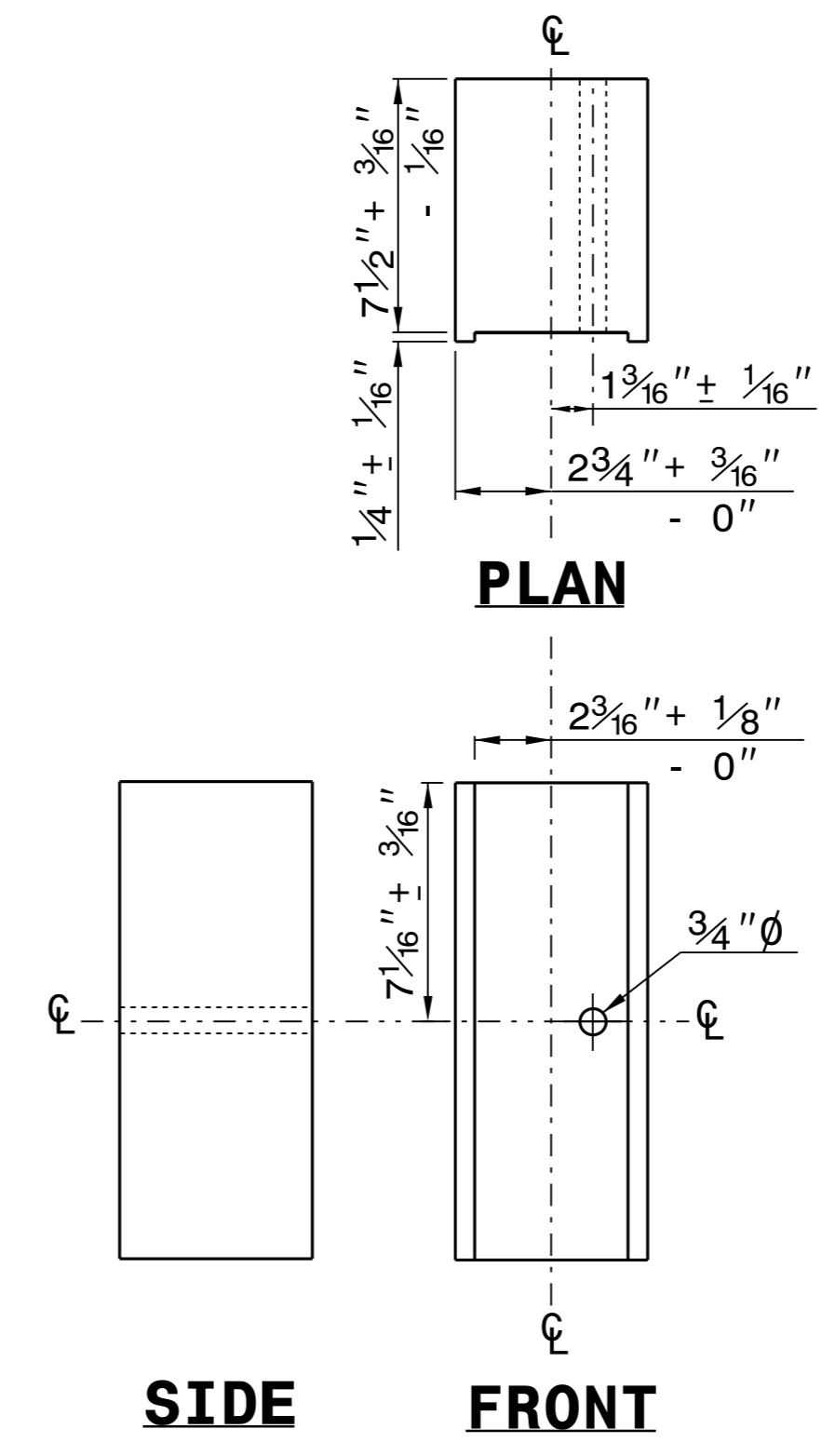
**STANDARD  
LINE POST**

**SHORT WOOD  
BREAKAWAY POST**



**STEEL TUBE  
TS 6"x8"x0.1875"**

**SYSTEM PARTS**

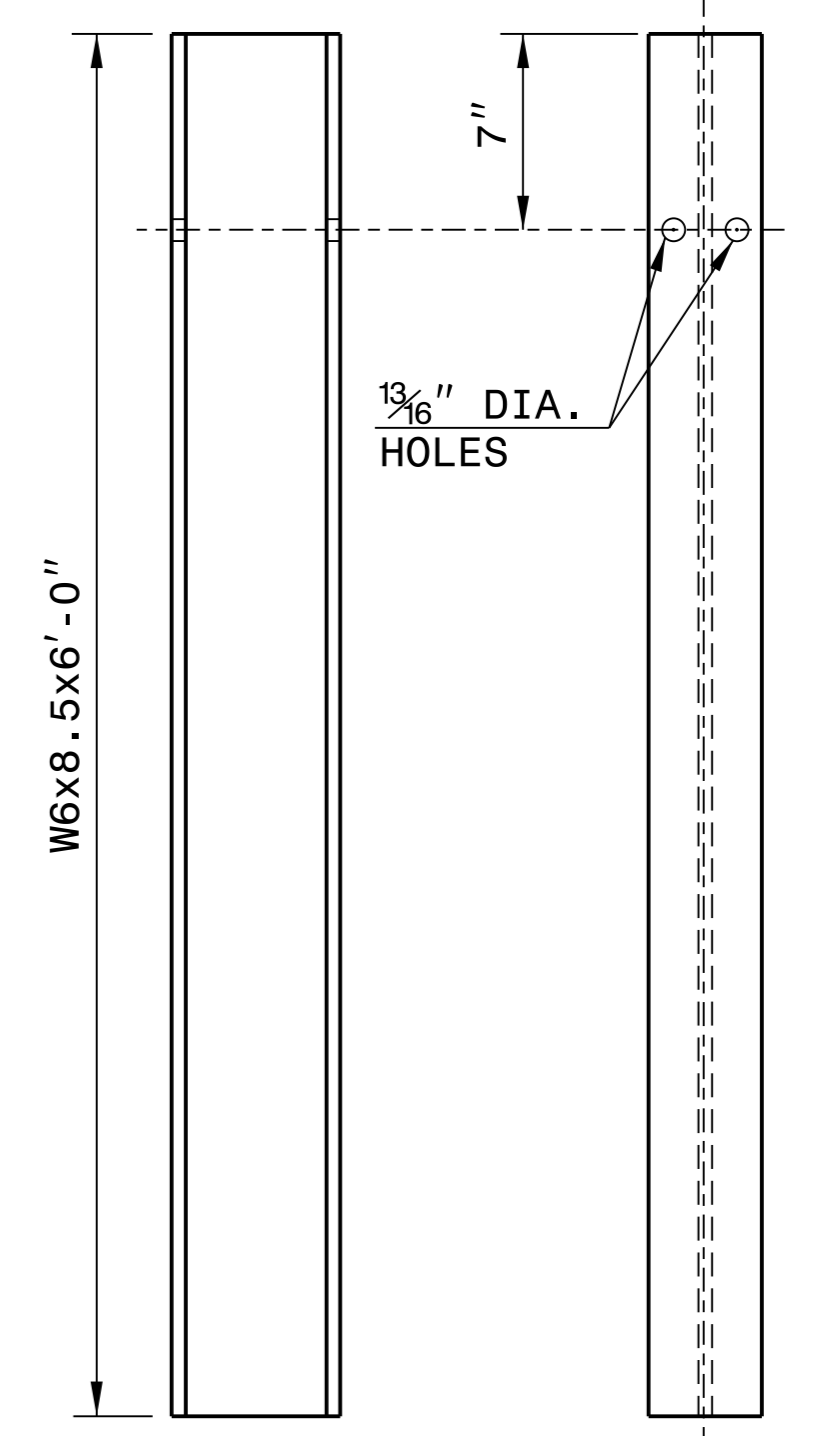


**PLAN**

**SIDE**

**FRONT**

**ROUTED  
OFFSET BLOCK**



**SIDE**

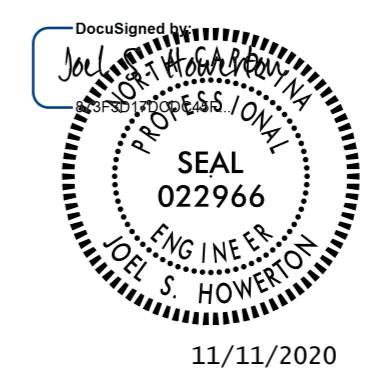
**FRONT**

**"W6" STEEL POST**

STATE OF NORTH CAROLINA  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
RALEIGH, N.C.

ROADWAY DETAIL DRAWING FOR  
**GUARDRAIL INSTALLATION**

SHEET 6 OF 8  
**862D02**



11/11/2020

**CONTRACTS STANDARDS  
AND DEVELOPMENT UNIT**  
Office 919-707-6950 FAX 919-250-4119

**SEE TITLE BLOCK**

|                          |                |
|--------------------------|----------------|
| ORIGINAL BY: J. HOWERTON | DATE: 3-7-2018 |
| MODIFIED BY:             | DATE:          |
| CHECKED BY:              | DATE:          |
