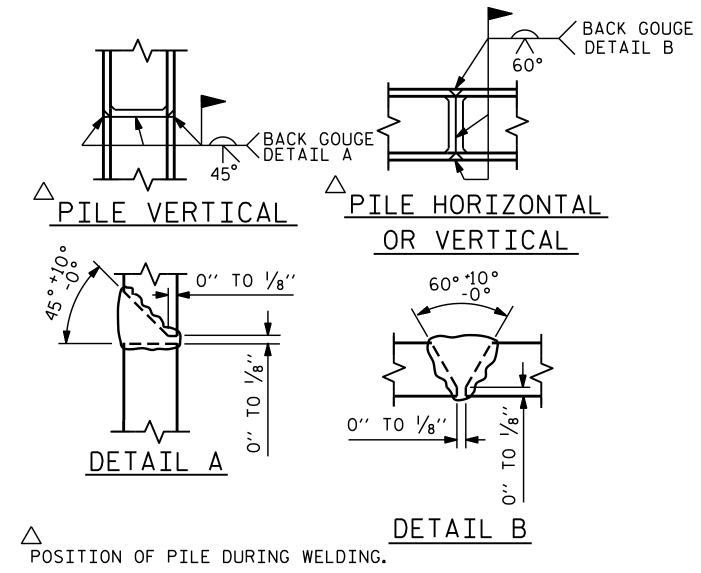


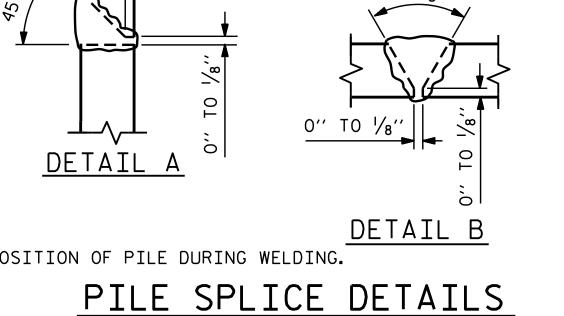
BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

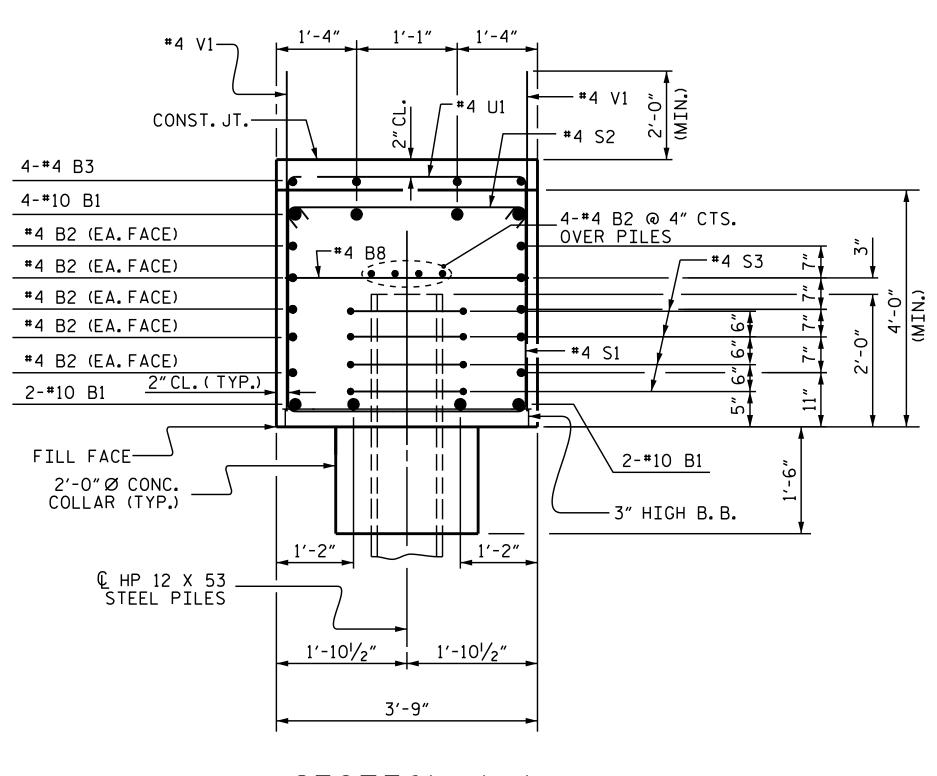
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETER-MINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

## TEMPORARY DRAINAGE AT END BENT







SECTION A-A

-BAR TYPES BAR NO. SIZE | TYPE | LENGTH | WEIGHT 3′-5″ 3′-5″ 4 11'-6" 11'-9" H2 (6) 13'-1" 12'-10" 1'-8" Ø ALL BAR DIMENSIONS ARE OUT TO OUT.

1 | 50'-9" 1747 STR 25'-3" 472 B2 | 28 4 STR 11'-7" 4 31 4 STR 8′-3" 6 4 B5 | STR 7'-10" 4 STR 7′-5" 4 STR 7′-1" 4 B8 | 12 | 4 | STR | 3'-5" 27 12'-4" 244 H1 | 19 | 5 5 H2 19 5 12'-7" 249 5 H3 20 5 6 13'-11" 290 H4 20 5 13'-8" 285 K1 24 4 STR 2'-10" 45 S1 | 55 | 4 11'-5" 419 S2 | 55 | 4 4'-2" 153 3 S3 | 24 | 4 | 7 6′-6" 104 6′-5″ 56 U1 | 13 | 4 | 4 | V1 | 80 | 4 | STR | 6'-3" 334 V2 32 4 STR 9'-1" 194 V3 40 4 STR 9'-4" 249 4,920 LBS. REINFORCING STEEL CLASS A CONCRETE BREAKDOWN POUR #1 CAP, LOWER PART OF 33.1 C.Y. WINGS & COLLARS POUR #2 UPPER PART 5.9 C.Y. OF WINGS TOTAL CLASS A CONCRETE 39.0 C.Y. HP 12 X 53 STEEL PILES 120 LIN. FT.

BILL OF MATERIAL

END BENT

PROJECT NO. U-3440 CABARRUS \_ COUNTY STATION: 68+25.60 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH

SUBSTRUCTURE

END BENT 1

(LEFT LANE)

SHEET NO. REVISIONS S1-27 DATE: DATE: DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED BY:

		#4 S2 (V) =
		4-#4 B2 @ 4" CTS
FACE)	74.00	4-#4 B2 @ 4" CTS. OVER PILES
FACE)	#4 B8	#4 S3
FACE)		
FACE)		,
FACE)		<del></del> #4 S1
2"CL.(TYP.)		<u> </u>
CONC. (TYP.)	1'-2"	2-#10 B1
HP 12 X 53	1'-101/2" 1'-101/2"	
	3′−9″	
	SECTION A-A	<b>\</b>

\_ DATE : 4/2016 \_ DATE : 4/2016 J.D. HAWK DRAWN BY : K.D. LAYNE CHECKED BY : \_\_\_ DESIGN ENGINEER OF RECORD: T.R. PETERSON DATE: 6/2016 Donald R. Smith, Ir