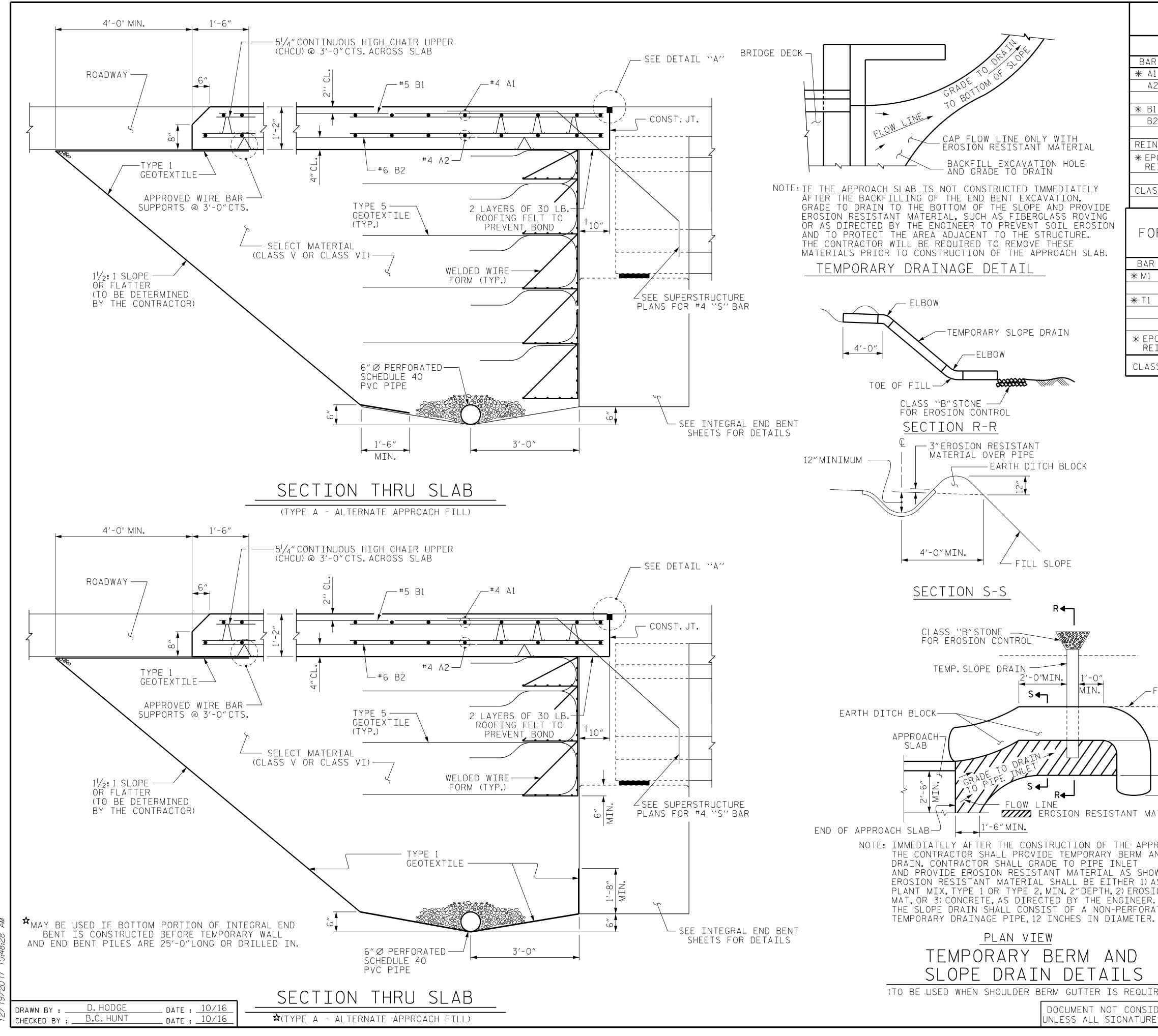
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|                                                                                                                                                                                                                     | E                                                              | BILL OF                                                                                               |                 |                                                |                                                  | R ON        | 1E          |                   |                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|--------------------------------------------------|-------------|-------------|-------------------|-----------------------|--|
|                                                                                                                                                                                                                     |                                                                | APPRO                                                                                                 | ACH SI          |                                                | (2 RE                                            | Q'D)        |             |                   |                       |  |
|                                                                                                                                                                                                                     | TAGE                                                           | 1                                                                                                     |                 |                                                |                                                  | 1           | AGE         | i -               |                       |  |
| R NO. SIZ<br>1 78 #4                                                                                                                                                                                                | E TYPE<br>STR                                                  | LENGTH<br>22'-3"                                                                                      | WEIGHT<br>1159  | BAR<br>¥A3                                     | NO.<br>52                                        | SIZE<br>#4  | TYPE<br>STR | LENGTH<br>22'-10" | WEIGHT<br>793         |  |
| 2 78 #4                                                                                                                                                                                                             | STR                                                            | 22'-0"                                                                                                | 1146            | Δ4                                             | 52                                               | #4          | STR         | 22'-9"            | 790                   |  |
| 1 117 #5   2 117 #6                                                                                                                                                                                                 |                                                                | <u>24'-1"</u><br><u>24'-7"</u>                                                                        | 2939<br>4320    | * B1<br>B2                                     | 85<br>85                                         | #5<br>#6    | STR<br>STR  | 24'-1"<br>24'-7"  | 2135<br>3139          |  |
| NFORCING ST                                                                                                                                                                                                         | EEL                                                            | LBS.                                                                                                  | . 5,466         | REINF                                          | ORCIN                                            | L<br>G stee | ĒL          | LBS.              | . 3,929               |  |
| POXY COATED<br>EINFORCING STEEL LBS. 4,098                                                                                                                                                                          |                                                                |                                                                                                       |                 | * EPOXY COATED<br>REINFORCING STEEL LBS. 2,928 |                                                  |             |             |                   |                       |  |
| SS AA CONCRETE C.Y.                                                                                                                                                                                                 |                                                                |                                                                                                       | . 63.2          | CLASS AA CONCRETE C.Y. 44.2                    |                                                  |             |             |                   |                       |  |
| BILL OF MATERIAL<br>DR ONE CONCRETE MEDIAN<br>(2 REQUIRED)                                                                                                                                                          |                                                                |                                                                                                       |                 |                                                | BILL OF MATERIAL<br>FOR SIDEWALK<br>(2 REQUIRED) |             |             |                   |                       |  |
| R NO. SIZE                                                                                                                                                                                                          | TYPE                                                           | LENGTH                                                                                                | WEIGHT          | BAR                                            | NO.                                              | SIZE        | TYPE        | LENGTH            | WEIGHT                |  |
| 4 #4                                                                                                                                                                                                                | STR                                                            | 24'-8"                                                                                                | 66              | <b>₩</b> B3                                    | 5                                                | #4          | STR         | 24'-7"            | 82                    |  |
