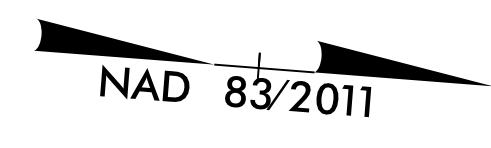
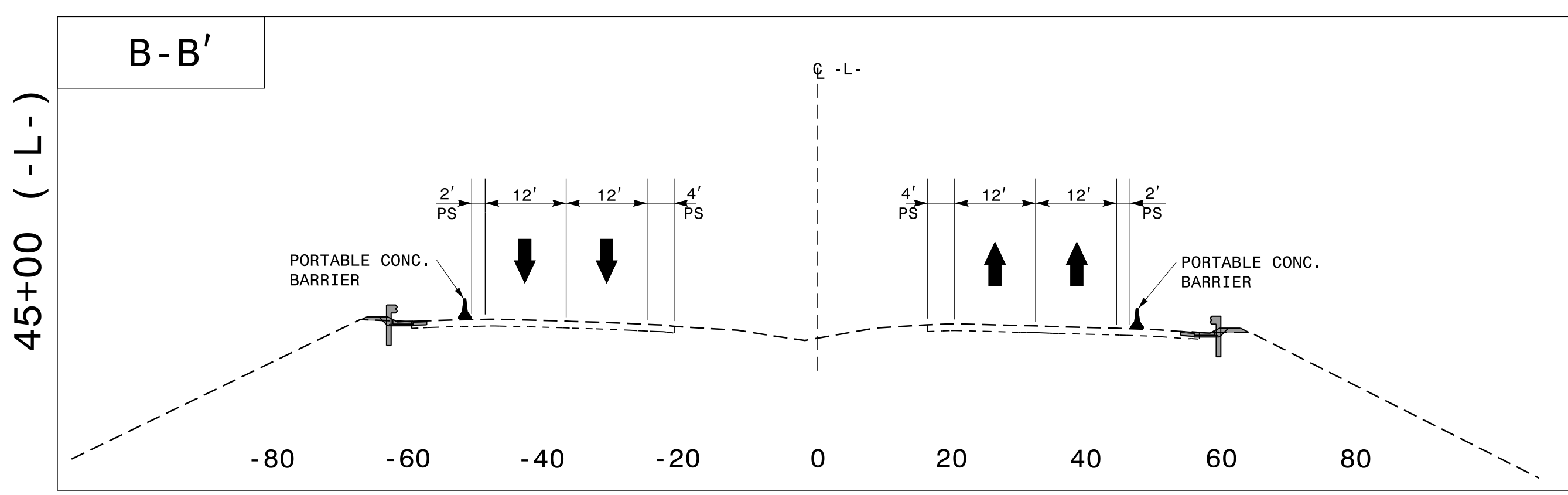
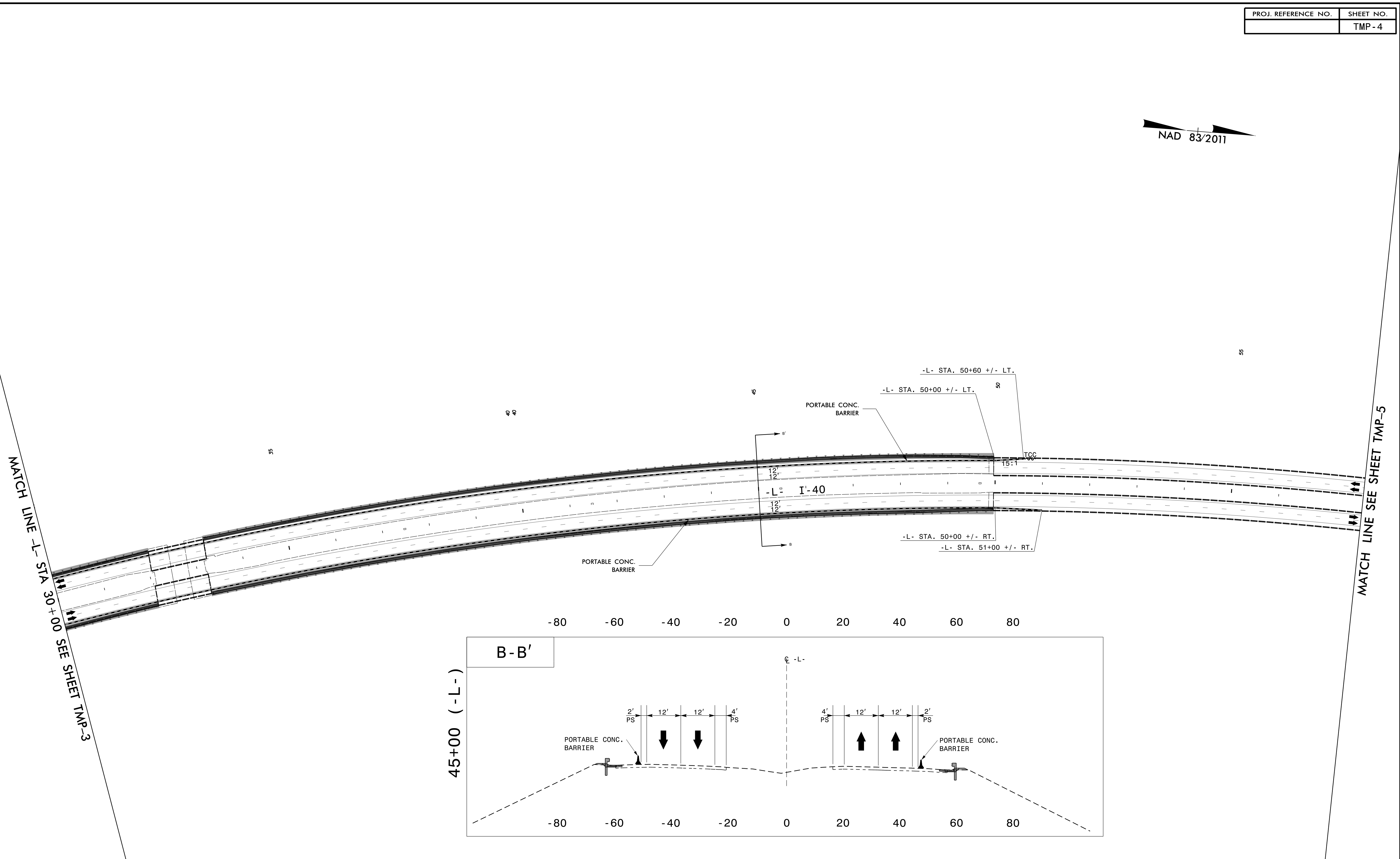


PROJ. REFERENCE NO.	SHEET NO.
	TMP-4



MATCH LINE -L- STA 30+00 SEE SHEET TMP-3

MATCH LINE SEE SHEET TMP-5



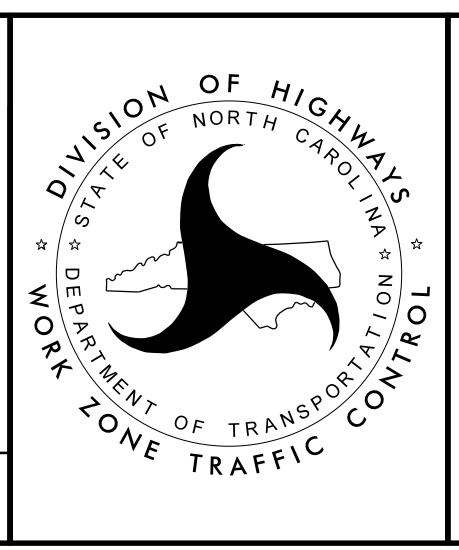
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APPROVED: *Jason M. Pickens*  
DATE: 5/27/2020

SEAL

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**PHASE I  
DETAIL 2**