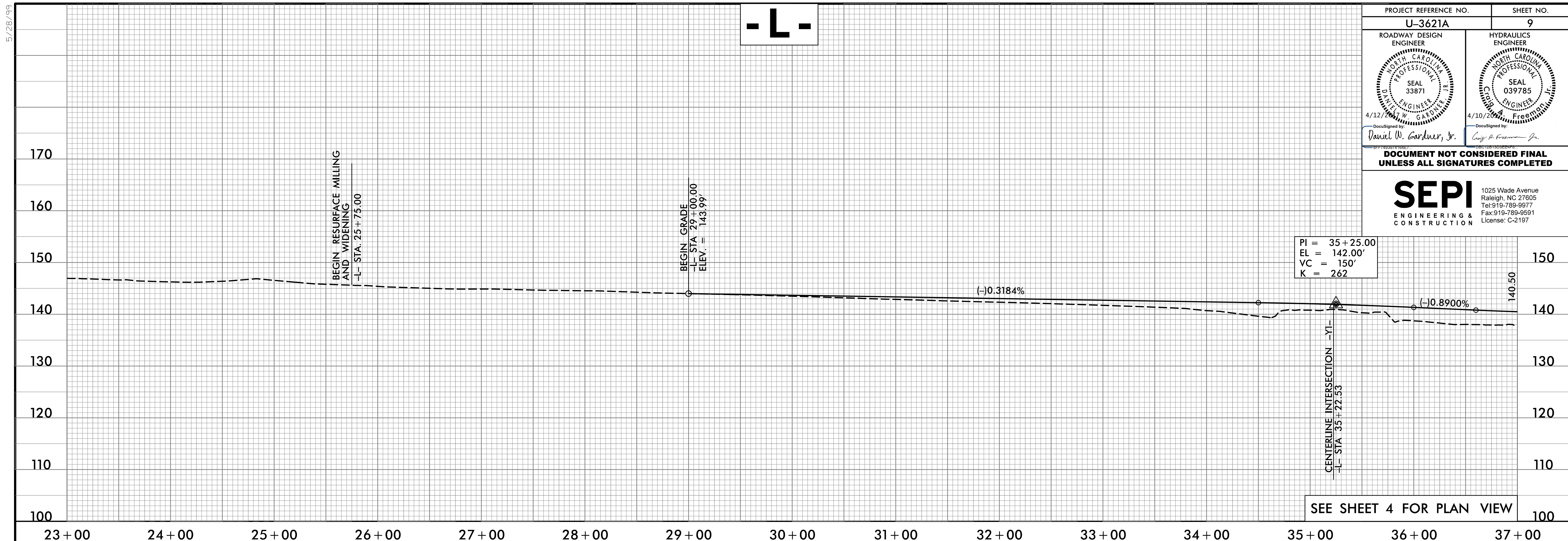


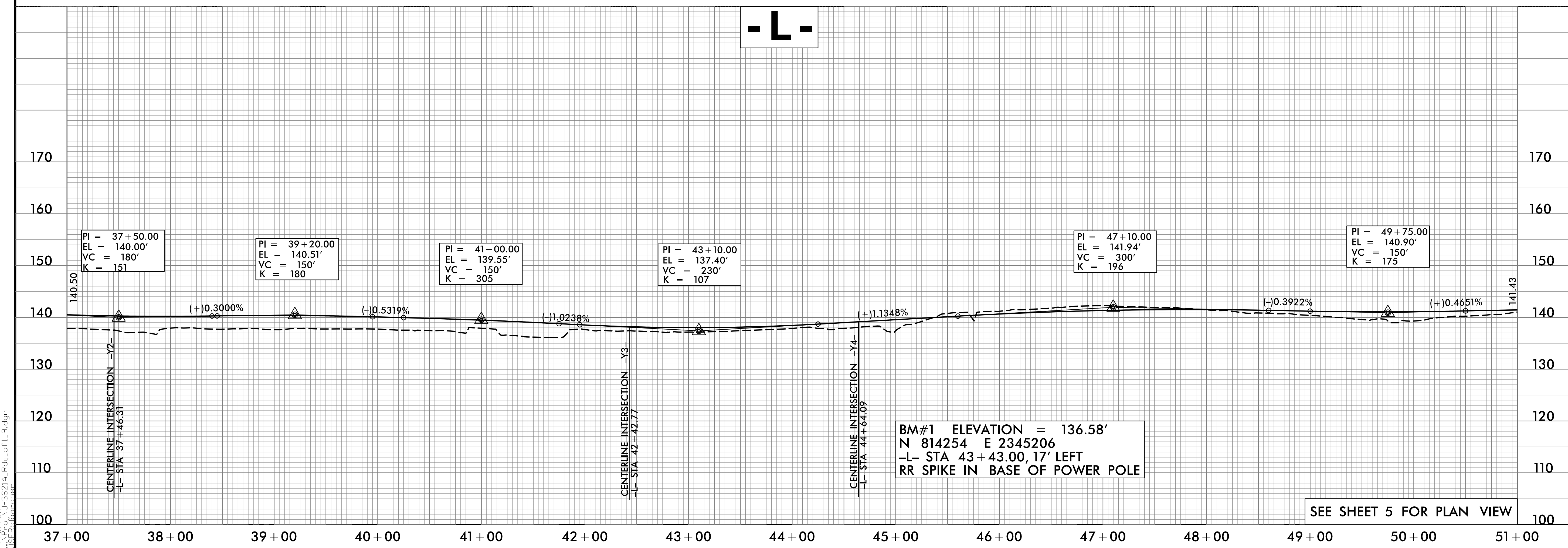
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| PROJECT REFERENCE NO.<br><b>U-3621A</b>  | SHEET NO.<br><b>9</b>  |
| ROADWAY DESIGN<br>ENGINEER<br>SEAL<br>33871<br>4/12/2017<br>DANIEL W. GARDNER, JR. | HYDRAULICS ENGINEER<br>SEAL<br>039785<br>4/10/2017<br>LARRY A. FRANKLIN, JR. |

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

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SEE SHEET 4 FOR PLAN VIEW



SEE SHEET 5 FOR PLAN VIEW

2/28/2017 U:\U-3621A\_Rd.dgn  
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