

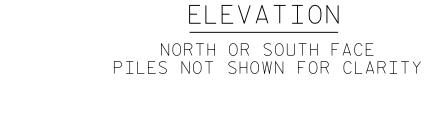
ELEVATION

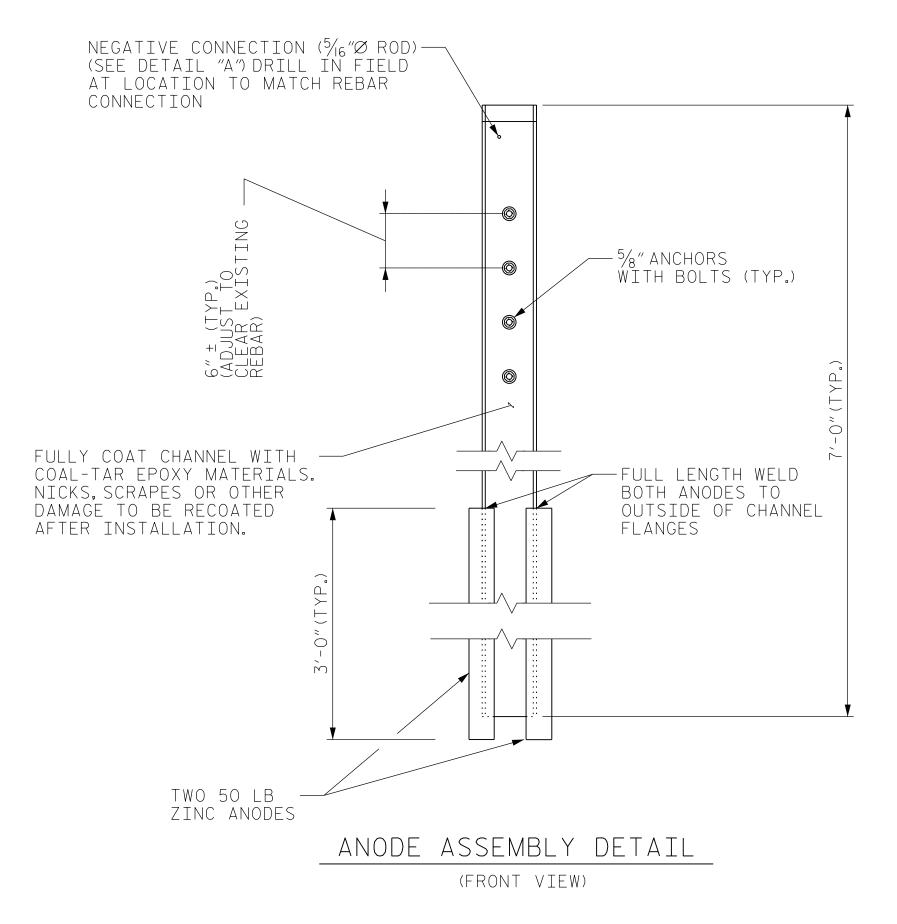
WEST OR EAST FACE
PILES NOT SHOWN FOR CLARITY

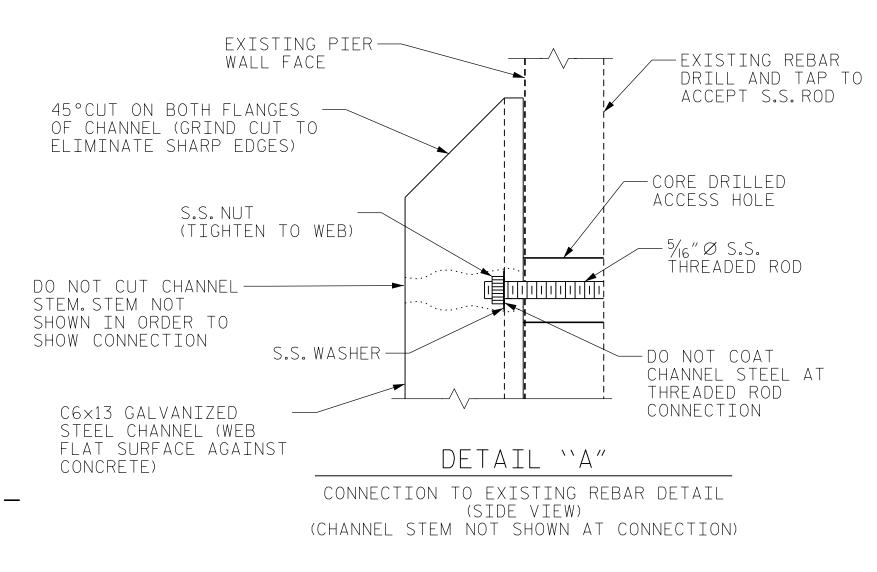
ELEVATIONS				
BENT NO.	EL. A	EL.B		
10	-3.00	4.00		
13	-1.00	4.00		