| 16 #4                                                                                                                                                                                                               | STR                                                            | 4'-2"                                                                                                 | 45              | <b>米</b> G1                                    | 26                                               | #4          | STR         | 5'-0"             | 87                    |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 | * U1                                           | 8                                                | #4          | 1           | 3'-4"             | 18                    |  |
| OXY COATED                                                                                                                                                                                                          |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
| SS ``AA'' CONC                                                                                                                                                                                                      | RETE                                                           | 2                                                                                                     | 2.0 C.Y.        |                                                | XY COA<br>NFORCI                                 |             | EEL         |                   | 187 LBS.              |  |
| CLASS ``AA'' CONCRETE 3.1 C.Y.                                                                                                                                                                                      |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   | 5.1 C.Y.              |  |
|                                                                                                                                                                                                                     | BAR TYPES                                                      |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 |                                                |                                                  | -           | 2'-0"       |                   |                       |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 |                                                | °∞<br>™                                          |             |             |                   |                       |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 | AL                                             | l bar                                            | DIMEN       | ISIONS      | ARE OUT           | TO OUT                |  |
| FUTURE SHOULDER                                                                                                                                                                                                     |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
| PROJECT NO. <u>I-5506</u><br>WAKE COUNTY<br>ATERIAL STATION: <u>50+61.09 -L-</u>                                                                                                                                    |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
| ATERIAL                                                                                                                                                                                                             |                                                                |                                                                                                       | ST              | ATIO                                           | N:                                               | 50-         | +61.        | 09 -              | <u> </u>              |  |
| ROACH SLAB,<br>ND SLOPE<br>WN. THE<br>ASPHALT<br>SHEET 3 OF 3<br>SHEET 3 OF 3<br>STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |                                                                |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
| ION CONTROL<br>Ated                                                                                                                                                                                                 | BRIDGE APPROACH SLAB<br>FOR<br>12/19/2017<br>INTEGRAL ABUTMENT |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
|                                                                                                                                                                                                                     |                                                                |                                                                                                       |                 | INTEGRAL ABUTMENT                              |                                                  |             |             |                   |                       |  |
| RED)                                                                                                                                                                                                                | Image: Second state NO. BY: DATE: NO. BY: DATE: Sol - 46       |                                                                                                       |                 |                                                |                                                  |             |             |                   |                       |  |
| DERED FINAL<br>ES COMPLETED                                                                                                                                                                                         |                                                                | 3 Jones Franklin Rc<br>aleigh, N.C. 27606<br>us: 919 851 8077<br>ax: 919 851 8107<br>CENSE NO. F-0377 | ı. №.<br>1<br>2 | BY:                                            | DATE:                                            | NO.         | BY:         | DATE:             | TOTAL<br>SHEETS<br>46 |  |
|                                                                                                                                                                                                                     | Í LI                                                           | JENGE NO. F-03//                                                                                      | ß               |                                                |                                                  | 4           |             |                   | 40                    |  |