

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.  | SHEET NO.           |
| R-3826   | 4                   |
| R/W SHEET NO.  |                     |
| ROADWAY DESIGN ENGINEER  | HYDRAULICS ENGINEER |
|  |                     |
| <p>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</p> |                     |

7  
JESSE A. COUNCIL  
DB R-10 PG 705

7A  
ARTHUR COUNCIL'S GARAGE  
DB R-10 PG 705

VIRGINIA ELECTRIC AND POWER COMPANY  
DB U-12 PG 1

VIRGINIA ELECTRIC AND POWER COMPANY  
DB U-12 PG 22

**BEGIN TIP PROJECT R-3826**  
**-L- STA 12+00.00**

INSTALL UNDERDRAINS FROM  
-L- 11+94 TO 17+00, LEFT SIDE.  
TIE TO EXISTING DI AT 11+94 LT.  
UNDERDRAIN SHALL BE PLACED 6 FT  
BELOW SUBGRADE AT PROPOSED EOP.

3  
MARTIN COUNTY COMMUNITY COLLEGE  
DB P-8 PG 242

7  
JESSE A. COUNCIL  
DB R-10 PG 705

6  
HEIRS OF DOROTHY RHODES  
DB K-12 PG 309  
DB D-13 PG 758  
MB 12 PG 46

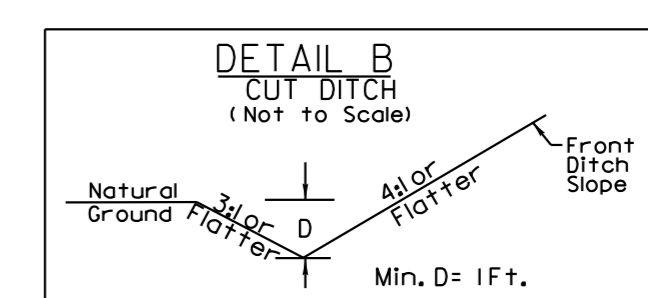
1  
JOSEPH D. KEEL  
DB H-9 PG 643

2  
BOBBY BOWEN RENTALS, LLC  
DB P-25 PG 262

5  
JIMMIE R. COUNCIL, ETALS  
DB B-17 PG 428

4  
DEBORAH L. BROWN  
DB T-25 PG II

-L-  
PI Sta 20+03.13  
 $\Delta = 27^{\circ} 12' 54.4" (LT)$   
 $D = 5^{\circ} 43' 46.5"$   
 $L = 474.99'$   
 $T = 242.07'$   
 $R = 1,000.00'$   
SE = SEE PLANS



FROM STA. 17+00 -L- TO STA. 26+34 -L- LT  
FROM STA. 12+00 -L- TO STA. 13+00 -L- RT  
FROM STA. 14+00 -L- TO STA. 26+36 -L- RT

DRIVEWAY RADII ARE 15' UNLESS OTHERWISE NOTED. NOTED RADII ARE FOR BOTH SIDES.

FOR -L- PROFILE, SEE SHEET 16

5/14/99

REVISIONS

22-NOV-2016 10:55 R3826.Rdy.psh\_4.dgn