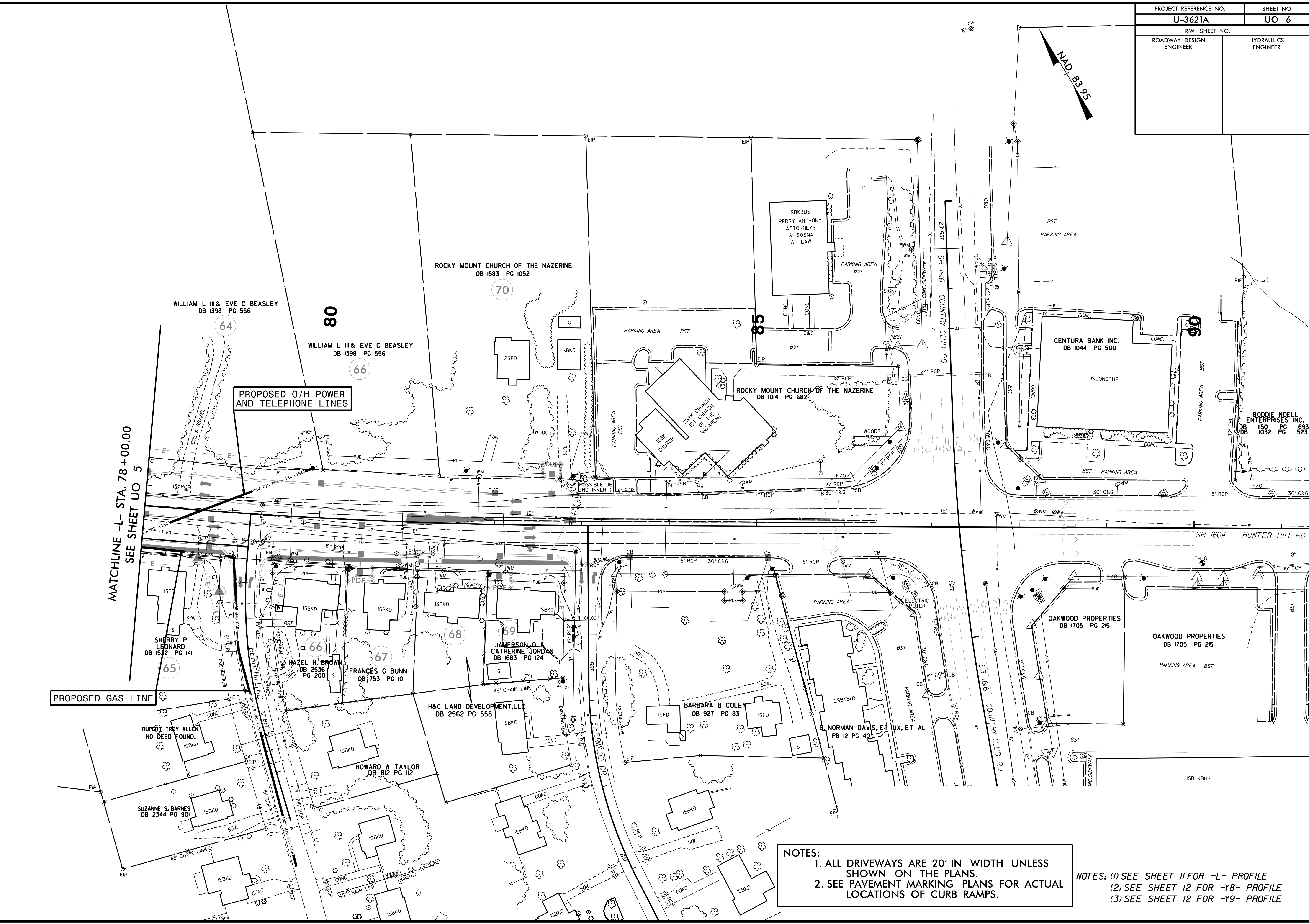
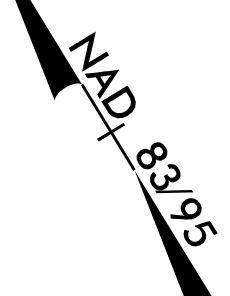


| | |
|---|--------------------------|
| PROJECT REFERENCE NO. U-3621A | SHEET NO. UO 6 |
| RW SHEET NO. | |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |



MATCHLINE -L- STA. 78+00.00
SEE SHEET UO 5

PROPOSED O/H POWER AND TELEPHONE LINES

PROPOSED GAS LINE

NOTES:
 1. ALL DRIVEWAYS ARE 20' IN WIDTH UNLESS SHOWN ON THE PLANS.
 2. SEE PAVEMENT MARKING PLANS FOR ACTUAL LOCATIONS OF CURB RAMPS.

NOTES: (1) SEE SHEET 11 FOR -L- PROFILE
 (2) SEE SHEET 12 FOR -Y8- PROFILE
 (3) SEE SHEET 12 FOR -Y9- PROFILE

5/14/99
 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50 49 48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1