
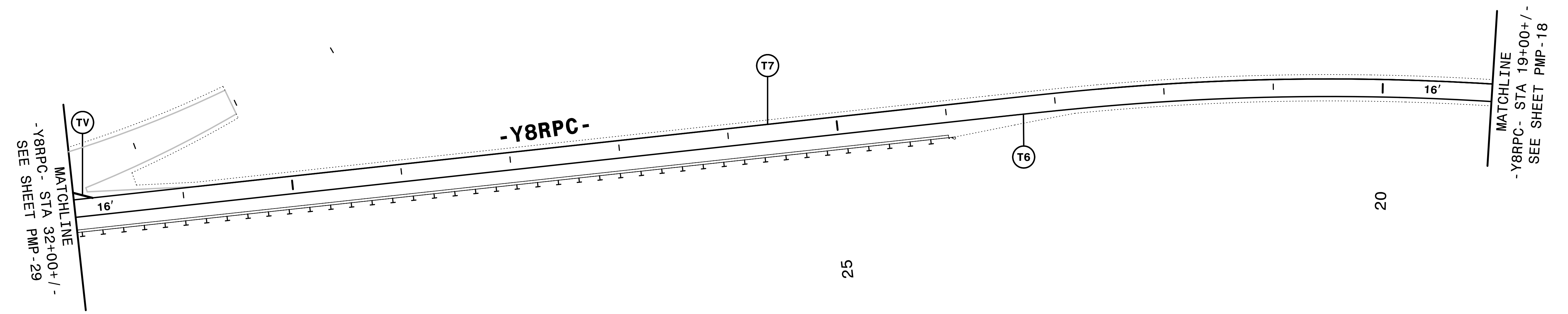


TIP NO. U-4751	SHEET NO. PMP-30
APPROVED: <u>Andrew D. Klinkusiek</u> <small>E3078FB4586E44B</small>	
DATE: 7/5/2017	
SEAL	
	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

7/5/2017
PMP-U4751_PMP_30.dgn
HNTB

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