| FILE SPEC.:              |                |

I4-DEC-2017 10:36  
 S:\Contracts\Special Details\Standard Drawings\Division 8\08662d0301.dgn  
 Jhowerton AT: CSU-292595

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| STATE OF NORTH CAROLINA<br>DEPT. OF TRANSPORTATION<br>DIVISION OF HIGHWAYS<br>RALEIGH, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROADWAY DETAIL DRAWING FOR<br><b>STRUCTURE ANCHOR UNITS</b><br>GUARDRAIL ANCHOR UNIT, TYPE III<br>FOR ATTACHMENT TO RAIL ON BRIDGE | SHEET 1 OF 7<br><b>862D03</b> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> </div> <div style="width: 45%;"> <p><b>NOTE:</b></p> <ul style="list-style-type: none"> <li>**POST NOT REQUIRED FOR SKEW ANGLES GREATER THAN 150° OR LESS THAN 30° UNLESS OTHERWISE DIRECTED BY THE ENGINEER.</li> <li>*THE DISTANCE FROM END OF BRIDGE RAIL TO CENTER LINE OF THE FIRST POST SHOULD BE 11 1/2" IF CONCRETE BACKWALL IS NOT PRESENT.</li> <li>-SHOULDER BERM GUTTER MUST BE INSTALLED TO THE LIMITS 8" X 4" LIP CURB IS SHOWN IF ANCHOR UNIT IS NOT ADJACENT TO AN APPROACH SLAB.</li> <li>-MEASURE GUARDRAIL HEIGHT FROM THE TOP OF ADJACENT SURFACE (SHOULDER, BERM, OR GUTTER).</li> <li>-LAP JOINTS IN THE DIRECTION OF TRAFFIC FLOW.</li> <li>-SEE SHEET 3 FOR POST SECTIONS 1 THRU 9.</li> </ul> </div> </div> |                                                                                                                                    |                               |
| ROADWAY DETAIL DRAWING FOR<br><b>STRUCTURE ANCHOR UNITS</b><br>GUARDRAIL ANCHOR UNIT, TYPE III<br>FOR ATTACHMENT TO RAIL ON BRIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    |                               |
| SHEET 1 OF 7<br><b>862D03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                    |                               |

