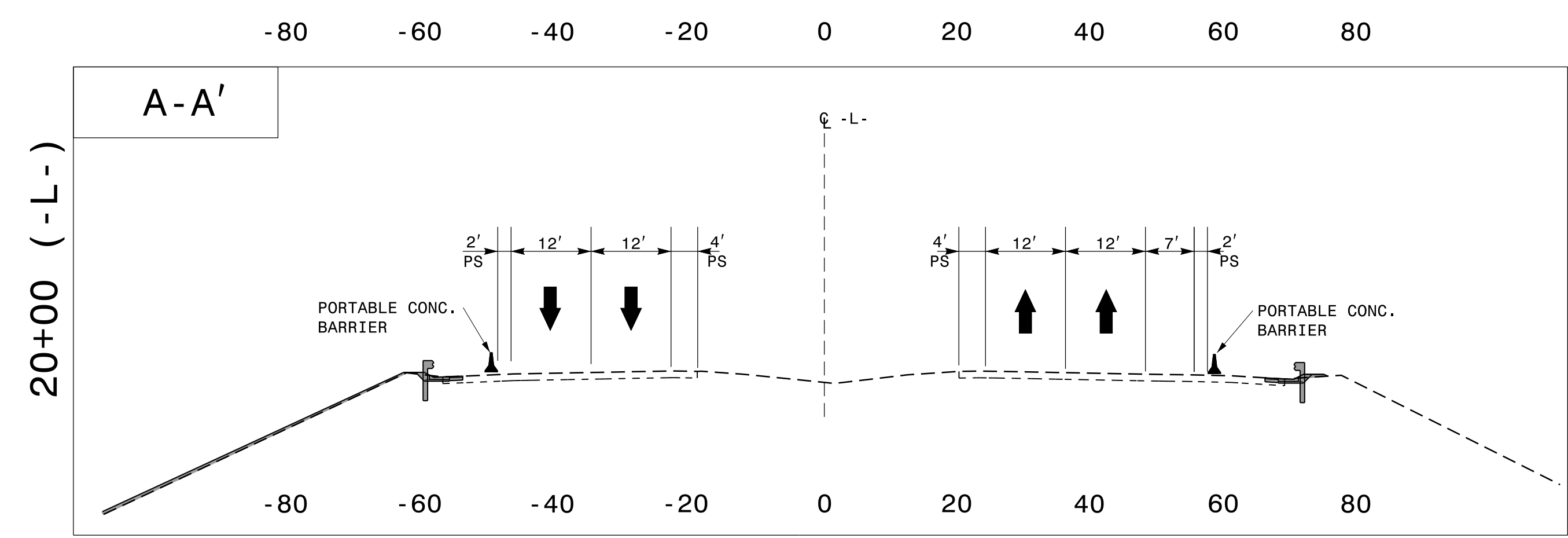
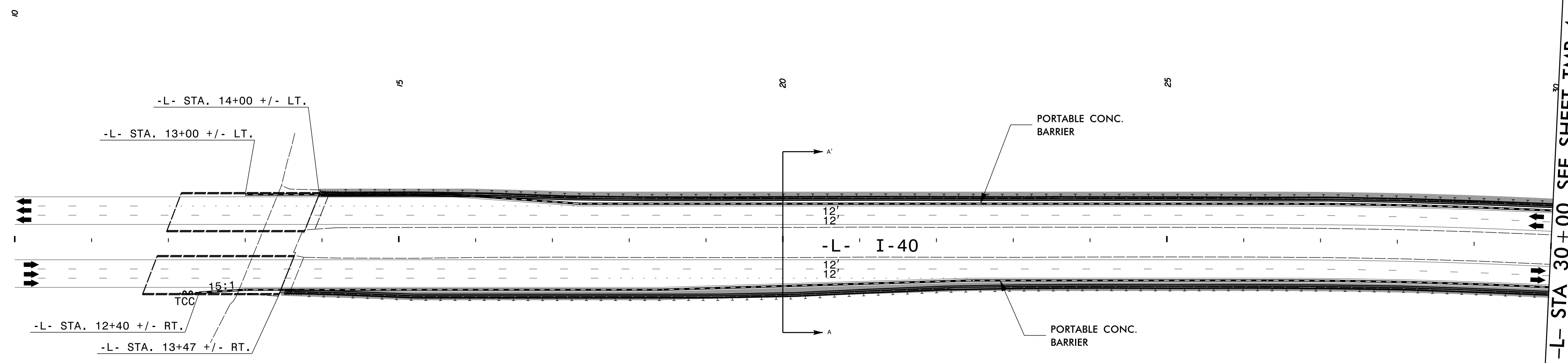


PROJ. REFERENCE NO.	SHEET NO.
	TMP-3



MATCH LINE -L- STA 30+00 SEE SHEET TMP-4

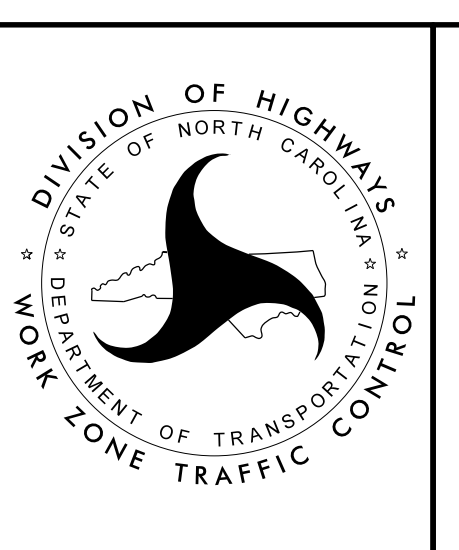
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 \$\$\$USERNAME\$\$\$

PLANS PREPARED BY
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APPROVED: *Jason M. Pickens*
 DATE: 5/27/2020

SEAL

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**



**PHASE I
 DETAIL 1**