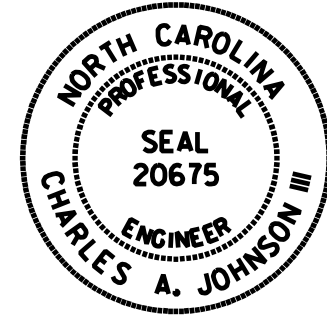
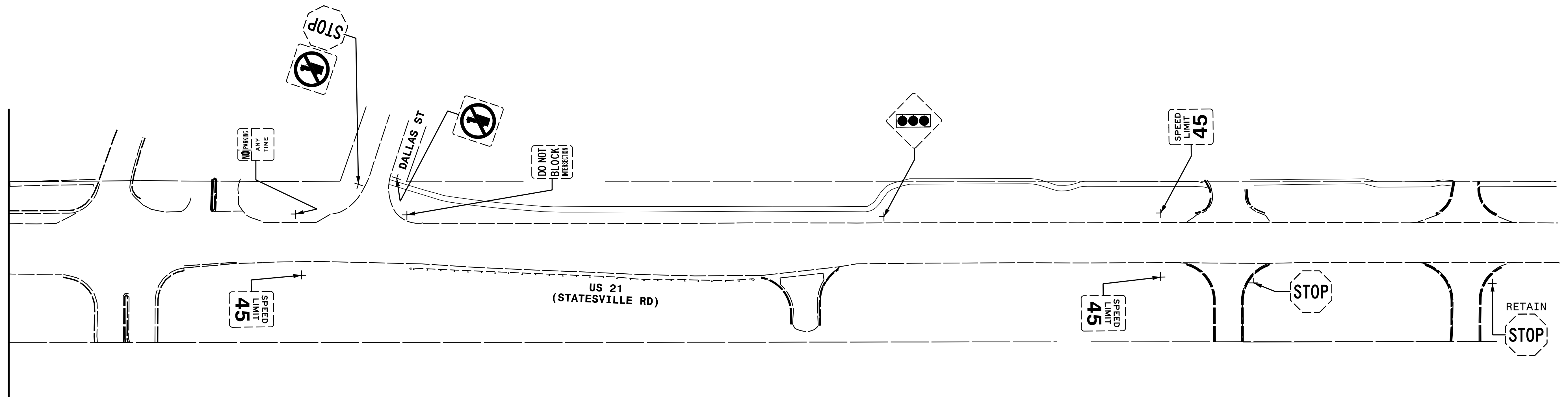


TIP NO. I-5714 /U-5114	SHEET NO. SIGN-11
APPROVED: <u>Charles A. Johnson, III</u> <small>SSA150584756446</small>	
DATE: 4/23/2018	
SEAL	
	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	

MATCHLINE "F"
SEE SHEET SIGN-10



SEE PAY ITEM NOTE 8 FOR ALL
SIGN SYSTEMS THIS SHEET
UNLESS OTHERWISE NOTED.