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|-------------------------|---|---|-------|---------------|------------------------------------|-----------|--|
| _                       |   |   | _     | PROJ          | ECT REFERENCE NO.                  | SHEET NO. |  |
|                         |   |   |       |               | R-3825B                            | SCP - 14  |  |
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|                         |   | 45  |       |               |                                    |           |  |
| BOND MESSENGER CABLE    |   |   |       |               |                                    |           |  |
| TO POLE GROUND          |   |   |       |               |                                    |           |  |
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| 51                      |   |   |       |               |                                    |           |  |
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| 51<br>MATCHLINE<br>SEE  |   |   |       |               |                                    |           |  |
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|                         |   |   |       |               | SHEET 15                           |           |  |
|                         |   |   |       |               | E S<br>S                           |           |  |
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|                         | F0 Tuscan Ridge                         |   |       |               |                                    |           |  |
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| Prepare                 | d for the Offices of:                   |   |       |               | SIGNATURES CO                      | MPLETED   |  |
| .00                     | Nobility and Solar NORTH Color          | Communications Cable  | and   |               | SEAL                               | 1         |  |
| Notified and the second | AND | Conduit Routing Pla   |       |               | Docusignéday: VEN W.<br>Steven (0) |           |  |
| 1 Intellin              | Section .                               |   |       | 911+07        | SEAL                               |           |  |
| OC DI TO                | nsportation Systems                     | Division 4 Johnston County<br>PLAN DATE: January 2018 REVIEWED BY: C. L |       | ayton<br>ncik | 37856                              |           |  |
| N. Greenfiel            | d Pkwy., Garner, NC 27529<br>SCALE      | PREPARED BY: S. W. Cox REVIEWED BY: REVISIONS                           | INIT. | DATE          | DocuSigned by: VEN W               | COT 1111  |  |
|                         | 0 50                                    |   |       |               | Steven (0)<br>2AFA2897734149C      | 5/25/2018 |  |
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