

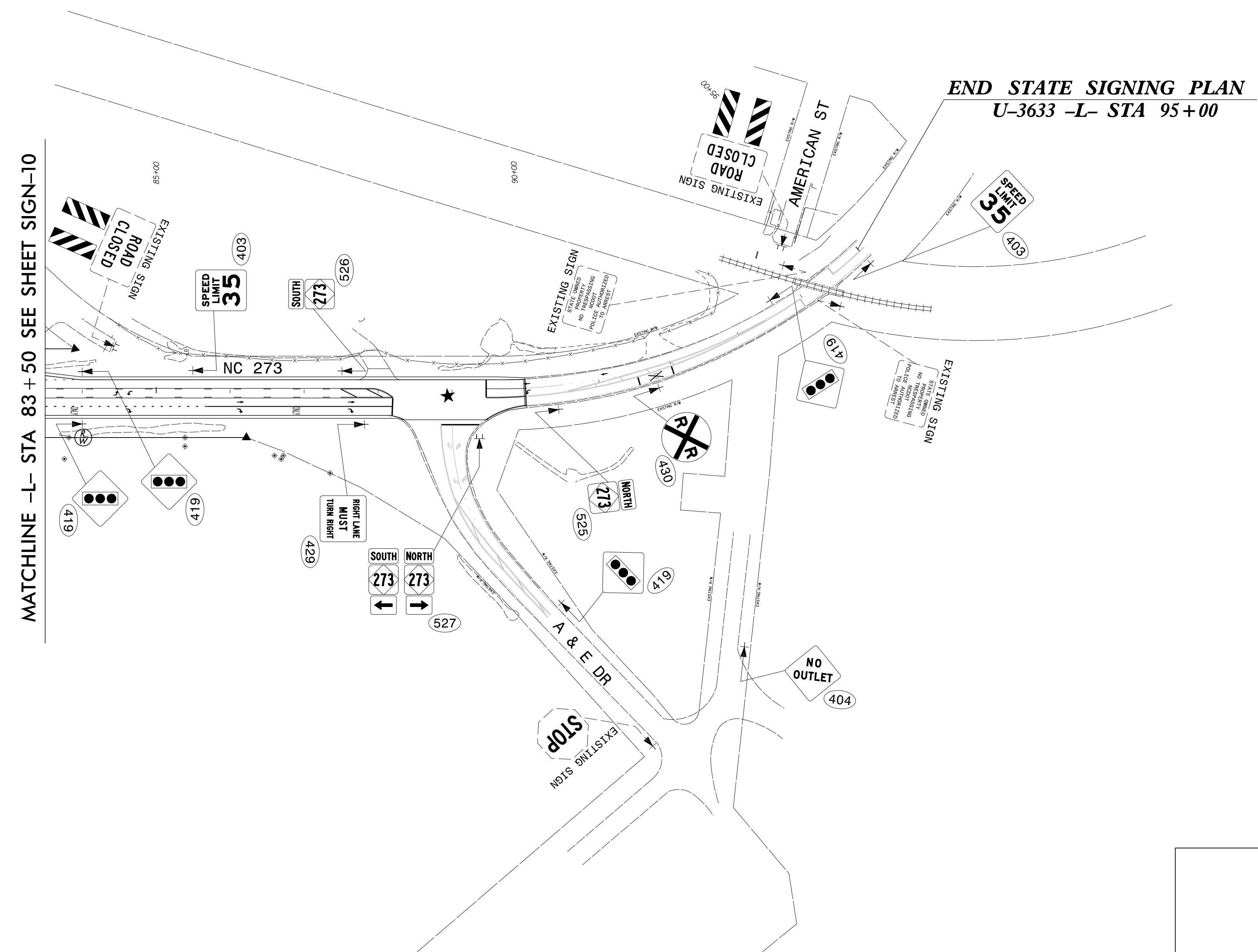
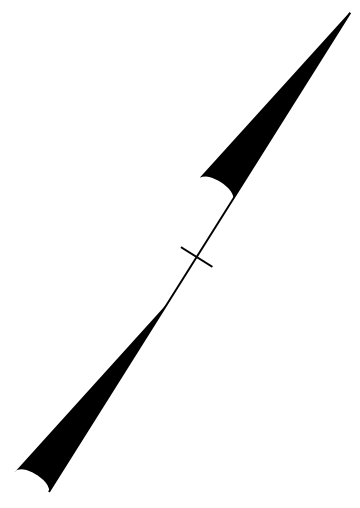


| | |
|--|----------------------|
| TIP NO. U-3633 | SHEET NO. SIGN-11 |
| APPROVED: <i>Betsy L. Watson</i> <small>DocuSigned by: Betsy L. Watson 35E978B34F8743F...</small> | |
| DATE: 10/10/2016 | |
| SEAL | |
|  | |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED | |
|  | |



\$\$\$\$\$SYTIME\$\$\$\$\$
 \$\$\$\$DDGN\$\$\$\$\$
 \$\$\$USERNAME\$\$\$\$\$

PROPOSED SIGNING
 NC 273
 -L- STA 83+50 TO 95+00