

PLAN

| AS-BUILT REPAIR QUANTITY TABLE       |                |        |
|--------------------------------------|----------------|--------|
| TOP OF DECK REPAIRS                  |                |        |
|                                      | ESTIMATE       | ACTUAL |
| SCARIFYING BRIDGE DECK               | 219 SQ. YDS.   |        |
| CLASS II SURFACE PREPARATION         | * 0.5 SQ. YDS. |        |
| CONCRETE DECK REPAIR FOR PPC OVERLAY | * 0.5 SQ. YDS. |        |
| SHOTBLASTING BRIDGE DECK             | 219 SQ. YDS.   |        |
| PPC MATERIALS                        | 7.6 CU. YDS.   |        |
| PLACING AND FINISHING PPC OVERLAY    | 219 SQ. YDS.   |        |
| GROOVING BRIDGE FLOORS               | 1699 SQ. FT.   |        |

TOP OF DECK REPAIR QUANTITIES REPRESENT ESTIMATED VALUES OF CLASS II SURFACE PREPARATION AND CONCRETE DECK REPAIR FOR PPC OVERLAY AFTER REMOVAL OF UNSOUND CONCRETE (MIN. 2" CLEAR TO SAWCUT). SEE OVERLAY SURFACE PREPARATION FOR POLYESTER POLYMER CONCRETE SPECIAL PROVISION.

NOTES:

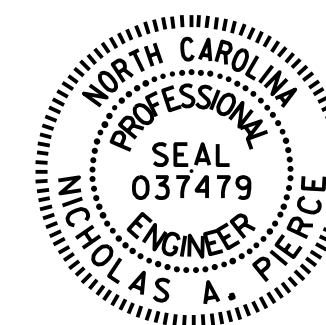
REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE BASED ON THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATIONS AND DESCRIPTION OF THE REPAIRS AND ENTER THE ACTUAL QUANTITIES INTO THE AS-BUILT REPAIR QUANTITY TABLE.

FOR SECTION A-A, SEE "JOINT DETAILS" SHEET.

\* CLASS II SURFACE PREPARATION AND CONCRETE REPAIR FOR PPC OVERLAY ARE NOT ANTICIPATED. A TOKEN PAY ITEM IS INDICATED FOR PRICING PURPOSES IN THE EVENT UNANTICIPATED CLASS II AREAS ARE ENCOUNTERED.

PROJECT NO. I-5825  
MECKLENBURG COUNTY  
 BRIDGE NO. 215

SHEET 3 OF 4



DocuSigned by:  
 Nicholas Pierce 3/2/2018  
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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

PLAN OF SPAN  
 SPAN C

DRAWN BY : E. K. POPE DATE : 1/18  
 CHECKED BY : N. A. PIERCE DATE : 1/18

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-21         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 31           |