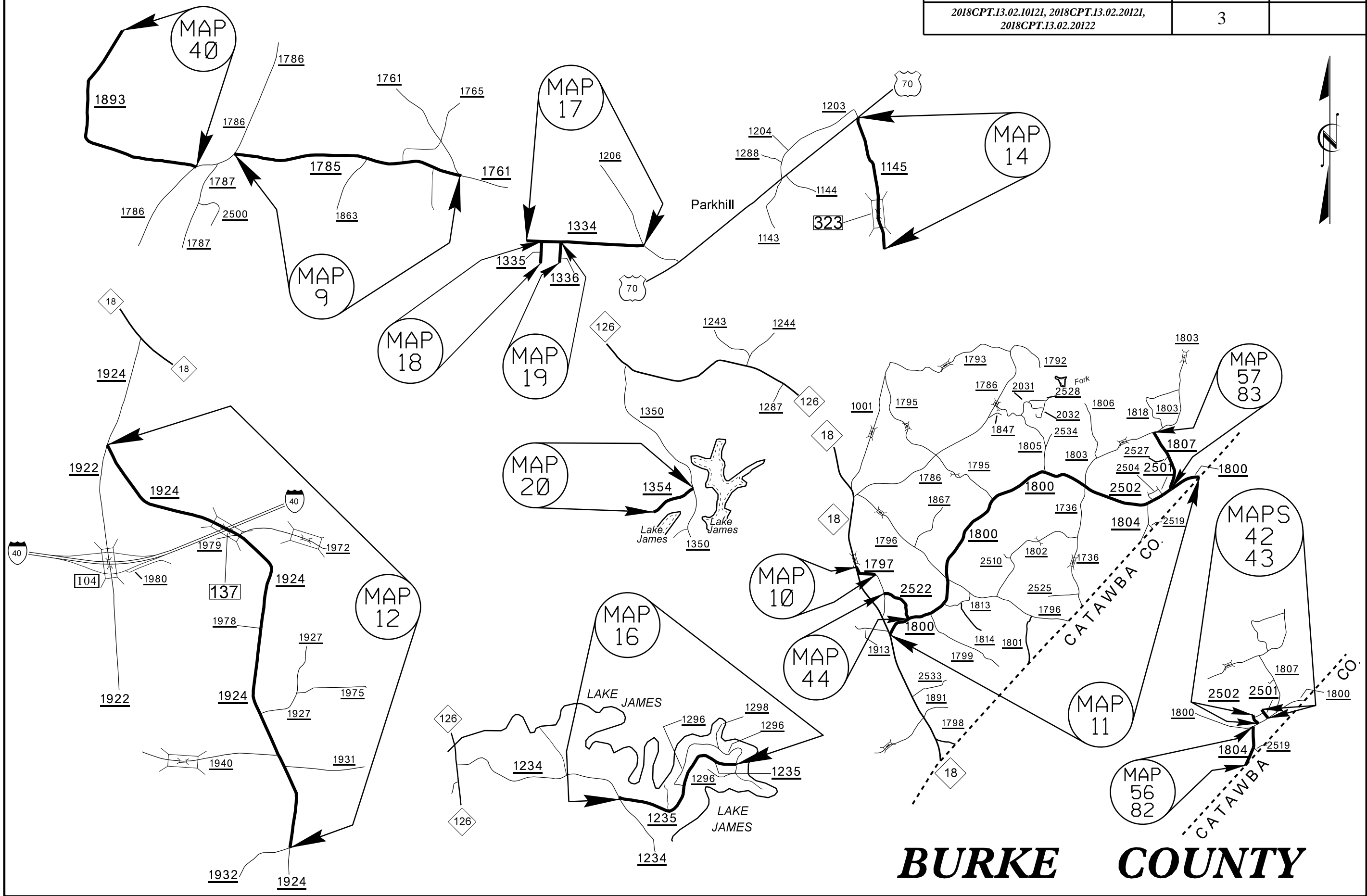


| PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|--|-----------|--------------|
| 2018CPT.13.02.10121, 2018CPT.13.02.20121,<br>2018CPT.13.02.20122 | 3         |              |



**BURKE COUNTY**