
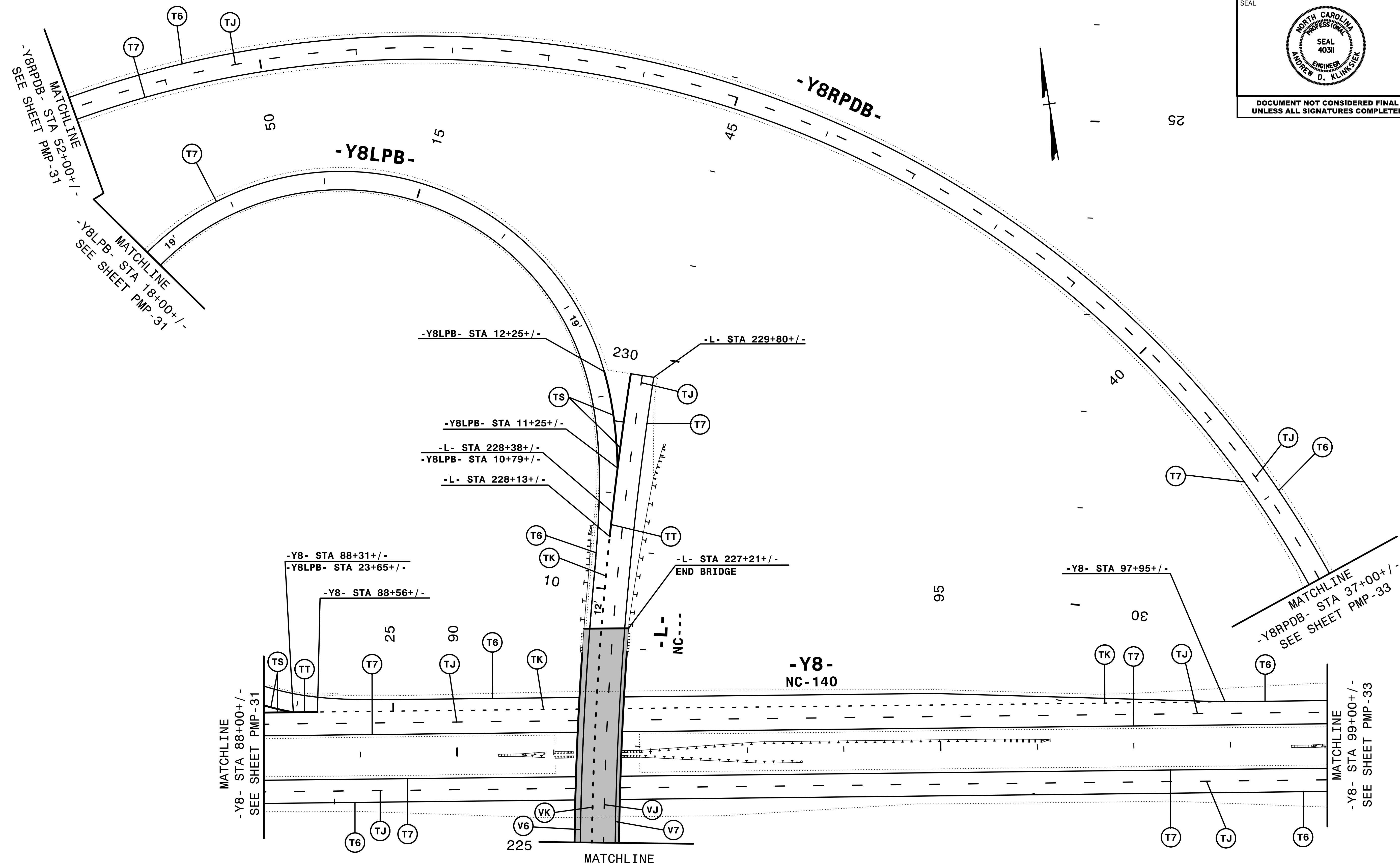


TIP NO. U-4751	SHEET NO. PMP-32
APPROVED: <i>Andrew D. Klinkosiek</i> E3078FB4586E44B	
DATE: 7/5/2017	
	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

MATCHLINE  
-L- STA 225+00+/-  
SEE SHEET PMP-19

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**PAVEMENT MARKING DETAIL**

7/5/2017  
PMP-U4751\_PMP\_32.dgn  
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