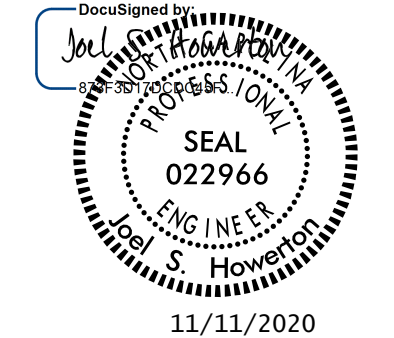
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                        |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| STATE OF NORTH CAROLINA<br>DEPT. OF TRANSPORTATION<br>DIVISION OF HIGHWAYS<br>RALEIGH, N.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROADWAY DETAIL DRAWING FOR<br><b>STRUCTURE ANCHOR UNITS</b><br>GUARDRAIL ANCHOR UNIT, TYPE III FOR ATTACHMENT TO<br>RAIL ON BRIDGE - SUB REGIONAL TIER | SHEET 2 OF 7<br><b>862D03</b> |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> </div> <div style="width: 45%;"> <p><b>NOTE:</b></p> <ul style="list-style-type: none"> <li>**POST NOT REQUIRED FOR SKEW ANGLES GREATER THAN 150° OR LESS THAN 30° UNLESS OTHERWISE DIRECTED BY THE ENGINEER.</li> <li>*THE DISTANCE FROM END OF BRIDGE RAIL TO CENTER LINE OF THE FIRST POST SHOULD BE 11 1/2" IF CONCRETE BACKWALL IS NOT PRESENT.</li> <li>-SHOULDER BERM GUTTER MUST BE INSTALLED TO THE LIMITS 8" X 4" LIP CURB IS SHOWN IF ANCHOR UNIT IS NOT ADJACENT TO AN APPROACH SLAB.</li> <li>-MEASURE GUARDRAIL HEIGHT FROM THE TOP OF ADJACENT SURFACE (SHOULDER, BERM, OR GUTTER).</li> <li>-LAP JOINTS IN THE DIRECTION OF TRAFFIC FLOW.</li> <li>-SEE SHEET 3 FOR POST SECTIONS 1 THRU 9.</li> </ul> </div> </div> |                                                                                                                                                        |                               |
| ROADWAY DETAIL DRAWING FOR<br><b>STRUCTURE ANCHOR UNITS</b><br>GUARDRAIL ANCHOR UNIT, TYPE III FOR ATTACHMENT TO<br>RAIL ON BRIDGE - SUB REGIONAL TIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                        |                               |
| SHEET 2 OF 7<br><b>862D03</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |                               |

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**CONTRACT STANDARDS  
AND DEVELOPMENT UNIT**  
Office 919-707-6950 FAX 919-250-4119

SEE TITLE BLOCK

ORIGINAL BY: J HOWERTON      DATE: 06-22-12  
 MODIFIED BY:                      DATE:  
 CHECKED BY:                        DATE:  
 FILE SPEC.:



11/11/2020







COMPUTED BY: Kevin B. Miller, PG DATE: July 8, 2019  
 CHECKED BY: Shane Clark, PE DATE: July 8, 2019

(5-15-18)

|             |           |
|-------------|-----------|
| PROJECT NO. | SHEET NO. |
| 48824.1.1   | 3G-1      |

**STATE OF NORTH CAROLINA  
 DIVISION OF HIGHWAYS**

SUMMARY OF AGGREGATE SUBGRADE/STABILIZATION

| LINE | Station | Station | Aggregate Type*<br>ASU(1/2)/<br>AST | Aggregate Thickness<br>INCHES<br>[8" for ASU(2)] | Shallow Undercut CY | Class IV Subgrade Stabilization TONS | Geotextile for Soil Stabilization SY | Stabilizer Aggregate TONS | Class IV Aggregate Stabilization TONS |
|------|---------|---------|-------------------------------------|--------------------------------------------------|---------------------|--------------------------------------|--------------------------------------|---------------------------|---------------------------------------|
|      |         |         |                                     |                                                  |                     |                                      |                                      |                           |                                       |
|      |         |         |                                     |                                                  |                     |                                      |                                      |                           |                                       |
|      |         |         | ASU                                 | 18                                               | 100                 | 200                                  | 200                                  |                           |                                       |
|      |         |         | <b>TOTAL CY/TONS/SY:</b>            |                                                  | 100                 | 200**                                | 200**                                | 0                         | 0                                     |

\*ASU(1/2) = Aggregate Subgrade (Type 1 or 2)  
 \*AST = Aggregate Stabilization  
 \*\*Total tons of "Class IV Subgrade Stabilization" and total square yards of "Geotextile for Soil Stabilization" are only the estimated quantities for ASU(1/2)/AST and may only represent a portion of the subgrade stabilization and geotextile quantities shown in the Item Sheets of the Proposal.