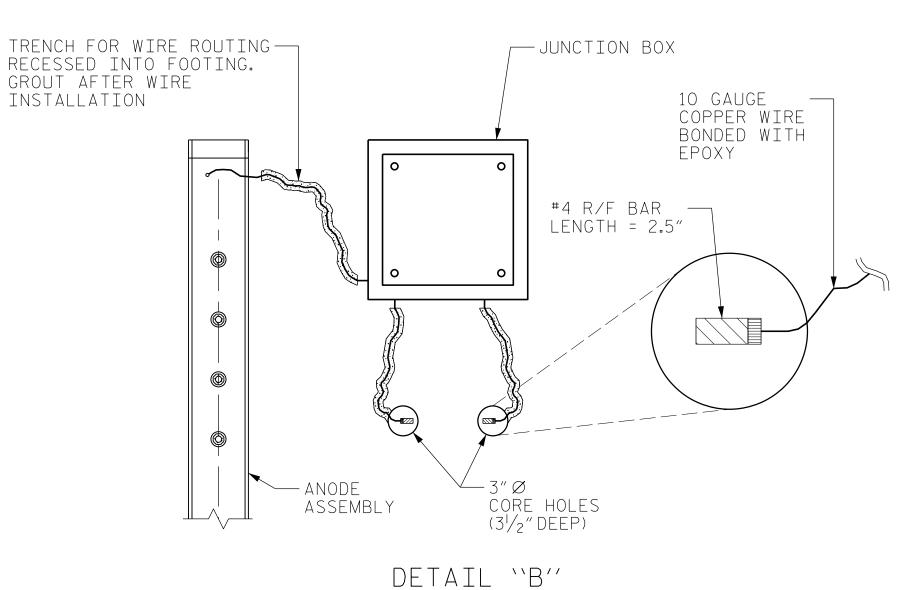
## NOTES:

- 1. THOROUGHLY CLEAN THE FOOTINGS OF MARINE GROWTH AND DEBRIS BEFORE PERFORMING ANY WORK ASSOCIATED WITH THE INSTALLATION OF THE PROPOSED BULK ANODES.
- 2. ANODES SHALL BE ASTM B418-01 TYPE I.
- 3. EXCEPT FOR ANODE WELDING, ALL CHANNEL MANUFACTURING SHALL BE PERFORMED PRIOR TO GALVANIZING.
- 4. ANCHORS TO BE DROP-IN TYPE  $\frac{5}{8}$ "  $\times$   $\frac{27}{32}$ " GALVANIZED HILTI HDI 243262 OR APPROVED EQUAL.
- 5. SEAL ACCESS HOLE WITH APPROVED EPOXY GROUT MATERIAL AFTER S.S. ROD INSTALLATION.
- 6. ANODE ASSEMBLIES SHALL BE PLACED SUCH THAT THE ANODE BE SUBMERGED A MINIMUM OF 1'-O"BELOW MEAN LOW WATER ELEVATION AT ALL TIMES. SPACING AND ELEVATION ADJUSTMENTS SHALL BE APPROVED BY THE ENGINEER.
- 7. WELDING OF S.S.ROD TO THE REBAR IN LIEU OF DRILL AND TAP MAY BE APPROVED AT THE DISCRETION OF THE ENGINEER.
- 8. ELECTRICAL CONTINUITY OF REINFORCING STEEL BETWEEN AT LEAST TWO OTHER CONNECTIONS SHALL BE PERFORMED PER CONNECTION PRIOR TO AND AFTER ANODE ASSEMBLY INSTALLATION.
- 9. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE REINFORCING STEEL AND PATCH ALL CORES WITH APPROVED CONCRETE REPAIR MATERIAL.
- 10. DIMENSIONS AND ELEVATIONS SHOWN ON THIS SHEET ARE BASED ON LIMITED AVAILABLE DATA.DIFFERENT DIMENSIONS AND TYPES OF ANODE SYSTEM MAY BE USED BASED ON ACTUAL FIELD CONDITIONS.
- 11. PAYMENT FOR ALL WORK AND HARDWARE DESCRIBED ASSOCIATED WITH FURNISHING AND INSTALLING OF THE ZINC ANODES SHALL BE INCIDENTAL TO THE PAY ITEM FOR "CATHODIC PROTECTION SYSTEM SUBMERGED ZINC BULK ANODES".
- 12. SEE PROJECT SPECIAL PROVISIONS FOR ADDITIONAL REQUIREMENTS AND ACCEPTANCE CRITERIA.
  (PSP: CATHODIC PROTECTION SYSTEM SUBMERGED ZINC BULK ANODE)









MONITORING JUNCTION BOX DETAIL

(FRONT VIEW)

PROJECT NO. <u>15BPR.24</u> BRUNSWICK county

BRIDGE NO. 090013

DEPARTMENT OF TRANSPORTATION
RALEIGH
CHANNEL BENT

FOOTING RESTORATION

BULK ANODE DETAILS

BENTS 10 % 13

SHEET NO S-22

TOTAL SHEETS

DATE:

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CA				BE	NTS	10	8	x 1
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COUNTES	I			$H \vdash V$	TSTONS			

	BF
DocuSigned by H CARO/ JACON H CARO/ 29530580545505 ESS/O/ VA SEAL 043777 OB H DUNING	
KISINGER CAMPO	
& ASSOCIATES	
	NO.

DOCUMENT NOT CONSIDERED
FINAL UNLESS ALL
SIGNATURES COMPLETED

& ASSOCIATES		REVIS	SIO	٨	
301 FAYETTEVILLE ST., SUITE 1500 RALEIGH, NC 27601 (919) 882-7839	NO.	BY:	DATE:	NO.	
	1			33	
LICENSE #: C-1506	2			4	

DRAWN BY: OMAR M KHALAFALLA DATE: 10/2018
CHECKED BY: DIEGO A. AGUIRRE DATE: 10/2018
DESIGN ENGINEER OF RECORD: JACOB H. DUKE DATE: 10/2018