

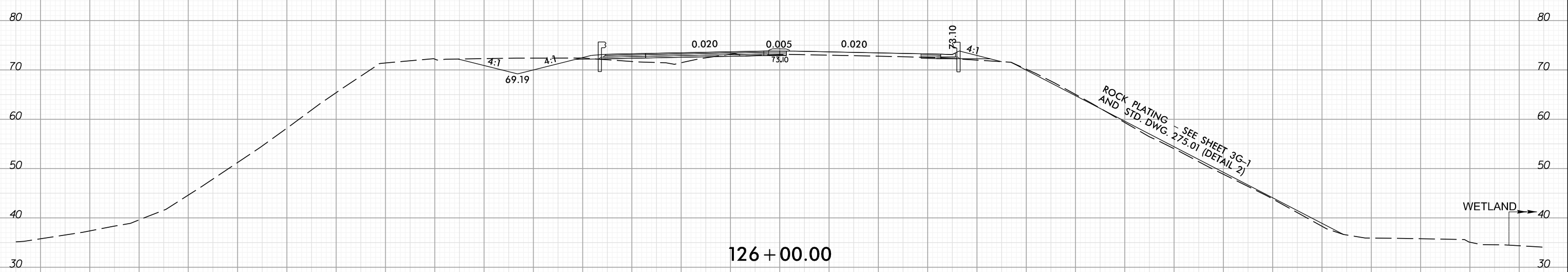
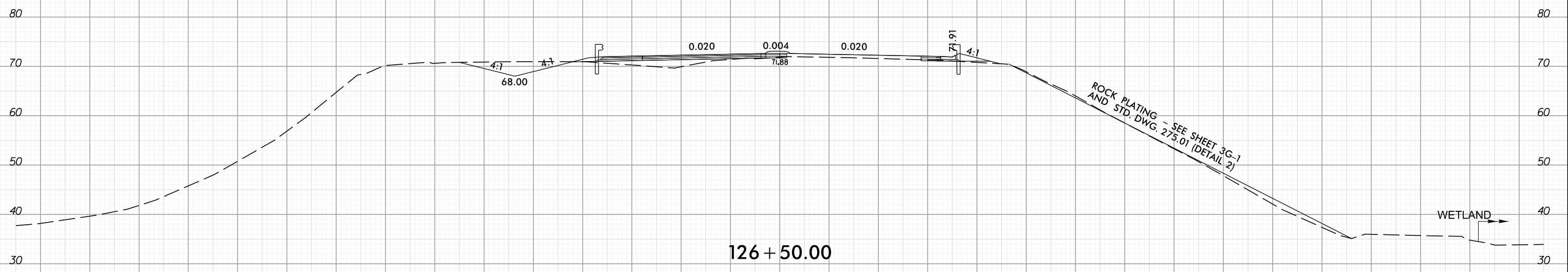
6/23/16



PROJ. REFERENCE NO.  
48793.3.1

SHEET NO.  
X-32

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