SUMMARY OF SUBSURFACE DRAINAGE

| LINE | Station | Station | Location<br>LT/RT/CL | Drain Type*<br>UD/BD/SD | LF  |
|------|---------|---------|----------------------|-------------------------|-----|
|      |         |         |                      |                         |     |
|      |         |         |                      |                         |     |
|      |         |         |                      | SD                      | 200 |
|      |         |         |                      | <b>TOTAL LF:</b>        | 200 |

\*UD = Underdrain  
 \*BD = Blind Drain  
 \*SD = Subsurface Drain

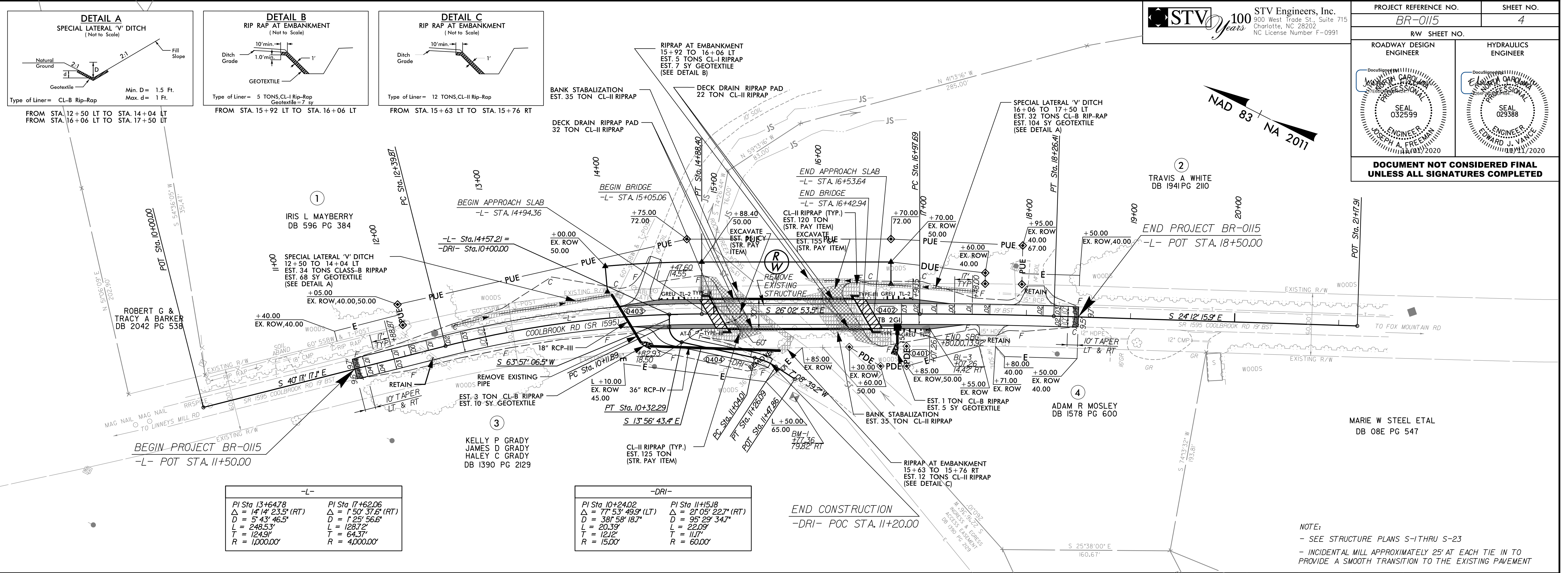
RW SHEET NO. **HYDRAULICS ENGINEER**

ROADWAY DESIGN ENGINEER

Professional Engineer Seal: JOSEPH A. FREEMAN, No. 14401, Exp. 12/31/2020

Professional Engineer Seal: EDWARD J. VAN DYKE, No. 11811, Exp. 11/1/2020

**DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED**



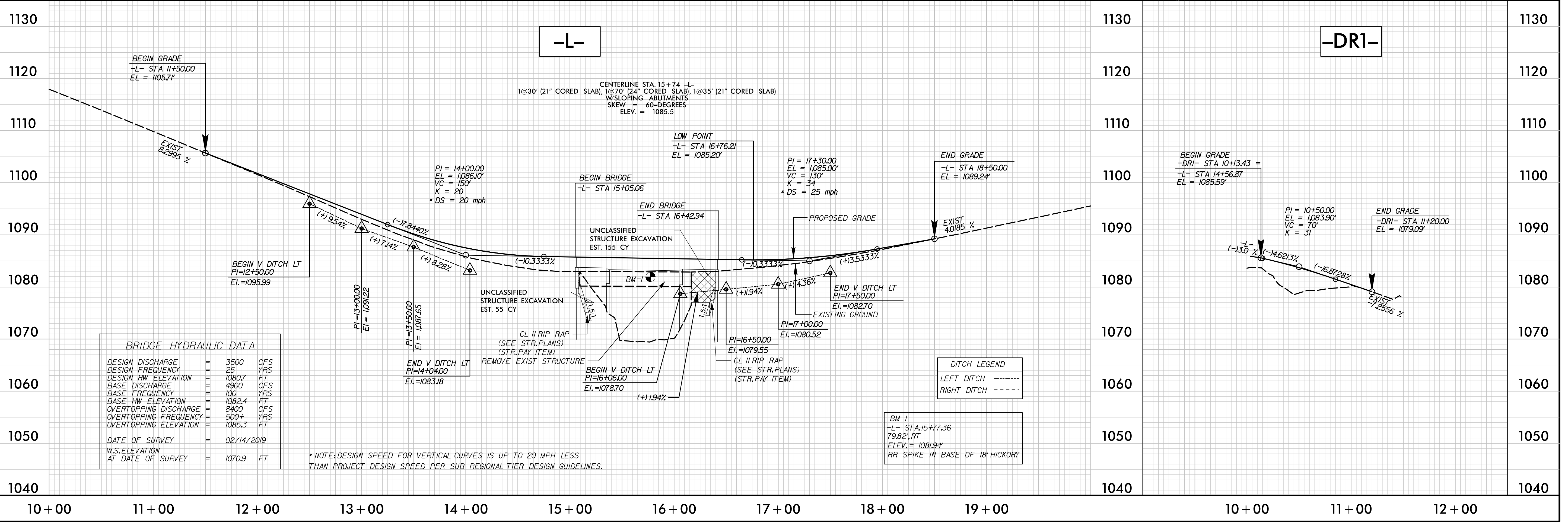
**-L-**

|                               |                         |
|-------------------------------|-------------------------|
