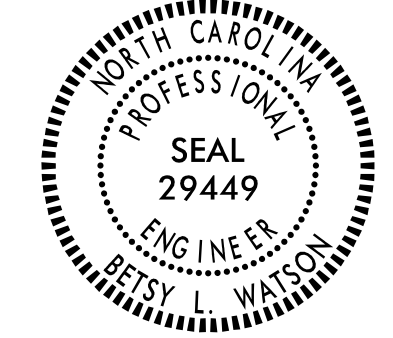
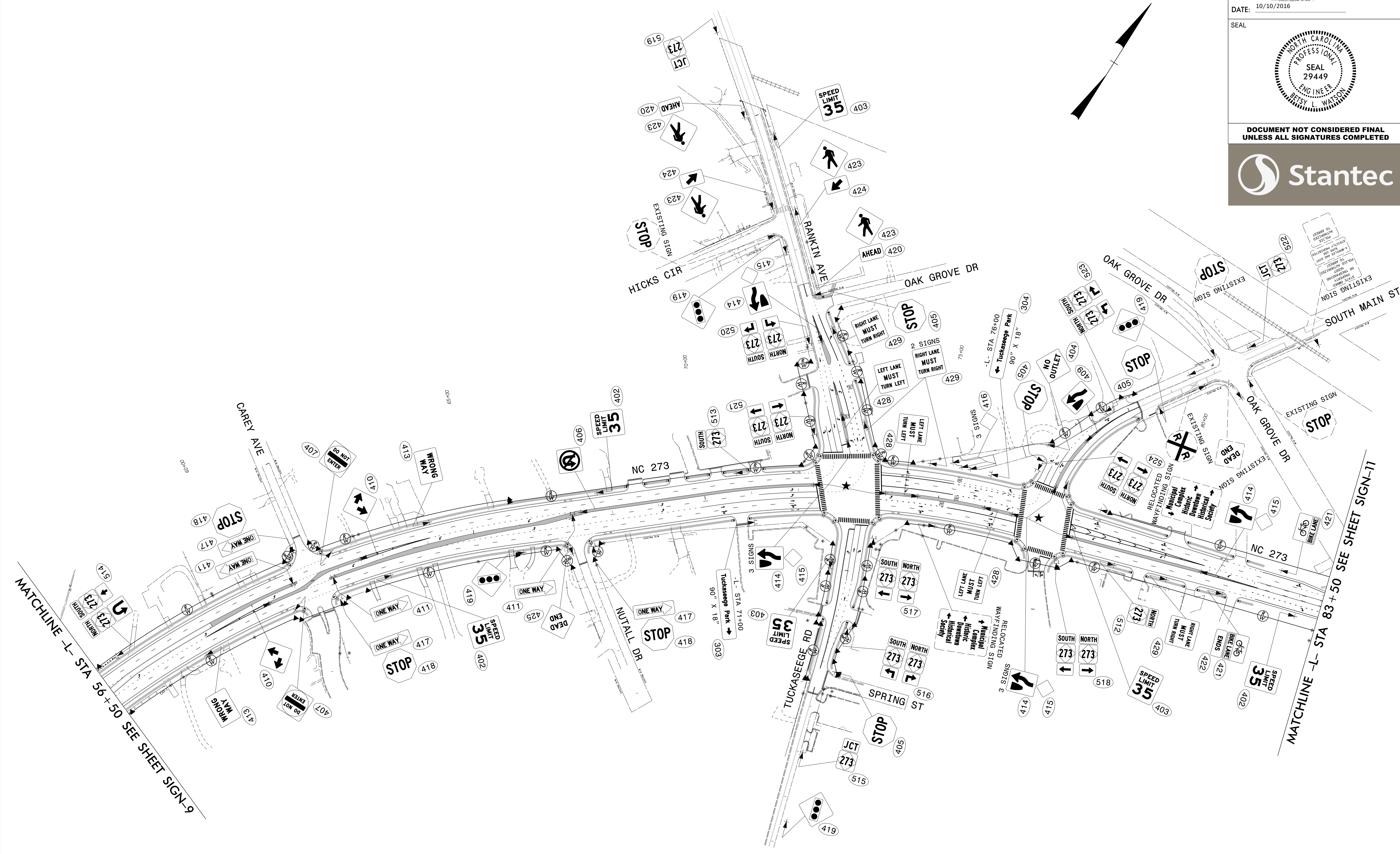


|   |                      |
|---|----------------------|
| TIP NO.<br>U-3633   | SHEET NO.<br>SIGN-10 |
| APPROVED: <i>Ebony L. Watson</i><br>DocuSigned by:<br>Ebony L. Watson<br>3558788348743F |                      |
| DATE: 10/10/2016  |                      |
| SEAL  |                      |



DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



MATCHLINE -L- STA 56+50 SEE SHEET SIGN-9

MATCHLINE -L- STA 83+50 SEE SHEET SIGN-11

\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DGN\$\$\$\$\$  
\$\$\$\$\$USERNAME\$\$\$\$\$

PROPOSED SIGNING  
NC 273  
-L- STA 56+50 TO 83+50