


|                  |   |           |              |
|------------------|---|-----------|--------------|
| STATE            | PROJECT NO.   | SHEET NO. | TOTAL SHEETS |
| N.C.             | 2021CPT.10.07.10901<br>2021CPT.10.07.20901<br>2021CPT.10.07.20902 | 17        |              |
| F.A. PROJECT NO. |   |           |              |

NOTES:

1. ON MAP 4 , MILL AND FILL BRIDGE WITH 2.0" S9.5C.
2. ON MAP 7, MILL AND FILL BRIDGE WITH 1.5" S9.5C.
3. DEPTH OF PATCHING WILL BE AS DIRECTED BY THE ENGINEER.
4. SHOULDER RECONSTRUCTION WILL BE AS DIRECTED BY THE ENGINEER.
5. FULL DEPTH RECLAMATION AND AST SHALL BE COMPLETED, ON MAPS 13 AND 14, PRIOR TO THE ASPHALT OVERLAY.
6. WIDENING WITH ABC, ON FULL DEPTH RECLAMATION MAPS 12 and 13, TO BE DONE BY STATE FORCES. NO ABC, FOR WIDENING, WILL BE PLACED ON MAP 14.
6. ASPHALT PATCHING ON MAPS 4, 5, 6, 8, AND 9 WILL BE DONE BY STATE FORCES.

|                                       |       |   |           |
|---------------------------------------|-------|---|-----------|
| 2021-2022<br>UNION COUNTY RESURFACING |       |   |           |
| SCALE                                 | -NA-  |  | REVISIONS |
| DATE                                  | 01/20 |   |           |
| DWG. BY                               | AMO   |   |           |
| DESIGN BY                             | AMO   |   |           |
| APPROVED                              | CLA   |   |           |