| PI Sta 13+64.78               | PI Sta 17+62.06         |
| $\Delta = 14' 14" 23.5' (RT)$ | $\Delta = 1' 25' 56.6'$ |
| $D = 5' 43' 46.5'$            | $L = 128.72'$           |
| $L = 248.53'$                 | $L = 64.37'$            |
| $R = 1,000.00'$               | $R = 4,000.00'$         |

**-DRI-**

|                               |                               |
|-------------------------------|-------------------------------|
| PI Sta 10+24.02               | PI Sta 11+15.18               |
| $\Delta = 77' 53' 49.9' (LT)$ | $\Delta = 21' 05' 22.7' (RT)$ |
| $D = 381' 58' 18.7'$          | $D = 95' 23' 34.7'$           |
| $L = 20.39'$                  | $L = 22.09'$                  |
| $L = 12.12'$                  | $R = 60.00'$                  |
| $R = 15.00'$                  |                               |

NOTE:  
 - SEE STRUCTURE PLANS S-I THRU S-23  
 - INCIDENTAL MILL APPROXIMATELY 25' AT EACH TIE IN TO PROVIDE A SMOOTH TRANSITION TO THE EXISTING PAVEMENT



8/17/19  
 11/8/2020  
 H:\Projects\2020\BR-0115\Drawings\Sheet\BR-0115\_rdy\_psh04.dgn