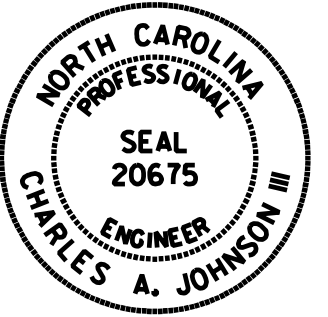
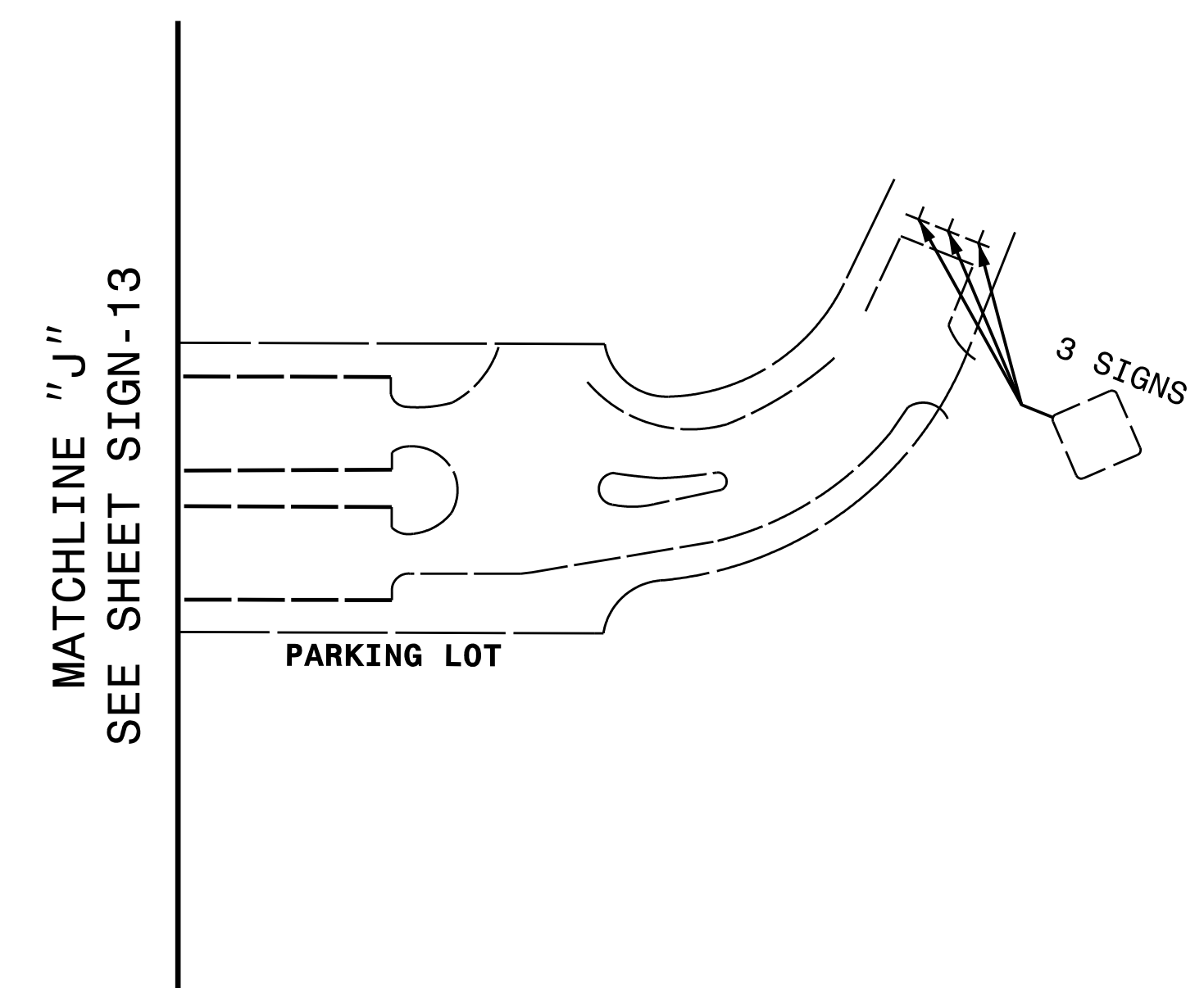
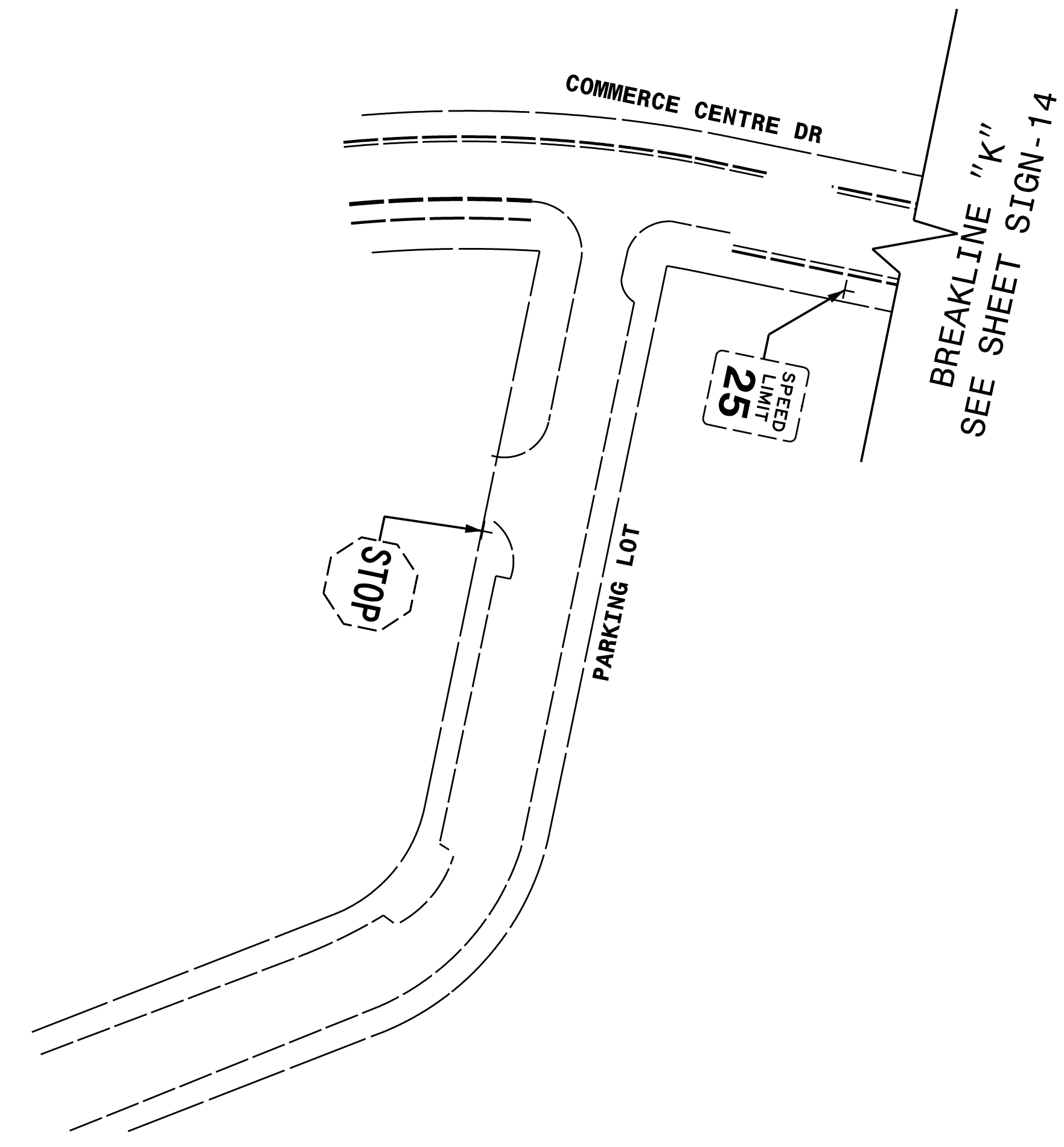
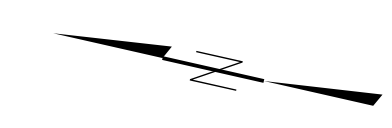


TIP NO. I-5714 /U-5114	SHEET NO. SIGN-15
APPROVED: <i>Charles A. Johnson, III</i> <small>DocuSigned by: 98A1965B47F54A6</small>	
DATE: 4/23/2018	
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